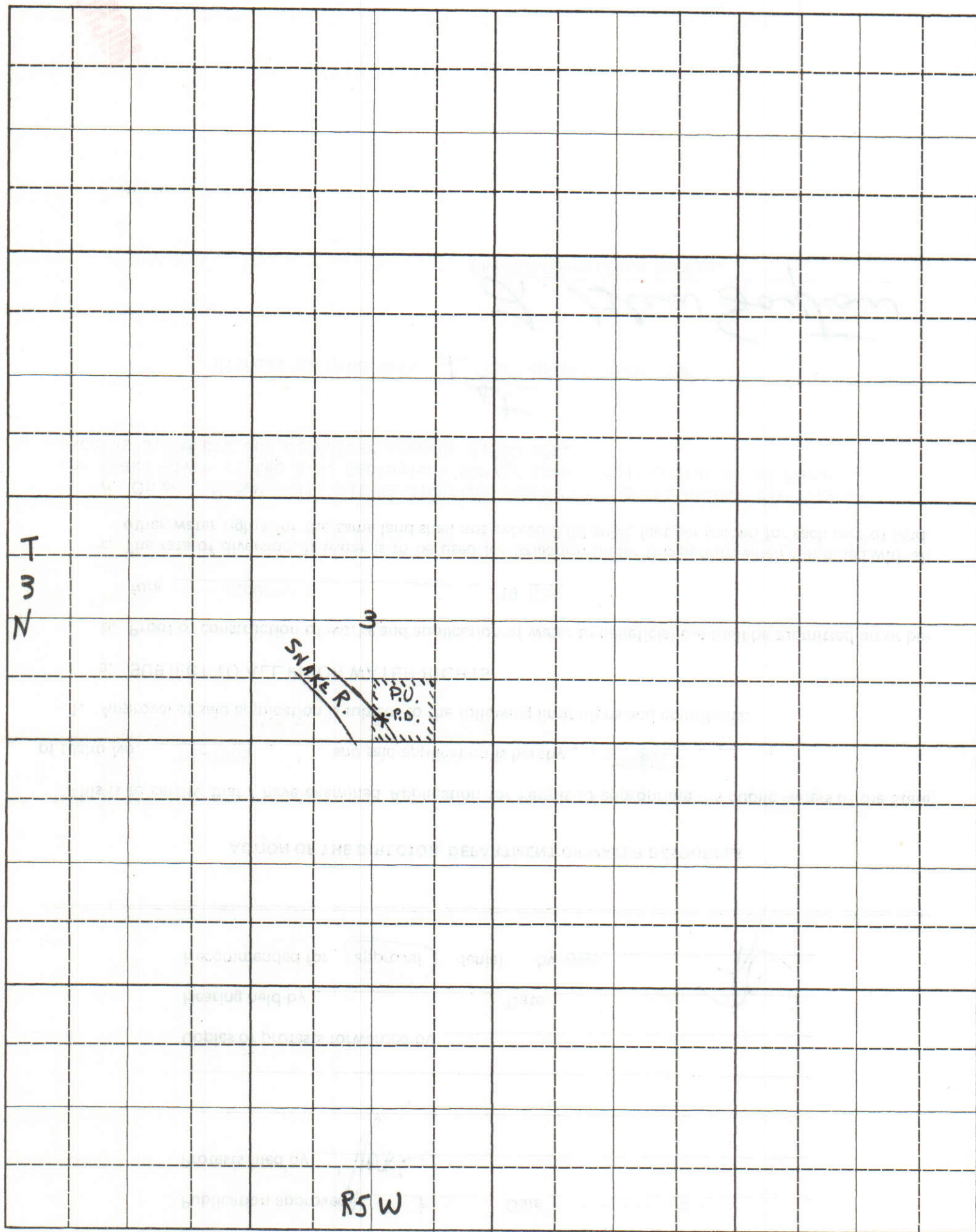


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dean H. DeJonia  
(Applicant)

**NOTICE OF APPLICATION FOR WATER RIGHT**  
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

02-7365 ✓  
DEGONIA, DEAN H. &/or MARQUA L.  
P.O. BOX 431, HOMEDALE, ID 83628  
Source: SNAKE RIVER tributary to COLUMBIA RIVER  
Date Filed: October 23, 1981  
Amount: 0.03 CFS  
Diversion Point: LOT 07 (SWSE) Sec 03 T 03N R 05W, CANYON County  
Use: IRRIGATION (0.03 CFS) from March 15 to November 15  
Place of Use: LOT 07 (SWSE) Sec 03 T 03N R 05W FOR 1 ACRES  
Diversion Means: EXISTING PUMP & PIPELINE

63-9823  
DEGONIA, DEAN H. &/or MARQUA L.  
P.O. BOX 431, HOMEDALE, ID 83628  
Source: SPRING tributary to SNAKE RIVER  
Date Filed: October 23, 1981  
Amount: 0.03 CFS  
Diversion Point: LOT 07 (SWSE) Sec 03 T 03N R 05W, CANYON County  
Use: IRRIGATION (0.03 CFS) from March 15 to November 15  
Place of Use: LOT 07 (SWSE) Sec 03 T 03N R 05W FOR 1 ACRES  
Diversion Means: PUMP & PIPELINE

63-9824  
THOMAS, CHESTER R. &/or EULAH  
RT. 2 BOX 382, CALDWELL, ID 83605  
Source: DIXIE GULCH tributary to BOISE RIVER  
Date Filed: October 22, 1981  
Amount: 0.09 CFS  
Diversion Point: SWNW Sec 16 T 04N R 04W, CANYON County  
Use: IRRIGATION (0.09 CFS) from March 15 to November 15  
Place of Use: SWNW Sec 16 T 04N R 04W FOR 3 ACRES  
Diversion Means: PUMPING PLANT & GRAVITY IRR.  
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before NOVEMBER 23, 1981.

A. KENNETH DUNN  
Director  
November 5, 12, 1981

**AFFIDAVIT OF PUBLICATION**  
**STATE OF IDAHO** )

) SS.  
**County of Canyon** )

Suzanne Benkert

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 5, 12, 1981

Suzanne Benkert

Subscribed and sworn to before me this 12th day of November 1981.

Janet Lusk  
Notary Public, Residing at Nampa, Idaho

**RECEIVED**  
NOV 13 1981  
Department of Water Resources  
Western Regional Office

MY COMMISSION EXPIRES  
JULY 12th, 1985

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7365 Priority October 23, 1981 Amount .03 cfs

THIS IS TO CERTIFY, that DEAN H. &/OR MARQUA L. DE GONIA  
of Homedale, Idaho, has complied with the terms and conditions of Permit  
No. 02-7365 issued pursuant to Application for Permit dated October 23, 1981,  
and has submitted proof to the Department of Water Resources on November 4, 1981,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of .08 cfs of water from Snake River,  
tributary to Columbia River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                                                                        | Rate of Diversion | Annual Volume |
|----------------|--------------------------------------------------------------------------------------|-------------------|---------------|
| Irrigation     | from <u>March 15</u> to <u>November 15</u> at <u>03</u> cfs and <u>1.3</u> acre feet |                   |               |
|                | from _____ to _____ at _____ cfs and _____                                           |                   |               |
|                | from _____ to _____ at _____ cfs and _____                                           |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than .03 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.3 acre feet per year, said waters to be diverted within the GL 7 (SW 1/4 SE 1/4), Sec. 3,  
T. 3N, R. 5W in the County of Canyon

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N   | 5W    | 3    |        |        |        |        |        |        |        |        |        |        |        |        | 1      |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 1

This right when combined with all other rights shall provide no more than .02 cfs  
per acre nor more than 5.0 afa per acre for the lands above.

Point of Diversion and Point of Use: Block 1, Riverview Subdivision No. 3.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24<sup>TH</sup> day of  
May, 19 82.

Acting for the Director

Norman C Young

70

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Dean H. &/or Marqua L. DeGonia Phone 337-3478  
Post office address P. O. Box 431 Homedale, Id. 83628  
2. Source of water supply Snake River which is a tributary of Columbia River  
3. Location of point of diversion is SW Lot 7 of SE  $\frac{1}{4}$  of Section 3 Township 3N  
Range 5W B.M. Canyon County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .03 cfs for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cfs cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing Pump & Pipeline  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_  
Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |       |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼   | SE¼ |        |
| 3N  | 5W    | 3    |     |     |     |     |     |     |     |     |     |     |     |     |     |     | Lot 7 |     | 1      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. Wilder Irr. Dist. & A Spring (63-7023)

9. a. Who owns the property at the point of diversion Applicant

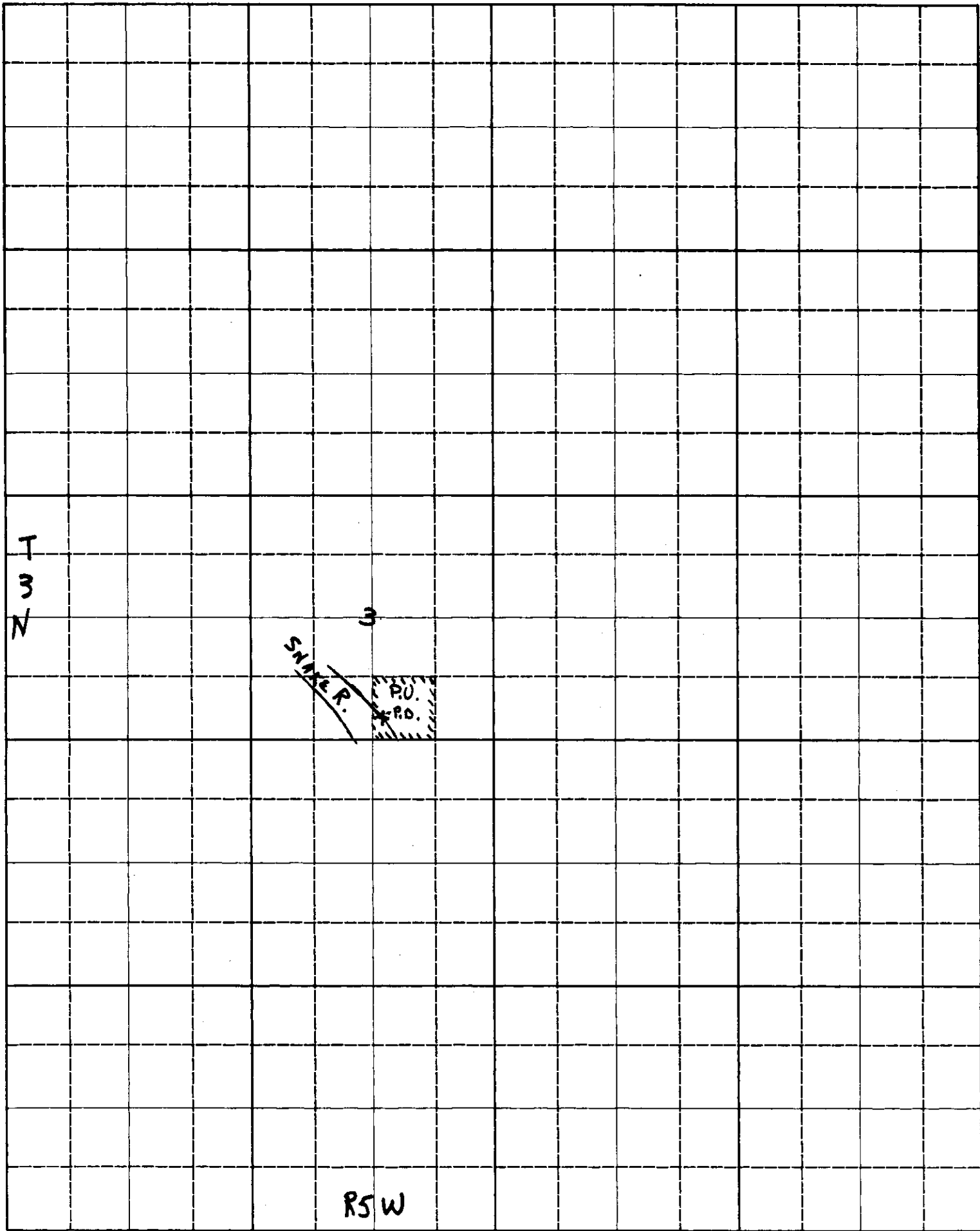
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks P/U & P/D is Blk. 1, Riverview Subd. No. 3

OFFICIAL

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Dean H. DeJonia  
(Applicant)

Proposed Priority 10/23/1981

Received by SK Date 10/23/81 Time 1:00 PM  
Preliminary check by GLS Fee \$ 30<sup>00</sup>/<sub>100</sub> #  
Receipted by SK Date 10/23/81 # 20300  
Publication prepared by J Date 10-29-81  
Published in Press-tribune  
Publication dates 11/5 & 11/12/81  
Publication approved J Date 11-18-81  
Protests filed by: none  
  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by DBS RC

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7365 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1 , 19 83 .

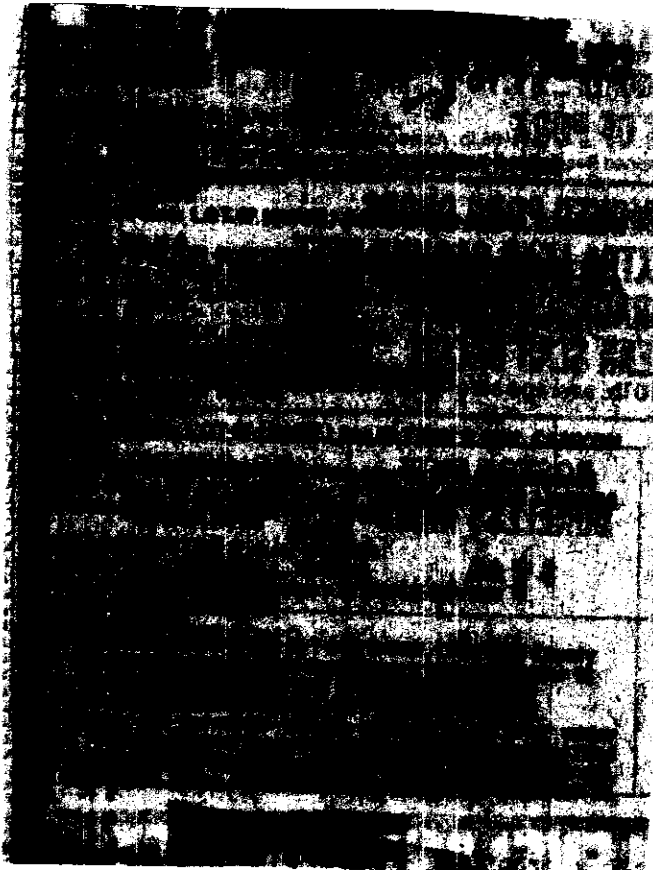
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Water shall not be diverted under this permit unless the flow of the Snake River at the U.S. Geological Survey stream gaging station at Murphy exceeds 3,300 cfs and at Weiser exceeds 4,750 cfs.

Witness my hand this 1<sup>st</sup> day of December, 1981.

J. Glen Saxton  
Chief, Operations Bureau

MICROFILMED



AFFIDAVIT OF PUBLICATION  
STATE OF IDAHO )

County of Canyon ) ss.  
)

Suzanne Benkert

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 5, 12, 1981

Suzanne Benkert

Subscribed and sworn to before me this 12th day of November 1981.

Janet Lusk  
Notary Public, Residing at Nampa, Idaho

RECEIVED  
NOV 13 1981  
Department of Water Resources  
Western Regional Office

MY COMMISSION  
JULY 12th, 1985

May 19, 1992

DEAN H. DE GONIA  
MARQUA L. DE GONIA  
P.O. BOX 431  
HOMEDALE ID 83628

RE: Water Right No. A02-07365

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement

purposes. This type of coordination could minimize the impact on existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at  
North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the  
Student Union Building, Albertson College of Idaho,  
2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON  
Chief, Water Allocation Bureau

LGS:klg

*(continued)*

Dean H. &/or Marqua L. DeGonia  
P.O. Box 431  
Homedale, ID 83628

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosures

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

02-7365  
Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE    | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|---------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           | 2/31/82 | 28       |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |         |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |         |          |         |

EXAMINATION

Date 2/17/82 Accompanied by Dean DeGonia Total Q measured .08 cfs  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement Horner Pump Meets Permit requirements? \_\_\_\_\_

Measurement calculations:  
 $1.5 \text{ HP} \times 8.8 \times 80 \text{ ft} = 10.56 \text{ AF} = .25 \text{ A} \times 5 = 1.25 \text{ AF}$   
 $30 \times .43 \text{ PSI} (93.02) = 123.02 / 10.56 = .08 \text{ cfs}$   
capacity .02 cfs  
recommended

Allow .03 cfs as per permit

| WELL/DIVERSION* NO. | HP  | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS     |
|---------------------|-----|------------|------------------|-----------|-----------------|-----------------------|-------------------------|-------------|
|                     | 1.5 | Marquy     | —                | Hydro     | —               | —                     | —                       | Centrifugal |

System Description Foot valve and pipeline in river & elevated sprinkler hds.  
Head for lawn, garden & fruit trees. Don't have capacity to  
irrigate lawn & etc. 5/32 rainbird well nozzles.  
\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE               | Irrigation requirement = <u>5</u> |                             | AFA/Acre    |              |
|-------------------|-----------------------------------|-----------------------------|-------------|--------------|
|                   | Q (cfs)                           | V (afa)                     | FROM        | TO           |
| <u>Irrigation</u> | <u>.03</u><br><u>.02</u>          | <u>1.3</u> ✓<br><u>1.25</u> | <u>3/15</u> | <u>11/15</u> |
| Total             | <u>.02</u>                        | <u>1.3</u> ✓<br><u>1.25</u> | <u>3/15</u> | <u>11/15</u> |

Remarks  
Blk 1 Riverview Subdivision #3  
this if when combined with # 63-9823 shall provide no  
more than .02 cfs Different source to overlap  
Same system as 63-9823 different source  
Both right combined does not exceed capacity  
HC

**MAP (Attach Aerial Photo)**

A 10x10 grid with dashed lines. Handwritten text includes "R5W" at (3,2), "T3N" at (5,1), "3" at (5,2), and "47 P.D. 25N" at (6,2).

### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW SE 47 Sec 3 T3N R5W

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature John F. Meyer

Checked by DJS

Approved by \_\_\_\_\_

Date 2/18/82

Date 3/23/82

Date 4-29-82

**MICROFILMED**



State of Idaho

# DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

(208) 334-2190

A. Kenneth Dunn

Director  
March 31, 1982

Dean H. &/or Margua L. DeGonia  
P. O. Box 431  
Homedale, Id. 83628

RE: 02-7365

Dear Mr. & Mrs. DeGonia:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

*Judy Pense*

Judy Pense  
Secretary

MACROFILMED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. 02-7365-63-9823

Name(s) of Permit Holder: Dean H. DeGonia

Post Office Address: P.O. Box 436

Homedale ID. Tel. No. 3373478

Source of Water: River, Snake & Spring

Extent of Use: ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☒ Irrigation One (acres)  
☐ Other Fire protection

Measurement Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

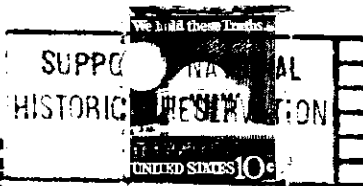
Accurate Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-4-82  
Date

Dean H. DeGonia  
Signature of Permit Holder

Dean H. O. Go  
P.O. Box 431  
Homedale ID. 83628



MICROFILMED

RECEIVED



FEB 8 1982

IDAHO DEPARTMENT OF WATER RESOURCES  
Department of Water Resources  
STATEHOUSE  
BOISE, IDAHO 83720

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has commenced development to the extent shown below of Permit No. 02-7365.

Name(s) of Permit Holder: DEAN H. MARQUA L DE GONIA

Post Office Address: P.O. Box 431

HOME O A L E , I D 83628 Tel. No. 337-3478

Source of Water: SNAKE R.

Extensive Use: ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☒ Irrigation 1 (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No  
 Access: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/23/81  
 Date

Dean H. DeGonia  
 Signature of Permit Holder

PLACE  
TEN CENT  
STAMP  
HERE

**MICROFILMED**



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

**RECEIVED**

NOV 4 1981

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

DEGONIA, DEAN H. & MARQUA L.  
P.O. BOX 431  
HUMEDALE, ID 83628

DECEMBER 22, 1981

RE: PERMIT NO. 02-7365

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE SUPREME COURT'S REVIEW OF THE CASE OF IDAHO POWER COMPANY VS. STATE OF IDAHO, ET AL., ADA COUNTY CIVIL NO. 62237, CURRENTLY BEING APPEALED TO THE SUPREME COURT OF IDAHO. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE SUPREME COURT IS REVIEWING THIS CASE IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

NOTE ALSO THAT WATER SHALL NOT BE DIVERTED UNDER THIS PERMIT UNLESS A BASE FLOW OF THE SNAKE RIVER AT THE U.S. GEOLOGICAL SURVEY STREAM GAGING STATION AT MURPHY EXCEEDS 3,300 C.F.S. AND AT WEISER EXCEEDS 4,750 C.F.S. IN ADDITION, THERE ARE MANY APPLICATIONS FOR PERMIT FOR THE USE OF SNAKE RIVER WATER THAT ARE PRIOR TO YOUR PERMIT. THESE APPLICATIONS HAVE BEEN FILED FOR THE IRRIGATION OF LAND THAT THE APPLICANTS ARE ATTEMPTING TO OBTAIN UNDER THE FEDERAL LAND LAWS SUCH AS DESERT ENTRY AND CAREY ACT. IF THESE LANDS ARE DEVELOPED, AND IF THE BASE FLOW IS MAINTAINED, THEN NO WATER WOULD BE AVAILABLE FOR THIS PERMIT. THEREFORE, YOU SHOULD CAREFULLY CONSIDER THESE FACTS BEFORE MAKING ANY EXPENDITURES FOR THE CONSTRUCTION OF YOUR SYSTEM.

RECORDED

RE: PERMIT 02-7365

PAGE 01  
DECEMBER 22, 1981

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 02-7365.

Name(s) of Permit Holder: DEAN H. & MARQUA L. DE GONIA

Post Office Address: P.O. Box 431

HOMEADALE, ID 83628 Tel. No. 337-3478

Source of Water: SNAKE R.

Extent of Use: ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☒ Irrigation 1 (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/23/51  
Date

Dean H. DeGonia  
Signature of Permit Holder

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLS APPLICATION NUMBER: 02-7365

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☒ Yes ☐ No Other rights on same place of use. Wilder Tree Dist (63-9023) (Spring)  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: November 23, 1981  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-13-81  
☒ Application published correctly. If not, record action taken:  
☒ Fee amount, receipt date & number, recorded on application. \$30.00 #20300  
☒ Publication dates and paper, recorded on application. 11/5 & 11/18/81 Free trial  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
10/23/81 Date of priority recommended.  
Special conditions of approval or cover letter. I.P. letter  
Snake River letter

By: DBS Date: 11/24/81

STATE OFFICE REVIEW:

SLW/LOS, LOT 12  
☐ See attached sheet for more information.  
By: [Signature] Date: 12/1/81

RECEIVED  
NOV 25 1981

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

OCTOBER 29, 1981

PRESS-TRIBUNE  
BOX 88  
NAMPA, IDAHO 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 23, 1981.

Yours truly,

HELEN L. HARRINGTON  
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before NOVEMBER 23, 1981.

A. KENNETH DUNN

Director

Published 11/05 & 11/12/81.

MICROFILMED

02-2365-

DEGONIA, DEAN H. &/or MARQUA L.

P.O. BOX 431, HOMEDALE, ID 83628

Source: SNAKE RIVER tributary to COLUMBIA RIVER

Date Filed: 10/23/1981

Amount: 0.03 CFS

Diversion Point: LOT 07 (SWSE) Sec 03 T 03N R 05W, CANYON Co.

Use: IRRIGATION (0.03 CFS) from 03/15 to 11/15

Place of Use: LOT 07 (SWSE) Sec 03 T 03N R 05W FOR 1 ACRES

Diversion Means: EXISTING PUMP & PIPELINE

MICROFILMED