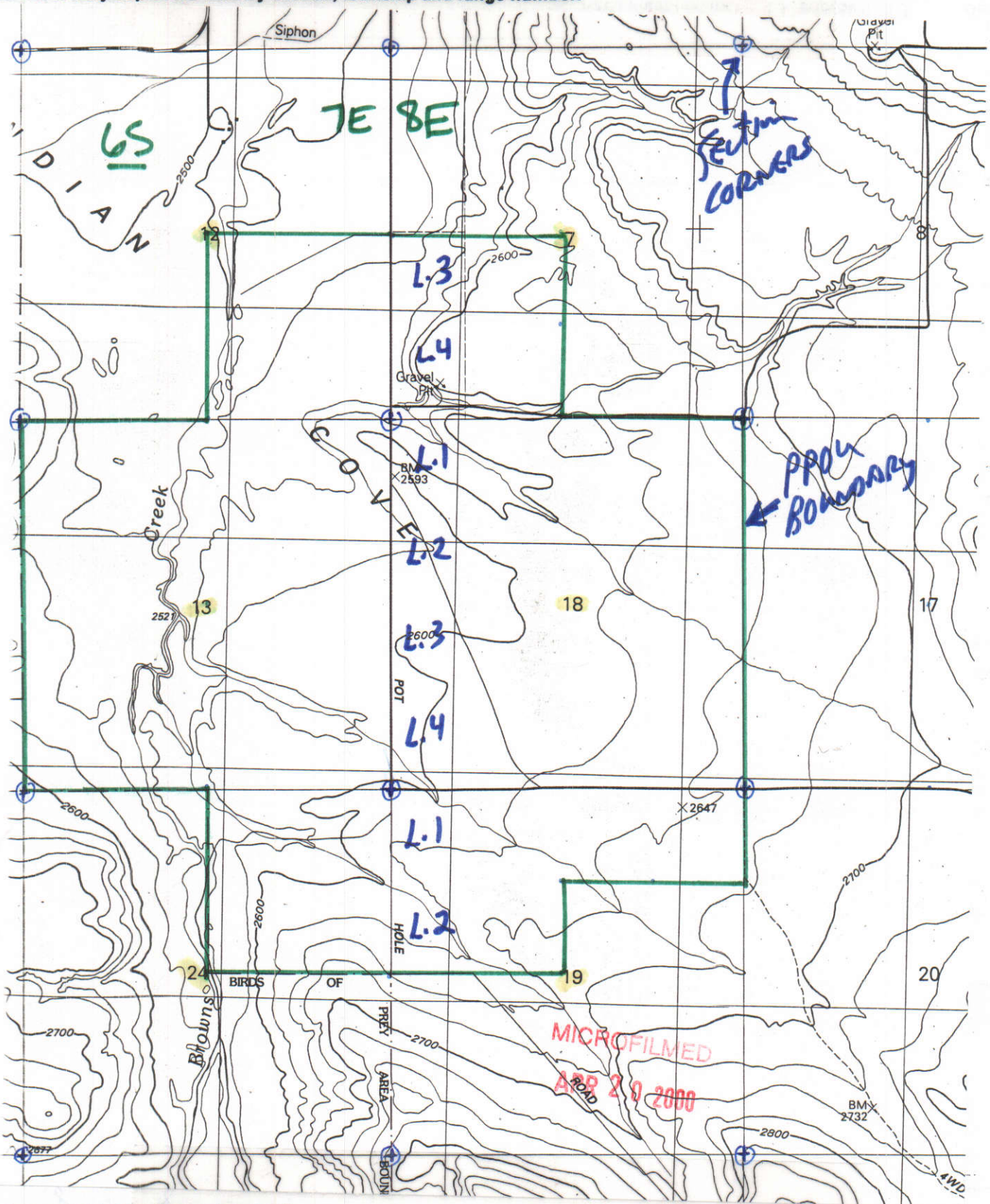
Page 7 of 8 Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED
APR 20 2000

SCALE: 2 inches equal 1 mile. Draw plan in ink.

18" BURIED MAINLINE

DETERMINED BY COUNTING MAINLINE RISERS

1900'

10" SURFACE MAINLINE

RISER

T600
491

30A

39A

38A

39

HEL

OUT

T6S

10" SURFACE MAINLINE

RISER

40A

39A

HEL

10" SURFACE MAINLINE

RISER

39A

39A

HEL

T601
492

39A

10" BURIED MAINLINE

37A

RISER

39A

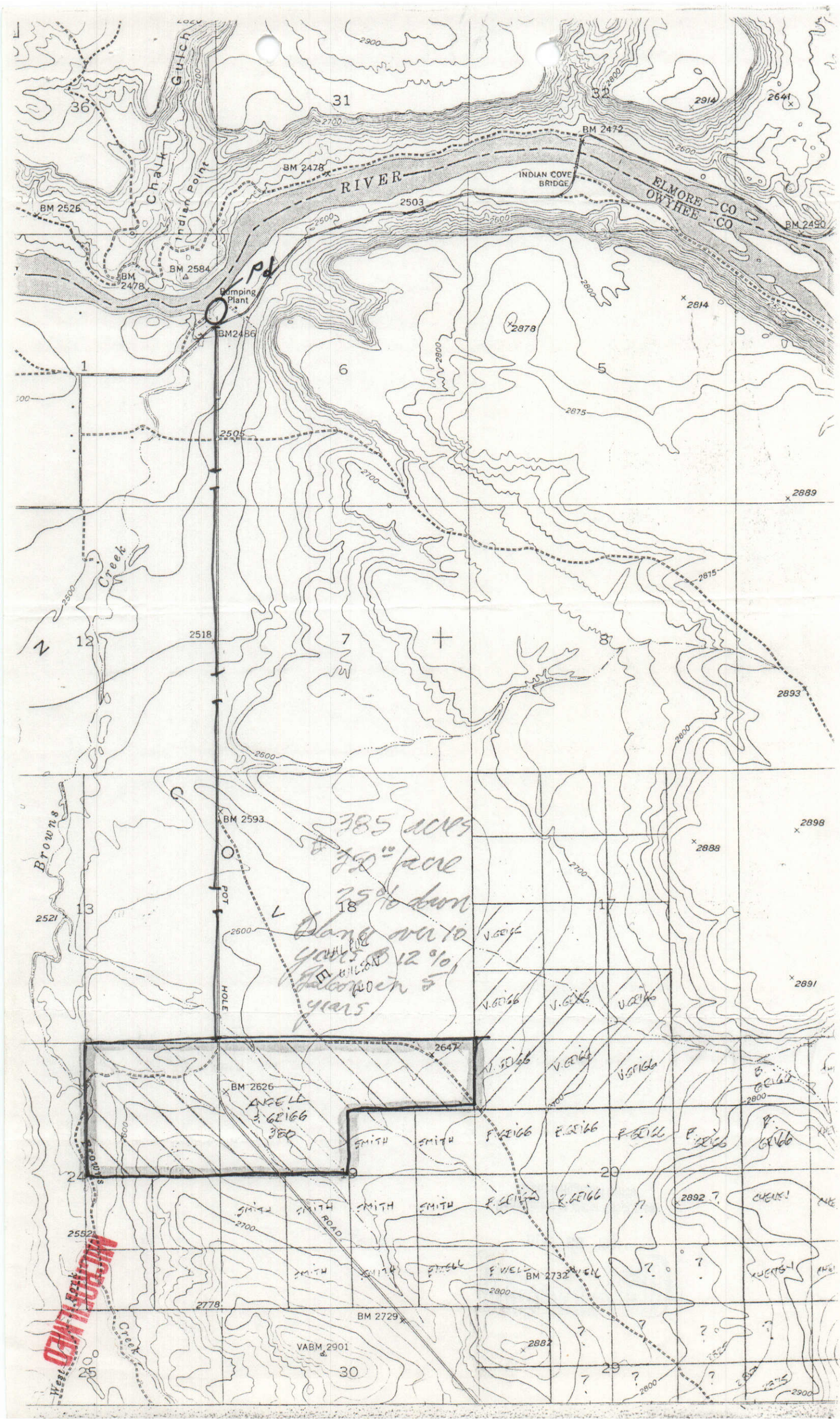
37A

HEL

ACRES IN BLUE = [redacted] ACRES CURRENTLY PLANTED WITH POTATOES. (YEAR = 1990)
TOTAL OF 298 ACRES

CROSS HATCHED ACRES = ACRES PLANTED TO RYEGRASS IN 1990. NOT IRRIGATED THIS YEAR. BUT STILL IRRIGATED VIA THIS SYSTEM. TOTAL A. = 285

TOTAL ACRES IRRIGATED UNDER THIS SYSTEM;
1990 SPUD ACRES = 298
1990 RYE GRASS " = 285
TOTAL = 583 ACRES


Chalk Gutch
Indian Point
RIVER
BM 2478
BM 2525
BM 2584
BM 2478
Pumping Plant
BM2486
INDIAN COVE BRIDGE
BM 2472
ELMORE CO
OWYHEE CO
BM 2490
2503
2505
2518
2647
BM 2593
BM 2626
VABM 2901
BM 2729
BM 2732
Creek
Browns
HOLE
POT
SMITH
ROAD
CROWS
2914
2641
2814
2878
2889
2893
2898
2888
2891
2892
2882
2778
2552
2521
385 acres
@ 32" pcpe
25% down
along with
years @ 12%
for
years
V.6216
E.6216
AUCTION LAND

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 14 day of Jan., 19 82, and the last publication being on the 21 day of Jan., 19 82;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 21 day of Jan., 19 82.

Leona S. Hawes
NOTARY PUBLIC

My commission expires 9-10-84

(SEAL)

MICROFILMED

RECEIVED
JAN 25 1982
Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

02 - 7369

SUNRISE FARMS
P. O. BOX 298, GLENNS FERRY, ID 83623
Source: SNAKE RIVER tributary to COLUMBIA RIVER
Date Filed: 12/28/1981
Amount: 7.70 CFS
Diversion Point: LOT 06 Sec 06 T 06S R 08E LOT 08 Sec 01 T 06S R 07E, OWYHEE Co.
Use: IRRIGATION (7.70 CFS) from 03/15 to 11/15
Place of Use: NENE NWNE NENW LOT 01 (NWNW) LOT 02 (SWNW) SENW Sec 19 T 06S R 08E NENE NWNE SWNE SENE Sec 24 T 06S R 07E FOR 385 ACRES
Diversion Means: PUMPING PLANT, PIPELINE & SPRINKLERS

55 - 7166

U. S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 3948 DEVELOPMENT AVE., BOISE, ID 83705
Source: UNNAMED STREAM tributary to BOULDER CREEK
Date Filed: 12/07/1981
Amount: 0.25 AC - FT
Diversion Point: SESE Sec 33 T 06S R 04W, OWYHEE Co.
Use: STOCKWATER STORAGE (0.25 AC - FT) from 01/01 to 12/31
WILDLIFE STORAGE (0.25 AC - FT) from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.25 AC - FT) from 01/01 to 12/31
WILDLIFE FROM STORAGE (0.25 AC FT) from 01/01 to 12/31
Place of Use: SESE Sec 33 T 06S R 04W
Diversion Means: EARTHEN DAM

55 - 7167

U. S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 3948 DEVELOPMENT AVE., BOISE, ID 83705
Source: UNNAMED STREAM tributary to SINKS
Date Filed: 12/07/1981
Amount: 0.25 AC - FT
Diversion Point: NENW Sec 34 T 06S R 05W, OWYHEE Co.
Use: STOCKWATER STORAGE (0.25 AC - FT) from 01/01 to 12/31
WILDLIFE STORAGE (0.25 AC - FT) from 01/01 to 12/31
Place of Use: NENW Sec 34 T 06S R 05W
Diversion Means: EARTHEN DAM

57 - 7297

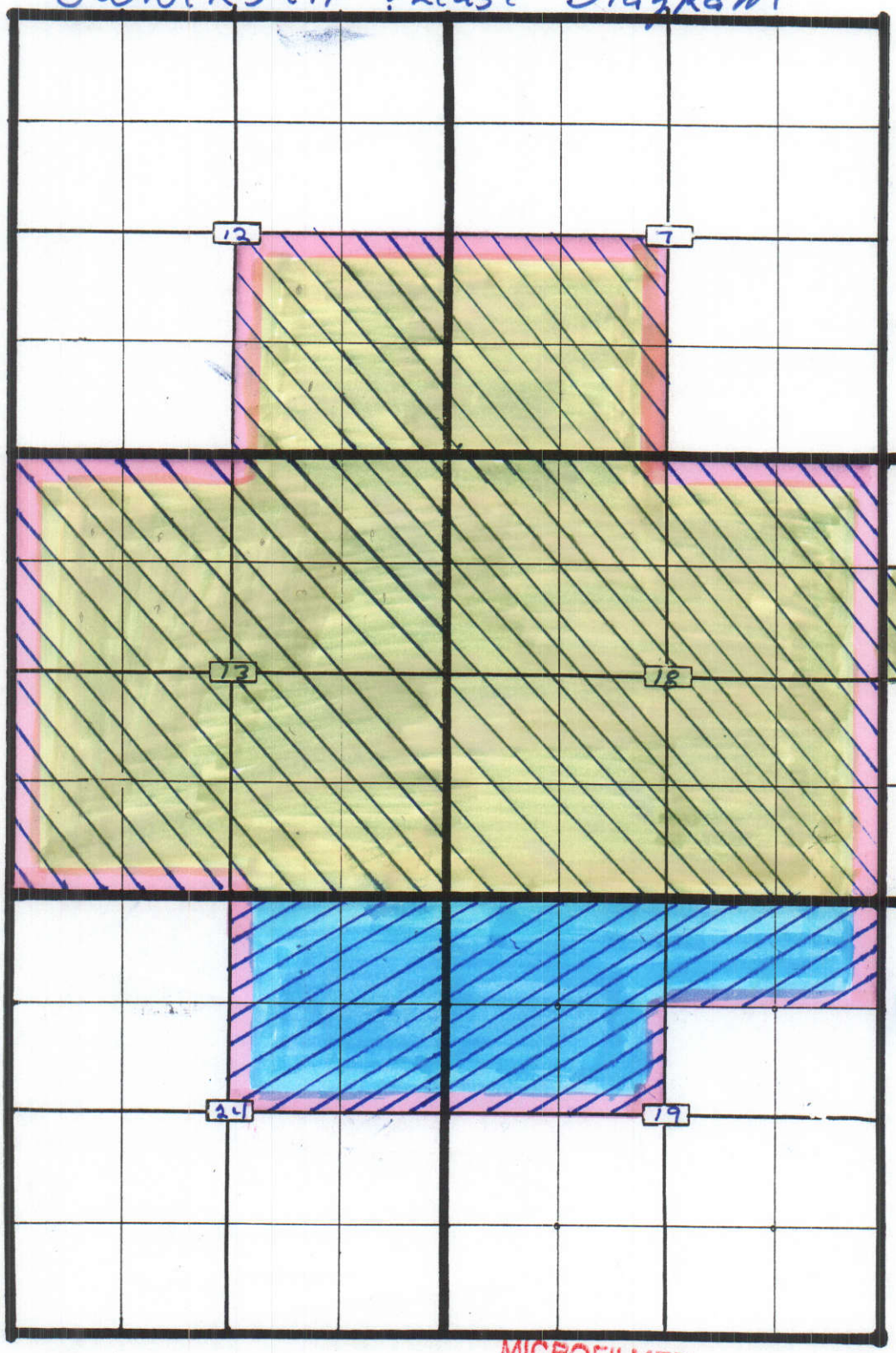
FRANK, JR., GEORGE
3226 W. MARIPOSA ST., PHOENIX, AZ 85017
Source: GROUNDWATER
Date Filed: 12/28/1981
Amount: 1.60 CFS
Diversion Point: SWSE Sec 02 T 01N R 4W, OWYHEE Co.
Use: IRRIGATION (1.60 CFS) from 03/15 to 11/15
Place of Use: NWSE SWSE Sec 02 T 01N R 04W FOR 80 ACRES
Diversion Means: WELL, PUMP, PIPELINE & SPRINKLERS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before FEBRUARY 2, 1982.

A. KENNETH DUNN, Director

Published January 14 and 21, 1982 in Owyhee Nugget, Marsing, Owyhee County, Idaho.

OWNERSHIP & LEASE DIAGRAM



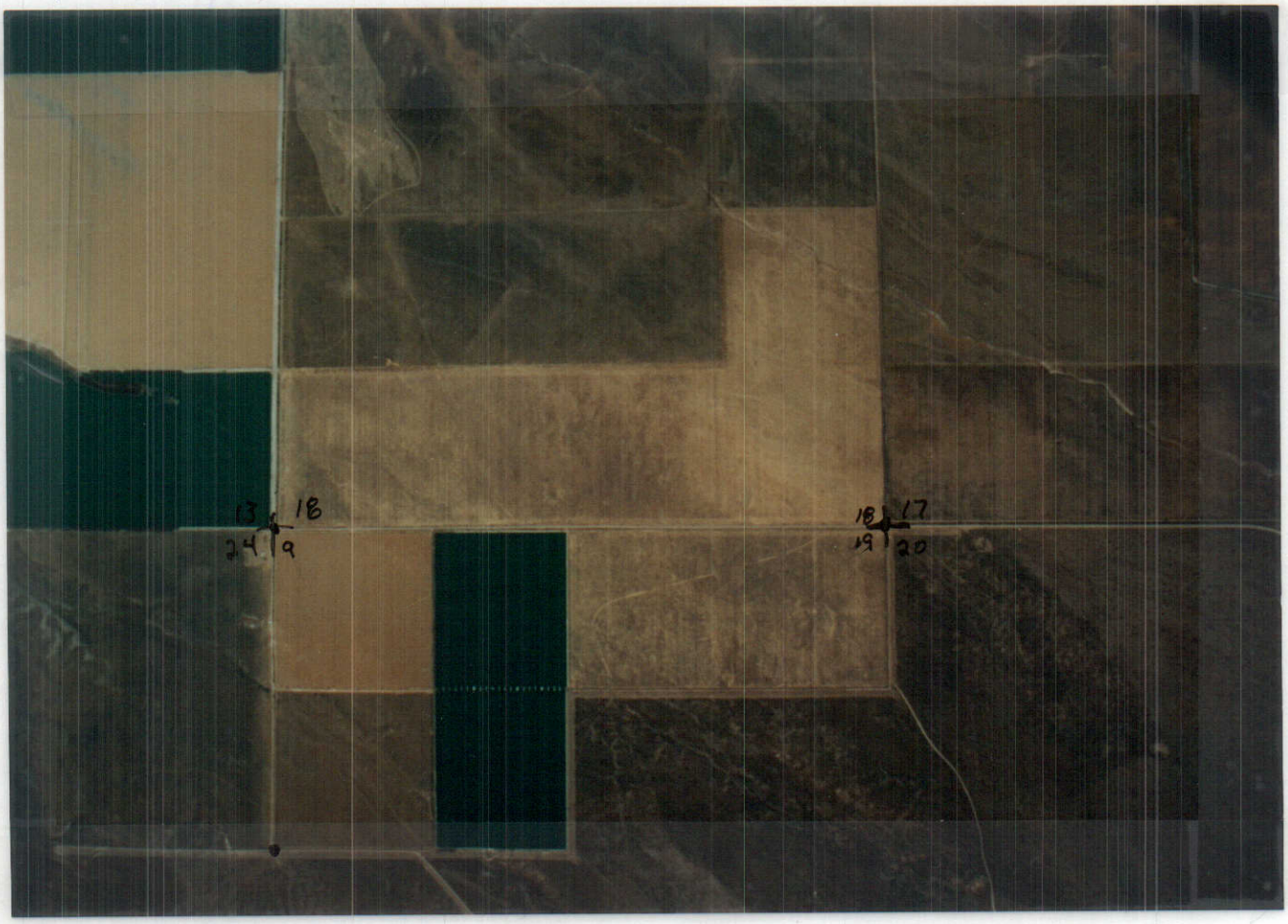
LANDS LEASED FROM WILSON & WILSON COMPANY TO ~~FARRIS~~ APPLICANT.

LANDS OWNED BY APPLICANT

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APR 20 2000

COPY

Owyhee County FSA slides



1996, Flight.

This photo was taken from side M-25, ~~1996~~ from Owyhee county FSA office in mountain Home, Id. This map is not to scale. I have Estimated the placement of the section corners. This photo shows irrigation in the E 1/2 of the NW 1/4 of section 9 approx. 80 acres

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APR 2 0 2000

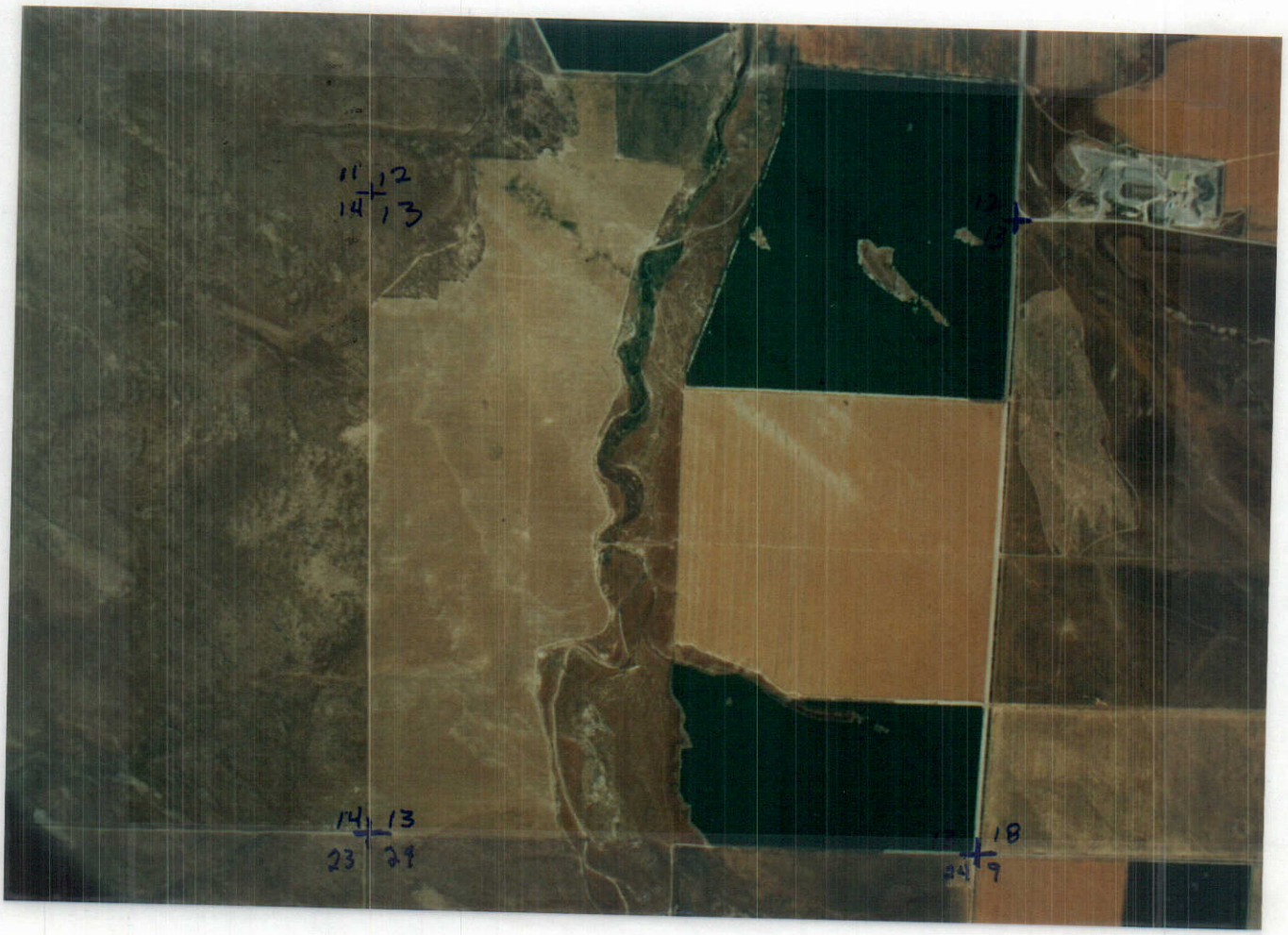
Owyhee County FSA Slides



This photo taken from the 1996 Flight Slide - M 25, from Owyhee County FSA office in Mountain Home, Id. This map is not to scale, I have estimated the ~~corner~~ section corners. There is no irrigation on this map that was not covered under the other maps

MICROFILMED
APR 2 0 2000

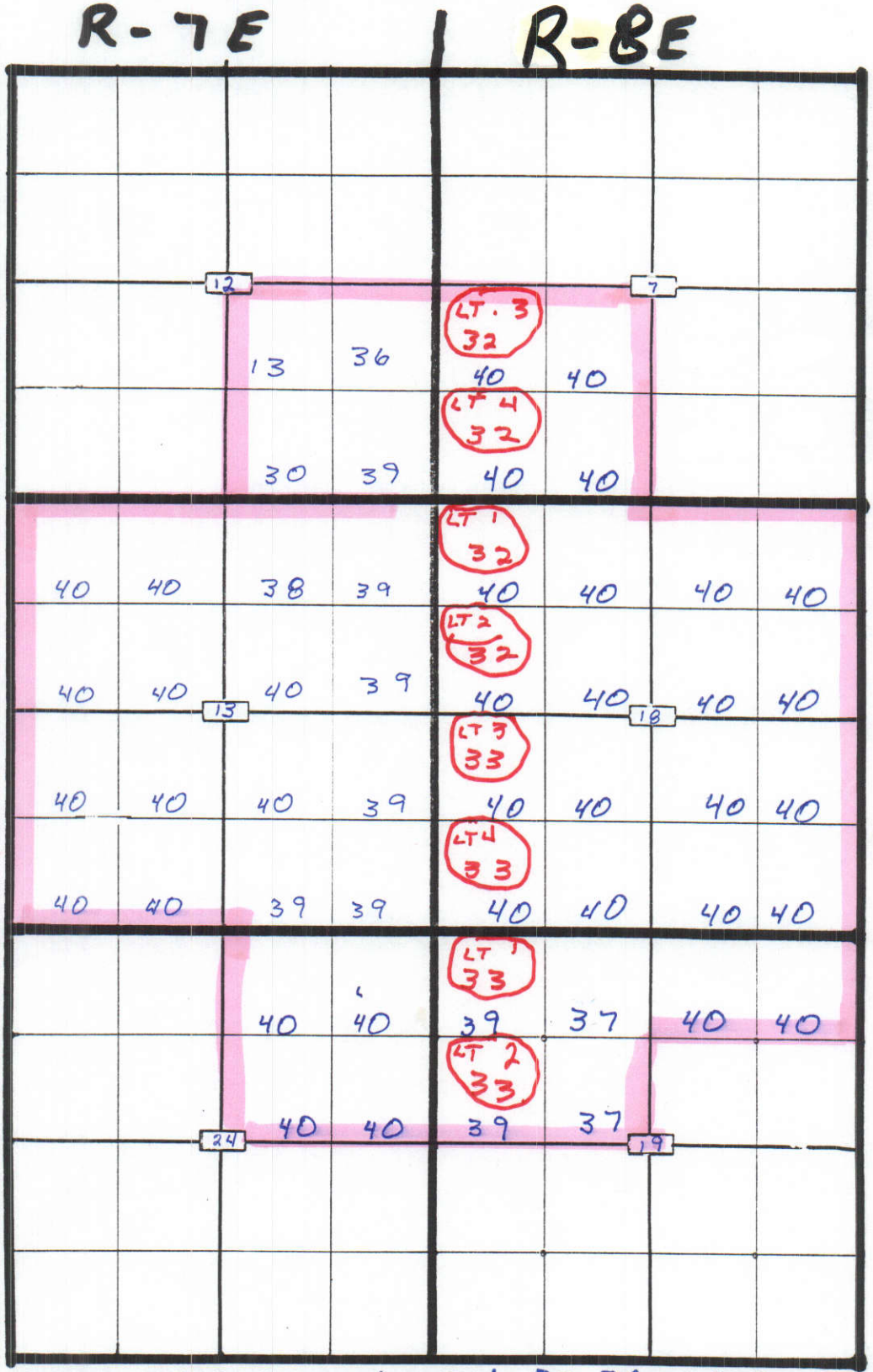
~~Owyhee~~ Owyhee County FSA Photos



This photo was Taken from the 1996 Flight Slide M-25, from Owyhee County FSA Office in Mountain Home, Id. This map is NOT TO SCALE, I have estimated The section corners. This photo shows irrigation in the S½ of the SE¼ (approx. 80 acres) and the N½ of NE¼ (approximately 70 acres) in section 13 and the S½ of the SE¼ in section 12 (approx. 60 acres).

ADJUSTED ACRES FOR GOV'T LOTS

ADJUSTED ACRES FOR GOV'T LOTS



T-6S

ACRE VERIFICATION SHEET.

TOTAL ACRES DESIGNATED BY TRANSFER — 1943 ACRES

DIFFERENCE IN GOV'T LOT ACRES — 58 ACRES

TOTAL ALLOWABLE ACRES — 1885 ACRE

MICROFILMED
APR 20 2000

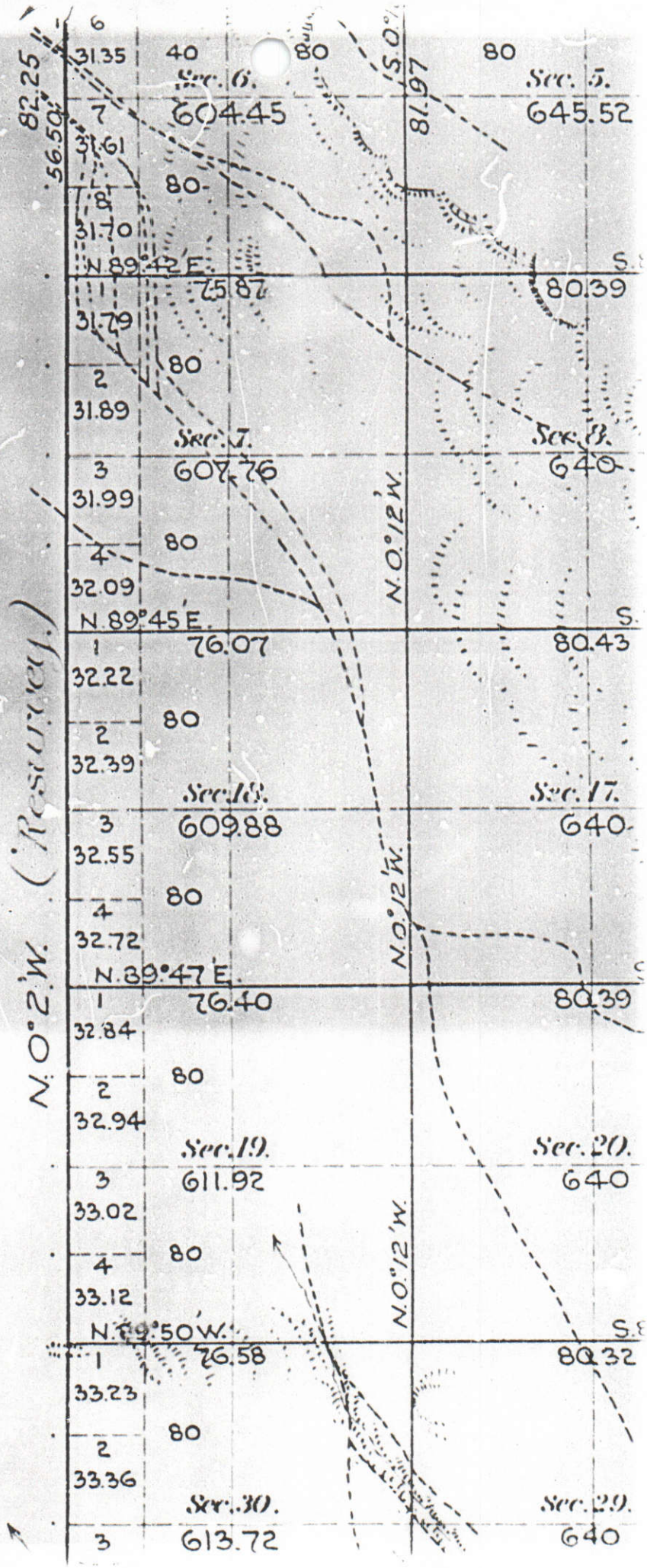
6S 8E
1896 SURVEY

L. 3,4 Sec 7 = Acres

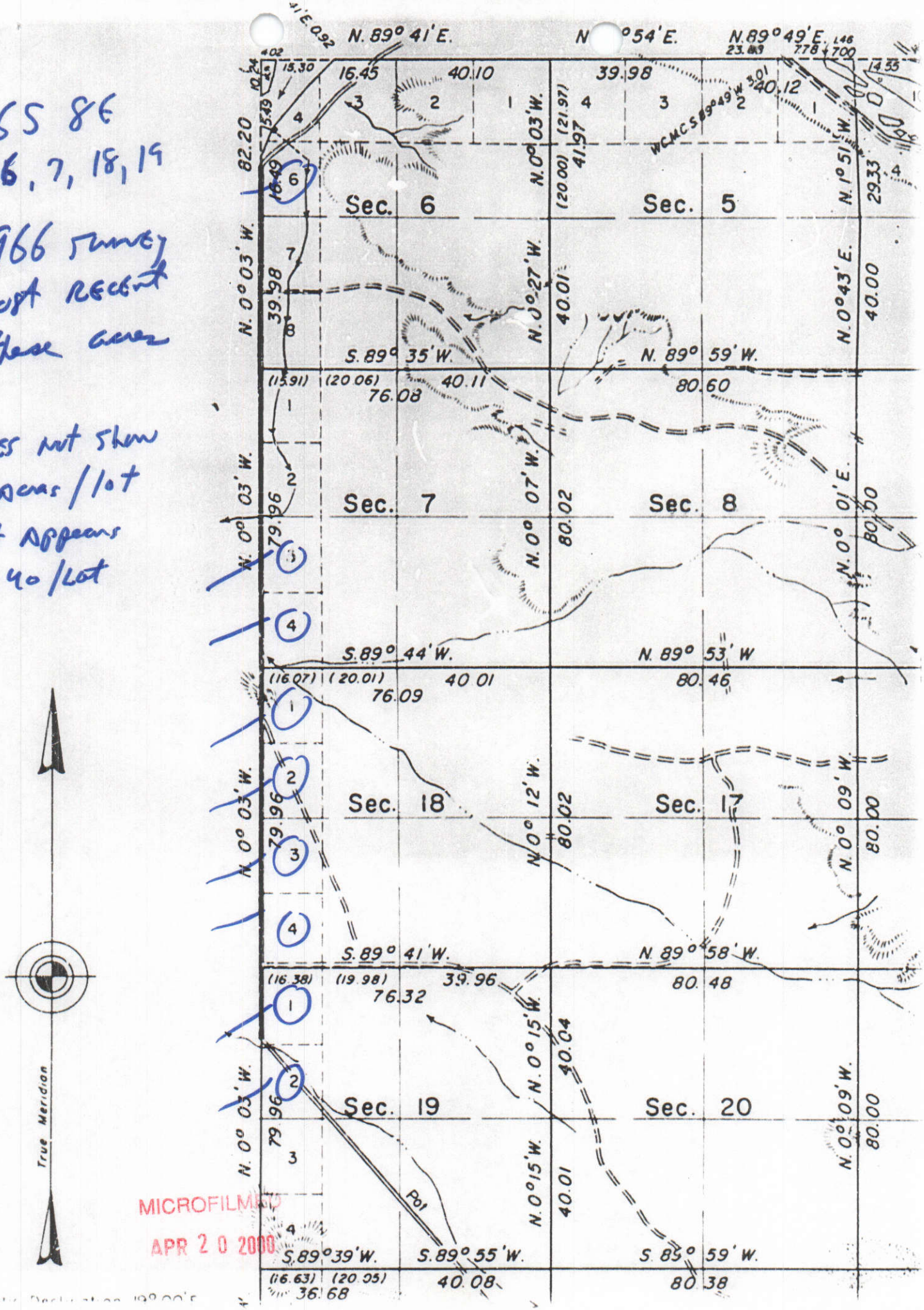
L. 1-4 Sec 18 = Acres

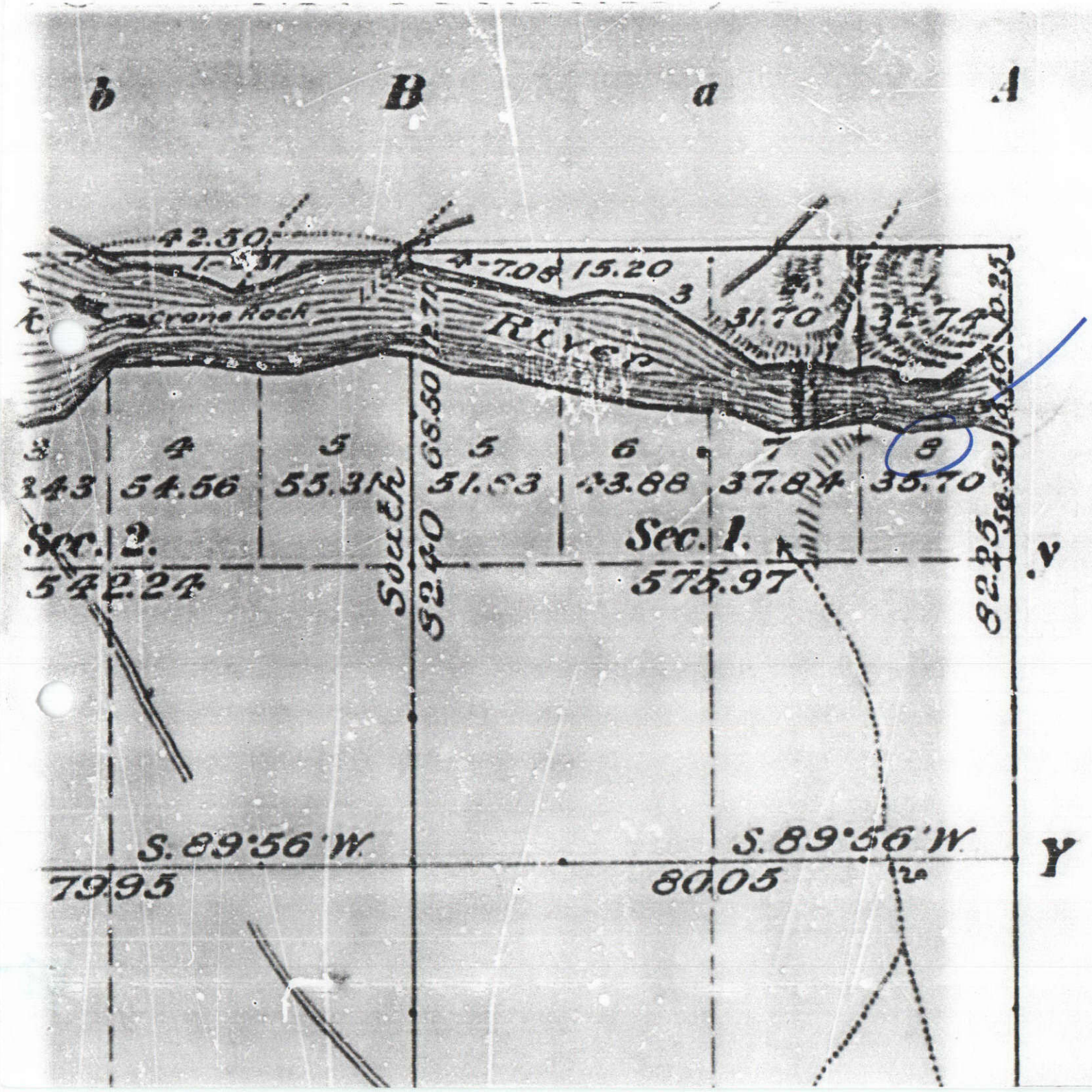
L. 1-2 Sec 19 = ___ Acres

total Acres in govt lots in PPOA area



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APR 20 2000


65 86
5. 6, 7, 18, 19
1966 survey most recent these acres
does not show # acres / lot but appears ~40/lot
N. 89° 41' E.
N. 89° 49' E.
Sec. 6
Sec. 5
Sec. 7
Sec. 8
Sec. 18
Sec. 17
Sec. 19
Sec. 20
S. 89° 35' W.
N. 89° 59' W.
S. 89° 44' W.
N. 89° 53' W
S. 89° 41' W.
N. 89° 58' W.
S. 89° 39' W.
S. 89° 55' W.
S. 89° 59' W.
True Meridian
MICROFILMED
APR 2 0 2000



65 7E 5.1

Meander

Posts | Co

MICROFILMED
APR 20 2000

The Owyhee Avalanche

P.O. BOX 97 • HOMEDALE, ID 83628 • 208/337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss
COUNTY OF OWYHEE)

I, Joe E. Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, on Wednesday of each and every week, in the City of Homedale, County of Owyhee and State of Idaho.

3. That the said The Owyhee Avalanche has been printed and published continuously and uninterruptedly in said County during a period of more than seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not a supplement thereto, in said newspaper, in Two (2) (consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

March 19 & 26,1997

Signed Joe E. Aman

Subscribed and sworn to me this 26th day of March A.D., 19 97

Shirley Hartman

Notary Public in and for the State of Idaho
Residing at Homedale, Idaho
Commission expires April 22, 2002

NOTICE OF PROPOSED CHANGE OF WATER RIGHT, TRANSFER NO. 5026

Notice is given that Weston Farris of PO Box 9, Glenns Ferry, ID 83623 has applied to the Department of Water Resources to change the place of use pursuant to I.C. § 42-222 for the following Snake River irrigation license recorded as follows:

PRIORITY DATE 12-28-1981
AMOUNT 7.70 cfs
POINT OF DIV Single point near SENE S1 & SWNW S6, about 1.5 miles west of Hwy. 78 Indian Cove Bridge, Owyhee County
PLACE OF USE SE 1/4 S12, E 1/2 S13, NW 1/4 S19; includes 385 acres/year in 583 acre permissible place of use (PPOU)

PROPOSED CHANGE

Increase PPOU to 1,943 acres in portions of Sec. 12, 13 & 24 and Sec. 7, 18 & 19. Current and proposed uses are limited to 385 acres/year located about 1-2 miles south of Snake River along Pot Hole Rd. east of Browns Creek. Diversion and Use locations are in T6S, R7E & R8E.

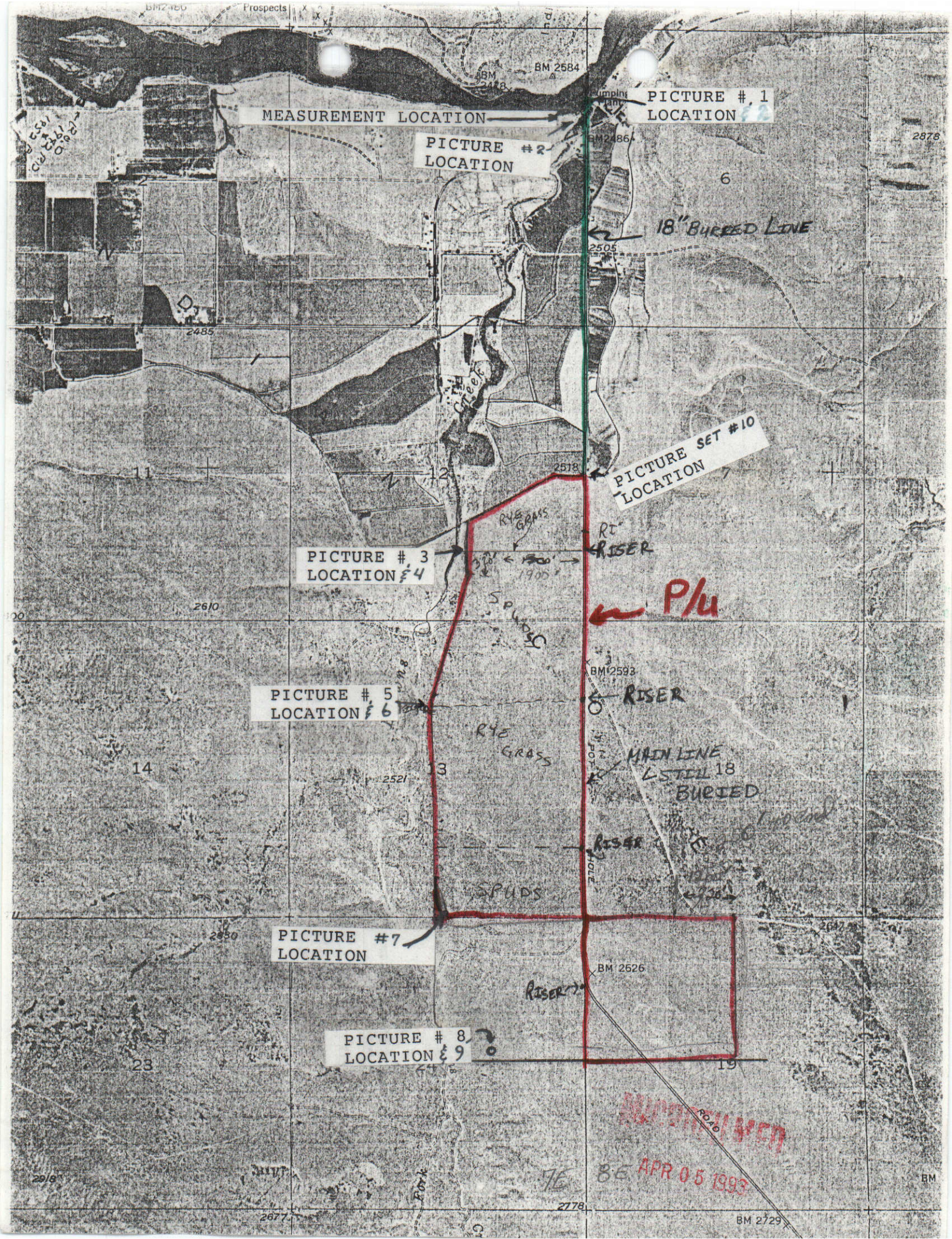
Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of $25.00 on or before April 7, 1997. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director
3/19&27/97

02-7369

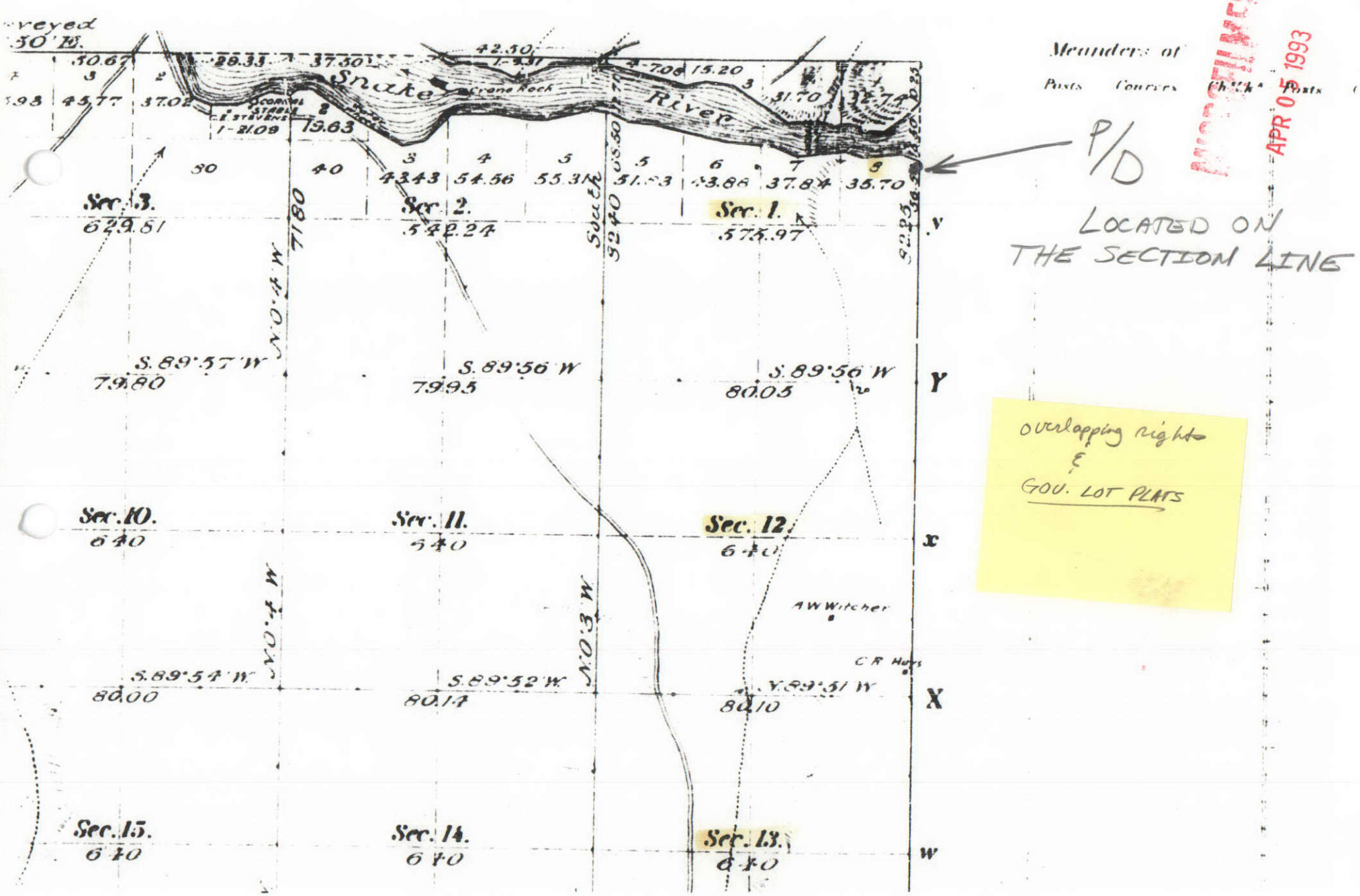
RECEIVED
MAR 3 1 1997
WATER RESOURCES
WESTERN REGION

MICROFILMED
APR 2 0 2000


MEASUREMENT LOCATION
PICTURE #, 1 LOCATION
PICTURE #2 LOCATION
18" BURIED LINE
PICTURE SET #10 LOCATION
PICTURE # 3 LOCATION
RISER
P/U
PICTURE # 5 LOCATION
RISER
MAIN LINE
BURIED
SPUDS
PICTURE #7 LOCATION
RISER
PICTURE # 8 LOCATION
APR 05 1993
BM 2584
BM 2626
BM 2729

st of the Boise Meridian Idaho.

c C b B a 1

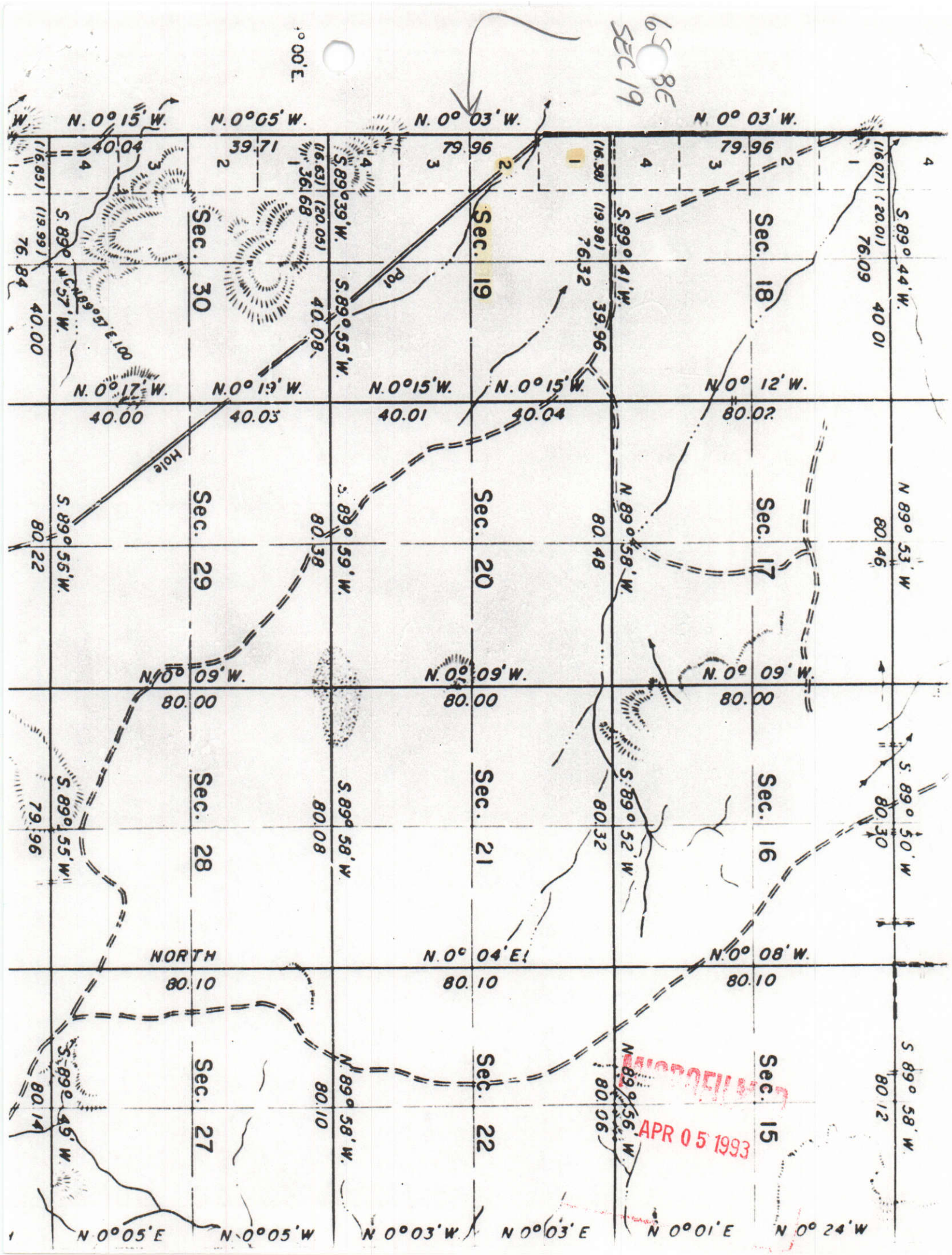


P/D

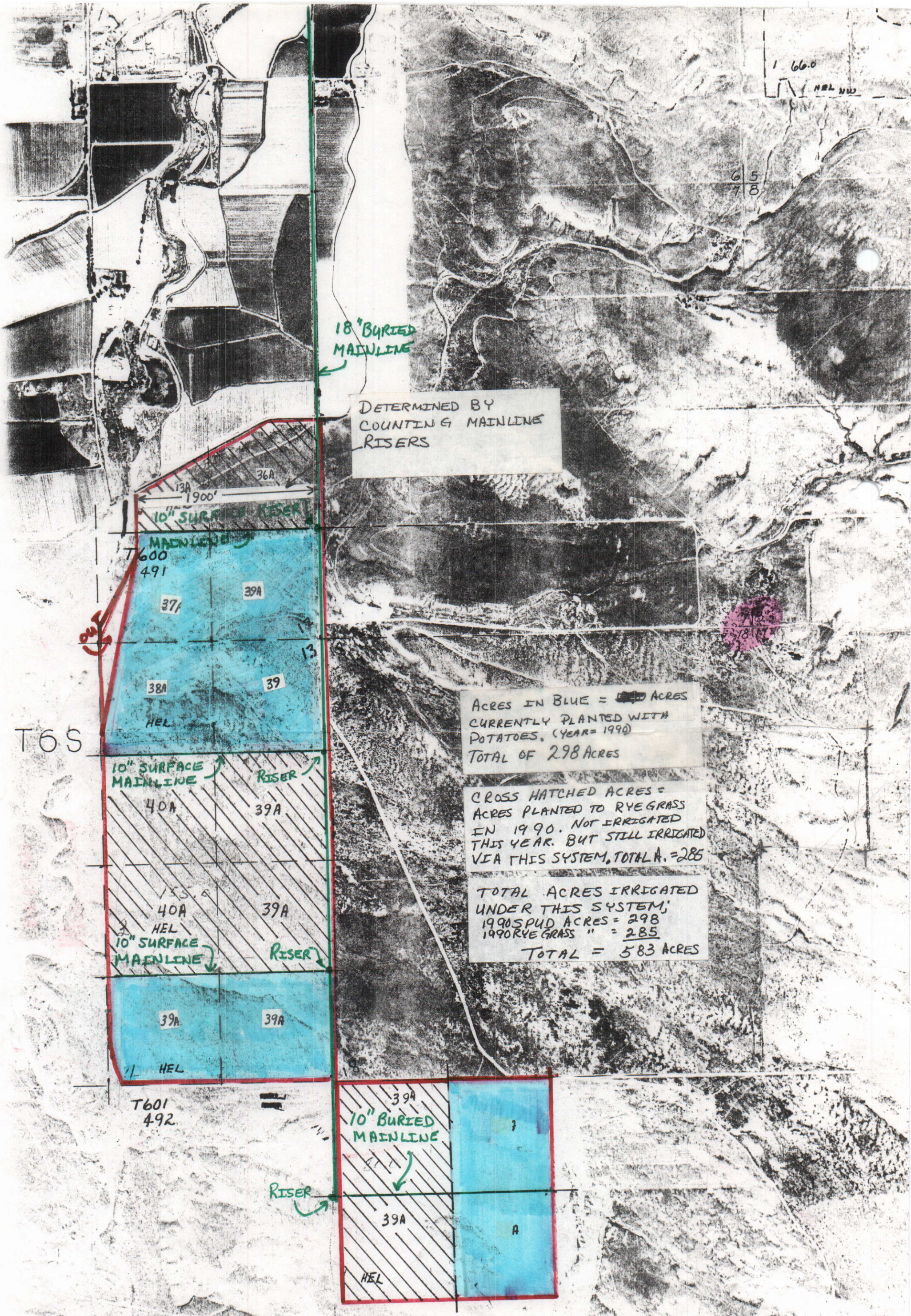
LOCATED ON THE SECTION LINE

RECEIVED APR 05 1993

overlapping rights & GOV. LOT PLATS


6S 8E
SEC 19
N. 0° 15' W.
N. 0° 05' W.
N. 0° 03' W.
N 0° 03' W.
40.04
39.71
79.96
79.96
S. 89° 39' W.
S. 89° 41' W.
S. 89° 44' W.
Sec. 30
Sec. 19
Sec. 18
N. 0° 17' W.
N. 0° 19' W.
N. 0° 15' W.
N. 0° 15' W.
N. 0° 12' W.
40.00
40.03
40.01
40.04
80.02
Hole
S. 89° 56' W.
S. 89° 59' W.
N. 89° 58' W.
N 89° 53' W
Sec. 29
Sec. 20
Sec. 17
N. 0° 09' W.
N. 0° 09' W.
N. 0° 09' W.
80.00
80.00
80.00
S. 89° 55' W.
S. 89° 58' W.
S. 89° 52' W.
S. 89° 50' W
Sec. 28
Sec. 21
Sec. 16
NORTH
N. 0° 04' E.
N. 0° 08' W.
80.10
80.10
80.10
S. 89° 46' W.
N. 89° 58' W.
N. 89° 56' W.
S. 89° 58' W.
Sec. 27
Sec. 22
Sec. 15
N. 0° 05' E
N. 0° 05' W
N. 0° 03' W.
N. 0° 03' E
N. 0° 01' E
N. 0° 24' W

APR 05 1993


1 66.0
NBL NW
6 5
7 8
18" BURIED MAINLINE
DETERMINED BY COUNTING MAINLINE RISERS
36A
13A
1900'
10" SURFACE RISER
MAINLINE
T600
491
39A
37A
13
38A
39
HEL
T6S
10" SURFACE MAINLINE
RISER
40A
39A
153.6
40A
39A
HEL
10" SURFACE MAINLINE
RISER
39A
39A
HEL
T601
492
39A
10" BURIED MAINLINE
RISER
39A
HEL
ACRES IN BLUE = ACRES CURRENTLY PLANTED WITH POTATOES. (YEAR = 1990)
TOTAL OF 298 ACRES
CROSS HATCHED ACRES = ACRES PLANTED TO RYEGRASS IN 1990. NOT IRRIGATED THIS YEAR. BUT STILL IRRIGATED VIA THIS SYSTEM. TOTAL A. = 285
TOTAL ACRES IRRIGATED UNDER THIS SYSTEM;
1990 SPUD ACRES = 298
1990 RYE GRASS " = 285
TOTAL = 583 ACRES

WR400INP
(OD-21)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE BY PLACE OF USE

DATE: 01/07/89
PAGE: 6895

APR 05 1999

THP	RNG	SECT	TRACT 1/4	1/4	LOT	ACRES	WATER-USE	CODE	WATER RIGHT NO.	LAST NAME	O/C	STG	PRIORITY DATE	WATER SOURCE
065	08E	17	S	SW		40.0	01		02-07385	RICH	C	A	10/27/1982	SNAKE RIVER
			S	SW			04		02-07412	BAKER	C	P	11/19/1984	SNAKE RIVER
			S	SW			01		02-07022B	BLANKSMA	C	L	10/18/1968	SNAKE RIVER
										BLANKSMA	O			
			SE	SW		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SE	SW		40.0	01		02-07385	RICH	C	A	10/27/1982	SNAKE RIVER
			SE	SW			04		02-07412	BAKER	C	P	11/19/1984	SNAKE RIVER
			SE	SW			01		02-07022B	BLANKSMA	C	L	10/18/1968	SNAKE RIVER
										BLANKSMA	O			
			NE	SE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NE	SE			04		02-07412	BAKER	C	P	11/19/1984	SNAKE RIVER
			NE	SE			01		02-07022B	BLANKSMA	C	L	10/18/1968	SNAKE RIVER
										BLANKSMA	O			
			NW	SE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NW	SE		40.0	01		02-07385	RICH	C	A	10/27/1982	SNAKE RIVER
			NW	SE			04		02-07412	BAKER	C	P	11/19/1984	SNAKE RIVER
			NW	SE			01		02-07022B	BLANKSMA	C	L	10/18/1968	SNAKE RIVER
										BLANKSMA	O			
			SW	SE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SW	SE		40.0	01		02-07385	RICH	C	A	10/27/1982	SNAKE RIVER
			SW	SE			04		02-07412	BAKER	C	P	11/19/1984	SNAKE RIVER
			SW	SE			01		02-07022B	BLANKSMA	C	L	10/18/1968	SNAKE RIVER
										BLANKSMA	O			
			SE	SE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SE	SE			04		02-07412	BAKER	C	P	11/19/1984	SNAKE RIVER
			SE	SE			01		02-07022B	BLANKSMA	C	L	10/18/1968	SNAKE RIVER
										BLANKSMA	O			
		18	NE	NE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NW	NE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SW	NE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SE	NE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NE	NW		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NW	NW		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SW	NW		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SE	NW		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NE	SW		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NW	SW		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SW	SW		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SE	SW		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NE	SE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NW	SE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SW	SE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SE	SE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
		19	NE	NE		40.0	01		02-02336E	SAILOR CREEK WATER	O	P	09/25/1964	SNAKE RIVER
										HUGHES	C			
			NE	NE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NE	NE		40.0	01		02-07369	SUNRISE FARMS	C	P	12/28/1981	SNAKE RIVER
			NW	NE		40.0	01		02-02336E	SAILOR CREEK WATER	O	P	09/25/1964	SNAKE RIVER
										HUGHES	C			

WR4001NP
(OD-21)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE BY PLACE OF USE

DATE: 01/07/89
PAGE: 6877

TWP	RNG	SECT	TRACT 1 4	1 4	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	O C	STG	PRIORITY DATE	WATER SOURCE
06S	07E	18	SW	NW	2	30.0	01	02-07272	WILSON & WILSON CO	C	P	10/23/1978	SNAKE RIVER
			SE	NW		32.0	01	02-07272	WILSON & WILSON CO	C	P	10/23/1978	SNAKE RIVER
			NE	SW		40.0	01	02-07272	WILSON & WILSON CO	C	P	10/23/1978	SNAKE RIVER
			NW	SW	3	44.0	01	02-07272	WILSON & WILSON CO	C	P	10/23/1978	SNAKE RIVER
			SE	SW		8.0	01	02-02047	WILSON	O	L	11/14/1944	SNAKE RIVER
									WILSON	O			
									WILSON	C			
									WILSON	C			
									BROWN	O			
		21	SE	SW			04,16	51-07202	U.S. DEPT. OF INTE	C	P	05/27/1983	GROUNDWATER
			SW	SE			04,16	51-07202	U.S. DEPT. OF INTE	C	P	05/27/1983	GROUNDWATER
		22	SW	NW			04,16	51-07202	U.S. DEPT. OF INTE	C	P	05/27/1983	GROUNDWATER
			SE	NW			04,16	51-07202	U.S. DEPT. OF INTE	C	P	05/27/1983	GROUNDWATER
			NE	SW			04,16	51-07202	U.S. DEPT. OF INTE	C	P	05/27/1983	GROUNDWATER
			NW	SW			04,16	51-07202	U.S. DEPT. OF INTE	C	P	05/27/1983	GROUNDWATER
			NW	SW			04,16	51-07308	U.S. DEPT. OF INTE	C	P	02/24/1988	GROUNDWATER
		24	NE	NE		40.0	01	02-02336E	SAILOR CREEK WATER	O	P	09/25/1964	SNAKE RIVER
									HUGHES	C			
			NE	NE		40.0	01	02-07369	SUNRISE FARMS	C	P	12/28/1981	SNAKE RIVER
			NW	NE		40.0	01	02-02336E	SAILOR CREEK WATER	O	P	09/25/1964	SNAKE RIVER
									HUGHES	C			
			NW	NE		40.0	01	02-07369	SUNRISE FARMS	C	P	12/28/1981	SNAKE RIVER
			SW	NE		40.0	01	02-02336E	SAILOR CREEK WATER	O	P	09/25/1964	SNAKE RIVER
									HUGHES	C			
			SW	NE		40.0	01	02-07369	SUNRISE FARMS	C	P	12/28/1981	SNAKE RIVER
			SE	NE		40.0	01	02-02336E	SAILOR CREEK WATER	O	P	09/25/1964	SNAKE RIVER
									HUGHES	C			
			SE	NE		40.0	01	02-07369	SUNRISE FARMS	C	P	12/28/1981	SNAKE RIVER
		27	NW	NW			04,16	51-07308	U.S. DEPT. OF INTE	C	P	02/24/1988	GROUNDWATER
		28	NW	NE			04,16	51-07202	U.S. DEPT. OF INTE	C	P	05/27/1983	GROUNDWATER
			NE	NW			04,16	51-07202	U.S. DEPT. OF INTE	C	P	05/27/1983	GROUNDWATER
	08E	1	NE	NE	1	17.0	01,43,04	37-04112	KING HILL IRRIGATI	C	S	03/26/1902	MALAD RIVER
			NE	NE	1	38.0	01	61-02338	WILSON	O	L	07/03/1957	COLD SPRINGS CREEK
									WILSON & WILSON	C			
			NW	NE	2	11.0	01	61-02338	WILSON	O	L	07/03/1957	COLD SPRINGS CREEK
									WILSON & WILSON	C			
			SW	NE	5	22.0	01	61-02338	WILSON	O	L	07/03/1957	COLD SPRINGS CREEK
									WILSON & WILSON	C			
			NE	NW	3	43.0	01,43,04	37-04112	KING HILL IRRIGATI	C	S	03/26/1902	MALAD RIVER
			NW	NW	4	21.0	01,43,04	37-04112	KING HILL IRRIGATI	C	S	03/26/1902	MALAD RIVER
			SW	NW		40.0	01	02-07172	HELLER	O	L	10/21/1974	SNAKE RIVER
									KOHTZ	C			
			SW	NW		42.0	01,43,04	37-04112	KING HILL IRRIGATI	C	S	03/26/1902	MALAD RIVER
			SW	NW		40.0	01,43	51-07144	KOHTZ	C	P	12/03/1979	GROUNDWATER
			NE	SW	7	15.0	01	02-07172	HELLER	O	L	10/21/1974	SNAKE RIVER
									KOHTZ	C			
			NW	SW	7	14.0	01	02-07172	HELLER	O	L	10/21/1974	SNAKE RIVER
									KOHTZ	C			

LAPSED

APPROVED
APR 05 1993

WR4002NP
(OD-22)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

DATE: 09/02/89
PAGE: 1764

TWP	RNG	SECT	TRACT 1/4	1/4	1/4	LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	O/C	STG	PRIORITY DATE	POD FLAG	WATER SOURCE
065	06E	13		SE	NW		46,16	51-02157	STATE OF IDAHO	O	L	03/19/1960		SPRINGS
									STATE OF IDAHO	C				
				SE	NW		47,48,17,18	51-02249	STATE OF IDAHO	O	L	03/09/1960		SPRINGS
									STATE OF IDAHO	C				
				SE	NW		47,48,17,18	51-02249	STATE OF IDAHO	O	L	03/09/1960		SPRINGS
									STATE OF IDAHO	C				
				SE	NW		04	51-02439	U.S. DEPT. OF INTE	C	L	03/10/1967		UNNAMED STREAM
				NE	SW		46,16	51-02157	STATE OF IDAHO	O	L	03/19/1960		SPRINGS
									STATE OF IDAHO	C				
				NE	SW		47,48,17,18	51-02249	STATE OF IDAHO	O	L	03/09/1960		SPRINGS
									STATE OF IDAHO	C				
				SE	SW		46,16	51-02157	STATE OF IDAHO	O	L	03/19/1960		SPRINGS
									STATE OF IDAHO	C				
				SW	SE		46,16	51-02157	STATE OF IDAHO	O	L	03/19/1960		SPRINGS
									STATE OF IDAHO	C				
		14		NE	SE		46,16	51-02157	STATE OF IDAHO	O	L	03/19/1960		SPRINGS
									STATE OF IDAHO	C				
				NE	SE		47,48,17,18	51-02249	STATE OF IDAHO	O	L	03/09/1960		SPRINGS
									STATE OF IDAHO	C				
				SW	SE		46,16	51-02157	STATE OF IDAHO	O	L	03/19/1960		SPRINGS
									STATE OF IDAHO	C				
				SW	SE		47,48,17,18	51-02249	STATE OF IDAHO	O	L	03/09/1960		SPRINGS
									STATE OF IDAHO	C				
				SE	SE		46,16	51-02157	STATE OF IDAHO	O	L	03/19/1960		SPRINGS
									STATE OF IDAHO	C				
				SE	SE		47,48,17,18	51-02249	STATE OF IDAHO	O	L	03/09/1960		SPRINGS
									STATE OF IDAHO	C				
		16		SW	NW		04,04	51-07070	STATE OF IDAHO	C	L	10/20/1972		GROUNDWATER
									BLACK	O				
				SW	NW		04	51-07101	STATE OF IDAHO	C	L	09/08/1975		GROUNDWATER
		23		NW	SE		46,16	51-02157	STATE OF IDAHO	O	L	03/19/1960		SPRINGS
									STATE OF IDAHO	C				
				NW	SE		47,48,17,18	51-02249	STATE OF IDAHO	O	L	03/09/1960		SPRINGS
									STATE OF IDAHO	C				
		24		NW	NW		46,16	51-02157	STATE OF IDAHO	O	L	03/19/1960		SPRINGS
									STATE OF IDAHO	C				
				NW	NW		47,48,17,18	51-02249	STATE OF IDAHO	O	L	03/09/1960		SPRINGS
									STATE OF IDAHO	C				
		30	NW	SE	SE		01	51-07318	ACE BLACK RANCH	C	A	01/03/1989		SPRING
		31	NE	SE	NE		01	51-07319	ACE BLACK RANCH	C	A	01/03/1989		SPRING
		32		SW	SE		01,43	51-07268	ASHBY	C	A	06/29/1983		GROUNDWATER
									ASHBY	C				
		35		NW	SW		04	51-02342	U.S. DEPT. OF INTE	C	L	05/05/1953		GROUNDWATER
	07E	1				4	01	02-07397	SNAKE RIVER RANCH	C	A	06/20/1983		SNAKE RIVER
						5	01	02-02402	PANCOAST, JR.	C	L	01/26/1967		SNAKE RIVER
				SW	NE	7	01	02-07342A	WILSON & WILSON CO	C	P	04/28/1981		SNAKE RIVER
				SW	NE	7	01	02-07342B	WILSON & WILSON CO	O	P	04/28/1981		SNAKE RIVER
									ELIAS	C				
									ELIAS	C				
				SE	NE		01,43	51-04038	VADER	C	S	01/01/1969		SPRING
									VADER	C				
				SE	NE	8	01	02-07324	PADGETT	C	P	04/05/1981		SNAKE RIVER
									PADGETT	C				

APR 05 1993

OVERLAP BUT PROB Diff System

Form 23

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19562

This proof is for Completion of Partial Beneficial Use. In Water District No. _____

1. Name of applicant Wilbur F. and Mary Wilson, Emmett, Idaho
2. Source of water supply: Snake River
3. Location of point of diversion: Is in the Lot 6 of Section 36

T. 5 S. R. 6 E. County of Owyhee

4. Describe works as they exist, giving dimensions and capacities of same:

Concrete block pump house size 24 x 12 x 10 feet high with concrete floor located on the South bank of the Snake River in lot 6 of Section 36, Twp. 5 South, Range 6 East. Contains two pumping units.

#1 is a Worthington centrifugal, horizontal pump 14" inlet and 12" outlet No. 1324360. Motor is 100 H. P. G. E. Motor 2300 V. 24 Amps. 1,180 RPM.

#2 is a Worthington pump similar to the first. Serial No. 132382 Motor is a G. E. 75 H. P., 2300 V. 18.6 Amps., 1,175 RPM. Delivery from the two pumps is through a 24" steel pipe line that extends for a short distance up to the canal head. Lift is 57' 3". Canal is 8' wide in bottom. Water flows about 18" deep. Canal extends about 5/8 of a mile South along the hill-side to where two relift pumps are located.

Relift units

#1 is a 40 H.P., U. S. Motor No. 824819 with a Pomona Turbine pump No. P-18469. 10" outlet to the East.

Johnson Turbine Pump

#2 is a 50 H.P., U. S. Motor No. 95339. 12" outlet to the East. There is a 20 feet lift to the first lateral and an additional 18' lift to the high canal. Water is distributed throughout by gravity.

companies this Permit.

Mr. A. Spafford Farmer State Recl. Engr. will Furnish a Statement re. water delivery in main canal measured by him last year.

APR 6 1993

This examination was made on the 23rd day of March 1954

(Signed) E. N. Humphrey

Examiner

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E½ SW¼, SE¼ Section 1;
N½ NE¼ Section 12; Twp. 6 South, Range 6 East, B. M.
Section 18
Lots 3,4, E½ SW¼ Section 7; Lots 1, 2, E½ NW¼ / Twp. 6 South, Range 7 East, B. M.

See map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

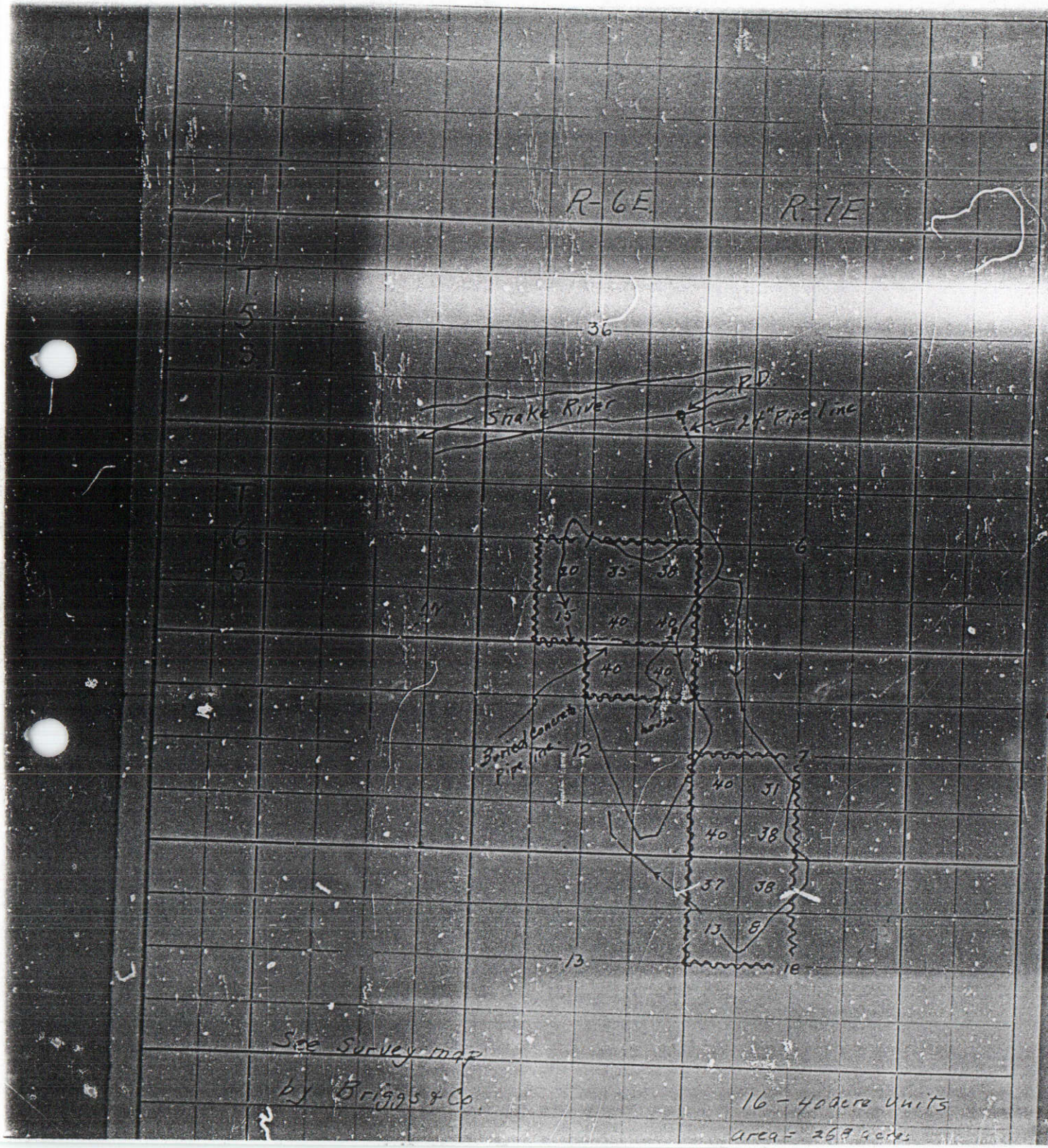
Remarks: See the survey map made by the Briggs Engineering Company that accompanies this Permit.

Mr. A. Spafford Former State Reel. Engr. will furnish a Statement re. water delivery in main canal measured by him last year.

APR 1 -

This examination was made on the 23rd day of March 1954

(Signed) E. M. Humphrey Examiner.



Form 23

Permit No.

This proof is for: Compl

1. Name of applicant.

T. 5 S. R.

4. Describe works as they

Concrete block pu
located on the Sou
Twp. 5 South, Rang

#1 is a Worthingt
No. 132,360. Sto

#2 is a Worthingt
a G. E. 75 H. P.
pumps is through a
up to the canal the
flows about 18 de
hill-side to where

Relief units

#1 is a [illegible] H.P. V.
10" outlet to the

#2 is a 50 H. P. V.
a 20 feet lift to t
high canal. Water

companies this Per

02-7324 FOR OVERLAP (P/D)
THIS PERMIT IS FOR
IRRIG. OF 5 ACRES ONLY.

Ident. No. 02-7324

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant W. L. &/or Marie S. Padgett Phone 336-2285

Post office address P. O. Box 432, King Hill, ID 83633

2. Source of water supply Snake River which is a tributary of Columbia River

3. Location of point of diversion is SE (lot 8) ¼ of NE ¼ of Section 1 Township 6S

Range 7E B.M. Owyhee County, additional points of diversion if any: ____

4. Water will be used for the following purposes:

Amount .09 cfs (cfs or acre-feet per annum) for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)

Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. .09 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Pumps and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year - maximum 5 years)*.

8. Description of proposed use:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

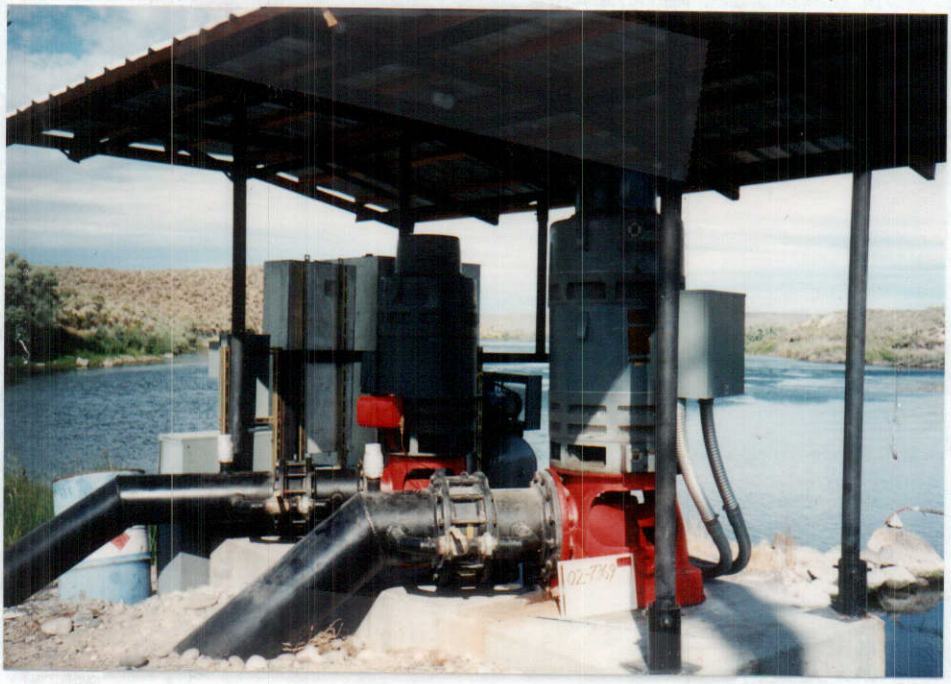
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37

PERMIT 02-07369

PHOTO # 1

This photo shows the two pumps next to the Snake River. The pump in the foreground is called pump # 1 and the other one is called pump # 2. This picture is looking west northwest.



PICTURE # 2

This picture is looking north from the measurement location to the pumps. The steel box shown contains the data recorder for the USGS measurements. The pump roof is just visible above the weeds.

P/D MEASUREMENT LOCATION



APR 05 1993

PERMIT 02-07369

PHOTO # 3

This picture was taken on the west side of the P/U located in section 12 and is looking north. This shows the Rye grass planted in the north part of this section. It also shows the fence on the left running north.



PICTURE # 4

This photo was taken from the same location as # 3 but is looking south. This shows the short south leg of the fence and then the slight jog toward the west. This also shows the potatoes in this portion of the field.



APR 05 1993

PERMIT 02-07369

PHOTO # 5

This picture is looking north and shows the jog in the north 1/2 of section 13. It also shows the potatoes that are in the same plot as the potatoes shown in picture 4.



PICTURE # 6

This picture is looking south from the same location as picture # 5. This shows the fence running straight south and Rye grass in this portion of the P/U.



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APR 05 1993

PERMIT 02-07369

PHOTO # 7

This picture was taken from the southwest corner of the P/U in section 13. The picture is looking northwest and shows the corner of the field that is not irrigated (to the left).



PICTURE # 8

This picture shows the road that the buried mainline follows and that runs on the township line. The field to the left is the Rye grass that is planted in section 19. The trees in the distance are along or near the Snake River.



MICROFILMED
APR 05 1993

PERMIT 02-07369



<-------- **PICTURE # 9**

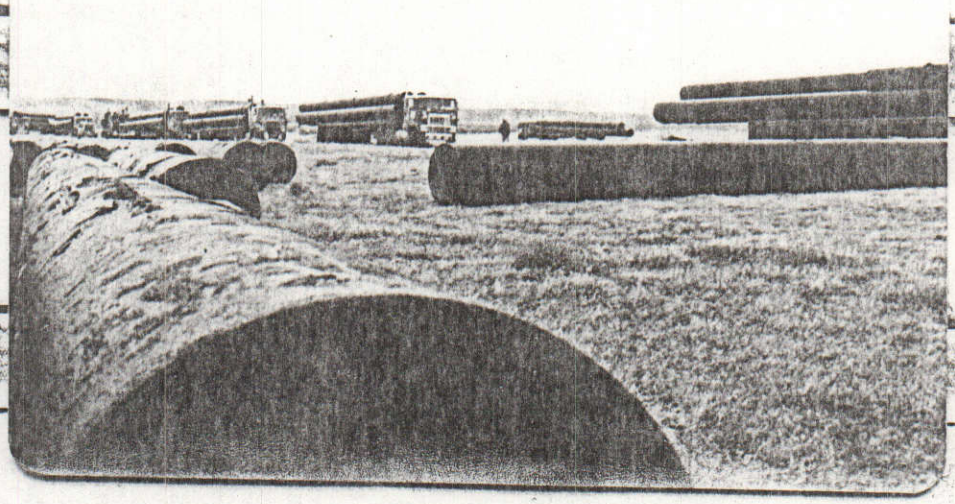
This picture is looking east and shows the square corner for this field and the road following the boundary. The road shown, in the ortho photo, crossing through the southwest corner of this field is now under cultivation. These are the acres in section 19.

APR 05 1993

PICTURE SET # 10 (below)

This picture set was taken at the northeast corner of the P/U. It shows Rye grass on the left and alfalfa on the right. The alfalfa is irrigated from a different source. The point where the fence jogs to the south is just visible.





MAR 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5026
WATER RIGHT NO. 02-07369

This is to certify that: **WESTON D FARRIS**
PO BOX 9
GLENNS FERRY ID 83623

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL VOLUME
IRRIGATION	04/01 to 10/31	7.70 CFS	1540.0 AF

SOURCE	TRIBUTARY OF
SNAKE RIVER	COLUMBIA RIVER

Priority: 12/28/1981

LOCATION OF POINT(S) OF DIVERSION: Lot 8 (SENE), Sec. 1, Township 06S, Range 07E
Lot 6 (SWNW), Sec. 6, Township 06S, Range 08E
OWYHEE County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
06S	07E	12	NESE	36	NWSE	13	SWSE	30	
			SESE	39					118
		13	NENE	39	NWNE	38	SWNE	40	
			SENE	39	NENW	40	NWNW	40	
			SWNW	40	SENW	40	NESW	40	
			NWSW	40	SWSW	40	SESW	40	
			NESE	39	NWSE	40	SWSE	39	
			SESE	39					633
		24	NENE	40	NWNE	40	SWNE	40	
			SENE	40					160
	08E	7	NESW	40	Lot 3 (NWSW)	32	Lot 4 (SWSW)	32	
			SESW	40					144
		18	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	40	Lot 1 (NWNW)	32	
			Lot 2 (SWNW)	32	SENW	40	NESW	40	
			Lot 3 (NWSW)	33	Lot 4 (SWSW)	33	SESW	40	
			NESE	40	NWSE	40	SWSE	40	
			SESE	40					610
		19	NENE	40	NWNE	40	NENW	37	
			Lot 1 (NWNW)	33	Lot 2 (SWNW)	33	SENW	37	220
							Total number of acres irrigated:		1885

MICROFILMED
APR 20 2000

TRANSFER NO. 5026
WATER RIGHT NO. 02-07369

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. This right is limited to the irrigation of 385 acres within the place of use described above in a single irrigation season.
6. Water shall not be diverted under this right when flows in the Snake River are below established minimum flow amounts at any of the following locations: Weiser, 4750 cfs; Johnson Bar, 5000 cfs; Lime Point 13,000 cfs.
7. Approval of Transfer 5026 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
8. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
9. Single point of diversion is located on the section line between Lot 8, SENE, S01, T06S, R07E and Lot 6, SWNW, S06, T06S, R08E.

Dated this 6th day of April, 2000.

L. Glen Saxton

Chief, Water Allocation Bureau

MICROFILMED
APR 20 2000

Form 1-222
12-92

Page 1 of 8

5026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. RECEIVED FEB 06 1997

WATER RESOURCES WESTERN REGION

RECEIVED OCT 15 1999 Department of Water Resources

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Weston D. Farris Phone 208-366-7712

Post Office address P.O. Box 9 Glenns Ferry, ID 83623

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Expanding the permissible place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use		
02-7369	12-28-1981	7.70	IRR	4/1	to	10/31
					to	
					to	
					to	

2. Total amount of water being transferred 7.70 cubic feet per second and/or 1540 acre-feet per annum.

3. Source of water Snake River tributary to Columbia River

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
8		SE	NE	1	6S	7E	Owyhee	Single point
6		SW	NW	6	"	8E	"	

5. Lands irrigated or place of use: Total acres irrigated per season = 385

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	12													36	13	30	39	118
		13	39	38	40	39	40	40	40	40	40	40	40	40	39	40	39	39	633
		24	40	40	40	40									✓	✓	✓	✓	160
	8E	7									40	40	40	40					160
		18	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		19	40	40			37	39	39	37									232
							L.1 ✓		L.2 ✓	✓			MICROFILMED						
								✓	✓	✓			APR 20 2000						

Total acres 1943

Transfer No. _____

PART 1

6. General Information:

a. Description of diversion system River Pump Station

Solid Set Lines - Portable & Buried Main Lines

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None

Practising 5 year Land Rotation

d. Remarks:

Application for permit 02-7446 for additional acres

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

_____

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APR 2 0 2000

Form 222.1
12-92

Page 3 of 8

Transfer No. 5026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

pgs 5 & 6

1. Right evidenced by:

   a. Decree No. _____ Decreed to _____

   in case of _____ vs. _____

   dated _____ in _____ county of _____

   b. License No. See attached issued by the Idaho Department of Water Resources.

   c. Claim No. _____ on file with the Idaho Department of Water Resources.

   d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

   ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total Acres _____

9. Describe any other water rights used for the same purpose as described above _____

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APR 20 2000

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED — N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)* — N/A

1. amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

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APR 10 2000

PS 548

WR0749NP
No. 02-07369

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/05/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	WESTON W FARRIS	12/28/1981	IRRIGATION	04/01	10/31	7.700 CFS	1540.00 AFA
					TOTAL DIVERSION:	7.700 CFS	1540.00 AFA

Water Source: SNAKE RIVER Tributary to: COLUMBIA RIVER Stage: LICENSE

Point(s) of Diversion Capacity: 9.500 CFS

Point(s) of Diversion: T06S R07E S01 Lot 08(SENE) OWYHEE County
R08E S06 Lot 06(SWNW) OWYHEE County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
06S 07E 12													36	13	30	39	118.0
06S 07E 13	39	38	40	39									39	40	39	39	313.0
06S 08E 19					37	01-39	02-39	37									152.0
														TOTAL ACRES			583.0

Pou County: OWYHEE

Other Water Rights with Same Point(s) of Diversion and Source:
02-07446

Other Water Rights Listing Overlapping Place(s) of use:
02-02033

Conditions of Approval:

061 - Water shall not be diverted under this right unless the flow
- of the Snake River exceeds prior rights and established
- downstream minimum stream flows.

004 - The issuance of this right does not grant any right-of-way
- or easement across the land of another.

R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Remarks: This right is limited to the irrigation of 385 acres in the place of use described above in a single season.
Single point of diversion is located on the section line between Lot 8, SENE, S01, T06S, R07E and Lot 6, SWNW, S06, T06S, R08E.

Dates:
App. Received: 12/28/1981 Priority Date: 12/28/1981
Proof Due Date: 05/01/1989 Proof Made Date: 03/15/1989
Exam Made Date: 07/02/1990 Exam Sent to S.O.: 12/04/1992
Licensed Date: 03/30/1993

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APR 20 2009

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 07/12/1993 User-ID: CHAPMAN Subject: AMENDED LICENSE
This license is being amended to delete the watermaster regulation condition (number 7) because Water District 02 is not an active district at this time.

Audit: 09/22/87 04/30/88 CONVERT 04/10/89 CURTIS 07/09/90 CURTIS 07/17/90 GARRETT 12/04/92 TAYLOR 03/04/93 SKAGGS 03/15/93 SKAGGS 07/12/93 CHAPMAN

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APR 2 0 2000

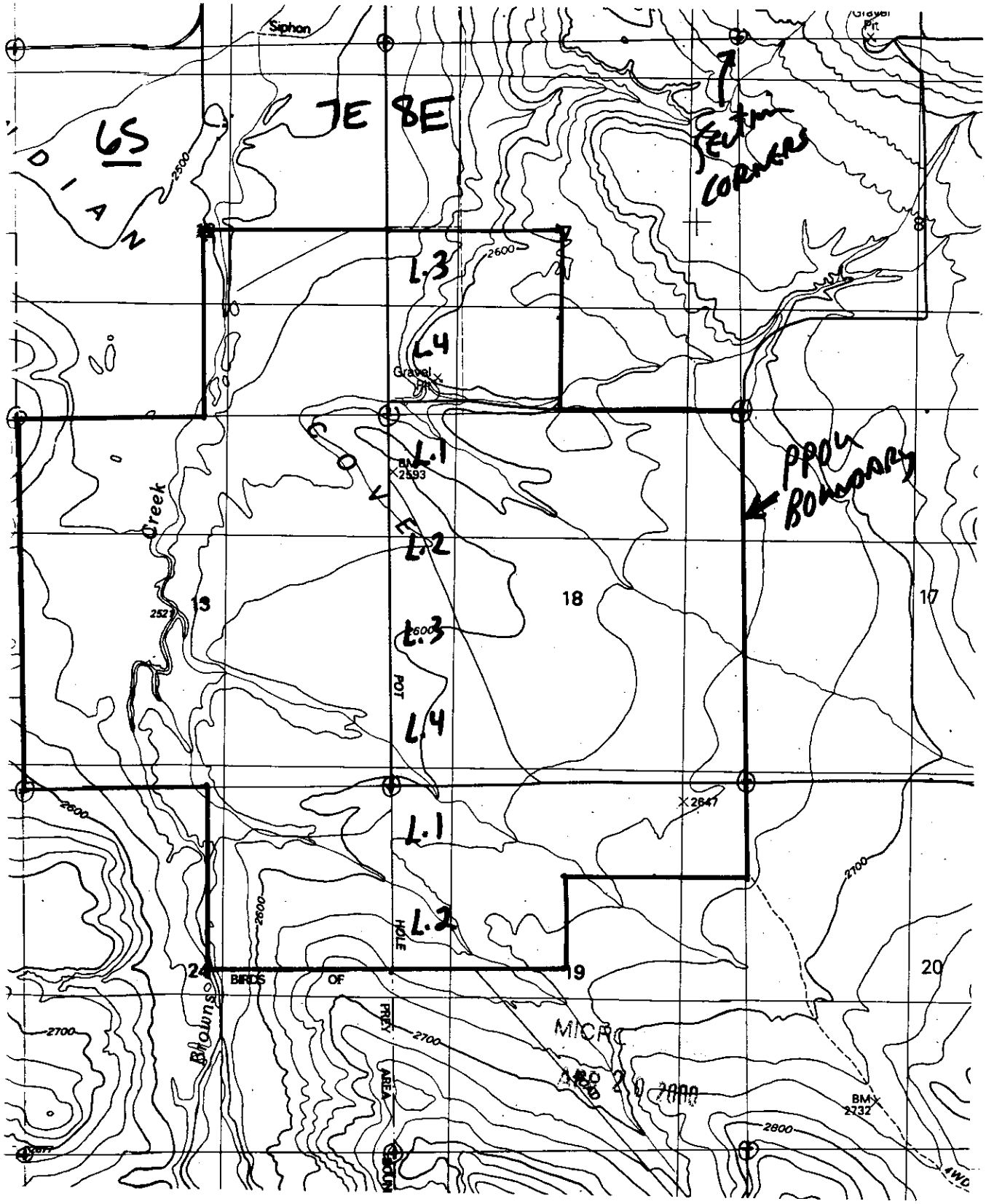
 Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

LORI GRAVES NOTARY PUBLIC STATE OF IDAHO

x Weston D-Farris
(Signature of Applicant)

Subscribed and sworn to before me this 5th day of Feb, 19 97.

Lori Graves
(Notary Public)

My commission expires 6/18/98

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 4 attachments

Received by cjl Date 2-5-97 Protest filed by _____

Prelim. check by SL Fee 100— _____

Receipted by cjl W021941 Date 2-6-97 _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

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APR 20 2000

P.O. Box 488
Mountain Home, Idaho 83647

Telephone (208) 587-3617
Fax. (208) 587-8504

Danskin Cattle LLC.

RECEIVED
MAR 31 2000
Department of Water Resources

March 30, 2000

Ms. Kay Walker
Senior Water Resource Agent
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

Re: Application for Transfer of Water Right No. 02-07369

Dear Ms. Walker:

In reference to your letter of March 16, 2000 to Weston D. Farris, I have been asked to clarify our relationship with Mr. Farris and the land in question.

We have an agreement with Wilson & Wilson Co. regarding the use of that land and through that agreement, Mr. Farris is allowed to farm up to 40 acres of land owned by Danskin Cattle LLC. located within the E1/2 SW1/4, Sec 7, Twp 6S, Range 8E. This arrangement assumes that Mr. Farris uses his own water rights and water delivery systems to farm this 40 acres. The farming is done on rotation basis, which allows the land to lay fallow in dryland grasses for 5 or more years between crops.

I hope this answers your questions. If you need additional information, please do not hesitate to call.

Sincerely yours,

Robert C. Baker, managing member
Danskin Cattle LLC

Cc: Weston Farris
Wilson & Wilson Company

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APR 20 2000

WILSON AND WILSON COMPANY
BOX 33
HAMMETT, IDAHO 83627

RECEIVED
MAR 14 2000
WATER RESOURCES
WESTERN REGION

RECEIVED
MAR 14 2000
Department of Water Resources

MARCH 11, 2000

DEPARTMENT OF WATER RESOURCES
DANIEL NELSON
2735 AIRPORT WAY
BOISE, IDAHO 83705

DEAR MR. NELSON:

I AM WRITING TO CONFIRM THAT WESTON D. FARRIS LEASES THE LANDS DESCRIBED BELOW FROM WILSON & WILSON CO.:

T6S R7E SECTION 12 THE ENTIRE SE QUARTER

SINCERELY,

Ann T. Wilson.

ANN T. WILSON

MAR 20 2000

WILSON AND WILSON COMPANY
BOX 33
HAMMETT, IDAHO 83627

RECEIVED
AUG 24 1999
WATER RESOURCES
WESTERN REGION

AUGUST 21, 1999

DEPARTMENT OF WATER RESOURCES
DANIEL NELSON
2735 AIRPORT WAY
BOISE, IDAHO 83705

DEAR MR. NELSON

I AM WRITING TO CONFIRM THAT WESTON D. FARRIS LEASES THE LANDS DESCRIBED BELOW FROM WILSON & WILSON CO.:

T6S R7E SECTION 12 THE WEST HALF OF THE SE QUARTER
AND
T6S R 8E SECTION 7 THE SW QUARTER

IF YOU ARE IN NEED OF FURTHER INFORMATION PLEASE LET ME KNOW.

SINCERELY,

ANN T. WILSON

MICROFILMED
APR 20 2005

ATTACHMENT
C

LARRY BACHMAN
OWYHEE COUNTY ASSESSOR
OWYHEE COUNTY COURTHOUSE
P.O.BOX 128
M' RPHY, ID 83650
FORWARD & ADDRESS CORRECTION

IMPORTANT NOTICE-PLEASE READ

PARCEL NO. RP 06S07E240001 A
PAGE 1 OF 1
TAX CODE 32-00

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE	
5 DRY GRAZING	160.000 AC	2,400	1996
	160.000	2,400*	TAXPAYER'S VALUATION

ASSESSMENT NOTICE

TAXES ARE BASED ON THE VALUATION LISTED ON THIS STATEMENT

JUNE 21, 1996

KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER RP0175400 A

NE4 24 6S 7E

Mail To:

FARRIS WESTON D & JOYCE A

PO BOX 9
GLENNS FERRY ID 83623

Attachment # A

ANY APPEAL REGARDING THE MARKET VALUATION OF S PROPERTY MUST BE FILED WITH THE BO. OF EQUALIZATION ON OR BEFORE THE FOURTH MONDAY IN JUNE (OR PRIOR TO THE FIRST MONDAY IN DECEMBER FOR PROPERTY ON THE SUBSEQUENT ASSESSMENT ROLLS).

FAILURE TO OBSERVE THE ABOVE DEADLINES WILL RESULT IN THE FORFEITURE OF THE RIGHT OF APPEAL.

CONTACT THE COUNTY COMMISSIONERS AS TO DATES AND LOCATION OF MEETINGS OF THE BOARD OF EQUALIZATION.

A NUMBER OF LAWS ALLOW EXEMPTIONS OR OTHER BENEFITS TO PROPERTY OWNERS, INCLUDI

- EXEMPTIONS FOR HOMEOWNERS, AGRICULTURE, AND HARDSHIP CASES.
- PROPERTY TAX REDUCTION (CIRCUIT BREAKER).
- FOREST LAND TAXATION.

CONTACT THE ASSESSOR'S OFFICE FOR DETAILS AND DEADLINES FOR THESE AND OTHER PROVISIONS.

BOARD OF EQUALIZATION DATES AND RESPONSIBILITIES

**The board of county commissioners shall meet as a BOARD OF EQUALIZATION AT LEAST ONCE IN EVERY MONTH THROUGH THE FOURTH MONDAY IN JUNE AND DAY TO DAY THROUGH THE SECOND MONDAY OF JULY at which time it must adjourn, for the purposes of equalizing the assessment of real and personal property, allowing or disallowing claims for hardship exemptions, and hearing appeals regarding the assessment of property. See Idaho Code sections 63-401 and 63-402.

**The board of county commissioners of each county shall meet as a BOARD OF EQUALIZATION FROM THE FOURTH MONDAY OF NOVEMBER THROUGH THE FIRST MONDAY OF DECEMBER for the purposes of equalizing the assessment of all property entered upon the subsequent property assessment rolls, allowing or disallowing exemptions and rebates claimed, and hearing appeals regarding such assessments. If other personal or real property is discovered and assessed after the subsequent board has adjourned, the taxpayer may appeal that assessment to the county BOARD OF EQUALIZATION DURING THE MONTHLY MEETING IN JANUARY OF THE FOLLOWING YEAR. See Idaho Code section 63-1904

LARRY BACHMAN
OWYHEE COUNTY ASSESSOR
OWYHEE COUNTY COURTHOUSE
P.O. BOX 128
MURPHY, ID 83650
FORWARD & ADDRESS CORRECTION

IMPORTANT NOTICE-PLEASE READ

PAR D. RP 03S02E190001 A
PAGE 1 OF 1
TAX CODE 32-00

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	142.150 AC	45,488
3 DRY AGR	83.630 AC	5,017
	225.780	50,505*

1996
TAXPAYER'S VALUATION ASSESSMENT NOTICE
TAXES ARE BASED ON THE VALUATION LISTED ON THIS STATEMENT
IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT, NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 21, 1996
See the reverse side for further information.
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER RP0177000 A

N2NE,E2NW 19 6S 8E
LOTS 1,2 19 6S 8E

Mail To:
FARRIS WESTON D & JOYCE A
PO BOX 9
GLENNS FERRY ID 83623

MICR[illegible]

APR 20 2000

Attachment A2

ANY APPEAL REGARDING THE MARKET VALUATION OF THIS PROPERTY MUST BE FILED WITH THE BOARD OF EQUALIZATION ON OR BEFORE THE FOURTH MONDAY IN JUNE (OR PRIOR TO THE FIRST MONDAY IN DECEMBER FOR PROPERTY ON THE SUBSEQUENT ASSESSMENT ROLLS).

FAILURE TO OBSERVE THE ABOVE DEADLINES WILL RESULT IN THE FORFEITURE OF THE RIGHT OF APPEAL.

CONTACT THE COUNTY COMMISSIONERS AS TO DATES AND LOCATION OF MEETINGS OF THE BOARD OF EQUALIZATION.

A NUMBER OF LAWS ALLOW EXEMPTIONS OR OTHER TAX BENEFITS TO PROPERTY OWNERS, INCLUDING:

- EXEMPTIONS FOR HOMEOWNERS, AGRICULTURE, AND HARDSHIP CASES.
- PROPERTY TAX REDUCTION (CIRCUIT BREAKER).
- FOREST LAND TAXATION.

CONTACT THE ASSESSOR'S OFFICE FOR DETAILS AND DEADLINES FOR THESE AND OTHER PROVISIONS.

BOARD OF EQUALIZATION DATES AND RESPONSIBILITIES

**The board of county commissioners shall meet as a BOARD OF EQUALIZATION AT LEAST ONCE IN EVERY MONTH THROUGH THE FOURTH MONDAY IN JUNE AND DAY TO DAY THROUGH THE SECOND MONDAY OF JULY at which time it must adjourn, for the purposes of equalizing the assessment of real and personal property, allowing or disallowing claims for hardship exemptions, and hearing appeals regarding the assessment of property. See Idaho Code sections 63-401 and 63-402.

**The board of county commissioners of each county shall meet as a BOARD OF EQUALIZATION FROM THE FOURTH MONDAY OF NOVEMBER THROUGH THE FIRST MONDAY OF DECEMBER for the purposes of equalizing the assessment of all property entered upon the subsequent property assessment rolls, allowing or disallowing exemptions and rebates claimed, and hearing appeals regarding such assessments. If other personal or real property is discovered and assessed after the subsequent board has adjourned, the taxpayer may appeal that assessment to the county BOARD OF EQUALIZATION DURING THE MONTHLY MEETING IN JANUARY OF THE FOLLOWING YEAR. See Idaho Code section 63-1904.

L E A S E

LEASE, made this 1st day of April, 1988, between LUCILLE A. WILSON, a widow; WILSON & WILSON CO., an Idaho corporation, and FIRST SECURITY BANK OF IDAHO, a National Banking Association, and ANN T. WILSON NEIGHBOR, as trustees under the will of Wilbur F. Wilson, Deceased, hereinafter designated collectively and in the singular as the Owner, and WESTON D. FARRIS and JOYCE FARRIS, husband and wife, doing business as Sunrise Farms, of Glenns Ferry, Idaho, hereinafter designated in the singular and by masculine gender as the Lessee;

WITNESSETH: That for and in consideration of the covenants and agreements herein mentioned to be kept and performed by the Lessee, the Owner does hereby lease, let, and demise unto the said Lessee the following described real property located in the Count of Owyhee, State of Idaho, and described as follows:

> The West Half of the Southeast Quarter of Section Twelve and all of Section Thirteen in Township Six South, Range Seven East, Boise Meridian;
>
> The Southwest Quarter of the Northwest Quarter of Section Seventeen and all of Section Eighteen, in Township Six South, Range Eight East, Boise Meridian;

TO HAVE AND TO HOLD the same unto the said Lessee from the 1st day of January, 1989, for a term of fifteen years ending on December 31, 2004, subject to the terms and conditions herein provided.

1. RECITALS. It is understood that the above-described real property is raw virgin land which has never been cleared of brush nor planted with crops and that the Owner has no water rights for said property. The Owner is in the business

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APR 20 2000

Attachment B

of raising livestock, including both cattle and sheep, and has a need for pasture land. Said property is located approximately two miles south of Snake River and the Lessee owns several hundred acres of land located south of and adjacent to the Owner's property described above. The Lessee has represented to the Owner that he has the right to withdraw water from Snake River and that he has the financial ability to purchase and install irrigation equipment to convey water from Snake River to the real property owned by the Owner and described above, where such water can be used to irrigate the Owner's land for the production of potatoes. The term of this lease does not start until January 1, 1989, but the Lessee shall have the right to enter upon the leased premises described above during the year 1988 for the purpose of clearing the same of brush and preparing the same for planting and production of a potato crop during the year 1989.

2. LABOR AND EQUIPMENT. The Lessee agrees to furnish at his own expense all labor, machinery, irrigation pumps and equipment necessary to convey water from Snake River southerly to the Owner's real property described above, and to apply water to said real property for the production of crops. The Lessee further agrees to furnish at his own expense all labor, machinery, equipment and implements necessary to till, farm and cultivate the land in a good and husbandlike manner and according to the usual course of husbandry.

3. CROPS AND SEED. (a) Commencing with the farming season for the year 1989, and continuing each year thereafter, the Lessee agrees to sow and plant at least 200 acres of the leased land with potatoes, unless all of the land has been planted and is to be left fallow as hereinafter provided. The

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APR 20 2000

Lessee may at his option plant more than 200 acres of said land with potatoes during any year but it is agreed that when potatoes have been raised upon any land during any year, then thereafter for a period of four consecutive years said land shall be left fallow and shall not again be planted with potatoes until the expiration of said four-year period. As soon as the potatoes are harvested and removed from said land during any year, then as soon as practicable thereafter during said year the Lessee agrees to plant the land upon which potatoes were produced with grass of a type authorized by the Soil Conservation Sodbuster Program. The grass seed shall be furnished at the expense of the Lessee and shall be planted by the Lessee. At the time said grass seed is planted, a determination shall be made between the parties to this lease as to whether or not there is sufficient moisture in the soil at that time to germinate the seed without any additional irrigation. If it is determined that there is not sufficient moisture to germinate the seed, then the Lessee agrees to irrigate the land planted with grass seed with one application of water sufficient under ordinary circumstances to give the grass seed a chance to germinate, all to be done in a farmerlike manner. If the parties cannot agree on whether or not there is sufficient moisture to germinate the grass seed without irrigation, then the question shall be referred to the manager, or his assistant, of the SCS office in Mountain Home, Idaho, for determination and the decision of such manager or assistant shall be binding on the parties to this agreement.

4. TAXES AND WATER. The Owner agrees to pay all ad valorem taxes levied and assessed against the leased premises during the term of this lease. All expenses incurred by the Lessee in furnishing and installing the irrigation equipment, including electric power bills for pumping water for irrigation purposes on the leased premises, shall be paid by the Lessee.

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APR 20 2000

5. NO ASSIGNMENT OR SUBLEASE. The Lessee agrees that he will not assign this lease nor sublet any part of the leased

premises without first obtaining the written consent of the Owner.

6. USE OF PREMISES. The Owner reserves the right during the term of this lease to graze his livestock on any part of the leased premises which is not then planted with potatoes. If at the time the Owner is grazing livestock upon said premises, the Lessee then has a crop of potatoes planted, it shall be the obligation of the Lessee to fence out the Owner's livestock from the crop land either by furnishing and installing an electric wire system or by furnishing and installing such other type of barrier as is sufficient to turn livestock. If my reason of any circumstances the Owner's livestock breaks down the barrier or fence or otherwise trespasses on the Lessee's potato crop, the Owner shall not be liable to the Lessee for any such damage and the Lessee assumes the risk of having the Owner's livestock trespass upon the land upon which crops had been planted and are growing.

(b) For the purpose of egress or ingress to the leased premises by the Owner with the Owner's livestock, the Lessee hereby gives and grants to the Owner the right to trail the Owner's livestock over the real property of the Lessee which is located southerly from the leased premises; provided, however, that said livestock shall not be trailed over land which is then planted with a potato crop.

7. MAINTENANCE. The Lessee agrees to till and farm said premises in a good and husbandlike manner and according to the usual course of husbandry, to take reasonable precautions to guard against the growth or introduction of noxious weeds on the leased premises and to take such procedure as may be reasonable to destroy any such noxious weeds which are now or may hereafter be located upon the leased premises during the term of this lease, with chemicals and labor to be furnished by the Lessee.

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APR 20 2000

(a) If during the term of this lease it should hereafter be determined by the parties hereto that fumigation is necessary to control nematode or other disease in the crop

land, then the parties hereto agree to share in the costs of obtaining the fumigants in the same proportion in which they share in the potato crop for that year, and it shall be the responsibility of the Lessee to apply such fumigants to the land at his expense.

8. DIVISION OF CROP. The potato crop raised and produced upon said leased premises during each year shall be shared by the parties hereto in the following proportions:

(a) Potatoes raised and produced upon the leased premises during the first five years of the term of this lease shall be divided ten percent thereof to the Owner and ninety percent thereof to the Lessee.

(b) Potatoes raised and produced upon said premises during the second five-year term of this lease shall be divided eleven percent to the Owner and eighty-nine percent to the Lessee;

(c) Potatoes raised and produced upon the leased premises during the third five-years of said term shall be divided between the parties hereto twelve percent to the Owner and the remaining eighty-eight percent to the Lessee. Title to all crops in which the Owner has an interest shall be and remain in the Owner until final settlement or division under the provisions of this lease. The Lessee agrees to keep the Owner's share of said crop free and clear of liens and encumbrances, including farm laborer's liens. It is contemplated that, unless otherwise agreed in writing by the parties hereto, they will jointly market their potatoes at the same time. At that time the Owner's portion of the crop produced shall be paid to the Owner by check made payable by the

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APR 20 2009

buyer of said potatoes direct to the Owner, and the Owner's portion shall be based upon the full amount of potatoes marketed, without any deduction for harvest expense, hauling or any other expenses incidental to the production or harvest of the crop.

9. FENCES. If the Owner desires to install and maintain fences around the perimeter of the leased premises, then it shall be the Owner's obligation to install and thereafter maintain such fences, at the Owner's option and expense.

10. RECORD OF CROP PRODUCED. The Lessee agrees to keep full and accurate records of the total amount of potatoes raised and produced by him each year upon the leased premises, which records shall be open and available for inspection by the Owner or any of Owner's agents at any time during business hours.

11. STANDPIPE. The Lessee agrees upon request of the Owner to install a standpipe water outlet at approximately the Northwest corner of Section Nineteen, Township Six South, Range Eight East, Boise Meridian, from which the Owner can withdraw water for watering its livestock, during such time as water is available during the irrigation season.

12. REMEDIES FOR DEFAULT. In the event the Lessee fails or neglects to perform any of the terms or conditions of this lease on his part to be kept and performed, then his failure to do so, at the option of the Owner, shall constitute a forfeiture and termination of this lease, and the Owner, in case of such default, is hereby authorized and empowered the enter upon the leased premises and to take full and absolute possession of the same and to declare this lease terminated and of no further force and effect. Fifteen days advance

MICRO
APR 2 0 2009

ATTACHMENT B 6

notice in writing shall be given by the Owner to the Lessee, specifying the nature of any default, before this lease may be declared forfeited. During said fifteen-day period, the Lessee shall have the right to cure the default. If either party to this lease fails to comply with the terms of this lease and it becomes necessary for the other party to place this lease in the hands of an attorney for enforcement of such rights or to bring suit on this lease for enforcement of such rights, then the defaulting party agrees in such case to pay a reasonable attorney's fee incurred by the other party, in addition to the other damages allowed by law.

13. CONTINUED POSSESSION - NO RENEWAL. If the Lessee remains in possession of the leased premises after the expiration of the term of this lease and no agreement for a renewal is made between the parties hereto, such possession shall not be construed to be a renewal of this lease but shall be construed to be only a possessory right which may be terminated upon ten days' notice given by the Owner to the Lessee in writing, either delivered to the Lessee personally or sent to the Lessee by registered or certified mail, addressed to the Lessee at his last known post office address.

14. SURRENDER OF POSSESSION. At the time of the termination of this lease by lapse of time or otherwise, the Lessee agrees to return the possession of the leased premises to the Owner in as good a condition as said premises were at the time of the commencement of this lease, or may hereafter be placed, natural wear and tear and damage by acts of God excepted. It is understood and agreed that the water and water rights which the Lessee uses for the purpose of farming said premises

APR 20 2009

during the term of this lease shall be and remain the property of the Lessee, shall not become appurtenant to the leased land and that the Owner shall not acquire any right, title, claim or interest in or to said water or water rights or in or to the irrigation equipment which the Lessee uses or installs upon the leased premises, and all of said irrigation equipment may removed by the Lessee from the leased premises at at any time during the term of this lease.

15. COVENANT. The Owner covenants that the Lessee performing the terms and conditions hereof shall peacefully and quietly have, hold and enjoy the use of the leased premises for the purposes herein set forth during the term of this lease.

IN WITNESS WHEREOF, said parties have caused this agreement to be executed as of the day and year herein first above written.

Lucille A. Wilson

Lucille A. Wilson

WILSON & WILSON CO.,
a corporation,

By Lucille A. Wilson
Its President

ATTEST:

Ann T. Wilson Neighbor
Its Secretary

WILBUR F. WILSON TRUST

BY First Security of Idaho, N.A.

Its Trust Officer

Ann T. Wilson Neighbor
Ann T. Wlson Neighbor, Trustees

OWNER

Weston D. Farris
Weston D. Farris

Joyce Farris
Joyce Farris

MICROFILMED
APR 20 2000

LESSEE.

ATTachment
B 8

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 14th day of April, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared LUCILLE A. WILSON, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for Idaho
Residing at Mountain Home, ID

STATE OF IDAHO,)
) ss.
COUNTY OF ADA,)

On this 6th day of May, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared John W Parrish, known to me to be the trust officer of the First Security Bank of Idaho, National Association, a corporation, whose name is subscribed to the foregoing instrument as trustee of the estate of Wilbur F. Wilson, deceased, and acknowledged to me that said corporation executed the same as such trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for Idaho
Residing at Boise, Idaho
Commission expires: 8-1-93

MICROFILMED
APR 20 2005

Attachment
B 9

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 1st day of April, 1988, before me, the undersigned a Notary Public in and for said State, personally appeared ANN T. WILSON NEIGHBOR, known to me to be the person whose name is subscribed to the foregoing instrument as trustee of the estate of Wilbur F. Wilson, deceased, and acknowledged to me that she executed the same as such trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for Idaho
Residing at Mountain Home, Idaho

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 14th day of April, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared LUCILLE A. WILSON, known to me to be the president of Wilson & Wilson Co., the corporation that executed the foregoing instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for Idaho
Residing at Mountain Home, Idaho

MICROFILMED
APR 20 2009

ATTACHMENT B 10

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 1st day of April, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared WESTON D. FARRIS and JOYCE FARRIS, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for Idaho
Residing at Mountain Home, ID

MICRO
APR 20 2000

Attachment
B-11

18" BURIED MAINLINE

DETERMINED BY COUNTING MAINLINE RISERS

1 66.0

T 6 S

R 5 E

13A 1900' 36A

10" SUR MAINLINE

T600 491

30A 39A 12 13 38A 39 HEL

18

ACRES IN BLUE = [redacted] ACRES CURRENTLY PLANTED WITH POTATOES. (YEAR = 1990)
TOTAL OF 298 ACRES

CROSS HATCHED ACRES = ACRES PLANTED TO RYEGRASS IN 1990. NOT IRRIGATED THIS YEAR. BUT STILL IRRIGATED VIA THIS SYSTEM. TOTAL A. = 286

TOTAL ACRES IRRIGATED UNDER THIS SYSTEM;
1990 SPUD ACRES = 298
1990 RYEGRASS " = 285
TOTAL = 583 ACRES

10" SURFACE MAINLINE

RISER

40A 39A 40A 39A HEL

10" SURFACE MAINLINE

RISER

39A 39A HEL

18 19

T601 492

10" BURIED MAINLINE

RISER

39A 37A 39A 37A HEL

State of Idaho
Department of Water Resources

AMENDED **WATER RIGHT LICENSE** AMENDED

WATER RIGHT NO. 02-07369

Priority: December 28, 1981 **Maximum Diversion Rate:** 7.70 CFS
Maximum Diversion Volume: 1540.0 AF

This is to certify, that WESTON W FARRIS
PO BOX 298
GLENNS FERRY ID 83623 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 28, 1981; and has submitted Proof of Beneficial Use on March 15, 1989. An examination indicates that the works have a diversion capacity of 9.500 cfs of water from:

SNAKE RIVER tributary to **COLUMBIA RIVER**

source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	04/01 to 10/31	7.70 CFS	1540.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 8(SENE), Sec. 1, Township 06S, Range 07E
Lot 6(SWNW), Sec. 6, Township 06S, Range 08E
OWYHEE County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
06S	07E	12	NESE	36	NWSE	13	SWSE	30	
			SESE	39					118
		13	NENE	39	NWNE	38	SWNE	40	
			SENE	39	NESE	39	NWSE	40	
			SWSE	39	SESE	39			313
	08E	19	NENW	37	Lot 1(NWNW)	39	Lot 2(SWNW)	39	
			SENW	37					152

Total number of acres irrigated: 583

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

JUL 2 2 1993

State of Idaho
Department of Water Resources

AMENDED **WATER RIGHT LICENSE** AMENDED
WATER RIGHT NO. 02-07369

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water shall not be diverted under this right unless the flow of the Snake River exceeds prior rights and established downstream minimum stream flows.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
8. This right is limited to the irrigation of 385 acres in the place of use described above in a single season.
9. Single point of diversion is located on the section line between Lot 8, SENE, S01, T06S, R07E and Lot 6, SWNW, S06, T06S, R08E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of July, 1993.

Norman C Young

Acting for R. Keith Higginson, Director

JUL 22 1993

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	02-7369	Sunrise Farms	7.70
Full Assignment	02-7369	Farris, Weston W.	7.70

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JUL 19 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 02-07369

Priority: December 28, 1981

Maximum Diversion Rate: 7.70 CFS
Maximum Diversion Volume: 1540.0 AF

This is to certify, that WESTON W FARRIS
PO BOX 298
GLENNS FERRY ID 83623 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 28, 1981; and has submitted Proof of Beneficial Use on March 15, 1989. An examination indicates that the works have a diversion capacity of 9.500 cfs of water from:

SNAKE RIVER tributary to **COLUMBIA RIVER**

source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	04/01 to 10/31	7.70 CFS	1540.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 8(SENE), Sec. 1, Township 06S, Range 07E
Lot 6(SWNW), Sec. 6, Township 06S, Range 08E
OWYHEE County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
06S	07E	12	NESE	36	NWSE	13	SWSE	30	
			SESE	39					118
		13	NENE	39	NWNE	38	SWNE	40	
			SENE	39	NESE	39	NWSE	40	
			SWSE	39	SESE	39			313
	08E	19	NENW	37	Lot 1(NWNW)	39	Lot 2(SWNW)	39	
			SENW	37					152
					Total number of acres irrigated:				583

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

APR 05 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 02-07369

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water shall not be diverted under this right unless the flow of the Snake River exceeds prior rights and established downstream minimum stream flows.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.
7. Use of water under this water right will be regulated by the watermaster of State Water District No. 02.
8. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
9. This right is limited to the irrigation of 385 acres in the place of use described above in a single season.
10. Single point of diversion is located on the section line between Lot 8, SENE, S01, T06S, R07E and Lot 6, SWNW, S06, T06S, R08E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of MARCH, 1993.

Acting for R. Keith Higginson, Director

APR 05 1993

State of Idaho

Department of Water Resources

RECEIVED
JUL 3 1990
Department of Water Resources
Western Regional Office

ASSIGNMENT OF PERMIT

I, SUNRISE FARMS, hereby assign to Weston D Farms

of Box 298 Celerus Ferry Id, 83623
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 02-07369 to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

_____

_____

_____

_____

Made this _____ day of _____, 19_____.

Sunrise Farms Weston D. Farms
Permit Holder
TITLE (SUNRISE FARMS)

Joyce A. Farms
Spouse of Permit Holder

State of Idaho)
) ss.
County of Elmore)

On this 3 day of July, 1990, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Barbara A Beach
Notary Public residing at
Mtn. Home Id

seal

My commission expires:
5-27-94

MICROFILMED
JUL 18 1990

Form 204
4/86

RECEIVED
DEC 4 1986
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
$15 FEE Received by [illegible]
Date 12-4-86
Receipt # 40868

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 92-7369

Name(s) of Permit Holder: SUNRISE FARMS

Post Office Address: P.O. BOX 298, GLENNS FERRY, ID 83623

Telephone No. 366-2403

Date Proof is Due: MARCH 1, 1987

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

PIPELINE HAS BEEN PURCHASED - STEEL MAINLINE. LAND HAS BEEN RIPPED, SURVEYED. SEE LETTER DATED 11/5/84 IN FILE.

Costing $ 147,000.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

DELAY DUE TO SWAN FALLS - IDAHO POWER OUTCOME. NEED TIME NOW TO ACCUMULATE FUNDS TO FINISH PROJECT.

Permit holder(s) request an extension to MARCH 1, 1992. (1 yr. minimum)

Weston D. Farris (Signature)*

*IF OTHER THAN PERMIT HOLDER, POWER OF ATTORNEY MUST BE SUPPLIED.

FEE: $15.00

MICROFILMED

ACTION OF THE DEPARTMENT OF WATER RESOURCES

MAR 14 1988

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to May 1, 1989.

Signed this 25th day of February, 1987.

L. Glen Saxton
Chief, Operations Bureau

Form 202-
3/78

Ident. No. 02-7369

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant SUNRISE FARMS Phone 366-7453 366-2403

Post office address P. O. Box 298, Glenns Ferry, ID 83623

2. Source of water supply Snake River which is a tributary of Columbia

3. Location of point of diversion is govt. lot 6 ¼ of ____ ¼ of Section 6 Township 6S

Range 8E B.M. OWYHEE ____ County, additional points of diversion if any: ____

Govt. Lot 8, Sec. 1, T. 6S, R. 7E

4. Water will be used for the following purposes:

Amount 7.70 (cfs or acre-feet per annum) for irrigation purposes from 3/15 to 11/15 (both dates inclusive)

Amount ____ (cfs or acre-feet per annum) for ____ purposes from ____ to ____ (both dates inclusive)

Amount ____ (cfs or acre-feet per annum) for ____ purposes from ____ to ____ (both dates inclusive)

Amount ____ (cfs or acre-feet per annum) for ____ purposes from ____ to ____ (both dates inclusive)

5. Total quantity to be appropriated:

a. 7.70 cubic feet per second and/or b. ____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pumping plant and pipeline to place of use into sprinkler system

b. Height of storage dam ____ feet, active reservoir capacity ____ acre-feet; total reservoir capacity ____ acre-feet, materials used in storage dam: ____

Period of year when water will be diverted to storage ____ (Month/Day) to ____ (Month/Day) inclusive.

c. Proposed well diameter is ____ inches; proposed depth of well is ____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: ____ ¼ of ____ ¼ of Section ____ Township ____ Range ____ B.M.
      (2) Amount of power to be generated: ____ horsepower under ____ feet of head.
      (3) List number of each kind of livestock to be watered ____
      (4) Name of municipality to be served ____, or number of families to be supplied with domestic water ____.
      (5) If water is to be used for other purposes describe: ____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	8E	19	40	40			40	lt.1 35	lt.2 30	40									225
6S	7E	24	40	40	40	40													160

Total number of acres to be irrigated 385

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Don Pancoast and Indian Cove Irri. Co.

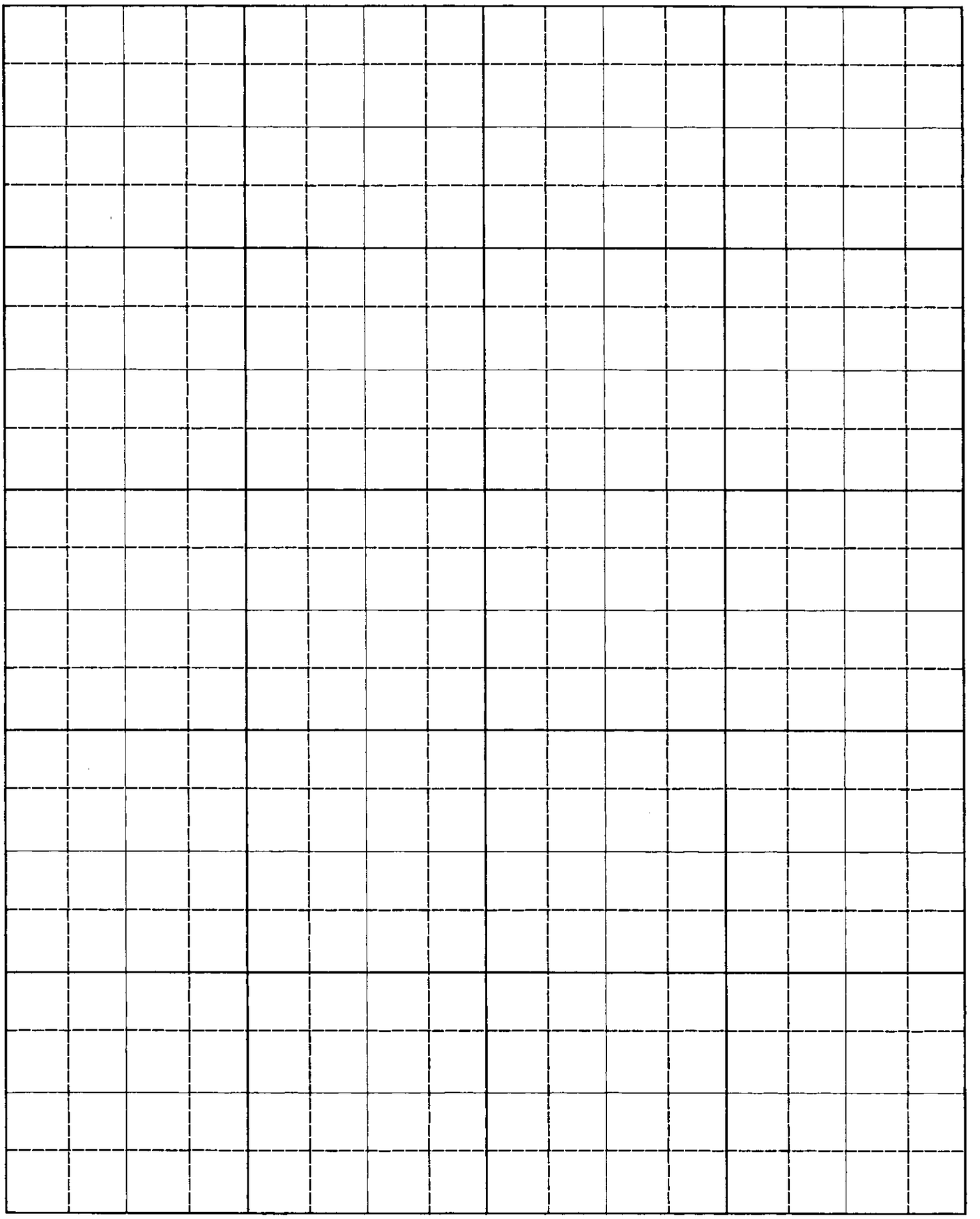
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Partnership) Sunrise Farms by

x Weston D. Farris

(Applicant)

Don J Bryant

MICROFILMED

Proposed Priority 12/28/1981

Received by MM Date 12-28-81 Time 10:00 am

Preliminary check by JKN Fee $ 185.00 # 21846

Receipted by [illegible] Date 12/29/81

Publication prepared by [illegible] Date 1/7/82

Published in Mtn Home News

Publication dates 1/14 & 1/21/82

Publication approved JP Date 2/5/82

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7369, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 87.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 02, Snake River.

Water shall not be diverted under this permit unless the flow of the Snake River at the U.S. Geological Survey stream gaging station at Murphy exceeds 3,300 cfs and at Weiser exceeds 4,750 cfs.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 23rd day of March, 1982.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

EARNEST MONEY

THIS IS A LEGALLY BINDING CONTRACT. IF NOT UNDERSTOOD, SEEK COMPETENT ADVICE.

RECEIVED OF: Sunrise Farms, an Idaho Partnership, Boise, IDAHO, December 14, 1981

herein called "Buyer," the sum of Three Thousand Dollars ($3,000.00) Dollars

in the form of personal check paid to the broker as earnest money and in part payment of the purchase price for the following property situate in Owyhee County, Idaho a legal description which is to be attached

(If more space is needed, continue on reverse side.)

Buyer hereby offers to purchase the above described property in its present condition, after full inspection, on the terms and conditions herein provided for; and agrees to give the seller one days from this date, to accept said terms and conditions during which time this offer shall not be revokable.

Included as part of the property sold to the buyer are such of the following items as may now be on the premises, which will be delivered free and clear of encumbrances: All existing linoleum, window screens, screen doors, television antennae, shades, venetian blinds, curtain rods, attached lighting, plumbing and bathroom fixtures, water-heating apparatus and fixtures, awnings, ventilating, cooling and heating systems, irrigation fixtures and equipment, all water and water rights, ditches, and ditch rights appurtenant thereto, and subject to the assessments therein, trees, plants and shrubs and all other attached fixtures not herein reserved or excepted; together with the following personal property:

N/A

The total purchase price is:

One Hundred Twenty-five Thousand Dollars ($125,000.00) Dollars

and after deducting the sum hereinbefore receipted for the balance shall be payable as follows:

SEE ATTACHED

RECEIVED

DEC 28 19

Department of Water Resources
Western Regional Office

(If more space is needed continue on reverse side.)

Seller authorizes the real estate broker, hereinafter referred to as "Broker," to order and charge to Seller's account, immediately upon acceptance of this offer, and of assurance of any contemplated financing, if provided for hereinabove, either a policy of Title Insurance (using a preliminary title report prior to close of sale, after which the Title Insurance Policy will be issued) or, at the Seller's option an abstract of title certified to a date subsequent hereto evidencing condition of the title for inspection and approval of the Buyer. If Buyer's approval of the condition of the title is withheld, Buyer shall have 10 days after receipt of evidence of title in which to deliver to Seller or Broker written objections thereto. Failure to so object within the 10 day time limit provided shall be deemed approval and acceptance of the condition of the title. The Broker shall in no way be responsible for delivery to Buyer, or condition of the title.

The earnest money deposited herein shall be refunded to Buyer and this agreement voided if the Seller fails to accept Buyer's offer within the time provided, or if merchantable title cannot be delivered within a reasonable time. Should the improvements on subject property be materially damaged by fire or otherwise, prior to closing this sale, this agreement shall be voidable at the option of the Buyer.

Unless otherwise provided herein, the real property shall be conveyed by warranty deed, free of encumbrances except for rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit, and rights of way and easements of record. Any encumbrances to be discharged by Seller may be paid out of the purchase money at date of closing.

The parties hereto authorize the Broker to arrange financing, if financing is required and Buyer agrees to use his best efforts to obtain such financing. Financing costs shall be paid by Buyer. However, if FHA or GI regulations apply to limit Buyer's loan service fee, Seller agrees to pay any excess thereof.

All taxes, rents, insurance premiums and interest shall be prorated as of possession date, which shall be on or before March 15, 1982.

In case the Buyer shall fail to promptly perform any covenant or agreement aforesaid and to do all things necessary and prerequisite to the consummation of this sale, the Seller may declare a forfeiture of this contract, and all rights of the Buyer shall cease and payments made by him may be retained by the Seller as liquidated damages, and not as a penalty, or the Seller may pursue any other remedy available under the laws of the State of Idaho. In any action brought upon this agreement, the prevailing party shall be entitled to reasonable attorney fees.

This agreement shall bind the heirs, executors, administrators, successors and assigns of the respective parties hereto, and time is of the essence hereof. There are no verbal agreements which modify the terms and conditions hereof.

Broker: Wright-Leasure Company BUYER: Sunrise Farms, Box 298, Glenns Ferry, ID 83623 (Address)

By [signature] BUYER: Sunrise Farms by Weston Farms Phone: 366-2403

SELLER ACCEPTS the foregoing terms and conditions and agrees to sell the above property to Buyer and to pay the Broker's commission of six percent (6%) which the Broker shall have the right to retain from the proceeds of this sale. In the event the earnest money receipted for in connection with this sale is forfeited, Seller agrees that one-half thereof shall be retained by the broker, provided the amount to the broker does not exceed the agreed upon commission due, and the balance shall be paid to the undersigned Seller.

Dated December 15, 1981 SELLER: [signature]

STATE OF , COUNTY OF ss. SELLER:

On this 15th day of December, 1981, before me, a Notary Public in and for said State, personally appeared Robert K. Argyle known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.

[signature]

ADDENDUM

1. An additional sum of Twenty Seven Thousand Dollars ($27,000) at closing.

2. The balance of Ninetyfive Thousand Dollars ($95,000) in the form of a note, secured by a contract of sale on the property payable in equal annual payments of $16,814.05 including interest at 12%, all due and payable in 5 years. The first payment shall be due upon the anniversary date of closing.

3. All closing costs excepting title insurance shall be split equally between Buyer and Seller.

4. Buyer acknowledges that Robert R. Angell, a General Partner as Seller, is acting as a principal as well as a licensed broker in this transaction for his own account.

RECEIVED
DEC 23 19
Department of Water Resources
Western Regional Office

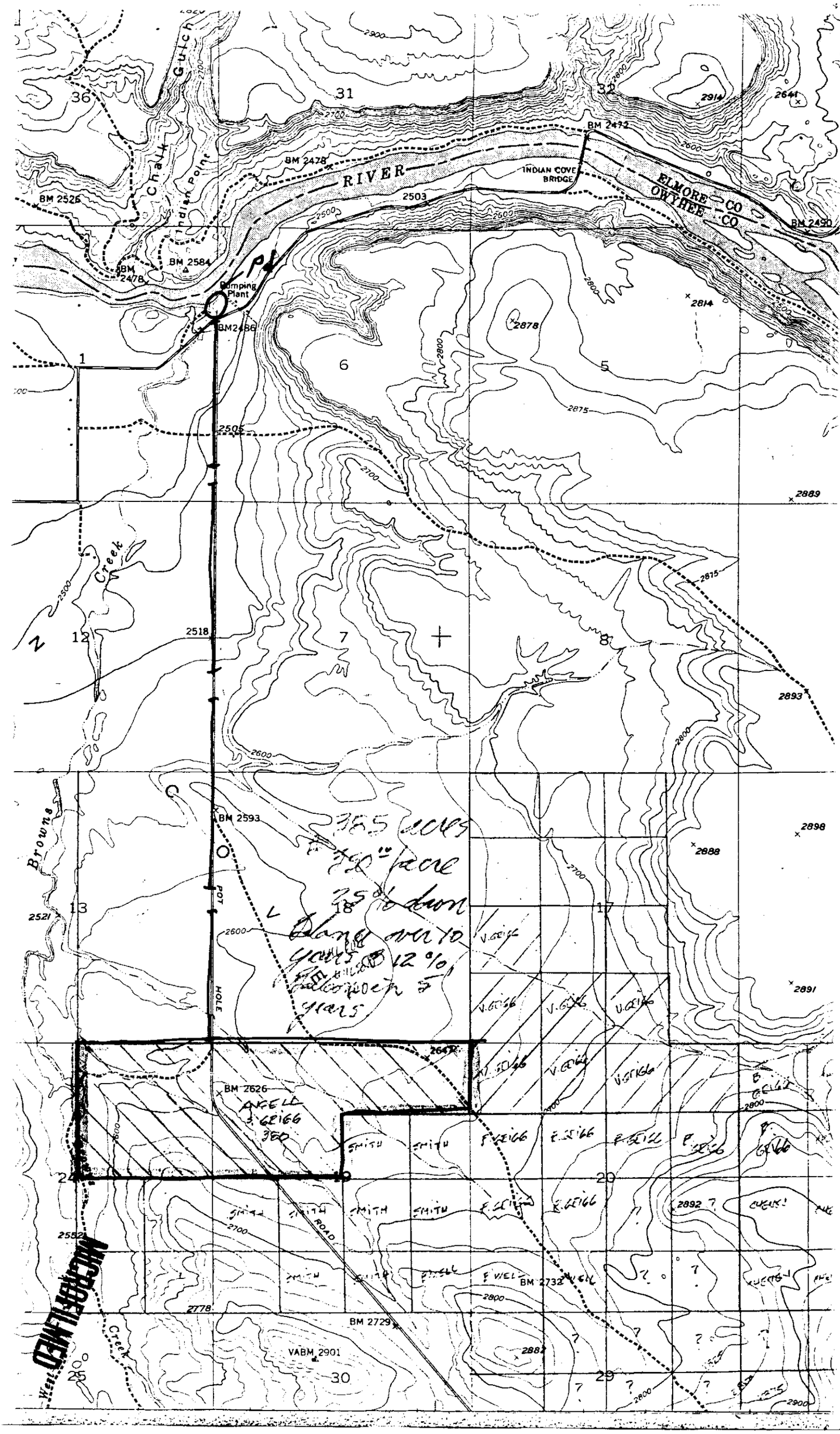
BUYER

SELLER

12-15-21

MICROFILMED

FORM NO. 810 - HANDY PAD
Stevens Ness Law Publishing Co.
Portland, Oregon 97204


Chalk Gulch
Indian Point
BM 2526
BM 2478
BM 2584
BM 2478
Pumping Plant
BM 2486
RIVER
BM 2478
INDIAN COVE BRIDGE
BM 2472
ELMORE CO
OWYHEE CO
BM 2490
2503
2505
2518
Creek
Browns
BM 2593
POT
HOLE
BM 2626
ANGELL
3 GE166
360
SMITH
ROAD
BM 2732
BM 2729
VABM 2901
McGREGOR LAND
2914
2641
2814
2878
2889
2893
2898
2888
2891
2892
2882
2552
2778
2521
2647
1
2
5
6
7
8
12
13
17
18
20
24
25
29
30
31
32
36
2500
2600
2700
2800
2875
2900
3 GE166
360
V. GE166
F. GE166
B. GE166

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 **consecutive weeks, the first publication being on the** 14 **day of** Jan., **19**82, **and the last publication being on the** 21 **day of** Jan., **19**82;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 21 **day of** Jan., **19**82.

Leona L. Hawes
NOTARY PUBLIC

My commission expires 9-10-84

(SEAL)

MICROFILMED

RECEIVED
JAN 25 19
Department of Water Resources
Western Regional Office

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

April 7, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

WESTON D FARRIS
PO BOX 9
GLENNS FERRY ID 83623

RE: Water Right 02-07369 (Transfer 5026)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Right for the above referenced water right (Transfer 5026). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

Kay Walker
for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
APR 20 2000

CERTIFICATE OF MAILING

I hereby certify that on the 7th day of **April, 2000** I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

RE: WATER RIGHT 02-07369 (Transfer 5026)

WESTON D FARRIS
PO BOX 9
GLENNS FERRY ID 83623

Kari Lynn Townsend
Secretary

MICROFILMED
APR 20 2000

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. **A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

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APR 2 0 2000

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

(a) the petition for reconsideration is disposed of; or
(b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii. The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
APR 2 0 2006

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

March 16, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

WESTON D FARRIS
PO BOX 9
GLENNS FERRY ID 83623

Re: Application for Transfer of Water Right No. 02-07369

Dear Mr. Farris:

We are in the process of reviewing your application for transfer of the above referenced water right and find we need more information.

In looking at the proposed place of use of this right, we found that there is a discrepancy with the ownership of land in the E1/2SW1/4, Sec. 7, Twp. 6S, Rge. 8E. We have a statement from Wilson & Wilson Company, dated August 21, 1999, that says you lease this land from them; however, in looking at overlapping water rights on this property and through conversation with the Owyhee County Assessor's office, we found that this land is owned by Danskin Cattle Company. Please provide some documentation from Danskin Cattle Company that describes your agreement with them in regard to the use of this property.

We will hold any further review of your transfer application for thirty (30) days from the date of this letter. Please submit the information requested within this 30 day period to keep your application for transfer in good standing. If you have any questions in regard to this matter, please do not hesitate to contact me at 327-7944.

Sincerely,

Kay Walker

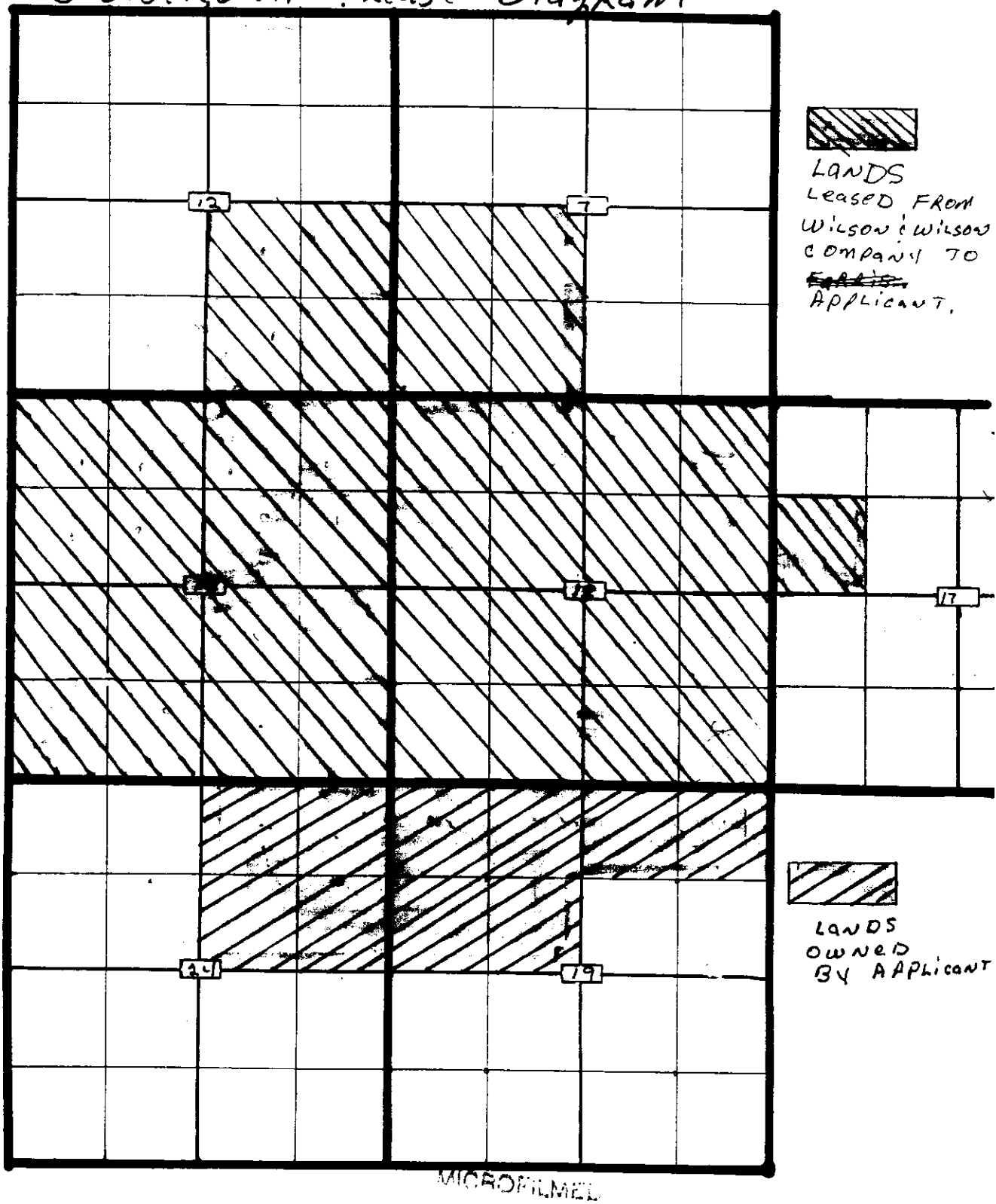
KAY WALKER
Sr. Water Resource Agent

Cc: IDWR, Western Region
Attn: Dan Nelson

MICROFILMED
APR 20 2000

3/30/2000
Bob Baker of (599-1830)
Danskin Cattle Co.
called - they have
a "gentleman's" agreement
w/ Farris to farm
this ground - will
send in a letter
describing this
agreement - fw
(see response
dated 3/30/2000
under transfer
app.)

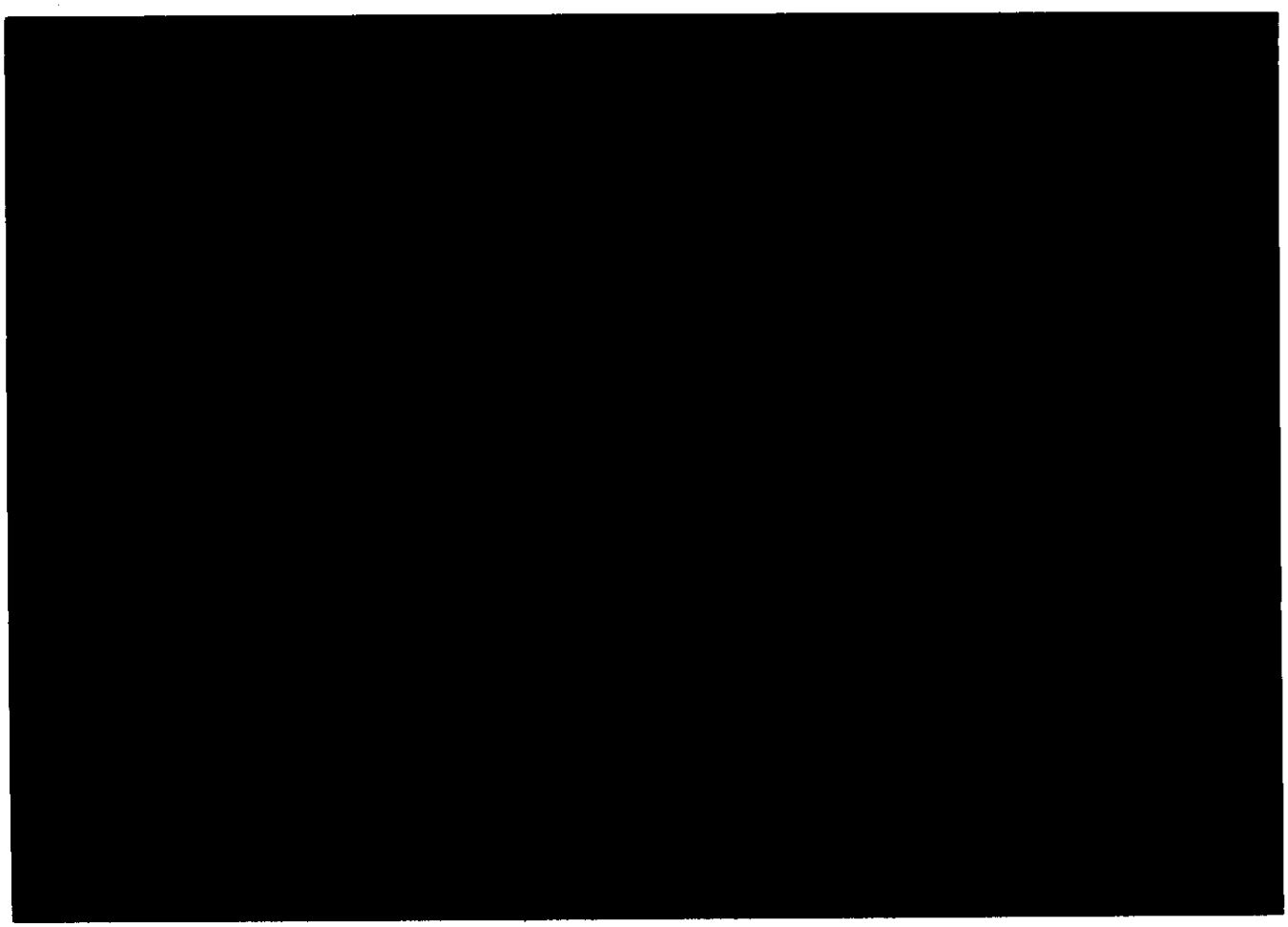
OWNERSHIP & LEASE DIAGRAM



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COPY

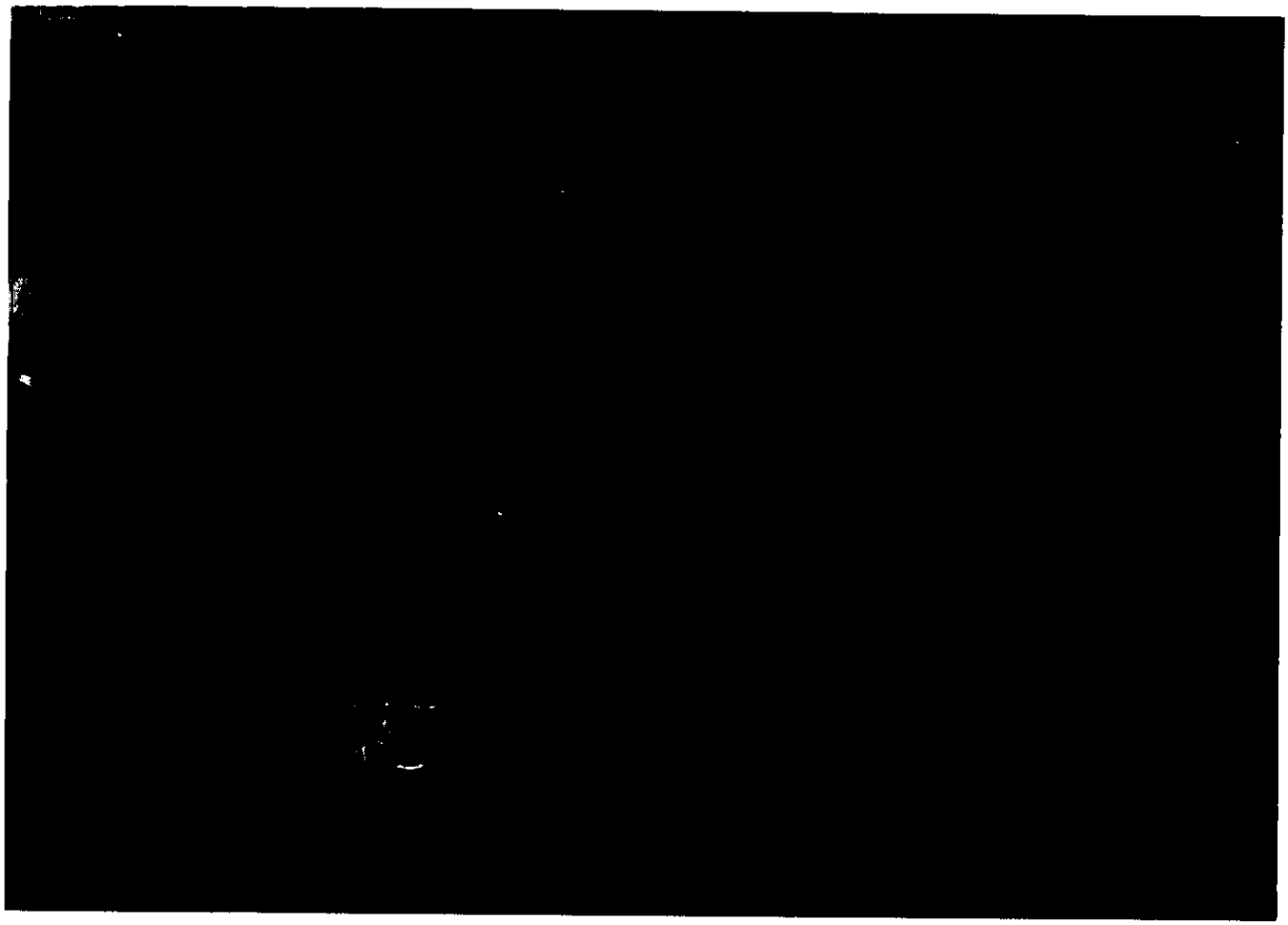
Owyhee County FSA slides



1996, Flight.
This photo was taken from side M-25, ~~1996~~ FR
from Owyhee county FSA office in mountain Home, Id. This map is not to scale. I have Estimated the placement of the section corners. This photo shows irrigation in the E ½ of the NW ¼ of section 9 approx. 80 acres

MICROFILMED

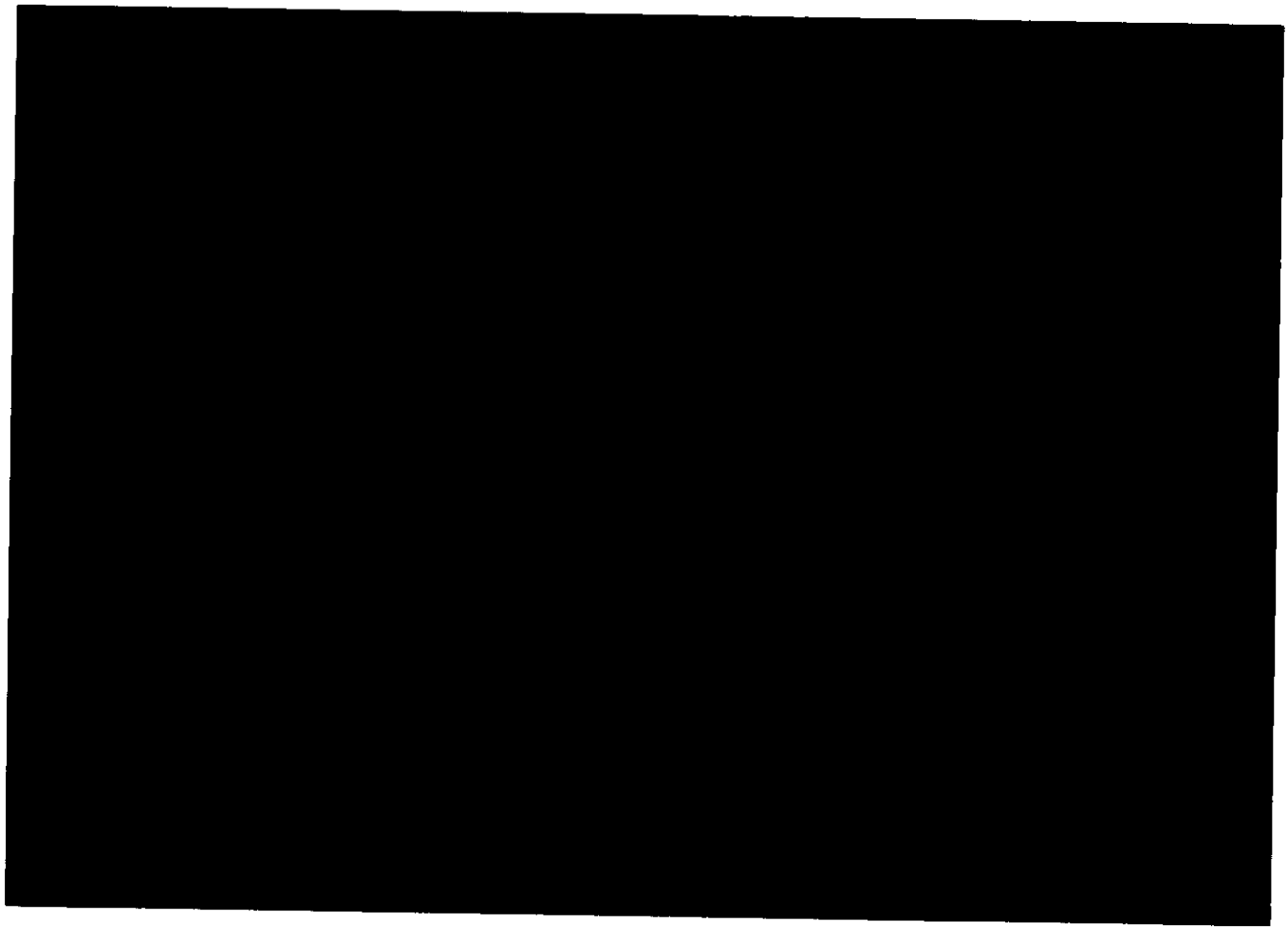
Owyhee County FSA Slides



This photo taken from the 1996 Flight Slide - M 25, from Owyhee County FSA office in Mountain Home, Id. This map is not to scale, I have estimated the ~~Corner~~ section corners. There is no irrigation on this map that was not covered under the other maps

MICROFILMED

~~Owyhee~~ Owyhee County FSA Photos



This photo was taken from the 1996 Flight Slide M-25, from Owyhee County FSA Office in Mountain Home, Id. This map is not to scale, I have estimated the section corners. This photo shows irrigation in the S½ of the SE¼ (approx. 80 acres) and the N½ of NE¼ (approximately 70 acres) in section 13 and the S½ of the SE¼ in section 12 (approx. 60 acres).

WR5810NP
(OD-12)

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 03/11/97
PAGE: 1

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE NE Lt Ac	NE NW Lt Ac	NE SW Lt Ac	NE SE Lt Ac	NW NE Lt Ac	NW NW Lt Ac	NW SW Lt Ac	NW SE Lt Ac	SW NE Lt Ac	SW NW Lt Ac	SW SW Lt Ac	SW SE Lt Ac	SE NE Lt Ac	SE NW Lt Ac	SE SW Lt Ac	SE SE Lt Ac	SUM
0207369	T06S R07E S12 SNAKE RIVER													36	13	30	39	118
[redacted]	SNAKE RIVE	40	17	10	40	39	39	39	29	32	06			[redacted]	[redacted]			300
0202033	SNAKE RIVE	40	40	40	40	40	40	40										280
[redacted]	SNAKE RIVE	40	17	10	40	39	39	39	29	32	06			[redacted]	[redacted]			300
[redacted]	C39Q-AA 14	38	40	38	38	39	37	29	36	37	07	01		[redacted]	[redacted]			362
[redacted]	C73Q-AA 14	39	40	38	38	40	37	32	35	37	12	01		[redacted]	[redacted]			366
0207369	T06S R07E S13 SNAKE RIVER	39	38	40	39									39	40	39	39	313
[redacted]	SNAKE RIVE	[redacted]				40	40	40	40	40	40							320
	NO MAPPING INFO AVAILABLE																	
0207369	T06S R08E S19 SNAKE RIVER					37	01-39	02-39	37									152
[redacted]	SNAKE RIVE	40	40			40	01-35	[redacted]										225
	NO MAPPING INFO AVAILABLE																	

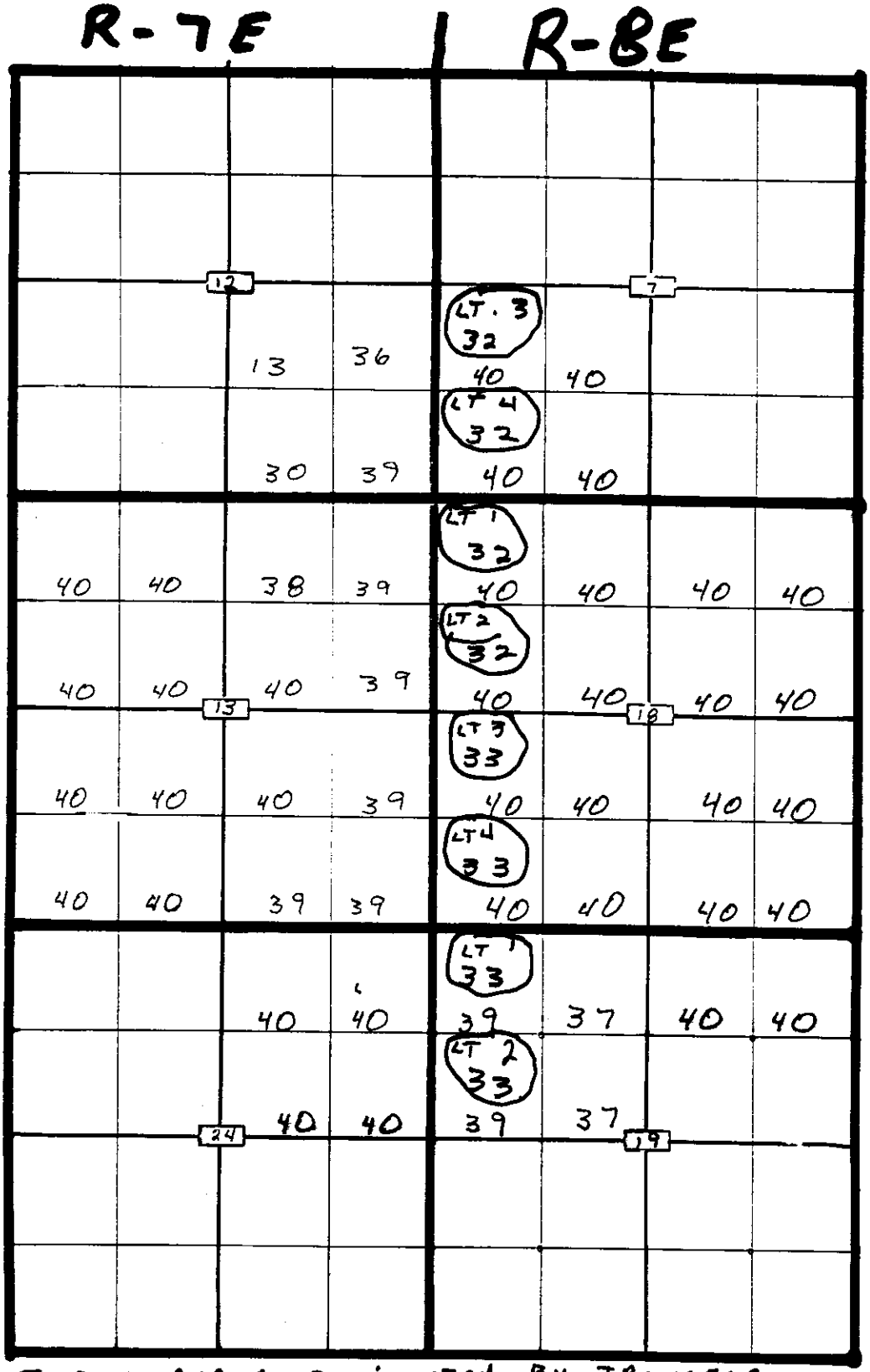
per 1996 Exam of 02-07369
No other H2O used on same acres.
But - above shows Invoice Cove Irr Dist.
water (02-02033) on same land
N½ NW¼ S.13.
Should be ok for xfer appl & PPOU.

-JL 3/11/97

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APR 20 2000

ADJUSTED ACRES FOR GOV'T LOTS

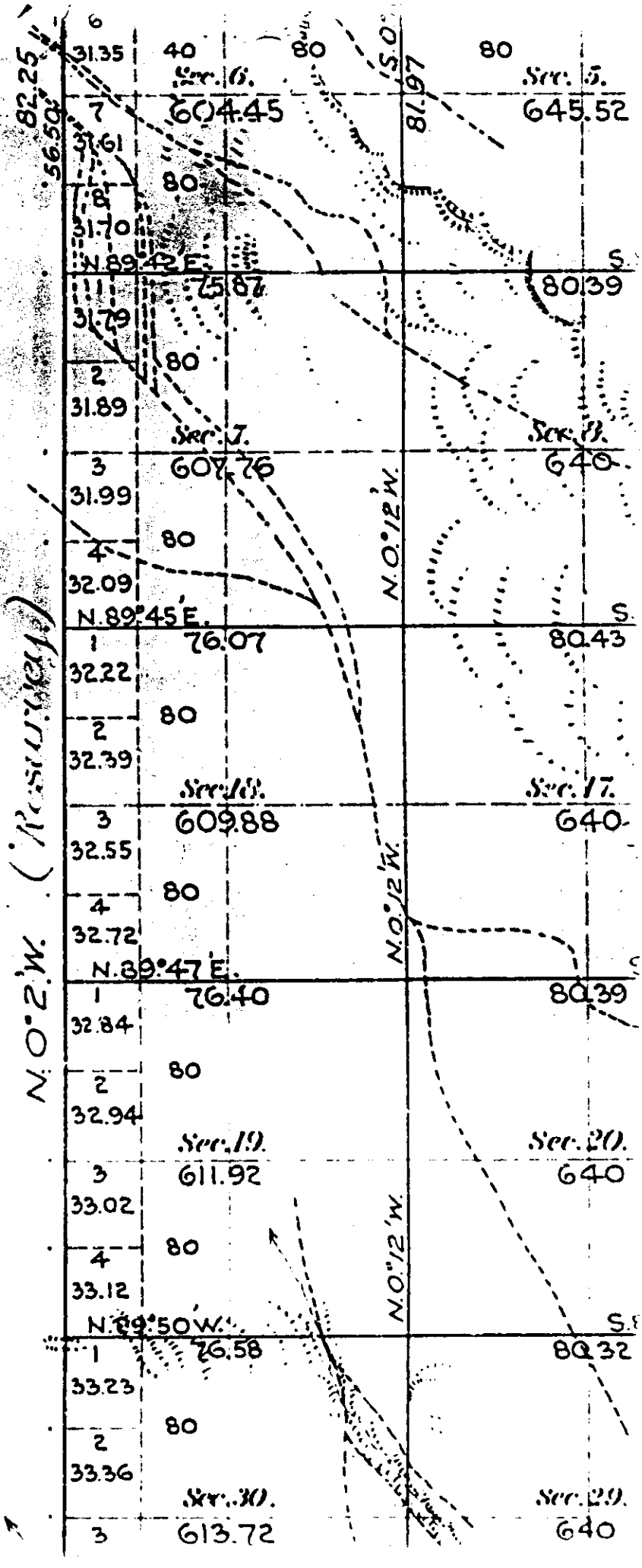
ADJUSTED ACRES FOR GOV'T LOTS



ACRE VERIFICATION SHEET.

TOTAL ACRES DESIGNATED BY TRANSFER — 1943 ACRES
DIFFERENCE IN GOV'T LOT ACRES — 58 ACRES
TOTAL ALLOWABLE ACRES — 1885 ACRE

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SEP 20 2000



65 8E
1896 SURVEY

L. 3,4 Sec 7 = Acres

L. 1-4 Sec 18 = Acres

L. 1-2 Sec 19 = Acres

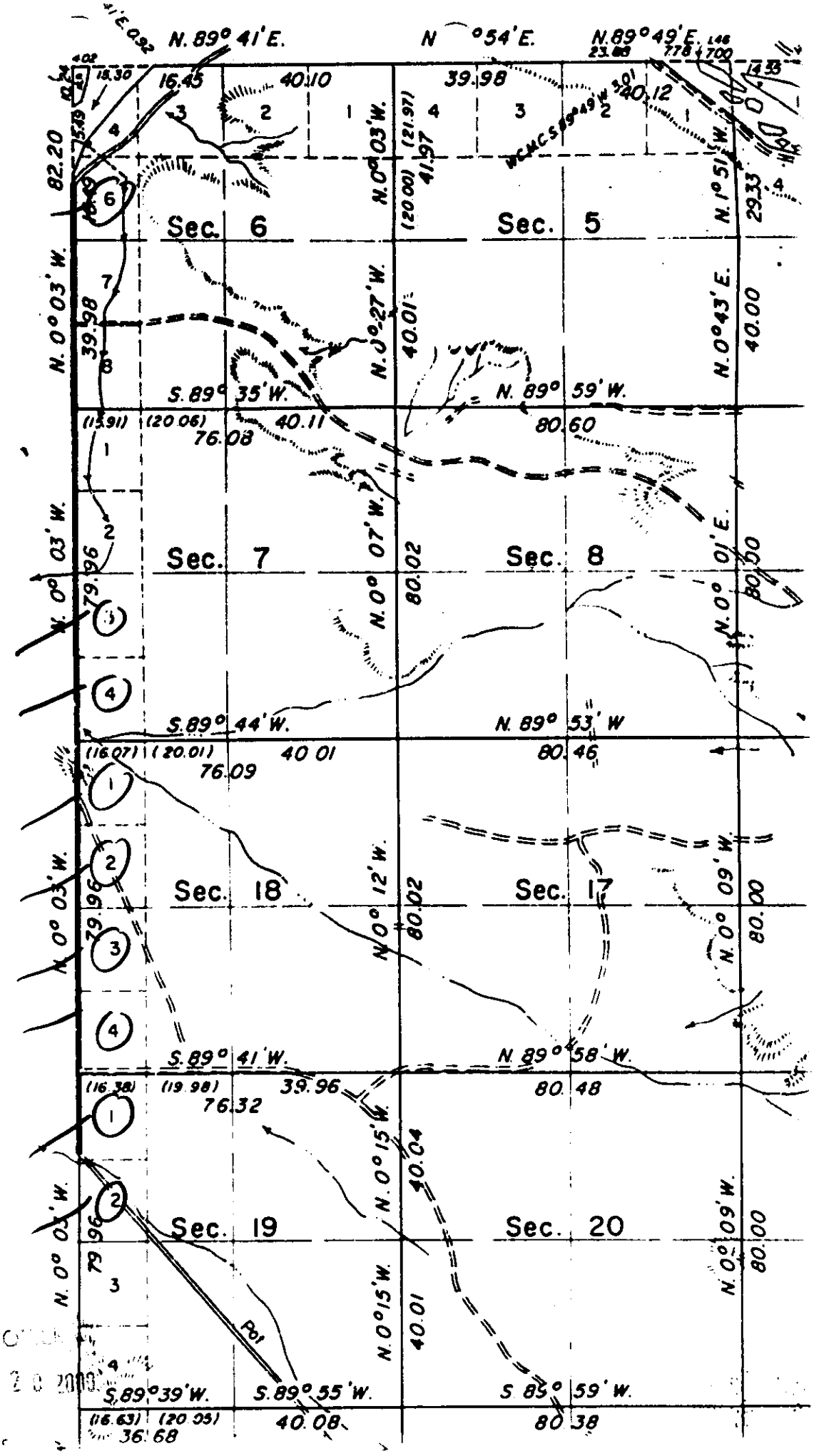
total Acres in govt lots in ppln area

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APR 20 2000

65 86
S. 6, 7, 18, 19

1966 survey
most recent
these cover

does not show
acres / lot
but appears
to be 40 / lot



MICRO
APR 2 0 2009

65 76 5.1

B a A

Meander

Pinto Co

43.50

7.00 15.20

31.70

32.75

R.L.W.&C.

66.80

54.66 55.31

51.63 43.88 37.82 35.70

Sec. 2

Sec. 1.

576.97

82.40

S.89°56'W

7995

8005

MICROFILMED

APR 20 2000

TELEPHONE COMMUNICATION DOCUMENTATION

SUBJECT ADDITIONAL INFORMATION REQUESTED IN LETER DATED 8/17/1999

IDWR EMPLOYEE/AGENT: DAN NELSON **DATE:** 08/19/1999

PERSON CONTACTED: WES FARRIS

PHONE: (208) 587-1400

MAILING ADDRESS: N/A

RE: ADDITIONAL INFORMATION REQUIRED FOR APPLICATION FOR TRANSFER FOR WATER RIGHT 027369

On this date I spoke with Wes Farris concerning the letter I sent him concerning his application for transfer. During this telephone conversation we discussed the lands that were not mentioned on the lease agreement that he had supplied with the application for transfer. I told him that we would need some sort of documentation to prove that he was leasing these lands and that he had the right to put water on the ground. I also explained that marked 40 acres in government lots that only had 30+ acres in the lots and that his permissible place of use would reflect that there is not 40 acres in that tract of land.

MICROFILMED
APR 2 0 2000

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

8/17/99

WESTON D FERRIS
PO BOX 9
GLENNS FERRY ID 83623

COPY

RE: APPLICATION FOR TRANSFER FOR WATER RIGHT 02-07369

Dear Mr. Ferris,

I have been given the transfer you filed on water right 02-07369 to review. This transfer was received on 2/5/1997 and advertised on March 19 and March 26, 1997. This transfer has been held since that time pending receipt of additional information regarding ownership of the property. As of the date of this letter our office has not received this information. The additional information required is proof that you own or lease the lands described below:

Township 06S – Range 07E – Section 12 – The West ½ of the Southeast ¼
And
Township 06S – Range 08E – Section 07 – The Southwest ¼

You stated in a conversation with Cindy Hodges on 2/5/1997 that these lands were added to the lease agreement supplied with your transfer application. However, we have not received any documentation to verify this statement. In order to process your application we will need proof of this addition to the original lease.

My review of this transfer application also indicates that you have claimed that you farm 40 acres in government lots 3 & 4 in section 7 and lots 1 through 4 in section 18. You also claim that you farmed 39 acres in government lots 1 & 2 in section 19. The government plat maps for these sections do not indicate that these acre amounts are correct. This will reduce the total amount of acres in your permissible place of use to 1885 acres instead of the 1943 acres you requested on your transfer application, a difference of 58 acres.

MICROFILMED
APR 2 0 2000

Due to amount of time that has passed since you filed this application, I have enclosed a withdrawal form with this letter. If you are no longer interested in this transfer please complete the form and return the form to our office and we will withdraw your application from our records.

Please submit the above information with in 30 days of this letter to allow the processing of this transfer to continue. If you do not return this information within the 30-day period your application could be voided. If voided your water right would remain as it is currently licensed.

If you have any questions or concerns please contact me at the above address or telephone number.

Respectfully,

Daniel A. Nelson
Senior Agent

MICROFILMED
APR 2 0 2006

MEMORANDUM

TO: FILE

FROM: DANIEL A. NELSON DAN

DATE: 9/23/99

RE: WESTON D FARRIS TRANSFER, RIGHT 02-07369

The transfer proposes to expand the area of the permissible place of use for this water right.

DOCUMENTS AND APPLICATION PREPARATION

The application consists of 8 pages and 4 attachments. Note the location of the following application items:

Attach. A – Tax notice showing land that is owned by applicant (A-A2)

Attach. B – Lease agreement between applicant and Wilson & Wilson for a portion of the leased acres (B-B11).

Attach. C – Letter of acknowledgement of verbal lease of remainder of land leased by applicant.

Attach. D – Aerial photo of property.

The application was prepared by applicant with assistance from Cindy Hodges and was reviewed by Steve Lester and final review by Dan Nelson.

Other information used in this review includes conversation memo with adjudication agent Mel Schulte dated 9/20/1999, profile report for application for permit 02-07446, profile report for adjudication claim A02-07446, ownership & lease diagram, Owyhee County FSA Photos (3 pages), Place of use comparison sheet, adjusted acres for government lots sheet and government lot maps.

CURRENT RECORDS & PROPOSED CHANGE

This water right was licensed on the lands owned by Mr. Ferris. The beneficial use exam was performed in 1990 and the license was issued in 1993. The adjudication claim for this water right (A02-07369) was filed while the water right was in the permit stage. Therefore, the adjudication claim should be changed by the Snake River Basin Adjudication (SRBA) to reflect the license and/or this transfer (see memo dated 9/20/1999 and water right report and adjudication profile report).

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SEP 2 0 2000

VERIFICATION & OTHER ANALYSIS

The applicant owns approximately 380 acres of the permissible place of use (see attachment A) and leases the remaining 1505 acres from Wilson and Wilson Company (see attachment B and C, also see ownership diagram). Proof of Beneficial Use for this water right was not due until 1989; so proof of irrigation in 1987 is was not required for the SRBA review.

I contacted the Owyhee County Farm Service Association (FSA) office in Mountain Home to attain current irrigation information for this water right. The FSA office supplied me with the slides for this property, which I had photos made (see attached FSA 1996 photos). These photos show that approximately 290 acres were clearly irrigated within the place of use. These photos also show the possibility of an additional 800 acres that could have been irrigated either in 1996 or previous years. An application for permit has been filed on the land, but is currently being held due to the moratorium. Therefore, this is the only valid water used for these acres. However, The Place of Use Comparison sheet shows that 02-02033 (Indian Cove Irrigation District) has designated a portion of the land (N ½ of the NE ¼ of S 13) listed in the permissible place of use as being within their district's boundaries (see place of use comparison sheet).

The applicant listed 1943 acres as the permissible place of use on page 1 of this transfer. Further review reveals that the entire west side of sections 7, 18, and 19 are government lots. These government lots are adjustment lots with only 32 or 33 acres for each lot. This will reduce the total acres within the permissible place of use from 1943 acres to 1885 acres (see Adjusted Acres for Government Lots sheet).

MICROFILMED
APR 2 0 2000

MEMORANDUM

TO: TRANSFER FILE

FROM: DANIEL A. NELSON

DATE: 9/20/1999

SUBJECT: ADJUDICATION STATUS OF WATER RIGHT A02-07369

I spoke with Snake River Basin Adjudication (SRBA) agent Mel Schulte concerning adjudication claim A02-07369. In looking over this claim and the original water right we discovered that an extension of time to submit proof of beneficial use was filed and approved in February of 1987. This extended the time to submit proof of beneficial use to March of 1989. Kelly Christensen performed the field exam in 1990 and the permit was then licensed in 1993.

Mr. Schulte informed me that the adjudication staff generally recommends these claims as they were licensed. Mr. Schulte told me that this water right has already been field examined fairly quickly after proof was filed. The adjudication staff should recommend this water right as licensed unless the owner found an error in the licensing process.

MICROFILMED
SEP 20 2006

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	SUNRISE FARMS	12/28/1981	IRRIGATION	03-15	11-15	7.70 CFS	
					TOTAL DIVERSION:	7.70 CFS	

Water Source: SNAKE RIVER Tributary to: COLUMBIA RIVER Stage: PERMIT

Point(s) of Diversion: T06S R07E S01 Lot08(SENE) OWYHEE County
R08E S06 Lot06(SWNW) OWYHEE County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
06S 07E 24	40	40	40	40													160.0
06S 08E 19	40	40			40	01-35	02-30	40									225.0
															TOTAL ACRES		385.0

POU County: OWYHEE

Conditions of Approval:

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 02 Field Inspection Flag:
Presumption Flag:

- C/Amend as permitted @ time of claim.
- Now licensed for WR ≠ Aj
- OK per circumstances
- Do not include Aj difference in legal notice

3/11/97

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	WESTON D FARRIS	02/20/1991	IRRIGATION	03/15	11/15	3.860 CFS	
					TOTAL DIVERSION:	3.860 CFS	

Water Source: SNAKE RIVER Tributary to: COLUMBIA RIVER Stage: APPLICATION

Point(s) of Diversion: T06S R07E S01 Lot 08(SENE) OWYHEE County
R08E S06 Lot 06(SWNW) OWYHEE County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
06S 08E 18											04-33 40		40		40	40	193.0
															TOTAL ACRES		193.0

Pou County: OWYHEE

Other Rights: 02-07369

Other Water Rights with Same Point(s) of Diversion and Source:
02-07369

Dates: App. Received: 02/20/1991 Priority Date: 02/20/1991
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Audit: 08/13/91 GARRETT 08/14/91 GARRETT 09/05/91 TAYLOR 10/16/91 TAYLOR
10/18/91 LUKE 01/14/92 TAYLOR 02/20/92 TAYLOR 04/15/92 TAYLOR
09/24/93 TAYLOR 09/27/93 TAYLOR 01/03/94 TAYLOR 04/13/95 STAYLOR

RECOMENDATIONS

I recommend that this transfer be approved for 7.70-cfs diversion rate and a diversion volume of 1540 afa. This water should be used on 385 acres per year within an 1885 acre permissible place of use (please see recommended acre chart below).

I also recommend that this applicant be required to measure and report his annual volume and land irrigated to the department to ensure he is not irrigating more than he is allowed under his water right.

I recommend that the following acre list be used for the permissible place of use. This list gives the correct acres for the government lots that were listed on the transfer as having 40 acres and actually only had 32 or 33 acres.

RECOMMENDED ACRES CHART

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	07E	12													36	13	30	39	118
06S	07E	13	39	38	40	39	40	40	40	40	40	40	40	40	39	40	39	39	633
06S	07E	24	40	40	40	40													160
06S	08E	07									40	32 L3	32 L4	40					144
06S	08E	18	40	40	40	40	40	32 L1	32 L2	40	40	40	40	40	40	33 L3	33 L4	40	610
06S	08E	19	40	40			37	33 L1	33 L2	37									220
																			TOT 1885

PLEASE NOTE: This transfer allows irrigation of 385 acres within the above-described permissible place of use.

MICROFILMED
SEP 20 2000

The Owyhee Avalanche

P.O. BOX 97 • HOMEDALE, ID 83628 • 208/337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss
COUNTY OF OWYHEE)

I, Joe E. Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, on Wednesday of each and every week, in the City of Homedale, County of Owyhee and State of Idaho.

3. That the said The Owyhee Avalanche has been printed and published continuously and uninterruptedly in said County during a period of more than seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not a supplement thereto, in

said newspaper, in Two (2)

(consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

March 19 & 26,1997

Signed _____

Subscribed and sworn to me this 26th day of March A.D., 19 97

_____
Notary Public in and for the State of Idaho
Residing at Homedale, Idaho
Commission expires April 22, 2002

[redacted] CHANGE OF WATER RIGHT, TRANSFER NO. 5926

Notice is given that Weston Farms of PO Box 9, Glenns Ferry, ID 83623 has applied to the Department of Water Resources to change the place of use pursuant to I.C. §42-222 for the following Snake River irrigation license recorded as follows:

PRIORITY DATE 12-28-1981
AMOUNT 7.70 cfs
POINT OF DIV. Single point near SENE 34-6-5WNW 30, about 1.5 miles west of Hwy. 78 Indian Cove Bridge, Owyhee County
PLACE OF USE SE 1/4 S12, E 1/2 S13, NW 1/4 S19; includes 385 acres/year in 583 acre permissible place of use (PPOU)
PROPOSED CHANGE
Increase PPOU to 1,943 acres in portions of Sec. 12, 13 & 24 and Sec. 7, 18 & 19. Current and proposed uses are limited to 385 acres/year located about 1-2 miles south of Snake River along Pot Hole Rd. east of Browns Creek. Diversion and Use locations are in T6S, R7E & R8E.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of $25.00 on or before April 7, 1997. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director
3/19&27/97

02-7369

RECEIVED
MAR 3 1 1997
WATER RESOURCES
WESTERN REGION

MICROFILMED
APR 2 0 2000

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT, TRANSFER NO. 5026

Notice is given that Weston Farris of PO Box 9, Glenns Ferry, ID 83623 has applied to the Department of Water Resources to change the place of use pursuant to I.C. § 42-222 for the following Snake River irrigation license recorded as follows:

PRIORITY DATE	12-28-1981
AMOUNT	7.70 cfs
POINT OF DIV	Single point near SENE S1 & SWNW S6, about 1.5 miles west of Hwy. 78 Indian Cove Bridge, Owyhee County
PLACE OF USE	SE 1/4 S12, E 1/2 S13, NW 1/4 S19; includes 385 acres/year in 583 acre permissable place of use (PPOU)

PROPOSED CHANGE

Increase PPOU to 1,943 acres in portions of Sec. 12, 13 & 24 and Sec. 7, 18 & 19. Current and proposed uses are limited to 385 acres/year located about 1-2 miles south of Snake River along Pot Hole Rd. east of Browns Creek. Diversion and use locations are in T6S, R7E & R8E.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of $25.00 on or before April 7, 1997. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in Owyhee Avalanche on March 19 and 26, 1997.

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APR 2 0 2000

From: DWR80::CHODGES 5-FEB-1997 16:06:01.88
To: DWR03::GSAXTON
CC: CHODGES
Subj: Weston Farris

FYI - Weston Farris visited the office today in follow-up to your most recent correspondance. He now has a transfer pending for license 02-07369 which proposes to expand the permissible place of use. He has yet to submit the fee and supporting info so it may be a few weeks before processing actually begins.

Mr. Farris also wanted to make sure that we are aware of his continued interest in application 02-07446; it seems your last letter acknowledges this and I pointed that out. If we are ever in a postition to take further action on this application, it might be a good idea to amend the place of use to match the expanded PPU as reflected in the transfer filing, as the new acres would also be a part of the same land rotation system.

Mr. Farris may be contacting you regarding Water Supply Bank for this season.

Please contact me if you have any questions about the new filing. Cindy

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APR 20 2006

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 30, 1997

Weston D. Farris
P.O. Box 298
Glenns Ferry, ID 83623

RE: APPLICATION FOR PERMIT NO. 02-07446 AND LICENSE NO. 02-07369

Dear Mr. Farris:

This letter follows up our two (2) telephone conversations on January 30, 1997 in connection with Application for Permit No. 02-07446 (application) and License No. 02-07369 (license).

I understand that in response to my January 22, 1997 letter, you are interested in maintaining Application for Permit No. 02-07446 on file with the department in case the application can be considered for approval in the future.

Based on our conversations, I have reviewed the license and what it authorizes. My review shows that it authorizes you to irrigate up to 385 acres each year within a larger tract consisting of 583 acres located in Sections 12 and 13, T6S, R7E, B.M. and in Section 19, T6S, R8E, B.M. Enclosed for your information and use is a copy of the license and a map which outlines in yellow the 583 tract. If your rotation of irrigated land is within the yellow outlined area and the maximum number of irrigated acres each year does not exceed 385, your use is covered by the license.

If your rotation practice includes land which is not within the yellow outlined area, the license does not cover the use and you probably need to file an application for transfer to include the lands outside the yellow outlined area. The department terms such a transfer as seeking a "permissible place of use". If approved, such a transfer would merely allow the 385 acres to be located within an area larger than the 583 acres described on the license.

If your intent is to irrigate more than 385 acres in any irrigation season, you need to obtain a water right for the additional land. One way of obtaining additional water is to rent water from the Water Supply Bank (bank) managed by the Idaho Water Resource Board. There rights are existing water rights which are not being used by its owner. Rentals from the bank

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APR 2 0 2000

should be considered as a temporary source of water, however, since the owner of a right sometimes remove the right from the bank in order to resume its use.

If after reviewing the information I have provided, you determine that you are operating within the terms of your license, i.e. no more than 385 irrigated acres in any one year and the land being irrigated is within the yellow outlined area, there is nothing you need to do. If this is not the case, you either need to file an application for transfer and perhaps rent water from the bank.

If you choose to rent water from the bank, please contact me. If you need to file an application for transfer, please contact our Western Regional Office at 2735 Airport Way in Boise near the airport. I suggest you call to make an appointment to be sure department staff are available to assist you. The phone number for Western Region is 334-2190.

If you have questions, feel free to contact the department.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON, Chief
Water Allocation Bureau

Encl: 2

c: IDWR - W. Region

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APR 2 0 2000

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 14, 1993

WESTON W FARRIS
PO BOX 298
GLENNS FERRY ID 83623-0298

RE: WATER RIGHT NO. 02-07369

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Amended Water Right Licence, removing the Watermaster condition.

If you have any questions, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
JUL 22 1993

MEMORANDUM

TO: File 02-07369

FROM: Brenda Chapman BC

DATE: July 13, 1993

RE: Amended License

==========

This 1993 license was incorrectly issued with a condition stating the right would be regulated by the watermaster of State Water District No. 02. Water District 02 is not an active water district and therefore has no regulatory power.

An amended license will be issued reflecting the deletion of the watermaster condition (Number 7).

RECEIVED
JUL 22 1993

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 30, 1993

WESTON W FARRIS
PO BOX 298
GLENNS FERRY ID 83623

RE: WATER RIGHT NO. 02-07369

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Pamela Skaggs

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

APR 0 5 1993

(Form 219)
7/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 09 1992
Department of Water Resources

A. GENERAL INFORMATION

PERMIT NO: 02-07369
DATE EXAM CONDUCTED: 07-02-90

1. CURRENT OWNER

Name: Sunrise Farms
Address: P.O. Box 298
City, State: Glenns Ferry, ID **Zip** 83623
Phone No. (208) 366-2403

Name/Address Changed From Permit |_|

2. PERSON ACCOMPANYING EXAMINER

Name: Weston D. Ferris
Address: same
Relationship to Permit holder: Owner

3. SOURCE: Snake River **TRIBUTARY TO:** Columbia River

B. DOCUMENTS INCLUDED WITH THIS REPORT

1. _1_ Supplemental Field Notes
2. ___ Hand Sketch of System
3. _5_ No. of Photo Pages Attached
4. _1_ Copy of U.S.G.S Quadrangle
5. _1_ Aerial Photo (if required)
6. _2_ Government Lots Plat
7. _1_ Pumping Plant Records
8. _3_ P/D Overlap Field Exam Copy

C. OVERLAP REVIEW

1. No Overlap Found -- -- -- -- -- -- -- -- -- -- |x|

2. Narrative

There are several rights with the same legal description for the P/D as this permit. They are for other systems. There are no other systems or P/Ds supplying water to the acres listed on the found P/U

D. SYSTEM DESCRIPTION (General system description)

1. Diagram found on;

a. Aerial Photo -- -- -- -- -- -- -- |x|

2. Narrative

The system consists of two pumps lifting water out of the Snake River and delivering water to the fields, approximately 3/4 miles south, through a buried 18" mainline. The mainline continues south for another 1 and 3/4 miles. The line is buried with the first riser 1/4 mile south of the northeast corner of the P/U. Three more risers were found at 1/2 mile intervals. The last riser is located 1/4 mile from the NW corner of section 19.

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2. Narrative continued

Normal operation is to plant approximately 1/2 of the P/U into potatoes (or some other cash crop) and a sod buster crop (rye Grass) on the remaining acres. The sod buster acres are not irrigated during the growing season.

The pumps are operated together to deliver the required water. The USGS has installed a flow meter on the mainline approximately 300 ft. from the pumps. The 1989 pumping records copied from Water Resources Data. Idaho Water Year 1989. U.S. Geological Survey Water-Data Report ID-89-1. p-287 (a copy is attached). These measurements are the basis for the recommended diversion rate. The maximum diversion rate through June, July, and August all demonstrate that the system is capable of providing more than the recommended diversion rate.

The following P/U listing shows the permit verses the found acres for all acres, both permit and found. The recommended acres which are the found acres are summarized in section F.

				NE				NW				SW				SE				
	TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
PERMIT	6S	7E	12	---NONE---																NONE
FOUND ACRES	6S	7E	12													36	13	30	39	118##
PERMIT	6S	7E	13	---NONE---																NONE
FOUND ACRES	6S	7E	13	39	38	40	39									39	40	39	39	313##
PERMIT	6S	7E	24	40	40	40	40													160
FOUND ACRES	6S	7E	24	---NONE---																NONE
PERMIT	6S	8E	19	40	40			40	35	30	40									225
FOUND ACRES	6S	8E	19					37	39	39	37									152##

E. FLOW MEASUREMENT DESCRIPTION

	Well Id. #	Hp	Motor Make	Motor Serial #	Pump Make	Pump Discharge Dia.
the east pump	#1	250	GE	OTJ 212405	LAYNE BOWLER	12"
the west pump	#2	200	GE	CBJ 302149	LAYNE BOWLER	10"

1. Diagram

A sketch was not made.

2. Narrative N/A

3. Alternate method for checking purposes
None made

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4. Measurement Equipment Used During Field Exam

Measurement Equipment	Type	Make	Model No.	Serial No.	Size

No measurement was done during the field examination. Data was obtained from the USGS report. The measurement equipment used by the USGS is an inline flow sensor with a data logger. This system is identified as 13156130 Wes Ferris Pumping Plant.

5. Point of Diversion Legal Description

Ident. No.	Twp	Rng	Sec	1/4	1/4	1/4	Gov't Lot	County	Remarks and Method of Determination
	6S	7E	1		SE	NE	8	OWYHEE	ORTHO PHOTO

The P/D is on the section line with 6S 8E, SEC 6, LOT 6. -SCANW

F. PLACE OF USE

METHOD OF DETERMINATION ___AERIAL PHOTO

			NE				NW				SW				SE				
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
6S	7E	12*													36	13	30	39	118
6S	7E	13*	39	38	40	39									39	40	39	39	313
6S	8E	19					37 (Lot 1)	39	39 (Lot 2)	37									152
															TOTAL				583

Amendment required to add acres to new Q-Qs -- -- -- |*|
(all acres in both marked sections require an amendment)

G. VOLUME CALCULATIONS

1. Volume Calculations for irrigation

V(i.r.)= 385* acres irrigated * 5.0 irrigation requirement = 1,925

V(d.r.)= 7.7* diversion rate(cfs)* 246 days in season * 1.9835 / factor = 3,764

V = The smaller of V(i.r.) and V(d.r.) = 1,925AFA

* The acres used and the diversion rate used reflect the maximum allowable rate based upon the permit and found data.

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APR 05 1993

H. RECOMMENDATIONS

1. Permit Summary

Irrigation -- -- -- -- -- -- -- _385_ Acres _7.70_ Rate

Fees Paid for -- -- -- -- -- -- -- -- -- _8.00_ Max.

2. Found during field exam

Irrigation -- -- -- -- -- -- -- _583_ Acres _9.50_ Rate

3. Legal-limit -- -- -- -- $\frac{385}{\text{Acres}} * \frac{0.02 \text{ cfs/acre}}{\text{Rate/acre}}$ = -7.70- Cfs

4. Recommended Amounts

Beneficial use	Period of Use From	To	Q-- Rate of Diversion	V-- Annual Volume
Irrigation -- --	3-15	11-15	7.70 Cfs	1.925 Afa

5. Recommended Amendments

Add P/U as reflected above -- -- -- -- -- -- -- |*|
Change P/U as reflected above -- -- -- -- -- -- -- |*|

6. Licensing Conditions and Remarks

This permit requires an amendment to change acres between Q/Qs and to add acres. The total acres recommended for licensing is 583 acres, conditioned that no more than 385 acres (the number of permitted acres) be irrigated during any one irrigation season. Also, the department is to be notified prior to the irrigation season as to the acres scheduled for this season's irrigation.

I recommend approval of this "permissible Place of use" concept for this water right.

DM

I. AUTHENTICATION

Field Examiner Kelly K. Christensen

Signature Kelly K. Christensen

Field Report Preparation Date 3-4-91

Reviewed by DM

Signature DM

Date 10/22/92

Certification Date [redacted]

PROFESSIONAL ENGINEER REGISTERED 3909 CONSULTANT SEAL STATE OF IDAHO DAVID R. TUTHILL, JR. 10/22/92

APR 0 1993

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

February 13, 1991

Weston D. Ferris
P.O. Box 298
Glenns Ferry, ID
83623

RE: Water Right No. 02-07369

Dear Mr. Ferris:

I have recommended this permit for licensing for 583 acres and 7.70 cfs. This recommendation is based upon your statement that 385 acres, the number of permit acres, or less are irrigated during any one irrigation season.

The difference between the permit acres of 385 and the found acres of 583 is 198 acres. The right to irrigate those 198 acres would be better protected by a specific water right for them and you have an opportunity to file for those acres under the Swan Falls agreement. Many of the applications under Swan Falls have been approved and, if you apply, your application for the additional 198 acres might possibly be approved.

I have discussed this situation with Dave Tuthill and if you have any further questions, please contact this office.

Sincerely,

Kelly K. Christensen
Water Rights Examiner

RECEIVED
APR 05 1993

#1 EAST PUMP

GE

250 HP OTJ 212405

PUMP

LAYNE-BOWLER 12" DISCHARGE

#6 GE

HA-200 CBJ 302199

PUMP

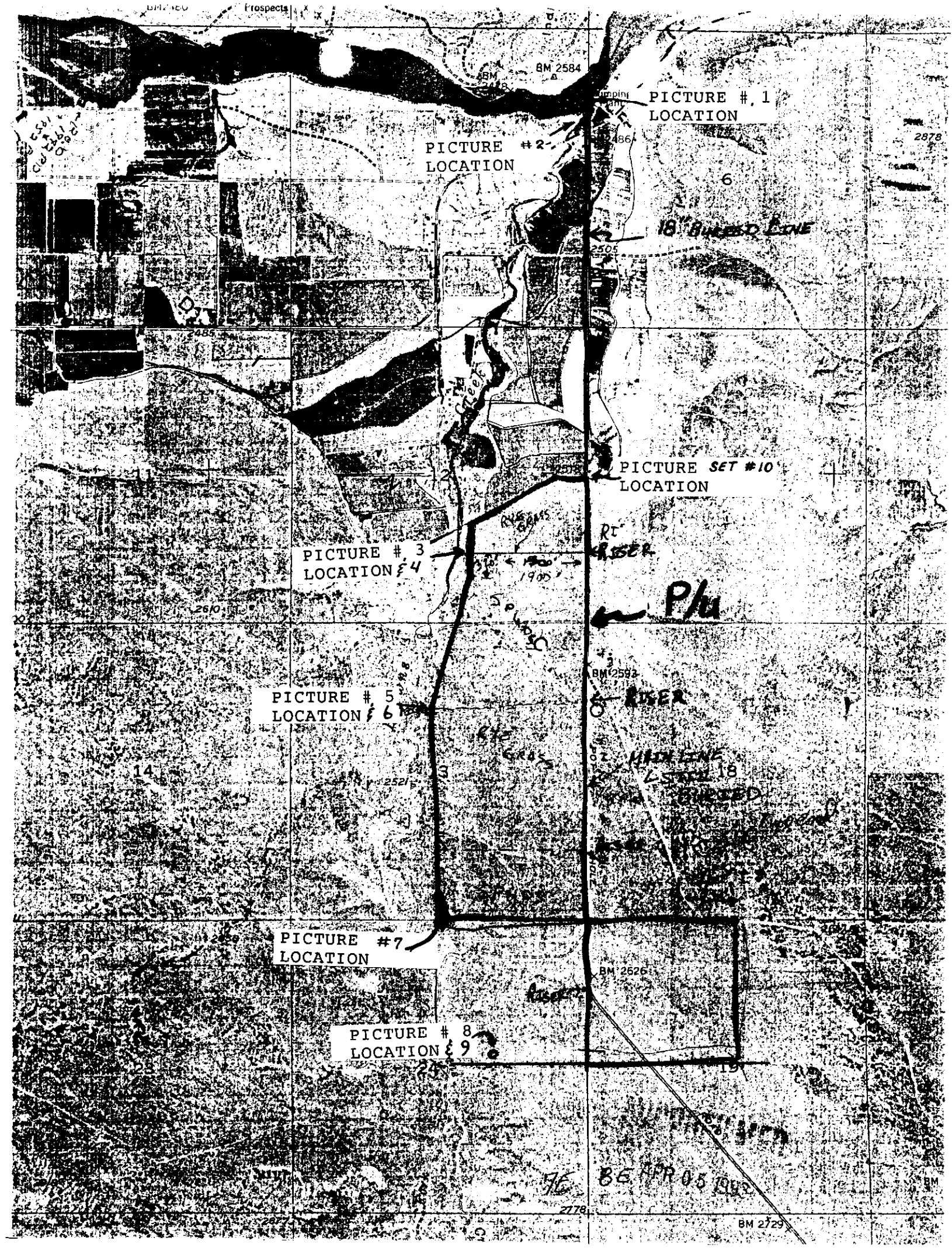
LAYNE BOWLER 10"

FOUND OPERATING PSI FOUND 48 PSI

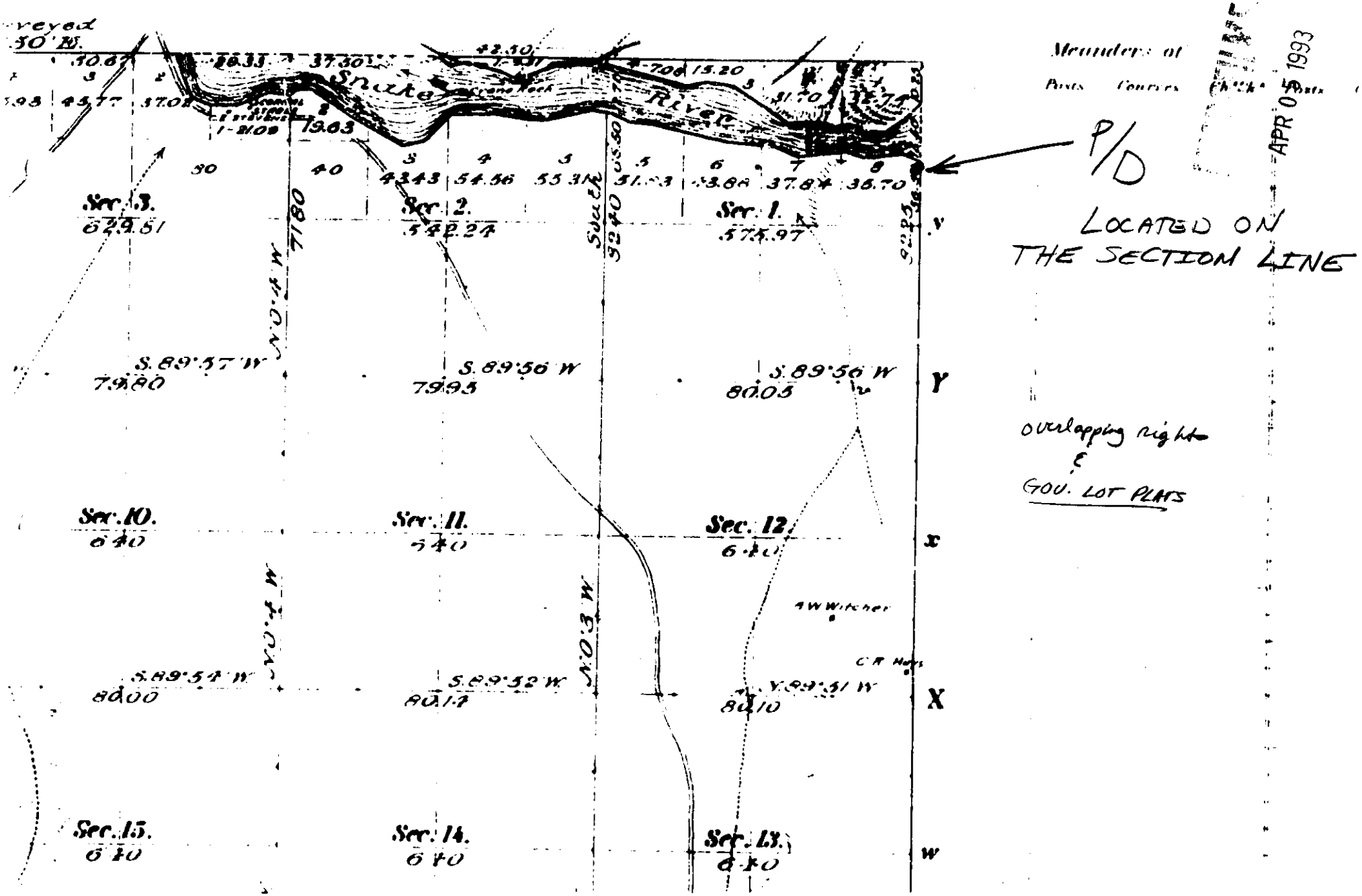
6 1/4mi HANDLINES ASSORTED TIPS 7/16, 1/8, 4GPM FLOW CONTROL

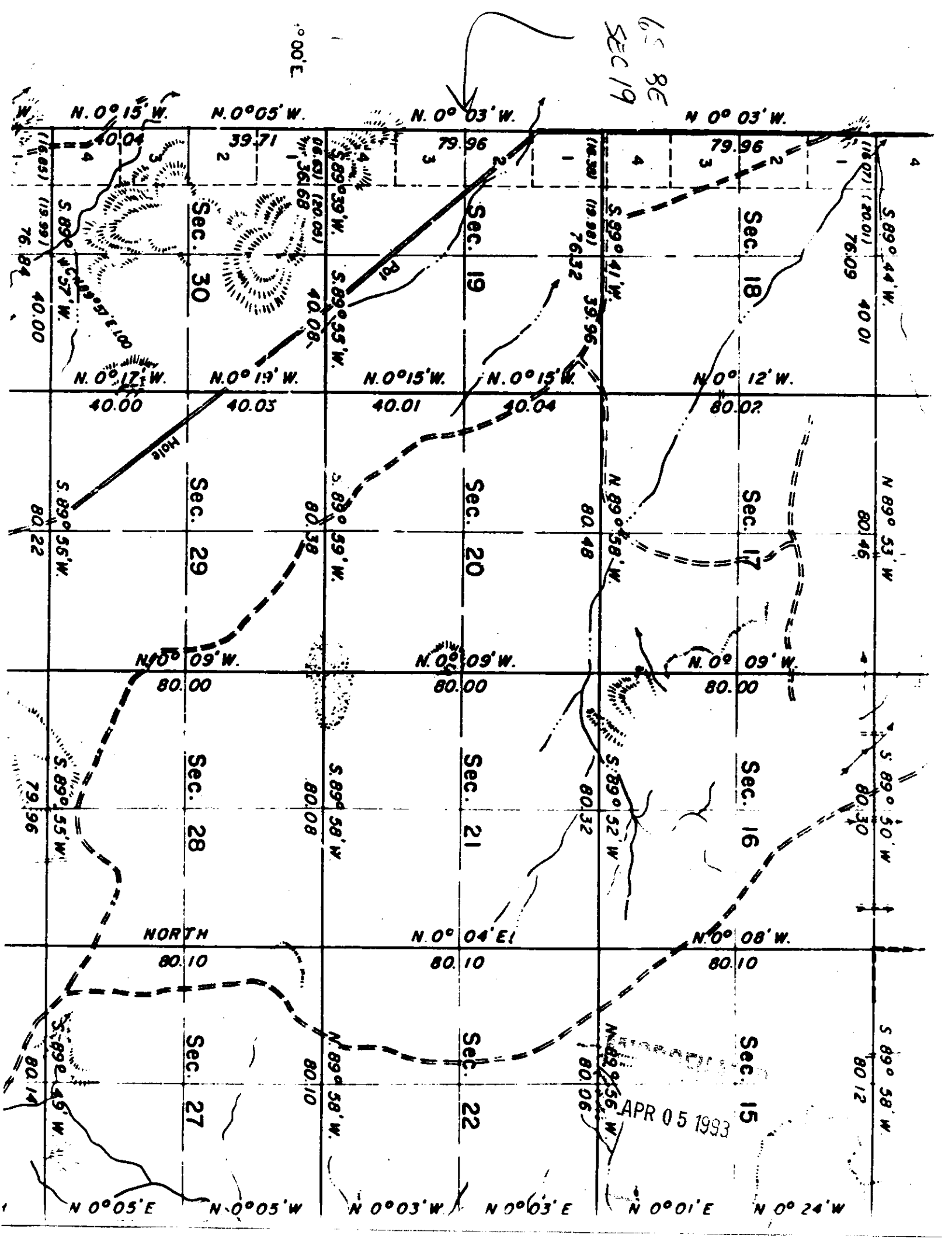
7 1/4mi " 4GPM FLOW COND. TIPS

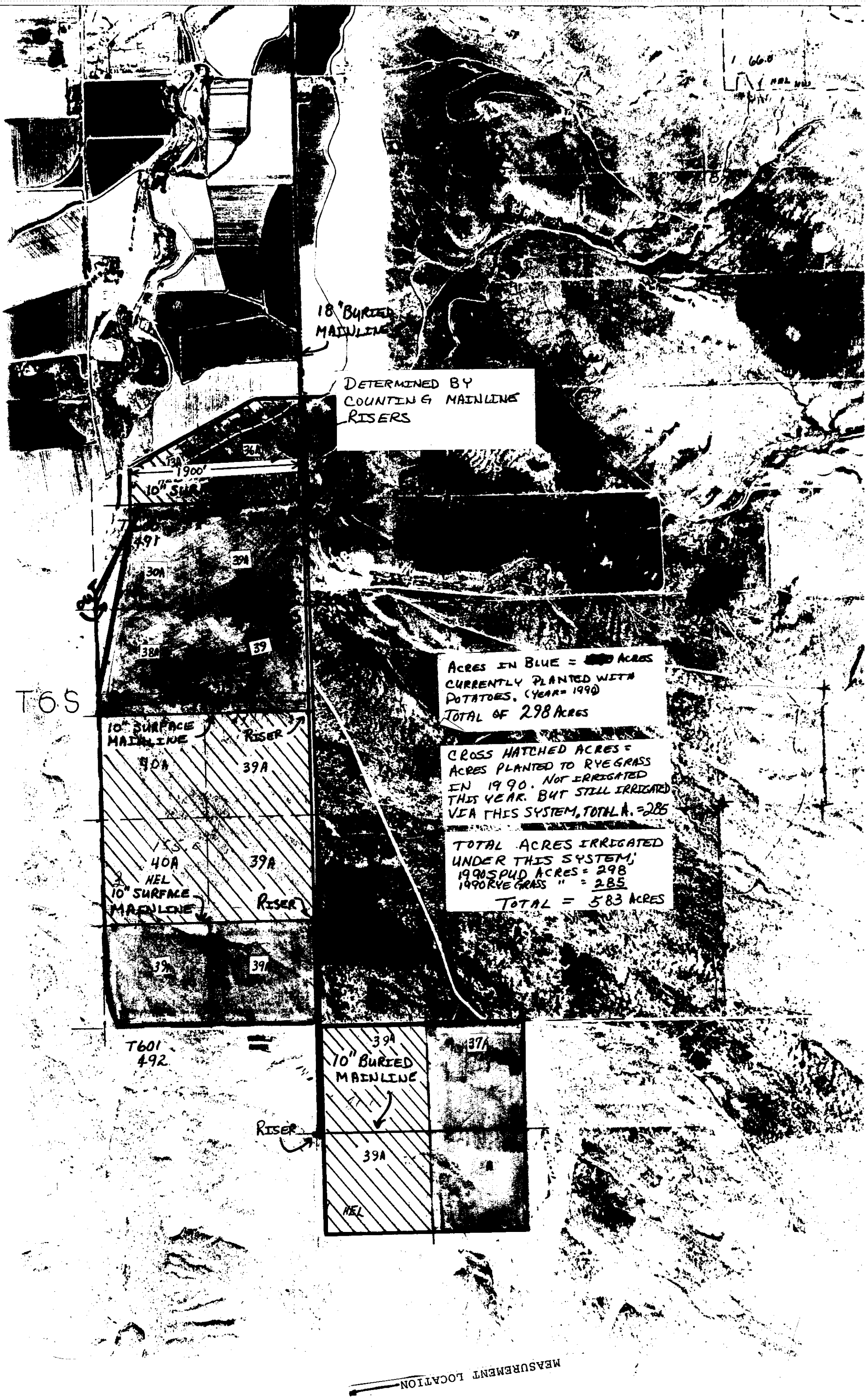
APR 05 1993


PICTURE #, 1
LOCATION
PICTURE #2
LOCATION
18" BURIED LINE
PICTURE SET #10
LOCATION
PICTURE # 3
LOCATION
PICTURE # 5
LOCATION
PICTURE #7
LOCATION
PICTURE # 8
LOCATION
BM 2584
BM 2593
BM 2626
BM 2729
Prospects
RISER
HIGH LINE
LSTEEL 18
BURIED
BEFORE 1958

st of the Boise Meridian Idaho.




Sec 19
N. 0° 15' W.
N. 0° 05' W.
N. 0° 03' W.
N 0° 03' W.
Sec. 30
Sec. 19
Sec. 18
Sec. 29
Sec. 20
Sec. 17
Sec. 28
Sec. 21
Sec. 16
Sec. 27
Sec. 22
Sec. 15
N. 0° 12' W.
N. 0° 09' W.
NORTH
N. 0° 04' E.
N. 0° 08' W.
N 0° 05' E
N 0° 05' W
N 0° 03' W
N 0° 03' E
N 0° 01' E
N 0° 24' W
APR 05 1993


18" BURIED MAINLINE
DETERMINED BY COUNTING MAINLINE RISERS
1900'
10" SURFACE
#91
36A
13A
39A
30A
38A
39
T6S
10" SURFACE MAINLINE
RISER
40A
39A
HEL
10" SURFACE MAINLINE
RISER
39A
39A
T601
492
39A
10" BURIED MAINLINE
37A
RISER
39A
HEL
ACRES IN BLUE = [illegible] ACRES CURRENTLY PLANTED WITH POTATOES. (YEAR = 1990)
TOTAL OF 298 ACRES
CROSS HATCHED ACRES = ACRES PLANTED TO RYEGRASS IN 1990. NOT IRRIGATED THIS YEAR. BUT STILL IRRIGATED VIA THIS SYSTEM. TOTAL A. = 285
TOTAL ACRES IRRIGATED UNDER THIS SYSTEM;
1990 SPUD ACRES = 298
1990 RYE GRASS " = 285
TOTAL = 583 ACRES
MEASUREMENT LOCATION

1989 RECORDS

DIVERSIONS FROM SNAKE RIVER

BETWEEN SNAKE RIVER AT KING HILL AND SNAKE RIVER BELOW C.J. STRIKE DAM

13157130 WES FARRIS PUMPING PLANT NEAR HAMMETT, ID

LOCATION.—Lat 42°56'03", long 115°33'33", in SE¼ NE¼ sec.1, T.6 S., R.7 E., Owyhee County, Hydrologic Unit 17050101, on left bank of Snake River, approximately 4 mi west of Hammett.

PERIOD OF RECORD.—April to September 1989.

GAGE.—In-line flow sensor with datalogger.

REMARKS.—Records good. In-line flow sensor rated by ultrasonic flowmeter.

EXTREMES FOR PERIOD OF RECORD.—Maximum daily discharge, 9.5 ft³/s May 23, June 16, 1989; no flow for long periods.

DISCHARGE, CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1988 TO SEPTEMBER 1989
MEAN VALUES

DAY	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP
1	---	---	---	---	---	---	.00	6.1	5.9	9.0	1.4	7.1
2	---	---	---	---	---	---	.00	5.8	1.2	8.9	8.0	.00
3	---	---	---	---	---	---	.00	5.8	.98	5.9	8.5	.00
4	---	---	---	---	---	---	.00	4.8	7.3	.00	7.0	.00
5	---	---	---	---	---	---	.00	4.2	9.0	6.7	.00	.00
6	---	---	---	---	---	---	.00	2.7	e9.0	9.3	4.1	5.1
7	---	---	---	---	---	---	.00	5.6	2.5	7.7	8.4	7.4
8	---	---	---	---	---	---	.00	.00	2.3	3.3	8.1	.00
9	---	---	---	---	---	---	.00	5.2	9.1	2.5	2.3	.00
10	---	---	---	---	---	---	.00	1.1	9.4	9.2	.00	.00
11	---	---	---	---	---	---	.00	.00	6.9	8.8	1.3	.00
12	---	---	---	---	---	---	.00	1.5	.26	5.7	7.4	1.0
13	---	---	---	---	---	---	.00	4.2	1.3	.00	8.4	.00
14	---	---	---	---	---	---	.00	.91	6.0	6.4	7.3	.93
15	---	---	---	---	---	---	.00	1.2	9.4	8.4	.00	.00
16	---	---	---	---	---	---	.00	.66	9.5	8.5	.00	.00
17	---	---	---	---	---	---	.00	6.1	9.3	2.7	3.6	.00
18	---	---	---	---	---	---	.00	8.6	8.5	2.2	4.9	.00
19	---	---	---	---	---	---	.00	4.0	5.2	8.9	8.6	.67
20	---	---	---	---	---	---	.00	7.5	.01	8.8	7.2	.81
21	---	---	---	---	---	---	.00	3.9	6.6	5.6	1.4	.00
22	---	---	---	---	---	---	.00	2.6	8.9	.00	.00	.00
23	---	---	---	---	---	---	.00	9.5	8.2	4.9	1.4	---
24	---	---	---	---	---	---	.38	6.2	2.4	8.8	7.8	---
25	---	---	---	---	---	---	1.1	3.9	.00	8.8	8.7	---
26	---	---	---	---	---	---	2.4	2.5	6.6	2.1	4.8	---
27	---	---	---	---	---	---	2.3	1.6	8.9	.00	.00	---
28	---	---	---	---	---	---	2.1	2.8	6.7	4.9	.00	---
29	---	---	---	---	---	---	4.1	1.7	4.5	8.7	.00	---
30	---	---	---	---	---	---	5.9	8.9	3.7	8.7	6.3	---
31	---	---	---	---	---	---	---	9.0	---	3.8	8.7	---
TOTAL	---	---	---	---	---	---	18.28	128.57	169.55	179.20	135.60	---
MEAN	---	---	---	---	---	---	.61	4.15	5.65	5.78	4.37	---
MAX	---	---	---	---	---	---	5.9	9.5	9.5	9.3	8.7	---
MIN	---	---	---	---	---	---	.00	.00	.00	.00	.00	---
AC-FT	---	---	---	---	---	---	36	255	336	355	269	---

e Estimated

APR 05 1993

TWP	RNG	SECT	TRACT 1 4	1 4	LOT	ACRES	WATER-USE	DE	WATER RIGHT NO.	LAST NAME	O C	STG	PRIORITY DATE	WATER SOURCE
06S	08E	17	S	SW		40.0	01		02-07385	RICH	C	A	10/27/1982	SNAKE RIVER
			S	SW			04		02-07412	BAKER	C	P	11/19/1984	SNAKE RIVER
			S	SW			01		02-07022B	BLANKSMA	C	L	10/18/1968	SNAKE RIVER
										BLANKSMA	O			
			SE	SW		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SE	SW		40.0	01		02-07385	RICH	C	A	10/27/1982	SNAKE RIVER
			SE	SW			04		02-07412	BAKER	C	P	11/19/1984	SNAKE RIVER
			SE	SW			01		02-07022B	BLANKSMA	C	L	10/18/1968	SNAKE RIVER
										BLANKSMA	O			
			NE	SE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NE	SE			04		02-07412	BAKER	C	P	11/19/1984	SNAKE RIVER
			NE	SE			01		02-07022B	BLANKSMA	C	L	10/18/1968	SNAKE RIVER
										BLANKSMA	O			
			NW	SE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NW	SE		40.0	01		02-07385	RICH	C	A	10/27/1982	SNAKE RIVER
			NW	SE			04		02-07412	BAKER	C	P	11/19/1984	SNAKE RIVER
			NW	SE			01		02-07022B	BLANKSMA	C	L	10/18/1968	SNAKE RIVER
										BLANKSMA	O			
			SW	SE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SW	SE		40.0	01		02-07385	RICH	C	A	10/27/1982	SNAKE RIVER
			SW	SE			04		02-07412	BAKER	C	P	11/19/1984	SNAKE RIVER
			SW	SE			01		02-07022B	BLANKSMA	C	L	10/18/1968	SNAKE RIVER
										BLANKSMA	O			
			SE	SE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SE	SE			04		02-07412	BAKER	C	P	11/19/1984	SNAKE RIVER
			SE	SE			01		02-07022B	BLANKSMA	C	L	10/18/1968	SNAKE RIVER
										BLANKSMA	O			
		18	NE	NE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NW	NE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SW	NE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SE	NE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NE	NW		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NW	NW		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SW	NW		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SE	NW		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NE	SW		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NW	SW		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SW	SW		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SE	SW		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NE	SE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NW	SE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SW	SE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SE	SE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
		19	NE	NE		40.0	01		02-02336E	SAILOR CREEK WATER	O	P	09/25/1964	SNAKE RIVER
										HUGHES	C			
			NE	NE		40.0	02,03,28,55		02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NE	NE		40.0	01		02-07369	SUNRISE FARMS	C	P	12/28/1981	SNAKE RIVER
			NW	NE		40.0	01		[redacted]	SAILOR CREEK WATER	O	P	09/25/1964	SNAKE RIVER
										HUGHES	C			

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE BY PLACE OF USE

TWP	RNG	SECT	TRACT 1 4	TRACT 1 4	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	O C	STG	PRIORITY DATE	WATER SOURCE
06S	08E	19	NW	NE		40.0	02,03,28,55	02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NW	NE		40.0	01	02-07369	SUNRISE FARMS	C	P	12/28/1981	SNAKE RIVER
			SW	NE		40.0	02,03,28,55	02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SW	NE		40.0	01	02-07385	RICH	C	A	10/27/1982	SNAKE RIVER
			SE	NE		40.0	02,03,28,55	02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SE	NE		40.0	01	02-07385	RICH	C	A	10/27/1982	SNAKE RIVER
			NE	NW		40.0	01	02-02336E	SAILOR CREEK WATER HUGHES	O C	P	09/25/1964	SNAKE RIVER
			NE	NW		40.0	02,03,28,55	02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NE	NW		40.0	01	02-07369	SUNRISE FARMS	C	P	12/28/1981	SNAKE RIVER
			NW	NW		33.0	01	02-02336E	SAILOR CREEK WATER HUGHES	O C	P	09/25/1964	SNAKE RIVER
			NW	NW		40.0	02,03,28,55	02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NW	NW	1	35.0	01	02-07369	SUNRISE FARMS	C	P	12/28/1981	SNAKE RIVER
			SW	NW		33.0	01	02-02336E	SAILOR CREEK WATER HUGHES	O C	P	09/25/1964	SNAKE RIVER
			SW	NW		40.0	02,03,28,55	02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SW	NW	2	30.0	01	02-07369	SUNRISE FARMS	C	P	12/28/1981	SNAKE RIVER
			SE	NW		40.0	01	02-02336E	SAILOR CREEK WATER HUGHES	O C	P	09/25/1964	SNAKE RIVER
			SE	NW		40.0	02,03,28,55	02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SE	NW		40.0	01	02-07369	SUNRISE FARMS	C	P	12/28/1981	SNAKE RIVER
			NE	SW		40.0	02,03,28,55	02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NE	SW		40.0	01	02-07385	RICH	C	A	10/27/1982	SNAKE RIVER
			NW	SW		40.0	02,03,28,55	02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NW	SW		40.0	01	02-07385	RICH	C	A	10/27/1982	SNAKE RIVER
			SW	SW		40.0	02,03,28,55	02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SE	SW		40.0	02,03,28,55	02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SE	SW		40.0	01	02-07385	RICH	C	A	10/27/1982	SNAKE RIVER
			NE	SE		40.0	02,03,28,55	02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NE	SE		40.0	01	02-07385	RICH	C	A	10/27/1982	SNAKE RIVER
			NW	SE		40.0	02,03,28,55	02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NW	SE		40.0	01	02-07385	RICH	C	A	10/27/1982	SNAKE RIVER
			SW	SE		40.0	02,03,28,55	02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SW	SE		40.0	01	02-07385	RICH	C	A	10/27/1982	SNAKE RIVER
			SE	SE		40.0	02,03,28,55	02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SE	SE		40.0	01	02-07385	RICH	C	A	10/27/1982	SNAKE RIVER
		20	NE	NE		40.0	02,03,28,55	02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NE	NE		40.0	01	02-07385	RICH	C	A	10/27/1982	SNAKE RIVER
			NW	NE		40.0	02,03,28,55	02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NW	NE		40.0	01	02-07385	RICH	C	A	10/27/1982	SNAKE RIVER
			SW	NE		40.0	02,03,28,55	02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SW	NE		40.0	01	02-07385	RICH	C	A	10/27/1982	SNAKE RIVER
			SE	NE		40.0	02,03,28,55	02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			SE	NE		40.0	01	02-07385	RICH	C	A	10/27/1982	SNAKE RIVER
			NE	NW		40.0	02,03,28,55	02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NE	NW		40.0	01	02-07385	RICH	C	A	10/27/1982	SNAKE RIVER
			NW	NW		40.0	02,03,28,55	02-07265	GRINDSTONE BUTTE M	C	A	05/22/1978	SNAKE RIVER
			NW	NW		40.0	01	02-07385	RICH	C	A	10/27/1982	SNAKE RIVER

TWP	RNG	SECT	TRACT 1 4	1 4	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	O C	STG	PRIORITY DATE	WATER SOURCE
06S	07E	18	SW	NW	2	30.0	01	02-07272	WILSON & WILSON CO	C	P	10/23/1978	SNAKE RIVER
			SE	NW		32.0	01	02-07272	WILSON & WILSON CO	C	P	10/23/1978	SNAKE RIVER
			NE	SW		40.0	01	02-07272	WILSON & WILSON CO	C	P	10/23/1978	SNAKE RIVER
			NW	SW	3	44.0	01	02-07272	WILSON & WILSON CO	C	P	10/23/1978	SNAKE RIVER
			SE	SW		8.0	01	02-02047	WILSON	O	L	11/14/1944	SNAKE RIVER
									WILSON	O			
									WILSON	C			
									WILSON	C			
									BROWN	O			
		21	SE	SW			04,16	51-07202	U.S. DEPT. OF INTE	C	P	05/27/1983	GROUNDWATER
			SW	SE			04,16	51-07202	U.S. DEPT. OF INTE	C	P	05/27/1983	GROUNDWATER
		22	SW	NW			04,16	51-07202	U.S. DEPT. OF INTE	C	P	05/27/1983	GROUNDWATER
			SE	NW			04,16	51-07202	U.S. DEPT. OF INTE	C	P	05/27/1983	GROUNDWATER
			NE	SW			04,16	51-07202	U.S. DEPT. OF INTE	C	P	05/27/1983	GROUNDWATER
			NW	SW			04,16	51-07202	U.S. DEPT. OF INTE	C	P	05/27/1983	GROUNDWATER
			NW	SW			04,16	51-07308	U.S. DEPT. OF INTE	C	P	02/24/1988	GROUNDWATER
		24	NE	NE		40.0	01	[redacted]	SAILOR CREEK WATER	O	P	09/25/1964	SNAKE RIVER
									HUGHES	C			
			NE	NE		40.0	01	02-07369	SUNRISE FARMS	C	P	12/28/1981	SNAKE RIVER
			NW	NE		40.0	01	[redacted]	SAILOR CREEK WATER	O	P	09/25/1964	SNAKE RIVER
									HUGHES	C			
			NW	NE		40.0	01	02-07369	SUNRISE FARMS	C	P	12/28/1981	SNAKE RIVER
			SW	NE		40.0	01	[redacted]	SAILOR CREEK WATER	O	P	09/25/1964	SNAKE RIVER
									HUGHES	C			
			SW	NE		40.0	01	02-07369	SUNRISE FARMS	C	P	12/28/1981	SNAKE RIVER
			SE	NE		40.0	01	[redacted]	SAILOR CREEK WATER	O	P	09/25/1964	SNAKE RIVER
									HUGHES	C			
			SE	NE		40.0	01	02-07369	SUNRISE FARMS	C	P	12/28/1981	SNAKE RIVER
		27	NW	NW			04,16	51-07308	U.S. DEPT. OF INTE	C	P	02/24/1988	GROUNDWATER
		28	NW	NE			04,16	51-07202	U.S. DEPT. OF INTE	C	P	05/27/1983	GROUNDWATER
			NE	NW			04,16	51-07202	U.S. DEPT. OF INTE	C	P	05/27/1983	GROUNDWATER
	08E	1	NE	NE	1	17.0	01,43,04	37-04112	KING HILL IRRIGATI	C	S	03/26/1902	MALAD RIVER
			NE	NE	1	38.0	01	61-02338	WILSON	O	L	07/03/1957	COLD SPRINGS CREEK
									WILSON & WILSON	C			
			NW	NE	2	11.0	01	61-02338	WILSON	O	L	07/03/1957	COLD SPRINGS CREEK
									WILSON & WILSON	C			
			SW	NE	5	22.0	01	61-02338	WILSON	O	L	07/03/1957	COLD SPRINGS CREEK
									WILSON & WILSON	C			
			NE	NW	3	43.0	01,43,04	37-04112	KING HILL IRRIGATI	C	S	03/26/1902	MALAD RIVER
			NW	NW	4	21.0	01,43,04	37-04112	KING HILL IRRIGATI	C	S	03/26/1902	MALAD RIVER
			SW	NW		40.0	01	02-07172	HELLER	O	L	10/21/1974	SNAKE RIVER
									KOHTZ	C			
			SW	NW		42.0	01,43,04	37-04112	KING HILL IRRIGATI	C	S	03/26/1902	MALAD RIVER
			SW	NW		40.0	01,43	51-07144	KOHTZ	C	P	12/03/1979	GROUNDWATER
			NE	SW	7	15.0	01	02-07172	HELLER	O	L	10/21/1974	SNAKE RIVER
									KOHTZ	C			
			NW	SW	7	14.0	01	02-07172	HELLER	O	L	10/21/1974	SNAKE RIVER
									KOHTZ	C			

WR4002NP
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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

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TWP	RNG	SECT	TRACT 1/4	TRACT 1/4	TRACT 1/4	LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	O C	STG	PRIORITY DATE	POD FLAG	WATER SOURCE
06S	08E	3		SW	NE		01,43	61-07216	KING, JR.	C	L	03/04/1975		GROUNDWATER
				SE	NE		01	02-02148	HENDYCK	O	L	12/15/1958		SNAKE RIVER
									HOALST	C				
				NE	NW	3	01	02-02163	BURRY	C	L	04/23/1961		SNAKE RIVER
									BURY	C				
			NE	SW	NW	4	01	02-00101	HOODCO FARMS INC.	C	J	07/25/1961		SNAKE RIVER
				SW	SW		01,43	02-02051	HAMILTON	O	L	01/16/1946		SNAKE RIVER
									WOOD	C				
				SW	SW		01,43	02-02066	WOOD	O	L	04/17/1948		SNAKE RIVER
									VAN LYDEGRAF	C				
				SW	SW		01	02-07107	KECK	C	L	08/30/1972		SNAKE RIVER
				SW	SW		04	02-07412	BAKER	C	P	11/19/1984		SNAKE RIVER
				SW	SW	12	01	02-02107	KECK	C	L	03/04/1961		SNAKE RIVER
		4		NE	NE		10,43	61-07516	INLAND TERMINAL WA	O	P	02/24/1983		GROUNDWATER
									SIMPLOT LEASING CO	C				
				NE	NE	1	01	02-02134	HOODCO FARMS INC.	C	P	07/20/1956		SNAKE RIVER
									HAMILTON	O				
				NW	NE	2	01	02-02134	HOODCO FARMS INC.	C	P	07/20/1956		SNAKE RIVER
									HAMILTON	O				
				NE	NW		01	02-02133	KAUFFMAN	O	L	07/17/1956		SNAKE RIVER
									MARKER	C				
									MARKER	C				
				NE	NW	3	01	02-02115	LEDBETTER	O	L	06/15/1954		SNAKE RIVER
									HOTCHKISS	C				
				NE	NW	3	01	02-07359	FRY	O	P	08/11/1981		SNAKE RIVER
									FRY	O				
									SHRUM	C				
									SHRUM	C				
				NE	NW	3	01	02-07371	FRY	O	P	04/08/1982		SNAKE RIVER
									FRY	O				
									SHRUM	C				
									SHRUM	C				
				SE	SE		01	02-02164	INDIAN HILLS IRRIG	O	L	03/08/1961		SNAKE RIVER
									MUD FLAT CANAL CO.	C				
				SE	SE		01	02-07385	RICH	C	A	10/27/1982		SNAKE RIVER
				SE	SE	8	01	02-07022B	BLANKSMA	C	L	10/18/1968		SNAKE RIVER
									BLANKSMA	O				
		6				3	01	02-07400	AYARRA	C	A	06/16/1983		SNAKE RIVER
						6	01	02-07385	RICH	C	A	10/27/1982		SNAKE RIVER
				NW	NW	4	01	02-02050	HELLER	C	L	12/18/1944		SNAKE RIVER
				SW	NW	6	01	02-07369	SUNRISE FARMS	C	P	12/28/1981		SNAKE RIVER
		29		SE	NE		04	51-02349	U.S. DEPT. OF INTE	C	L	05/05/1953		GROUNDWATER
	09E	1		SW	NE	4	01	02-04019	SMITH	C	S	06/01/1913		SNAKE RIVER
				SE	NE	5	01	02-07226	SMITH	O	P	04/02/1976		SNAKE RIVER
									ROCKIN S RANCH INC	C				
				SE	NW	3	01,43	02-02040	SOLOSABAL	O	L	11/24/1939		SNAKE RIVER
									THE ELMORE CO.	C				
				SE	NW	3	01,43	02-02041	SOLOSABAL	O	L	12/28/1940		SNAKE RIVER
									THE ELMORE CO.	C				
				SE	NW	3	01	02-04032	ROCKIN S RANCH INC	C	S	11/24/1939		SNAKE RIVER
				SE	NW	3	01	02-07295	ROCKIN S RANCH INC	C	P	02/20/1980		SNAKE RIVER
		6		SE	NE	8	01	02-07214	SOUTH WEST ELMORE	C	A	12/31/1975		SNAKE RIVER
				SE	NE	8	01	02-07287	CHRISTENSEN	C	P	06/25/1979		SNAKE RIVER

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TWP	RNG	SECT	TRACT 1 4	1 4	1 4	LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	O C	STG	PRIORITY DATE	POD FLAG	WATER SOURCE
06S	07E	1		SE	NE	8	01	02-07369	SUNRISE FARMS	C	P	12/28/1981		SNAKE RIVER
				NW	NW	4	01	02-02379	RHEAD	C	L	09/03/1965		SNAKE RIVER
									RHEAD	C				
									RHEAD	C				
									RHEAD	C				
									THE TRAVELERS INSU	C				
									RICE	O				
									RICE	O				
									RICE	O				
									RICE	O				
				SE	NW	6	01,43	02-02010	ROBERTS	C	L	08/09/1910		SNAKE RIVER
		2		NW	NE	6	01	02-02391	RICHARDSON	C	L	03/24/1966		SNAKE RIVER
									RICHARDSON	C				
				SE	NE	5	01,02,03	51-07154	PANCOAST, JR.	C	P	09/11/1980		UNNAMED DRAIN
				SE	NW	3	01	02-02042	REIMER	O	L	01/12/1942		SNAKE RIVER
									BRUBAKER	C				
				SE	NW	3	01	02-02097	REIMER	O	L	06/04/1952		SNAKE RIVER
									BRUBAKER	C				
				SE	NW	3	01	02-02149	J.B. HAMPTON & SON	O	L	02/05/1959		SNAKE RIVER
									HAMPTON	C				
		3		NW	NE		01	02-04025	SHENK	O	S	01/01/1935		SNAKE RIVER
									HOOLEY	C				
		8		NW	NW		43	51-07060	CORDON	C	L	02/09/1971		GROUNDWATER
		14	NE	NE	NW		04,16	51-07308	U.S. DEPT. OF INTE	C	P	02/24/1988		GROUNDWATER
		27		NE	NW		04,16	51-07202	U.S. DEPT. OF INTE	C	P	05/27/1983		GROUNDWATER
				SE	NW		04,16	51-07202	U.S. DEPT. OF INTE	C	P	05/27/1983		GROUNDWATER
	08E	1		SW	NW		01,43	51-07144	KOHTZ	C	P	12/03/1979		GROUNDWATER
				NE	SW		01	02-07153	B & H CANAL CO.	O	A	07/18/1974		SNAKE RIVER
									B & H CANAL ASSN	C				
				NE	SW	7	01	02-07172	HELLER	O	L	10/21/1974		SNAKE RIVER
									KOHTZ	C				
				NW	SW	7	01	02-07172	HELLER	O	L	10/21/1974		SNAKE RIVER
									KOHTZ	C				
		2		SE	NE		01,43	51-07144	KOHTZ	C	P	12/03/1979		GROUNDWATER
				SE	NW		01,43	51-07144	KOHTZ	C	P	12/03/1979		GROUNDWATER
				NE	SW		01,43	51-07144	KOHTZ	C	P	12/03/1979		GROUNDWATER
				NE	SW	5	01	02-07172	HELLER	O	L	10/21/1974		SNAKE RIVER
									KOHTZ	C				
				NW	SW		01	02-02148	MENDYCK	O	L	12/15/1958		SNAKE RIVER
									HOALST	C				
				NW	SW	5	01	02-02407	HOALST	C	L	12/17/1965		SNAKE RIVER
				SE	SW		01,43	02-02075	TOWNSLEY	O	L	02/13/1950		SNAKE RIVER
									HOOD	C				
				SE	SW		13	02-07352	MAXWELL	O	P	06/22/1981		SNAKE RIVER
									KOHTZ	C				
				SE	SW		13	02-07395	KOHTZ	C	P	12/06/1983		SNAKE RIVER
				NE	SE	6	01	02-07172	HELLER	O	L	10/21/1974		SNAKE RIVER
									KOHTZ	C				
				NW	SE	6	01	02-07172	HELLER	O	L	10/21/1974		SNAKE RIVER
									KOHTZ	C				
				SW	SE		13	02-07395	KOHTZ	C	P	12/06/1983		SNAKE RIVER
		3		SW	NE		01	02-07070	HOALST	O	L	09/16/1970		SNAKE RIVER
									KING, JR.	C				

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THP	RNG	SECT	TRACT 1 4	1 4	1 4	LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	O C	STG	PRIORITY DATE	POD FLAG	WATER SOURCE
065	06E	13		SE	NW		46,16	51-02157	STATE OF IDAHO	O	L	03/19/1960		SPRINGS
									STATE OF IDAHO	C				
				SE	NW		47,48,17,18	51-02249	STATE OF IDAHO	O	L	03/09/1960		SPRINGS
									STATE OF IDAHO	C				
				SE	NW		47,48,17,18	51-02249	STATE OF IDAHO	O	L	03/09/1960		SPRINGS
									STATE OF IDAHO	C				
				SE	NW		04	51-02439	U.S. DEPT. OF INTE	C	L	03/10/1967		UNNAMED STREAM
				NE	SW		46,16	51-02157	STATE OF IDAHO	O	L	03/19/1960		SPRINGS
									STATE OF IDAHO	C				
				NE	SW		47,48,17,18	51-02249	STATE OF IDAHO	O	L	03/09/1960		SPRINGS
									STATE OF IDAHO	C				
				SE	SW		46,16	51-02157	STATE OF IDAHO	O	L	03/19/1960		SPRINGS
									STATE OF IDAHO	C				
				SW	SE		46,16	51-02157	STATE OF IDAHO	O	L	03/19/1960		SPRINGS
									STATE OF IDAHO	C				
		14		NE	SE		46,16	51-02157	STATE OF IDAHO	O	L	03/19/1960		SPRINGS
									STATE OF IDAHO	C				
				NE	SE		47,48,17,18	51-02249	STATE OF IDAHO	O	L	03/09/1960		SPRINGS
									STATE OF IDAHO	C				
				SW	SE		46,16	51-02157	STATE OF IDAHO	O	L	03/19/1960		SPRINGS
									STATE OF IDAHO	C				
				SW	SE		47,48,17,18	51-02249	STATE OF IDAHO	O	L	03/09/1960		SPRINGS
									STATE OF IDAHO	C				
				SE	SE		46,16	51-02157	STATE OF IDAHO	O	L	03/19/1960		SPRINGS
									STATE OF IDAHO	C				
				SE	SE		47,48,17,18	51-02249	STATE OF IDAHO	O	L	03/09/1960		SPRINGS
									STATE OF IDAHO	C				
		16		SW	NW		04,04	51-07070	STATE OF IDAHO	C	L	10/20/1972		GROUNDWATER
									BLACK	O				
				SW	NW		04	51-07101	STATE OF IDAHO	C	L	09/08/1975		GROUNDWATER
		23		NW	SE		46,16	51-02157	STATE OF IDAHO	O	L	03/19/1960		SPRINGS
									STATE OF IDAHO	C				
				NW	SE		47,48,17,18	51-02249	STATE OF IDAHO	O	L	03/09/1960		SPRINGS
									STATE OF IDAHO	C				
		24		NW	NW		46,16	51-02157	STATE OF IDAHO	O	L	03/19/1960		SPRINGS
									STATE OF IDAHO	C				
				NW	NW		47,48,17,18	51-02249	STATE OF IDAHO	O	L	03/09/1960		SPRINGS
									STATE OF IDAHO	C				
		30	NW	SE	SE		01	51-07318	ACE BLACK RANCH	C	A	01/03/1989		SPRING
		31	NE	SE	NE		01	51-07319	ACE BLACK RANCH	C	A	01/03/1989		SPRING
		32		SW	SE		01,43	51-07268	ASHBY	C	A	06/29/1983		GROUNDWATER
									ASHBY	C				
		35		NW	SW		04	51-02342	U.S. DEPT. OF INTE	C	L	05/05/1953		GROUNDWATER
	07E	1				4	01	02-07397	SNAKE RIVER RANCH	C	A	06/20/1983		SNAKE RIVER
						5	01	02-02402	PANCOAST, JR.	C	L	01/26/1967		SNAKE RIVER
				SW	NE	7	01	02-07342A	WILSON & WILSON CO	C	P	04/28/1981		SNAKE RIVER
				SW	NE	7	01	02-07342B	WILSON & WILSON CO	O	P	04/28/1981		SNAKE RIVER
									ELIAS	C				
									ELIAS	C				
				SE	NE		01,43	51-04038	VADER	C	S	01/01/1969		SPRING
									VADER	C				
				[illegible]			01	[illegible]	[illegible]GETT	C	P	04/05/1981		SNAKE RIVER
									PADGETT	C				

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RECORD OF ENGINEER

...point of diver...

T. 5 S. R. 6 E.

Describe works as they exist, giving dimensions and capacities of same

Concrete block pump house size 24'x[illegible], with concrete floor, located on the South bank of the Snake River in lot 6 of Section 36, Twp. 5 South, Range 6 East, containing [illegible] acres.

#1 is a Worthington centrifugal, horizontal pump 14" inlet and 12" outlet No. 1324360. Motor is 200 H.P., [illegible] 2300 V., 24 Amps., 1,180 RPM.

#2 is a Worthington pump similar to the first, Serial No. 1323824. Motor is a G. E. 75 H.P., 2300 V., 18.6 Amps., [illegible] RPM. Delivery from the pumps is through a 24" steel pipeline that extends for a short distance up to the canal head. Lift is 57 ft. Canal is 8' wide in bottom. Water flows about 18" deep. Canal extends about 1/2 of a mile South along the hill-side to where two [illegible] are located.

POWER UNITS

#1 is a 40 H.P., U. S. Motor [illegible] turbine pump No. 218469, 10" outlet to the East.

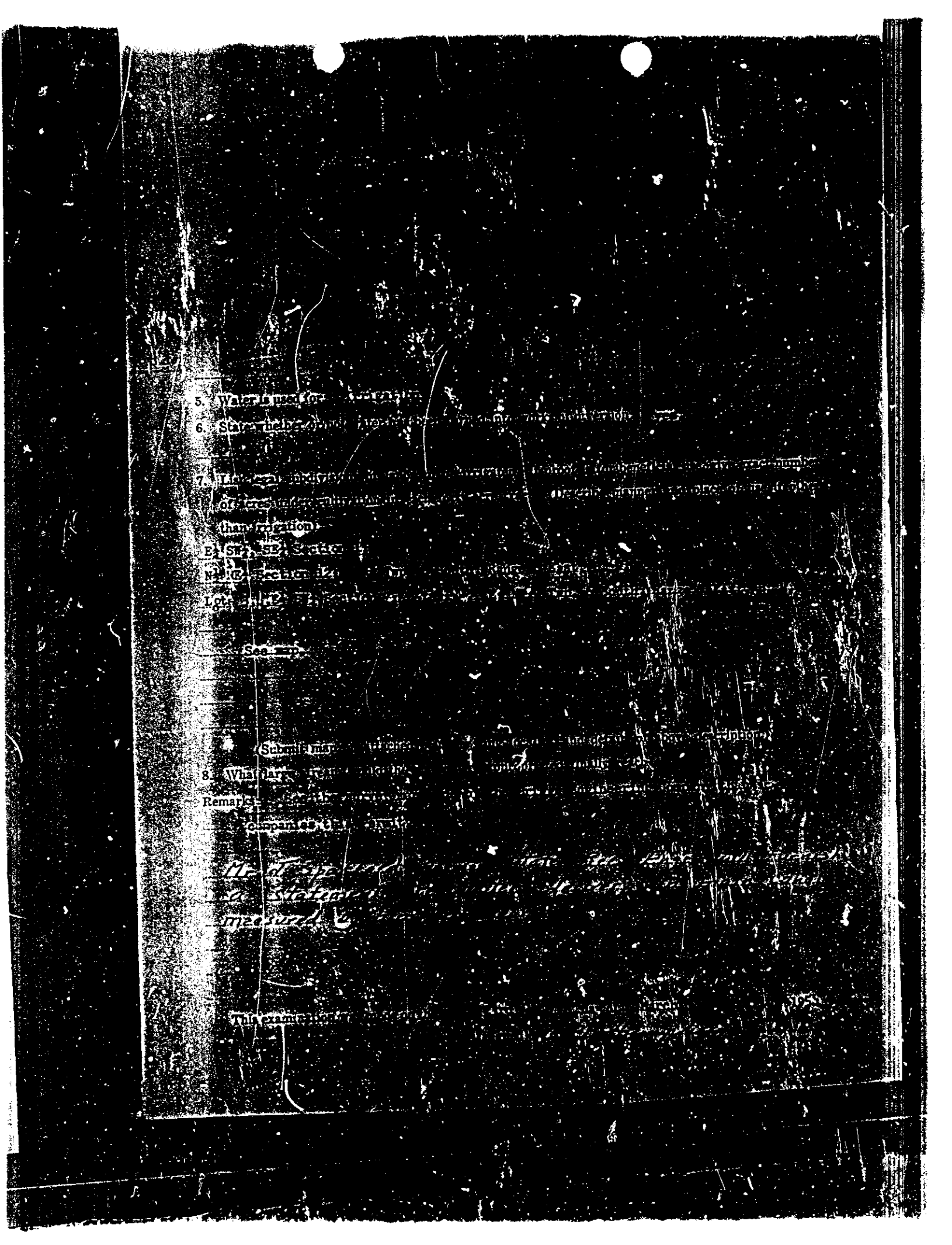
#2 is a 50 H.P., U. S. Motor No. 95317, 12" outlet to the East. There is a 20 feet lift to the first lateral and [illegible] additional 18' lift to the high canal. Water is distributed [illegible] gravity.

[illegible] companies this Permit.

Mr. [illegible] Spafford Farmer State Reed Eight and Furnish a Statement [illegible] Delivery on Snake Canal measured by him last year.

This examination was made on the [illegible] day of March, 195[illegible]

[illegible]



Form 23

R-6E R-4E

Permit No.

This proposal for

Name of Applicant

36

T. 5 S.

R.

46 38

37 38

13 18

18

13

companies this Per

16-4 acre units

area = 25 acres

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 02-02336E Adj. Flag Translation: Standard Water Right Number Old (D) Number -

Last Name	First Name	Address
*** C - CURRENT OWNER *** SAILOR CREEK WATER CO.		1 - 2 - 3 - City- State- Zip- Phone -
HUGHES	MELVIN D.	1 - 2 - 3 - City- State- Zip- Phone -

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Priority Date	Region	Stage	Status
00/00/0000			L - LAPSED

Source Tributary

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume

Total Div. Rate Total Div. Volume Total Div. Capacity

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County

Total Acres:

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks
No Remarks found.

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff Decree Defendant Decree Date
00/00/0000

02-7317 FOR ADELAR

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Name of applicant [illegible] Phone 336-7281

Post office address [illegible] Box 52, Kellogg, Idaho 83837

1. Source of water supply: Snake River (lot 8) which is tributary of Columbia River

2. Location of point of diversion is SE ¼ of NE ¼ of Section 1 Township 65 N

Range 7E B.M. Shoshone County, additional points of diversion if any: [illegible]

4. Water will be used for the following purposes:

Amount .09 c.f.s. for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)

Amount [illegible] for [illegible] purposes from [illegible] to [illegible] (both dates inclusive)

Amount [illegible] for [illegible] purposes from [illegible] to [illegible] (both dates inclusive)

Amount [illegible] for [illegible] purposes from [illegible] to [illegible] (both dates inclusive)

5. Total quantity to be appropriated:

a. .09 cubic feet per second and/or b. [illegible] acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.:

Pumps and pipeline [illegible]

b. Height of storage dam [illegible] feet, active reservoir capacity [illegible] acre-feet; total reservoir capacity [illegible] acre-feet, material is used in storage dam [illegible]

c. Period of year when water will be diverted to storage [illegible] (Month/Day) to [illegible] (Month/Day) inclusive.

c. Proposed well diameter is [illegible] inches; proposed depth of well is [illegible] feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year - maximum 5 years)*

8. Description of proposed use:

a. If water is not for irrigation:

(1) Give the place of use of water: [illegible] ¼ of [illegible] ¼ of Section [illegible] Township [illegible]

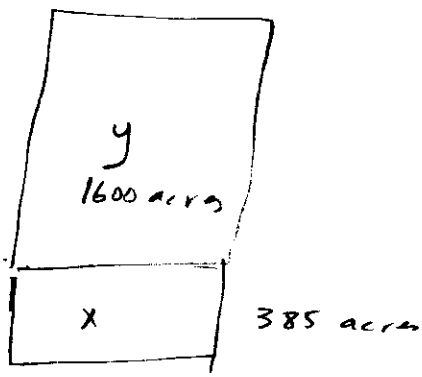
Range [illegible] B.M.

(2) Amount of power to be generated: [illegible] horsepower under [illegible] feet of head.

(3) List number of each kind of livestock to be watered [illegible]

(4) Name of municipality to be served [illegible] or number of families to be supplied with domestic water [illegible]

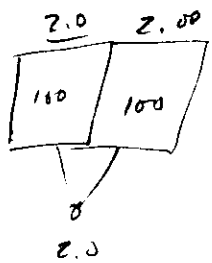
(5) If water is to be used for other purposes describe [illegible]



P/U (7369) = X + Y (After transfer) 385 ac Max 7.7

x P/U (7446) = Y (After amendment) 198 ac Max 3.86

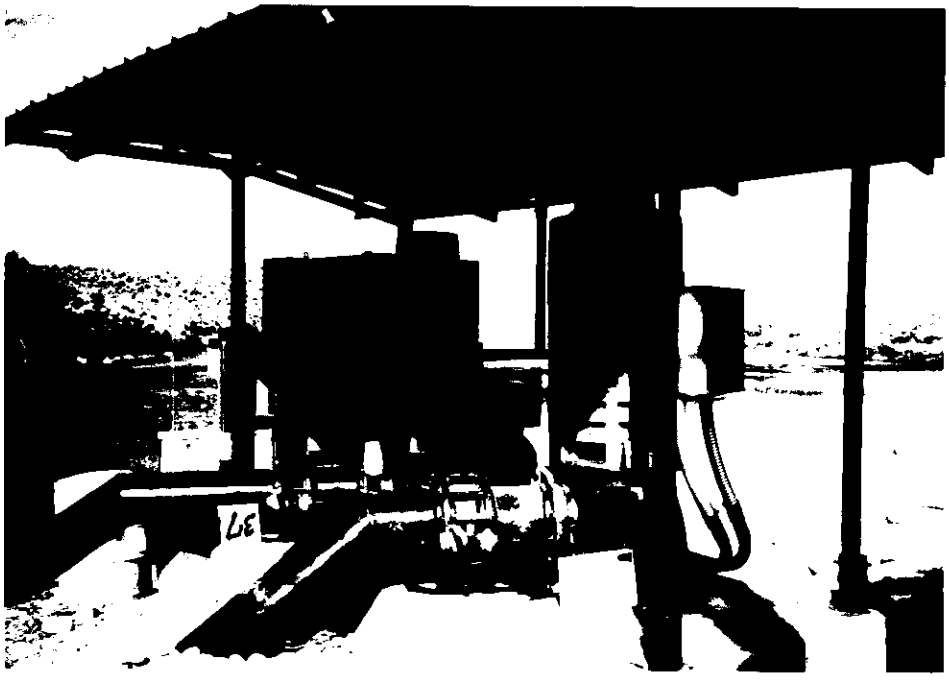
583 ac Max 11.56 cfs



PERMIT 02-07369

PHOTO # 1

This photo shows the two pumps next to the Snake River. The pump in the foreground is called pump # 1 and the other one is called pump # 2. This picture is looking west northwest.



PICTURE # 2

This picture is looking north from the measurement location to the pumps. The steel box shown contains the data recorder for the USGS measurements. The pump roof is just visible above the weeds.

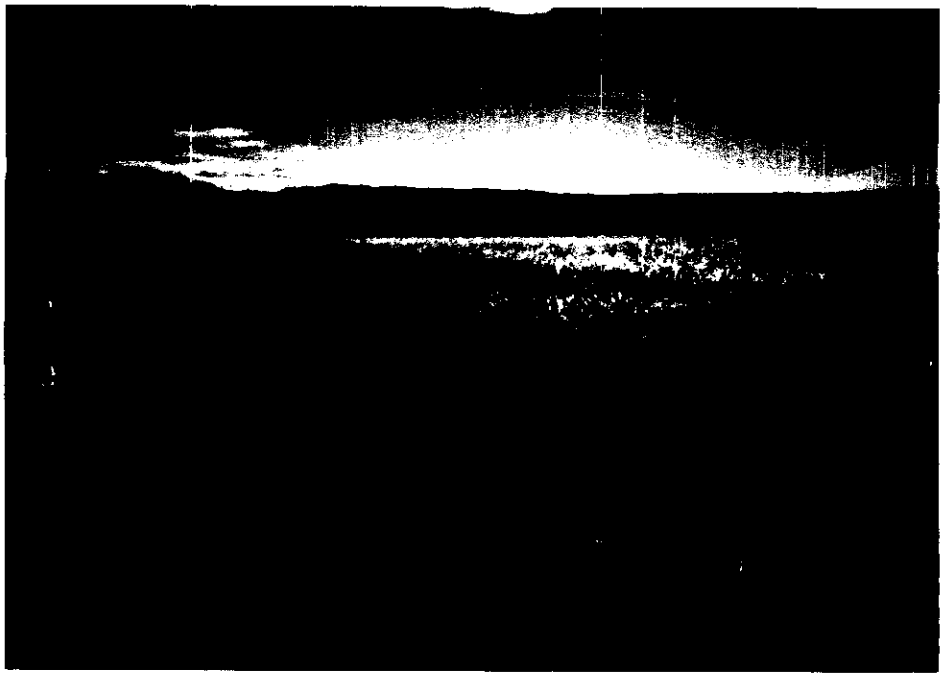
P/D MEASUREMENT LOCATION



PERMIT 02-07369

PHOTO # 3

This picture was taken on the west side of the P/U located in section 12 and is looking north. This shows the Rye grass planted in the north part of this section. It also shows the fence on the left running north.



PICTURE # 4

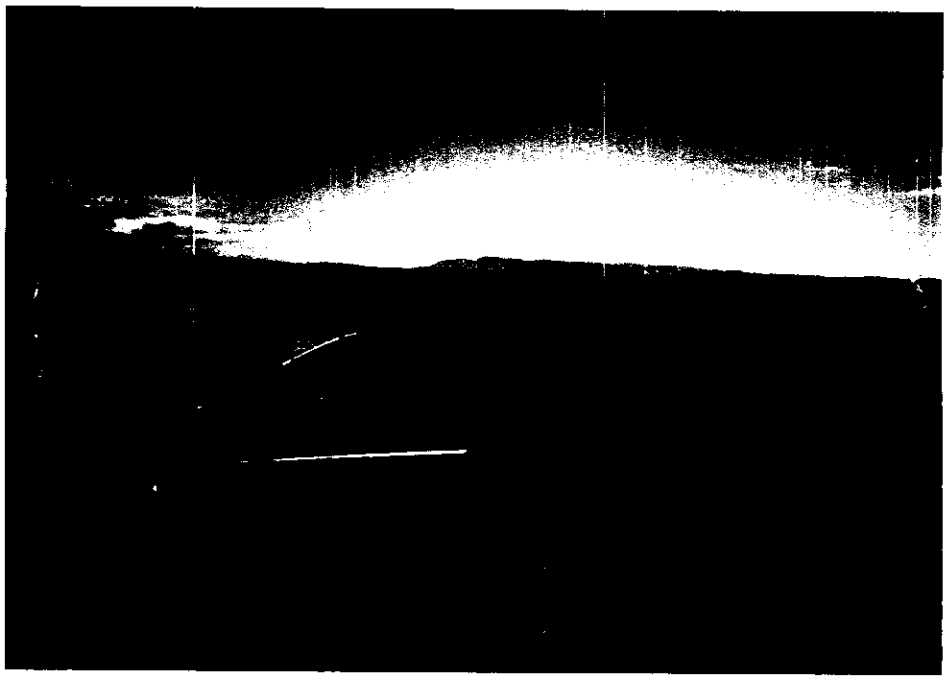
This photo was taken from the same location as # 3 but is looking south. This shows the short south leg of the fence and then the slight jog toward the west. This also shows the potatoes in this portion of the field.



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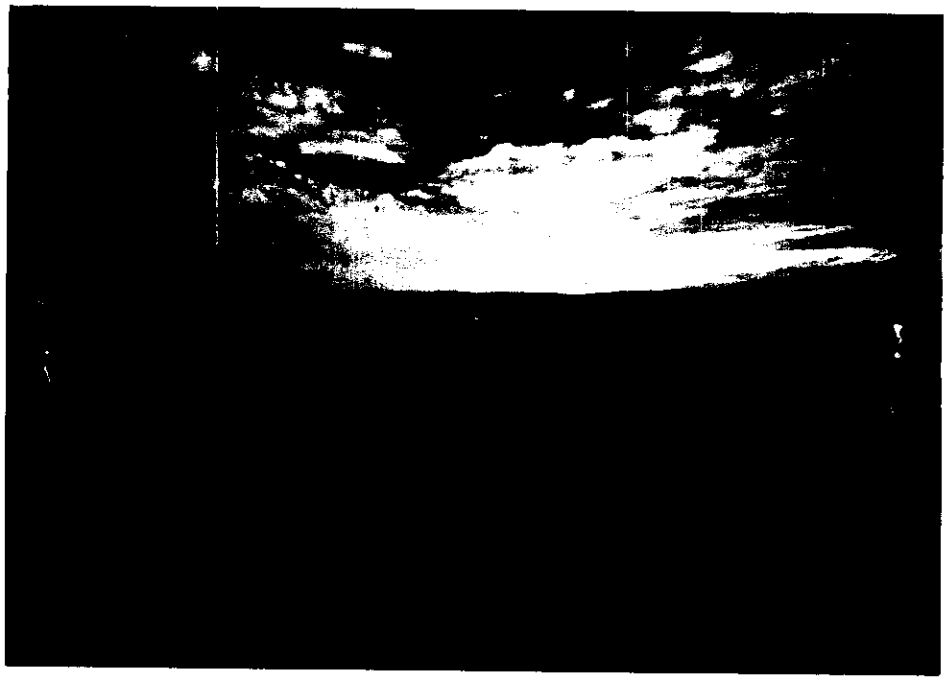
PHOTO # 5

This picture is looking north and shows the jog in the north 1/2 of section 13. It also shows the potatoes that are in the same plot as the potatoes shown in picture 4.



PICTURE # 6

This picture is looking south from the same location as picture # 5. This shows the fence running straight south and Rye grass in this portion of the P/U.



PERMIT 02-07369

PHOTO # 7

This picture was taken from the southwest corner of the P/U in section 13. The picture is looking northwest and shows the corner of the field that is not irrigated (to the left).

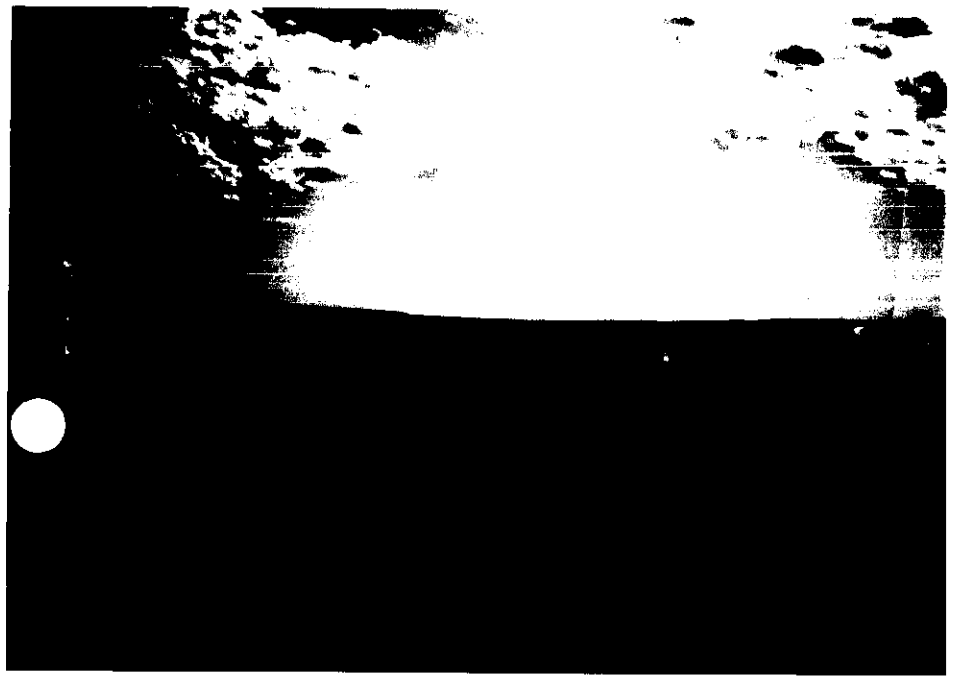


PICTURE # 8

This picture shows the road that the buried mainline follows and that runs on the township line. The field to the left is the Rye grass that is planted in section 19. The trees in the distance are along or near the Snake River.



PERMIT 02-07369



<-------- **PICTURE # 9**

This picture is looking east and shows the square corner for this field and the road following the boundary. The road shown, in the ortho photo, crossing through the southwest corner of this field is now under cultivation. These are the acres in section 19.

PICTURE SET # 10 (below)

This picture set was taken at the northeast corner of the P/U. It shows Rye grass on the left and alfalfa on the right. The alfalfa is irrigated from a different source. The point where the fence jogs to the south is just visible.



4H

May 19, 1992

WESTON W. FARRIS
P.O. BOX 298
GLENNS FERRY ID 83623

RE: Water Right No. 02-07369

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to $100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement purposes. This type of coordination could minimize the impact on

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existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the Student Union Building, Albertson College of Idaho, 2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

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WATER SUPPLY BANK

RENTAL AGREEMENT

The Idaho Water Resource Board (Board) being authorized to operate a Water Supply Bank (bank) and to contract by and through the Director of the Idaho Department of Water Resources (Director) for the use of water from the bank agrees to rent to _____ Weston Farris, Box 9, Glenns Ferry, Id 83623 One hundred fifty four (154) acre feet of water to be diverted at a rate not to exceed 7.7 cubic feet per second. The water is to be diverted between May 19 and Oct. 1., 1992.

Upon receipt of Five hundred + 50/100 dollars, the renter will be authorized to divert water under the terms of this agreement, the adopted rules and regulations of the Water Supply Bank and the conditions attached to approval of this rental agreement.

The renter agrees to pay $ 500 50 to the Idaho Water Resource Board for rental of the above described amount of water and agrees to use the water under the terms of this rental agreement as follows:

a) Renter's point of diversion:

Legal description: Lot 6, Sec 6, T6S, R8E, Lot 8, Sec 1, T6S, R7E.

Source of Water: Snake River

Pump HP: 450 HP Lift: ≈175'

b) Renter's place of use:

Use: Irrigation

Legal description: 385 ac in parts Sec 19, T6S, R8E and Sec 24, T6S, R7E, (See permit 02-7369).

Total number of acres to be irrigated: 385.

c) Conditions of water use:

1. Use of water under this agreement is subject to all prior rights.

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2. Prior to diversion of water under this rental agreement, the renter shall provide for the measurement of the water diverted under this agreement in a manner acceptable to the department.

3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement the place of use of the water shall revert to its original place of use.

4. Renter agrees to comply with all applicable state and federal laws in the use of water under this agreement.

5. Renter agrees to hold harmless the Board, the department and the state of Idaho from all liability on account of negligent acts of the renter in the use of water under this agreement.

6. Renter acknowledges and agrees that the Director may terminate diversion of water under the agreement if he determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.

7. If water is to be used for irrigation under this agreement, the rate of diversion when combined with all other water rights for the same land shall not exceed 0.02 cfs for each acre of land.

Dated this 19th day of May, 1992.

Weston O. Funk
Renter
Box 9
Glenns Ferry, Id 83623
Address

I hereby execute this rental agreement on behalf of the Idaho Water Resource Board this 21st day of May 1992.

for Norman C Young
R. KEITH HIGGINSON
Director
Idaho Department of Water Resources

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M E M O R A N D U M

DATE: MAY 21, 1992

TO: WATER BANK WATER RENTAL FILE

FROM: NORM YOUNG NCY

RE: WES FARRIS REQUEST TO RENT FROM BOARD'S BANK

The Ross right (Dec. 7, 1964 priority) that has been in the Board's water bank for several years would provide 2745 acre feet per year at a licensed diversion rate of 4.5 acre feet per year. The following amounts have been rented from this right for this season:

Danskin Cattle Co.	750 af
IPCO	15 af

Farris has requested 154 af to provide 10 days of water to supplement his existing post 1976 permit in case the flow at Weiser falls below 4750. He has a large investment in a potato crop that could be seriously damaaged if he could not irrigate for a several day period when the crop needs it.

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RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: C024226

Date: 5/19/1992
Time: 15:18:55

Received
From: FARRIS, INC.

Type of Payment		Program Acct	Amount
WATER SUPPLY BANK	55109	229 21 1205	346.50
WATER SUPPLY BANK	55109	229 21 1205	50.05
WATER SUPPLY BANK	13602	490 2 1205	
		Total	103.95
			$500.50

CHECK 0194

Region: STATE Signature: D. Barbosa

APR 05 1993

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 10, 1990

Re: Water Right No. 02-7369

Weston W. Farris
Box 298
Glenns Ferry, ID 83623

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

Sharla Curtis

SHARLA CURTIS
Clerical Specialist

SC:js

MICROFILMED
JUL 19 1990

Form 217

RECEIVED
MAR 15 1989
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 275.00
Date 3/15/89
Receipt # 005805
Receipt by KW
Reviewed by
Sent to region

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 02-07369

Name(s) of Permit Holder: Sunrise Farms Weston D. Farris

Post Office Address: P.O. Box 298 Glenns Ferry Id 83623

Telephone No. 208-366-2403

Source of Water: Snake River

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 400 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 7.70 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Will use this Spring April, 1989

Measuring Device: Required? __ Yes X No
Installed? __ Yes __ No

Fee enclosed $275.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? __ Yes X No
Installed? __ Yes __ No

Person to contact to accompany the Department representative during the field examination:

Weston D. Farris (Name) 208-366-2403 (Telephone Number)

P.O. Box 298 Glenns Ferry Id 83623 (Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

March 13, 1989 (DbA) Sunrise Farms Weston D. Farris
Date Signature of Permit Holder (and title, if appropriate)

February 28, 1989

SUNRISE FARMS
P.O. BOX 298
GLENNS FERRY, ID 83623

138003

PROOF DUE NOTICE

RE: PERMIT NO. 02-07369

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully compeleted your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED
APR 28 1989

January 3, 1989

Sunrise Farms
c/o Wes Farris
P.O. Box 298
Glenns Ferry, ID 83623

RE: PERMIT 02-7369 (SUNRISE FARMS)

Dear Mr. Farris:

In March 1988, you corresponded with the department relative to continued development of your irrigation project associated with the above referenced permit. The question you raised is whether the permit will have to be reprocessed under the provisions of Section 42-203D, Idaho Code.

A review of the permit with respect to the Swan Falls controversy shows that the permit was named in the general law suit filed by the Idaho Power Company (IPCO) but was dismissed from the suit due to significant investment.

The policy and implementation plan issued by the department on November 3, 1988 for processing water right filings in the Swan Falls area provides that filings dismissed by IPCO for significant investment reasons are not subject to reprocessing under Section 42-203D, Idaho Code. For this reason there is not a Swan Falls related reason why you should not continue with development of a water right under terms of the permit.

The water right file shows that on February 25, 1987, the department granted an extension of time to May 1, 1989 in which to submit the proof of beneficial use. The extension was granted based on pending Swan Falls issues which had not been resolved at that time. If additional time is needed for the development, you will need to provide a detailed construction schedule on which the department could consider another extension request.

If you have questions, please feel free to contact the department.

Sincerely,

NORMAN C. YOUNG
Administrator

c: W. Region

MICROFILMED
APR 28 1989

RECEIVED
MAR 21 1988
Department of Water Resources

March 17 1988

Dear Mr. Young

In regards to my approved water permit #27369. I feel that I'm not subject to reprocessing under Sec. 42-203D of the Idaho Code. Over the years I have tried my best to keep informed as to what to do from the Dept. Water Resource personal. I feel there is enough information in my file to show my intent.

MICROFILMED
APR 28 1989

Thank You
Wes Farris

① Check for any letter on file from Atty + Client.
Check to see if IPCs has responded to Clerk's letter
② Check release # 4 to determine if reasons are listed.
③ If not write IPCs for reason + carbon Wes.

RECEIVED
SEP 6 S R 1985

IDAHO WATER RIGHTS DEFENSE

EXECUTIVE COMMITTEE:
William J. Lanting
Chairman of the Board
Route 1, Box 4575
Twin Falls, Idaho 83301
Forrest Hymas
Vice Chairman - Communications
P.O. Box 89
Jerome, ID 83338; 324-2336
Verl Andrew
Vice Chairman - Finance
1268 East 17 Street
Idaho Falls, ID 83401, 522-2794
Lowell Moore
Vice Chairman
P.O. Box 207
Roberts, ID 83444; 228-3815
Elaine Martin
Executive Secretary
Route 4, Box 4634
Jerome, ID 83338, 324-5110

STEERING COMMITTEE MEMBERS:
Joel Arkele
Moore, ID, 527-3197
Mike Cranney
Oakley, ID, 862-3480
Lance Hammond
Idaho Falls, ID 529-5445
Bill Hepworth
Rupert, ID 436-4848
Tony Jolley
Bruneau, ID
J. Craig Kramme
Idaho Falls, ID 522-1941
George Lemmon
Hagerman, ID 837-4806
Bill Loughmiller
Twin Falls, ID 733-5761
Reginald Meeker
Grand View, ID 834-2264
Keith Munese
Twin Falls, ID 734-7052
Reed D. Murdock
Blackfoot, ID 684-4055
Darryl Smith
Jerome, ID 324-4801
Bill Taylor
Idaho Falls, ID 529-9087
Gordon Teeve
Aberdeen, ID 397-4042
Kim Wahler
Aberdeen, ID 397-4048

LEGAL COUNSEL:
Holden Kidwell Hahn & Crapo
Kent Foster
Idaho First National Building
Idaho Falls, ID 83402, 523-0620

May 15, 1985

DEAR SWAN FALLS LAWSUIT DEFENDANT:

Idaho Power gave us it's newest list of released defendants this morning.

You will be pleased to know that one or more of your water rights have been released from the lawsuit. We have marked the number of your released filing on the enclosed sheet.

We will remove your name from our mailing list if this is the only water right that you have in the lawsuit. If you wish to be kept informed even though you are no longer in the litigation, just drop me a postcard.

If I can be of any help or answer any questions, please feel free to give me a call at 324-5110.

Sincerely yours,

Elaine Martin

Elaine Martin

MICROFILMED
APR 28 1989

IDAHO POWER RELEASE 4

ID	ID	ID	ID	ID	ID
017020	227388	297719	358021	377708	477802
017035	227397	297744	358030	377746	477821
017044	227405	297746	358036	377761	477824
017046	227406	297750	358157	377772	477958
017047	227412	317179	358169	377796	517143
027084	227414	317181	358171	377799	517183
027085	227445	317205	358210	377856	577209
027092	237012	317294	358221	377872	577221
027249	237083	317319	367085	377873	577222
027274B	237087	317324	367507	377874	577226
027281	237088	317327	367600	377882	577259
027301	247038	317360	367607	378001	617171
027302	247039	337134	367617	378057	617185
027336	257048	337065	367666	378094	617291
027359	257291	337088	367714	378096	617370
027369	257303	347037	367761	417005	617386
027371	257322	347078	367784	417059	617398
217136	257330	347107	367817	417070	617401
217154	257385	347118	367829	437042	617444
217155	277098	347138	367870	437080	617446
217159	277131	347140	367873	437086	617467
217169	277303	347185	367877	437099 A	617470
217170	277306	347203	367883	437103	617476
217194	277321	347242	367894	437138	
217273	277376	347405	367903	437140	
217300	277377	347409	367919	437141	
217348	277380	347420	367923	437160	
227172	297172	347429	367935	457125	
227138	297311	357764	367949	457292	
227197	297371	357804	367956	457366	
227202	297430	357818	368049	457371	
227221	297493	357827	368052	457449	
227266	297501	357829	368066	457471	
227271	297514	357853	368071	457474	
227286	297569	357856	368101	457483	
227288	297571	357857	368135	457510	
227295	297575	357861	368160	457526	
227299	297584	357883	368179	477184	
227300	297609	357893	368194	477347	
227302	297612	357918	368210	477353	
227303	297613	357920	377215	477394	
227326	297619	357924	377456	477518	
227329	297622	357928	377465	477541	
227330	297630	357959	377515	477653	
227347	297633	357960	377617	477678	
227349	297648	357961	377644	477696	
227352	297650	358004	377650	477719	
227364	297714	358005	377691	477750	
227377	297715	358006	377696	477758	
227385	297716	358017	377701	477789	

MICROFILMED
APR 28 1989

Form 284-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 02-7369
Name(s) of Permit Holder(s): Sunrise Farms
Post Office Address: PO Box 298 366 2403
Glenns Ferry, Id. 83623 Tel. No. 366 7453

☐ I hereby certify that construction of diversion works for the above referenced permit began on _____ (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

MICROFILMED
APR 20 1989

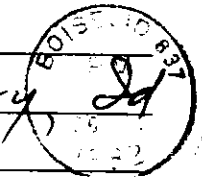
☒ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:
Will begin Jan 1 1983

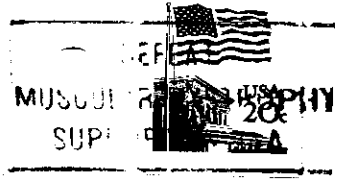
*Note: A financing difficulty is not an acceptable reason.

10/25/82
Date

Don L Bryant
Signature of Permit Holder

Box 98
Glenns Ferry, Id
83623





MICROFILMED

APR 28 1989



RECEIVED

OCT 27 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

February 25, 1987

Weston D. Farris
Sunrise Farms
P. O. Box 298
Glenns Ferry, ID 83623

Dear Mr. Farris:

Re: Permit No. 02-7369

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to May 1, 1989.

Note the time the permit has been extended to was determined by the period of time you were delayed by the Swan Falls law suit. If at the end of this extended period, you determine an additional period of time is needed in which to complete the water right development, another extension of time could possibly be granted based on due diligence.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:rf

Enclosure

MICROFILMED
MAR 14 1988

INTER-DEPARTMENT MEMO — 1

FROM Glen

DATE 1-19-87

TO File 02-7369

SUBJECT — On this date, I returned a call to Wes Farris who was not home. The question I was asked, however was whether the permit could be extended 5 yrs & advised that time period had been requested on the ext, but that I wasn't sure how long the ext would be granted

MICROFILMED
MAR 14 1988

SIGNATURE

January 9, 1987

Sunrise Farms
P. O. box 298
Glenns Ferry, ID 83623

Gentlemen:

Re: Permit No. 02-7369

The department has reviewed the request for extension of time submitted in connection with the above referenced permit. The department will hold the request without action until the permit is reprocessed in compliance with the provisions of Sec. 42-230D, Idaho Code. Upon completion of reprocessing, an appropriate development period will be granted if the permit is to be continued.

Please feel free to contact this office if you have any questions.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:rf

cc: Region

MICROFILMED
MAR 14 1988

S e of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

December 9, 1986

Sunrise Farms
P. O. Box 298
Glenns Ferry, ID 83623

PERMIT NO. 02-7369

We are in receipt of the $15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 40868.

Roberta Garrett
Records Supervisor

Enclosure

RECEIVED
MAR 14 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

> 42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. Glen Saxton

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED
MAR 14 1988

Nov. 3, 1984

RECEIVED
NOV 5 1984
Department of Water Resources
Western Regional Office

Dear Lee.

Do to the recent action taken by the Governor to sign the contract between Idaho Power and the State of Idaho dealing with the Swan Falls issue; I feel that I'm entitled to my water right - approved permit #02-7369 priority date 12-28-81

Based on the following itemized expenditures.

Water permit - $135.00
Land - $125,000.00
Steel Main line pipe - $147,000.00
Time spent - $500.00
Legal fees - $275.00
Gas on Trips - $250.00

MICROFILMED
MAR 14 1988

Please return Picture of steel pipe.

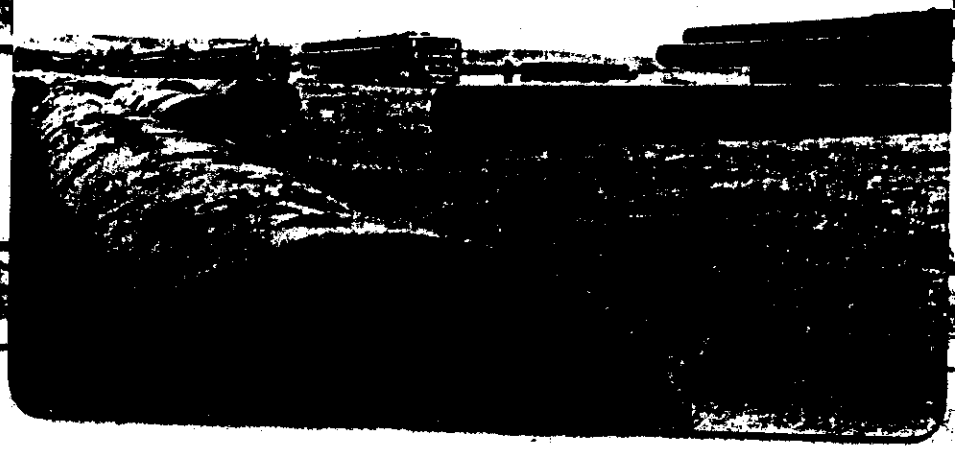
Thank you

Weston & Farres
Sunrise Farms

Fall of
1982

Please return picture
Sunrise Farms
Box 298
Glenns Ferry, Ida
83623

MAR 14 1988



MAR 14 1988

SAFECO

ESCROW INSTRUCTIONS

TO: SAFECO TITLE INSURANCE COMPANY

300 North 6th Street Boise Idaho 83702

Escrow No. 104054 Escrow Officer Beverlee Bassick Date 3/15/82

have handed broker ~~xxxxxxxxx~~ outside of this escrow $ 3,000.00

and before close of escrow I will additionally hand you 27,000.00

and I will execute a Mortgage and Note in favor of the seller in the amount of 95,000.00

for a total purchase price of 125,000.00

RECEIVED
NOV 5 1984
Department of Water Resources
Western Regional Office

which you are instructed to use when you can obtain a ALTA standard coverage owners form policy of title insurance containing the insuring clauses, exceptions, exclusions, provisions and stipulations customarily contained in the printed provisions of such form with liability not less than $ 125,000.00, describing the land in the County of Owyhee, State of Idaho described as:

In Township 6 South, Range 7 East, B.M. Owyhee County, Idaho: Section 24 NE 1/4

In Township 6 South, Range 8 East B.M. Owyhee County, Idaho: Section 19, Lots 1 and 2, N 1/2 NE 1/4, E 1/2 NW 1/4

(legals above set out in title preliminary report #4167 issued by Owyhee Title Company)

showing the fee title in said land vested in: SUNRISE FARMS, a partnership

SUBJECT TO:

1. Taxes for the fiscal year 1982, a lien not yet due and payable.
2. Covenants, conditions, restrictions, reservations, easements, rights, and rights of way of record, if any: as per exceptions setforth in that certain title preliminary report issued by Safeco Title Insurance Company, Owyhee County Title Company known as order #4167, dated February 26, 1982.

Mortgage, Note, Deed, Quitclaim Deeds and Agreement for Sale of Real Property have been drawn outside of this escrow by legal counsel.

PRORATE as of March 15, 1982 the following: taxes

Assume a 30 day month in any prorate herein provided, and unless the parties otherwise instruct you, you are to use the information contained in last available tax statement, rental statement as provided by the seller, beneficiary's statement, and fire insurance policies delivered into escrow for the prorates provided above. In the event any beneficiary's statement reveals a deposit, account or funds for a future payment of taxes, insurance or other future payment obligations of the loan, you are to N/A

Your agency as escrow holder shall terminate six months following the date set forth next below, and shall be subject to earlier revocation by receipt by you prior to close of escrow of written notice signed, (1) in case this escrow has not been placed in a condition to close by March 15, 1982, by any party hereto, or (2) if received prior to said date, but after (there shall have been) a failure of a condition or performance to be complied with or performed on or before a date, or within a period, stated herein, then by any party other than a party responsible for such compliance or performance. Any such revocation shall be effective upon receipt of such notice, but you shall not return the documents or deposits of the revoking party prior to ten days after you have mailed a copy of such notice to each of the other parties. Your knowledge of matters affecting the property, provided such facts do not prevent compliance with these instructions, does not create any liability or duty in addition to your responsibility under these instructions. No notice, demand or change of instructions, except a demand for revocation made in accordance with the foregoing paragraph, shall be of any effect in this escrow unless given in writing by all parties affected thereby.

Proceeds of this escrow may be disbursed by your check payable to the parties as their names are signed hereon, and your checks and documents may be mailed to the addresses set forth in these instructions.

You are instructed to furnish to any broker or lender identified with this transaction or anyone acting on behalf of such lender, any information concerning this escrow, copies of all instructions, amendments and statements upon request.

Indicate on the deed to file, all future tax statements are to be mailed to

I agree to pay: 1/2 of the closing fee to Safeco Title. 1/2 of the legal fee to Eberle-Berlin. Recording of Deed and Mortgage.

SUNRISE FARMS, a partnership ADDRESS PO Box 298 Glenns Ferry Id 83623

BY: Don J Bryant Weston D Farris BY:

I will hand you the instruments, documents and money required to comply with these instructions, which you may use, and pay such costs, taxes, assessments and demands to insure title as set forth herein when you can comply with these instructions and deliver the net proceeds to the order of the undersigned. Pay a commission in accordance with the instructions contained in ~~xxxxxxxxxxxxxxxxxxxxxx~~ the closing statement.

Pay Documentary Transfer Tax. If the documentary tax declaration has not been furnished in connection with the Deed from to , you are instructed to complete and sign the declaration on such Deed as follows: Documentary Transfer Tax $

☐ Computed on full value of property conveyed, or ☐ Computed on full value less liens and encumbrances remaining thereon at time of sale

I agree to pay: 1/2 of the closing fee to Safeco Title. 1/2 of the legal fee to Eberle-Berlin. Recording of Satisfaction of Mortgage (2). Pay off existing mortgage to Garbinetti. Recording Quitclaim Deeds MICROFILMED policy fee to Owyhee Title Co. Standard lenders title policy fee to Owyhee Title Co.

Robert E. Grigg MAR 14 1988 ADDRESS ~~xx~~ Robert R. Angell

Robert E. Grigg Robert R. Angell

Violet A. Grigg Victoria B. Stull

Violet A. Grigg Victoria B. Stull

E-402 Idaho 2-78

RETAIL ORDER

R. M. LUKEHAR , INC.
American Irrigation
230 Colorado St.
Gooding, Idaho 83330
(208) 934-4010

PURCHASER (Firm Name)	Ken Bryant
ADDRESS	
CITY AND ZONE	Glenns Ferry — COUNTY
STATE	Idaho — PHONE

I hereby order from you, subject to all terms, conditions and agreements contained herein, the following:

QUAN.	SIZE	DESCRIPTION (Show all serial numbers)	UNIT PRICE	TOTAL PRICE
		Received on Acct. (Deposit w/ order)		1500 00
		Ballance of Payment		132,000 00
		10/26/82		
		Lat. Tow Rot	#	147,000 00

TOTAL $

TRADE-IN

	$
Total Allowance	

DOWN PAYMENT:

	Cash Delivered Price
Cash Deposit with order	$
Cash On Delivery	
Trade-in Allowance	
Total Down Payment	

XXX $

UNPAID CASH BALANCE (Item 1 less Item 2) .....

If Unpaid Balance is to be paid on terms use space provided below to set forth therms:

$
$
$
$

TERMS:

Delivery of this purchase to be made to:

If cash payment with this order is made by check, cashing or depositing the same shall not be considered as an acceptance of this order.

If any sales, excise, floor or processing taxes now in effect shall be increased, or any new sales, excise, floor, or processing taxes shall be imposed by the Federal, State or local laws, the Purchaser agrees to reimburse the Seller for any and all such increased or new taxes that the Seller may be required to pay or to reimburse to others by reason of the manufacture, purchase or sale of the equipment covered by this order. The amount of such increased or new taxes may be billed as a separate item or added to the price of the equipment, at the Seller's option.

The Seller agrees to deliver the equipment as ordered unless prevented by causes beyond his reasonable control. After delivery all of the equipment shall be held and used at the Purchaser's risk and expense, but title with right of repossession for default is reserved to the Seller until the full purchase price has been paid in cash.

Delivery of the products on the date specified is subject to the availability of the products and it is understood that any date specified is an estimate. American Irrigation shall not be liable for consequential damages arising from any delay in delivery.

If during excavation for pipe lines, underground wire, pivot pads or pump bases, any abnormal soil conditions exist, such as bed rock, underground water, caliche, etc., that causes the use of blasting or equipment other than standard excavation equipment, the purchaser agrees to pay all additional costs.

NOTE: This order is subject to written acceptance by American Irrigation Sales Manager. Purchaser's deposit will be returned if not accepted.

MICROFILMED
MAR 14 1988

ACCEPTED:

BY DATE

NOTICE TO PURCHASERS: See that all necessary blank spaces are filled before signing this order.

I agree that this order, which I have read and to which I agree, constitutes entire agreement relating to sale of said property, and that I have received a true copy thereof. Above mentioned trade-in free of all lien and encumbrance.

PURCHASER DATE

ORDER TAKEN BY

RETAIL ORDER

R. M. LUKEHART, INC.
American Irrigation
230 Colorado St.
Gooding, Idaho 83330
(208) 934-4010

PURCHASER (Firm Name)	[redacted] FARMS
ADDRESS	102 N. ELMORE STREET
CITY AND ZONE	GLENNS FERRY
COUNTY	
STATE	IDAHO
PHONE	366-7453 366-2403

I hereby order from you, subject to all terms, conditions and agreements contained herein, the following:

QUAN.	SIZE	DESCRIPTION (Show all serial numbers)	UNIT PRICE		TOTAL PRICE	
9480'	34"	USED STEEL MAINLINE - AS IS	15	50	146,940	00
		(FOOTAGE IS APPROXIMATE MAY VARY A FEW FEET)				
		F.O.B. & C. O. D. HAMMETT IDAHO				
		Suggested Delivery Nov 1 - Dec 1 1982				
		MJB				
					TOTAL	$ 146,940 00

TRADE-IN

	$	
-NONE-		
Total Allowance		

DOWN PAYMENT:
Cash Deposit with order
Cash On Delivery
Trade-in Allowance

Cash Delivered Price		XXX
$ 15,000	00	$ 15,000 00
SEE TERMS		
Total Down Payment		
		131,940 00
		$
		$
		$
		$

UNPAID CASH BALANCE (Item 1 less Item 2)
If Unpaid Balance is to be paid on terms use space provided below to set forth terms:

TERMS:
CASH PER TRUCK LOAD BASED ON LINEAR FEET. DRAFT TO BE DRAWN ON DAY OF DELIVERY

Delivery of this purchase to be made to:
JOB SITE APPROXIMATELY 10 MILES S.W. OF HAMMETT IDAHO AND UNLOADED AND STACKED. NO PROVISION FOR STRINGING OR INSTALLATION INCLUDED. IT IS THE RESPONSIBILITY OF PETE LUCY & ASSOC. TO PAY ALL FREIGHT, DUTY, BROKERAGE AND ANY MISC. EXPENSE INCURRED IN LOADING AND DELIVERY OF PIPE. ALL PIPE IS TO BE RECEIVED IN A GOOD CONDITION, WITHIN A DETERMINED AND REASONABLE LENGTH OF TIME.

If cash payment with this order is made by check, cashing or depositing the same shall not be considered as an acceptance of this order.

If any sales, excise, floor or processing taxes now in effect shall be increased, or any new sales, excise, floor, or processing taxes shall be imposed by the Federal, State or local laws, the Purchaser agrees to reimburse the Seller for any and all such increased or new taxes that the Seller may be required to pay or to reimburse to others by reason of the manufacture, purchase or sale of the equipment covered by this order. The amount of such increased or new taxes may be billed as a separate item or added to the price of the equipment, at the Seller's option.

The Seller agrees to deliver the equipment as ordered unless prevented by causes beyond his reasonable control. After delivery all of the equipment shall be held and vested the Purchaser's risk and expense, but title with right of repossession for default is reserved to the Seller until the full purchase price has been paid in cash.

Delivery of the products on the date specified is subject to the availability of the products and it is understood that any date specified is an estimate. American Irrigation shall not be liable for consequential damages arising from any delay in delivery.

If during excavation for pipe lines, underground wire, pivot pads or pump bases, any abnormal soil conditions exist, such as bed rock, underground water, caliche, etc., that causes the use of blasting or equipment other than standard excavation equipment, the purchaser agrees to pay all additional costs.

NOTE: This order is subject to written [redacted] can Irrigation Sales Manager. Purchase [redacted] turned if not accepted.

ACCEPTED:

MAR 14 1988

R.M. LUKEHART, INC.

BY _____ DATE _____

NOTICE TO PURCHASERS: See that all necessary blank spaces are filled before signing this order.

I agree that this order, which I have read and to which I agree, constitutes entire agreement relating to sale of said property, and that I have received a true copy thereof. Above mentioned trade-in free of all lien and encumbrance.

PURCHASER Von D Bryant DATE 10/9/82

ORDER TAKEN BY R M Lukehart

D E E D

FOR VALUE RECEIVED, ROBERT E. GRIGG, a married man, VIOLET A. GRIGG, a married woman, ROBERT R. ANGELL, a married man, and VICTORIA B. STULL, a married woman, Grantors, do hereby grant, bargain, sell and convey to SUNRISE FARMS, a partnership, Grantee, that certain piece or parcel of land situate, lying and being in the County of Owyhee, State of Idaho, more particularly described as follows:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, BOISE MERIDIAN, OWYHEE COUNTY, IDAHO:

Section 24: NE¼

IN TOWNSHIP 6 SOUTH, RANGE 8 EAST, BOISE MERIDIAN, OWYHEE COUNTY, IDAHO:

Section 19: Lots 1 and 2, N½NE¼, E½NW¼

SUBJECT, HOWEVER, TO THE FOLLOWING:

1. General taxes for the year 1982 and subsequent years, assessments, easements, restrictions and reservations;

2. Exceptions no. 1 through 7 contained in Commitment for Title Insurance issued by Owyhee County Title Company as Order No. 4167, dated February 26, 1982; and

3. That certain Mortgage dated March 15, 1982, given by Sunrise Farms, a partnership, to Grantors herein, to secure payment of a Promissory Note in the face amount of $95,000.00, together with interest thereon as provided in said Note.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said Grantors, of, in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said Grantee and to its successors and assigns forever. And the said Grantors do hereby covenant to and with the

STATE OF IDAHO)
ss.
County of Ada)

On this 15 day of March, 1982, before me, the undersigned Notary Public in and for said State, personally appeared VIOLET A. GRIGG, a married woman, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC, State of Idaho
Residing at Boise, Idaho

STATE OF IDAHO)
ss.
County of Ada)

On this 15 day of March, 1982, before me, the undersigned Notary Public in and for said State, personally appeared ROBERT R. ANGELL, a married man, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC, State of Idaho
Residing at Boise, Idaho

STATE OF IDAHO)
ss.
County of Ada)

On this 15 day of March, 1982, before me, the undersigned Notary Public in and for said State, personally appeared VICTORIA B. STULL, a married woman, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC, State of Idaho
Residing at Boise, Idaho

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said Grantee that they are the owners in fee simple of said premises; that they are free from all incumbrances; and that they will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals this 15TH day of March, 1982.

Robert E. Grigg
ROBERT E. GRIGG

Violet A. Grigg
VIOLET A. GRIGG

Robert R. Angell
ROBERT R. ANGELL

Victoria B. Stull
VICTORIA B. STULL

STATE OF IDAHO)
ss.
County of Ada)

On this 15 day of March, 1982, before me, the undersigned Notary Public in and for said State, personally appeared ROBERT E. GRIGG, a married man, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC, State of Idaho
Residing at Boise, Idaho

MICROFILMED

RETAIL ORDER

R. M. LUKEHART, INC.

American Irrigation
230 Colorado St.
Gooding, Idaho 83330
(208) 934-4010

PURCHASER (Firm Name)	[illegible] FARMS
ADDRESS	102 N. ELMORE STREET
CITY AND ZONE	GLENNS FERRY
COUNTY	
STATE	IDAHO
PHONE	366-7453 366-2403

hereby order from you, subject to all terms, conditions and agreements contained herein, the following:

QUAN.	SIZE	DESCRIPTION (Show all serial numbers)	UNIT PRICE		TOTAL PRICE	
9480	34"	USED STEEL MAINLINE - AS IS	15	50	146,940	00
		(FOOTAGE IS APPROXIMATE MAY VARY A FEW FEET)				
		F.O.B. & C. O. D. HAMMETT IDAHO				

Suggested Delivery Nov 1 - Dec 1 1982
LJB

TOTAL $ 146,940 00

TRADE-IN

	$	
-NONE-		
Total Allowance		

	Cash Delivered Price		XXX
DOWN PAYMENT:			
Cash Deposit with order	$ 15,000	00	$ 15,000 00
Cash On Delivery	SEE TERMS		
Trade-in Allowance			
Total Down Payment			
UNPAID CASH BALANCE (Item 1 less Item 2)			131,940 00
If Unpaid Balance is to be paid on terms			$
use space provided below to set forth therms:			$
			$
			$

TERMS:
CASH PER TRUCK LOAD BASED ON LINEAR FEET. DRAFT TO BE DRAWN ON DAY OF DELIVERY

Delivery of this purchase to be made to:
JOB SITE APPROXIMATELY 10 MILES S.W. OF HAMMETT IDAHO AND UNLOADED AND STACKED. NO PROVISION FOR STRINGING OF INSTALLATION INCLUDED. IT IS THE RESPONSIBILITY OF PETE LUCY & ASSOC. TO PAY ALL FREIGHT, DUTY, BROKERAGE AND ANY MISC. EXPENSE INCURRED IN LOADING AND DELIVERY OF PIPE. ALL PIPE IS TO BE RECEIVED IN A GOOD CONDITION, WITHIN A DETERMINED AND REASONABLE LENGTH OF TIME.

If cash payment with this order is made by check, cashing or depositing the same shall not be considered as an acceptance of this order.

If any sales, excise, floor or processing taxes now in effect shall be increased, or any new sales, excise, floor, or processing taxes shall be imposed by the Federal, State or local laws, the Purchaser agrees to reimburse the Seller for any and all such increased or new taxes that the Seller may be required to pay or to reimburse to others by reason of the manufacture, purchase or sale of the equipment covered by this order. The amount of such increased or new taxes may be billed as a separate item or added to the price of the equipment, at the Seller's option.

The Seller agrees to deliver the equipment as ordered unless prevented by causes beyond his reasonable control. After delivery all of the equipment shall be held and used at the Purchaser's risk and expense, but title with right of repossession for default is reserved to the Seller until the full purchase price has been paid in cash.

Delivery of the products on the date specified is subject to the availability of the products and it is understood that any date specified is an estimate. American Irrigation shall not be liable for consequential damages arising from any delay in delivery.

If during excavation for pipe lines, underground wire, pivot pads or pump bases, any abnormal soil conditions exist, such as bed rock, underground water, caliche, etc., that causes the use of blasting or equipment other than standard excavation equipment, the purchaser agrees to pay all additional costs.

NOTE: This order is subject to written acceptance by American Irrigation Sales Manager. Purchaser's deposit will be returned if not accepted.

ACCEPTED:

R.M. LUKEHART, INC.

BY [illegible] DATE

NOTICE TO PURCHASERS: See that all necessary blank spaces are filled before signing this order.

I agree that this order, which I have read and to which I agree, constitutes entire agreement relating to sale of said property, and that I have received a true copy thereof. Above mentioned trade-in free of all lien and encumbrance.

PURCHASER Ron & Bryant DATE 10/9/82

ORDER TAKEN BY R M Lukehart

RECEIVED
DEC 10 1982
Department of Water Resources

December 8, 1982

Department of Water Resources
Statehouse
Boise, Idaho 83720

A. Kenneth Dunn

Dear Sir;

My name is Weston D. Farris and my partner's is Don J. Bryant. We are involved in the development of our land located near Indian Cove, south of Hammett, Idaho and on the Snake River. We had aquired a 1981 water permit in hopes of developing this land for the 1983 farming season. We are ready to move on this now. We have over $200,000 of our own monies already invested in property and main line steel pipe.

With the latest Idaho State Supreme Court ruling involving Idaho Powers right to maintain their flow, we have decided to ask you to approve the Bureau of Reclamation's request for a water permit on the water stored in Ririe Reservoir so we can go forward on trying to get water to be able to farm our land.

If you have any questions please contact either of us. I have talked with Norm Young about our situation many times in the last month. Your speedy response to this letter would be appreciated.

Sincerely,
Weston D. Farris
Weston D. Farris Phone-3662403
Don J. Bryant Phone-3667453

Sunrise Farms
Box 298
Glenns Ferry, Idaho 83623

Legal description of land:
T6S R7E Sec. 24 $NE\frac{1}{4}$
T6S R8E Sec.19 Lots 1 and 2, $N\frac{1}{2}$ $NE\frac{1}{4}$, $E\frac{1}{2}$ $NW\frac{1}{4}$
Boise Meridian, Owyhee County, Idaho

I informed Mr Faris on 12/17/82 that the Ririe app has been approved (by telephone) DNT

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INTER-DEPARTMENT MEMO — 1

FROM GLS

DATE 2/9/82

TO File 02-2336E and CA 02-7265

SUBJECT A new filing has been received (02-7369) and it appears that it will be approved. This new application covers the same ground as permit 02-2336E and a portion of C.A. 02-7265. Permit 02-2336E was amended to this ground but the permit holder failed to purchase the ground so the land was sold to Sunrise Farms owner of the new permit (02-7369). Sunrise Farms tried to have permit 02-2336E assigned to it but the owner refused and yet has no interest in the property, so Sunrise filed the new application.

CA 02-7265 could be amended to exclude this double coverage of private land, but before another amendment is granted for 02-2336E a long hard look at the possibility of speculation needs to occur.

MICROFILMED

GLS

SIGNATURE

INTER-DEPARTMENT MEMO — 1

FROM GLS

DATE 2/9/82

TO File 02-2336E and CA 02-7265

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CA 02-7265 could be amended to exclude this double coverage of private land, but before another amendment is granted for 02-2336E a long hard look at the possibility of speculation needs to occur.

SIGNATURE

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 1, 1982

RE: Permit No. 02-7369

Sunrise Farms
P.O. Box 298
Glenns Ferry, ID 83623

Gentlemen:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the Supreme Court's review of the case of Idaho Power Company vs. State of Idaho, et al., Ada County Civil No. 62237, currently being appealed to the Supreme Court of Idaho. Since the use of water under your permit may affect the flows in the Snake River between Milner Dam and Hells Canyon the final decision in this case may determine to what extent the exercise of your permit is subject to water rights of Idaho Power. While the Supreme Court is reviewing this case Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or subsequent license.

Note also that water shall not be diverted under this permit unless a base flow of the Snake River at the U.S. Geological Survey stream gaging station at Murphy exceeds 3,300 cfs and at Weiser exceeds 4,750 cfs. In addition, there are many applications for permit for the use of Snake River water that are prior to your permit. These applications have been filed for the irrigation of lands that the applicants are attempting to obtain under the Federal Land Laws such as Desert Entry and Carey Act. If these lands are developed, and if the base flow is maintained, then no water would be available for this permit. Therefore, you should carefully consider these facts before making any expenditures for the construction of your system.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

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02-2369

SUNRISE FARMS

P.O. BOX 298, GLENNS FERRY, ID 83623

Source: SNAKE RIVER tributary to COLUMBIA RIVER

Date Filed: 12/28/1981

Amount: 7.70 CFS

Diversion Point: LOT 06 Sec 06 T 06S R 08E LOT 08 Sec 01 T 06S R 07E,
OWYHEE Co.

Use: IRRIGATION (7.70 CFS) from 03/15 to 11/15

Place of Use: NENE NWNE NENW LOT 01 (NWNW) LOT 02 (SWNW) SENW
Sec 19 T 06S R 08E NENE NWNE SWNE SENE Sec 24 T 06S R 07E
FOR 385 ACRES

Diversion Means: PUMPING PLANT, PIPELINE & SPRINKLERS

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