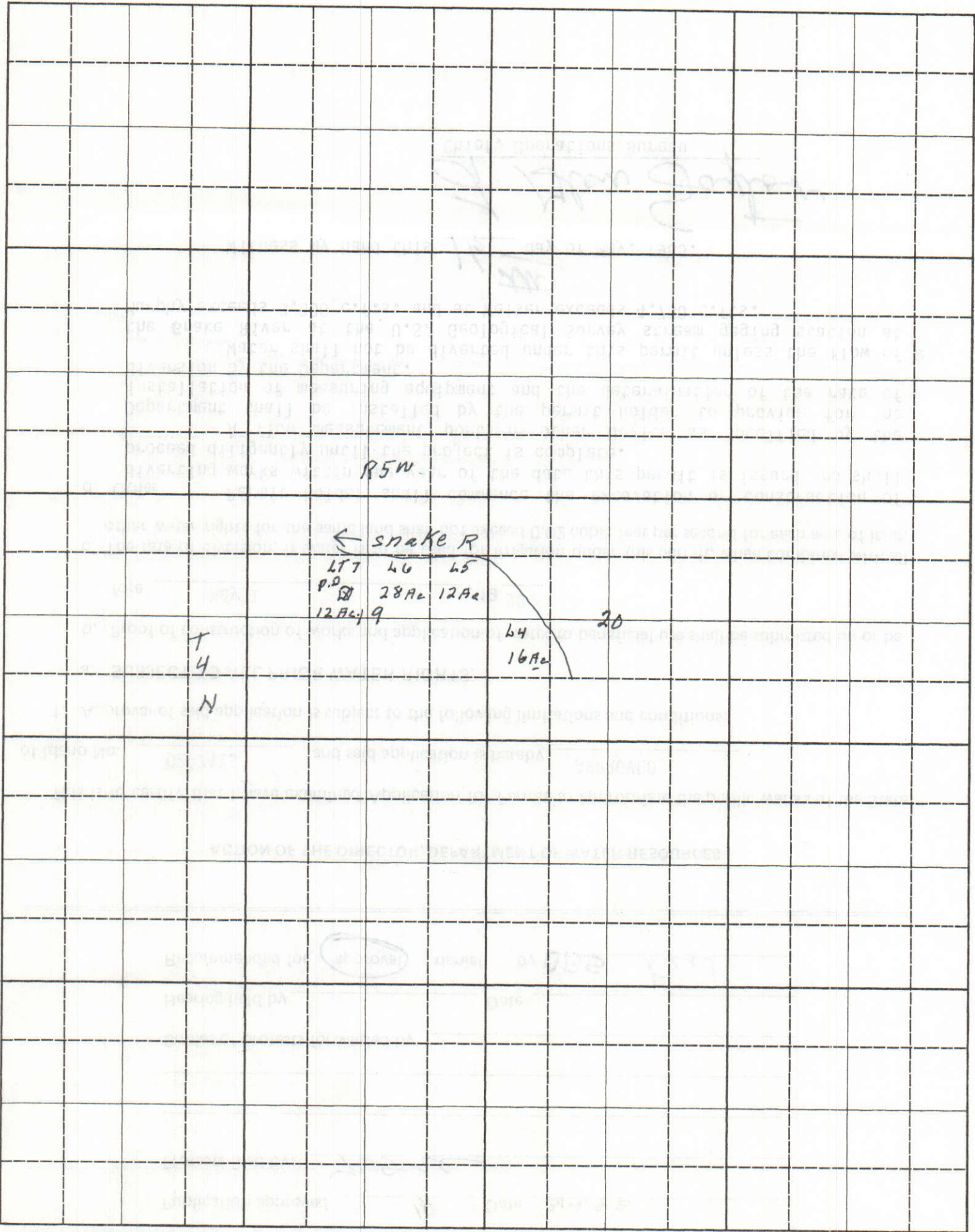


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William H. Johnston
(Applicant)

MICROFILMED

The Owyhee Avalanche

P.O. BOX 97

HOMEDALE, IDAHO 83628

208/337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss.
 COUNTY OF OWYHEE)

I, Joe E Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of **The Owyhee Avalanche**, a newspaper of general circulation printed and published weekly, Wednesday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said **The Owyhee Avalanche**, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement thereto, in said newspaper, in two (2) (consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

February 20, 1985

February 27, 1985

(Signed).....

Joe E. Aman

Subscribed and sworn to before me this 27th day of February A.D., 1985.

Olava E. Branner

Notary Public in and for the State of Idaho,

residing at Homedale, Idaho.

My commission expires March 26, 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

02-7415 *VJP*

JOHNSTON, WILLIAM H. &/or CHARLENE

P.O. BOX 747, HOMEDALE, IDAHO 83628

Source: SNAKE RIVER trib. to COLUMBIA RIVER

Date Filed: 02/07/1985

Diversion Pt: LOT 07 (SENW) Sec 19 T 04N R 05W

Use: IRRIGATION (1.36 CFS)

In: LOT 06 (SWNE) LOT 05 (SENE)

LOT 07 (SENW) Sec 19 T 04N R

05W LOT 04 (NWSW) Sec 20 T 04N R

05W FOR 68 ACRES

55-7361

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT.,

IDAHO STATE OFFICE, 3380

AMERICANA TERRACE, BOISE,

ID 83706

Source: TURNER SPRING trib. to SINKS

Priority Date: 01/15/1985

Diversion Pt: NWNW Sec 17 T 12S R 03E

Use: STOCKWATER (0.03 CFS)

WILDLIFE (0.03 CFS)

In: NWNW Sec 18 T 12S R 03E NWNE

Sec 24 T 12S R 02E NESW Sec 30 T

12S R 03E SENW Sec 32 T 12S R 03E

NWNW Sec 17 T 12S R 03E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, ID 83720 on or before MARCH 11, 1985.

Ken Dunn
Director

Published 02/20 & 02/27/85

RECEIVED

MAR 4 1985

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 19 1991

Department of Water Resources

A. GENERAL INFORMATION

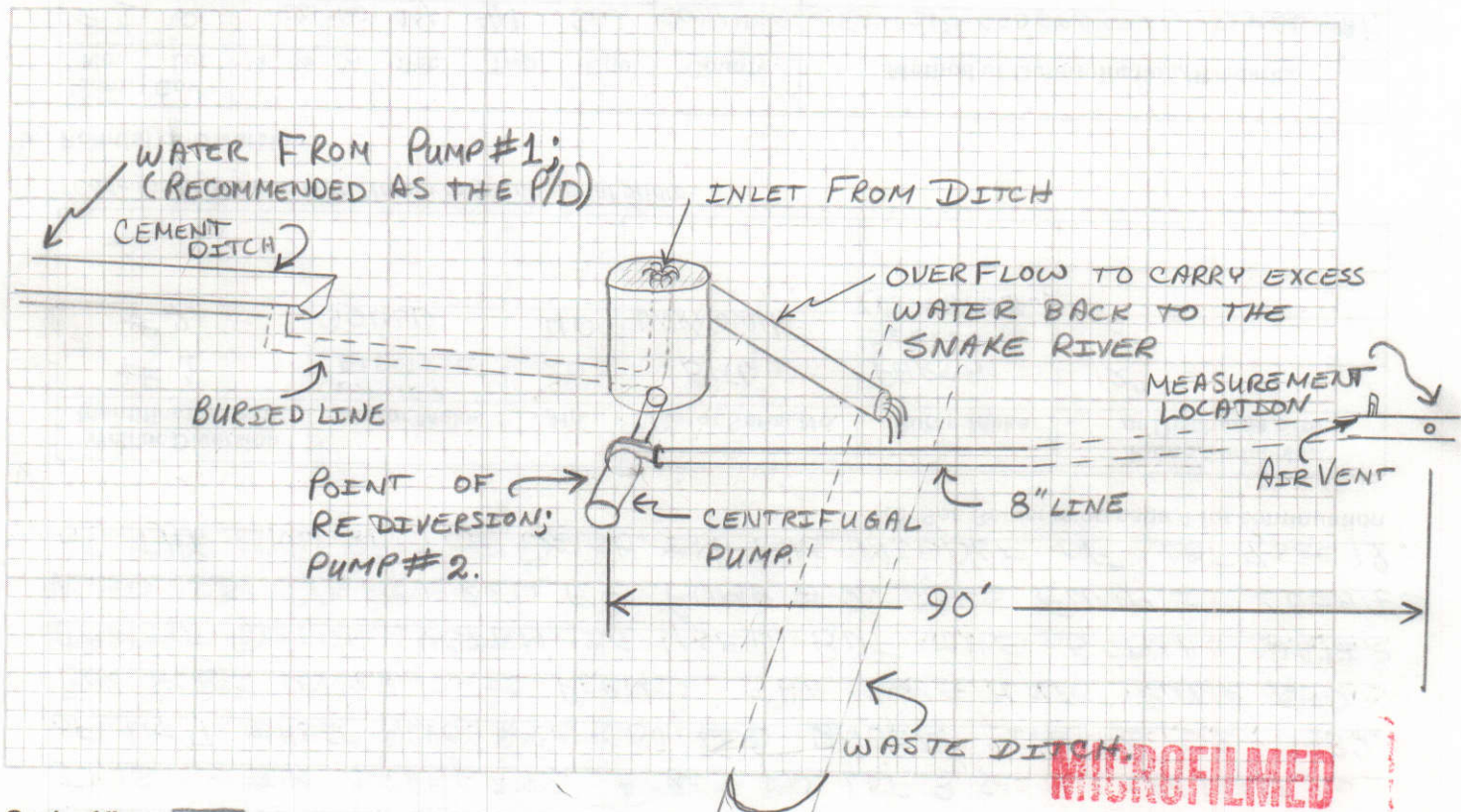
1. Owner: DAN B. HOGAN Permit No. 02-7415
Current Address: 6814 RANDOLPH DR. BOISE ID 83709 Phone No. 375-3847
2. Accompanied by: DAN B. HOGAN EXAM. DATE: 6-12-89
Address: _____ Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: SNAKE RIVER tributary to COLUMBIA RIVER

B. OVERLAP REVIEW

1. Other water rights with same place of use: 02-2432 (ACRES IN SAME QQ BUT NOT THE
57-7415 - STOCK WATER ONLY. SAME ACRES) NO ACTUAL P/W OVERLAP ☒ Copies Attached
2. Other water rights with same point of diversion: 02-2432
☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED

MAY 03 1991

#02-07415

LEFT PUMP
LOCATION P/D#1

PIPE
LINE
CEMENT
DITCH

#2 MEASUREMENT
LOCATION

PICTURE #1 & 2
LOCATION

PICTURE #2
LOCATION

NOT REPRODUCED
MAY 03 1991

20 000
FEET

P/D

02-7415

LOOKING WEST

PICTURE #1



EXCESS RETURNING
TO WASTE DITCH
& THEN TO THE SNAKE
RIVER

P/U LOOKING SOUTH

PICTURE # 2



MAY 03 1991

MEASURED

MEASUREMENT
PORT
LOCATION

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 02-07415

Priority: February 7, 1985

Maximum Diversion Rate: 1.03 CFS
Maximum Diversion Volume:¹ 285.0 AF

This is to certify, that DAN B. HOGAN
6814 RANDOLPH DR.
BOISE, ID 83709

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 7, 1985; and has submitted Proof of Beneficial Use on November 10, 1988. An examination indicates that the works have a diversion capacity of 1.530 cfs of water from:

SNAKE RIVER tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.03 CFS	285.0 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 8(SWNW), Sec. 19, Township 04N, Range 05W
Rediversion LOT 7(SENW), Sec. 19, Township 04N, Range 05W
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	05W	19	SWNE 19	SENE 10	LOT 7(SENW) 12	41
		20	NWSW 16			16

Total number of acres irrigated: 57

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 02

411

MAY 12 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

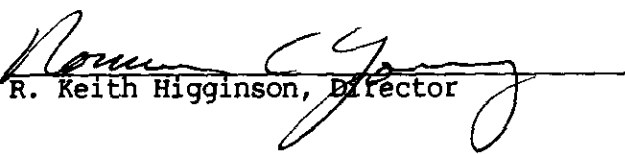
WATER RIGHT NO. 02-07415

CONDITIONS/REMARKS:

6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 5.0 afa per acre for the lands above.
7. Water shall not be diverted under this right unless the flow of the Snake River exceeds established downstream minimum stream flows.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of APRIL, 1991.

Acting for


R. Keith Higginson, Director

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	02-7415	Johnston, William H. Charlene	1.36
Full Assignment	02-7415	Hogan, Dan B.	1.36

RECEIVED

AUG 01 1988

State of Idaho
Department of Water Resources

RECORDED
JAN 4 1988

ASSIGNMENT OF PERMIT

I, William H. Johnston, hereby assign to DAN B. Hogan
of 6814 Randolph Drive Boise, Id. 83709
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 02-7415
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 25th day of JAN., 19 88.

William H. Johnston
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 25th day of January, 19 88, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Nancy M. Lindgren
Notary Public residing at
Boise

My commission expires:
1-19-1994

MICROFILMED

AUG 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant William H. &/or Charlene Johnston Phone 337-3541

Post office address Box 747, Homedale, ID 83628

2. Source of water supply Snake River which is a tributary of Columbia

3. Location of point of diversion is ⁴⁷⁰⁷ SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 4N

Range 5W B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.36 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.36 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump & sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	5W	19			L6 28	L5 12				L7 12									52
		20										L4 16							16

Total number of acres to be irrigated 68

c. Describe any other water rights used for the same purposes as described above. 57-7176

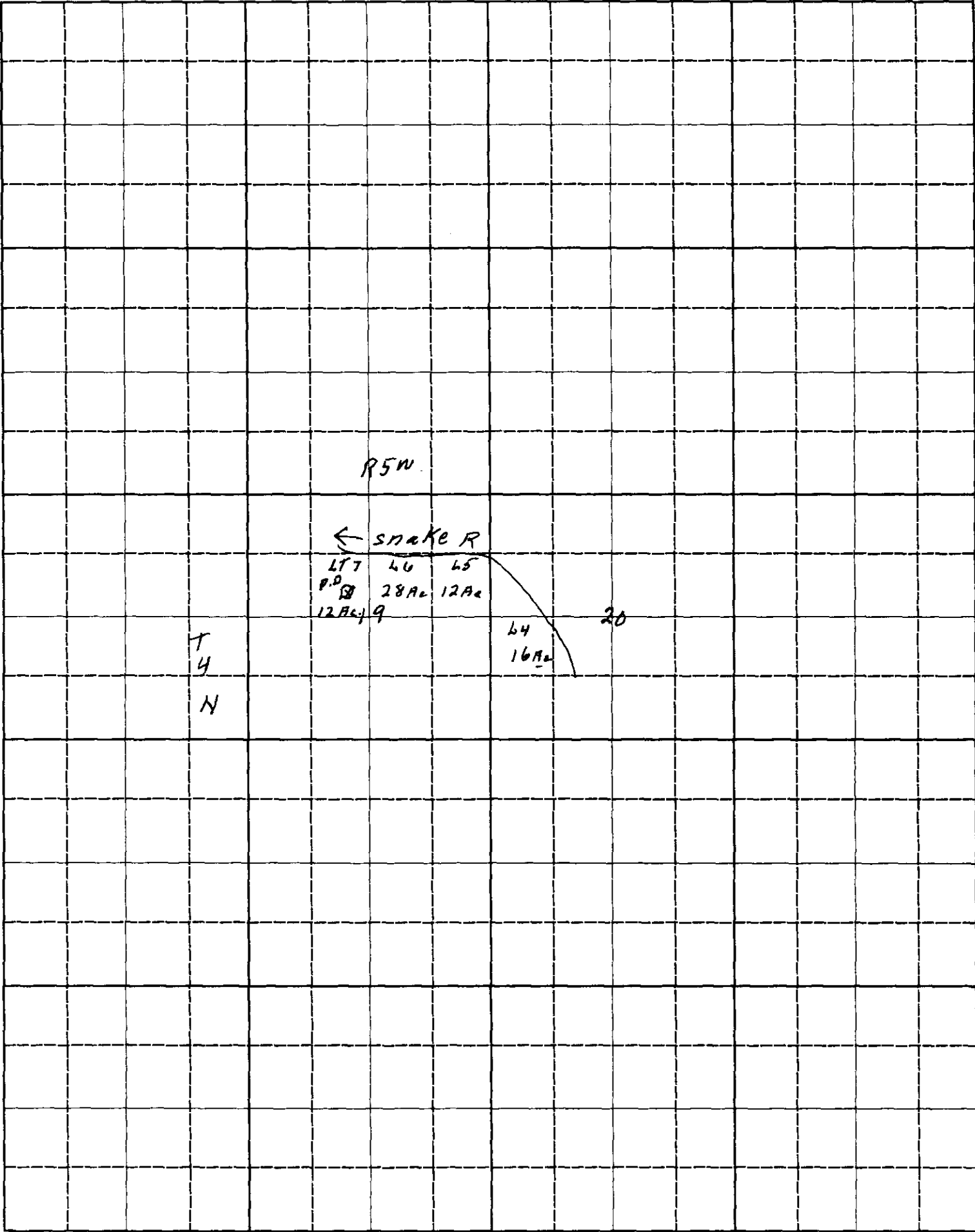
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William H. Johnston
(Applicant)

MICROFILMED

Proposed Priority 2/7/85

MICROFILMED

Received by GKN Date 2-7-85 Time 2:05 PM

Preliminary check by CHS Fee \$ 65.00

Received by GKN Date 2-7-85 # 36011

Publication prepared by jp Date 2/14/85

Published in Owyhee Avalanche

Publication dates 2/20 & 2/27/85

Publication approved AP Date 3/4/85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by OBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7415, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Water shall not be diverted under this permit unless the flow of the Snake River exceeds established downstream minimum stream flows.

Witness my hand this 16th day of May, 1985.

J. Glen Saylor
Chief, Operations Bureau

The Owyhee Avalanche

P.O. BOX 97

HOMEDALE, IDAHO 83628

208/337-4881

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss.
COUNTY OF OWYHEE)

I, Joe E Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, Wednesday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said The Owyhee Avalanche, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement thereto, in said newspaper, in two (2) (consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

.....February 20, 1985.....

.....February 27, 1985.....

(Signed).....

Joe E Aman

Subscribed and sworn to before me this 27th day of February, A.D., 1985.

Clara E. Branner

Notary Public in and for the State of Idaho,

residing at Homedale, Idaho.

My commission expires March 26, 1986.

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

82-7415 V JP

JOHNSTON, WILLIAM H. &/or CHARLENE

P.O. BOX 747, HOMEDALE, IDAHO 83628

Source: SNAKE RIVER trib. to COLUMBIA RIVER

Date Filed: 02/07/1985

Diversion Pt: LOT 07 (SENW) Sec 19 T 04N R 05W

Use: IRRIGATION (1.36 CFS)

In: LOT 06 (SWNE) LOT 05 (SENE)

LOT 07 (SENW) Sec 19 T 04N R

05W LOT 04 (NWSW) Sec 20 T 04N R

05W FOR 68 ACRES

55-7381

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT.,

IDAHO STATE OFFICE, 3300

AMERICANA TERRACE, BOISE,

ID 83720

Source: TURNER SPRING trib. to

SNAKE

Priority Date: 01/15/1985

Diversion Pt: NWNW Sec 17 T 12S R

03E

Use: STOCKWATER (0.03 CFS)

WILDLIFE (0.03 CFS)

In: NWNW Sec 18 T 12S R 03E NWNW

Sec 17 T 12S R 03E NESW Sec 30 T

12S R 03E SENW Sec 32 T 12S R 03E

NWNW Sec 17 T 12S R 03E

The permit(s) will be subject to all

water rights. Protests must be

filed with the Director, Dept. of

Water Resources, Western Region,

Statehouse, Boise, ID 83720 on or

before MARCH 11, 1985.

Ken Dunn

Director

RECEIVED

MAR 4 1985

Department of Water Resources
Western Regional Office

MICROFILMED

02-7415

September 10, 1992

MEMO TO FILE:

From: Carolyn Andregg

During the spring and summer of 1992, drought conditions caused record low flows in the Snake River. Twice, the flow of the Snake River fell below 4,750 cfs, the minimum stream flow at the Weiser gauge. Notices were mailed to the water user listed under this right because the priority is later than July 1, 1976, in order to protect the Snake River minimum stream flow. The following is a chronological history of the mailings.

May 19, 1992: Letter sent to water right holder informing holder of possible temporary cessation of diversion rights and notice of public meetings.

June 8, 1992: Letter sent informing water right holder directing immediate cessation of diversion of water until further notice.

June 12, 1992: Letter sent to water right holder authorizing resumption of diversion of water.

June 26, 1992: Letter sent to water right holder directing immediate cessation of diversion of water until further notice.

June 29, 1992: Letter sent to water right holder authorizing resumption of diversion of water.

May 19, 1992

DAN B. HOGAN
6814 RANDOLPH DR.
BOISE ID 83709

RE: Water Right No. 02-07415

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement purposes. This type of coordination could minimize the impact on

existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at
North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the
Student Union Building, Albertson College of Idaho,
2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

April 12, 1991

DAN B. HOGAN
6814 RANDOLPH DR.
BOISE, ID 83709

RE: WATER RIGHT NO. 02-07415

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

MAY 03 1991

March 15, 1991

DAN B. HOGAN
6814 RANDOLPH DR.
BOISE, ID 83709

RE: WATER RIGHT NO. 02-07415

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
MAR 13 1991

WR5810NP
(OD-138)IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORTDATE: 03/18/91
PAGE: 1

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM		
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
L0207415																									
A0200064	GEM IRRIGATION DISTRIC	J	SNAKE RIVER	04N	05W	19	:			:				:	34			38	:	41	40	40	41	:	234
A0200065	GEM IRRIGATION DISTRIC	J	SNAKE RIVER	04N	05W	19	:			:				:	34			38	:	41	40	40	41	:	234
0202014	GEM IRRIGATION DISTRIC	L	SNAKE RIVER	04N	05W	19	:			:				:					:						
0202432	STUTHEIT	L	SNAKE RIVER	04N	05W	19	:			:				:					:						
A0202432	JOHNSTON	L	SNAKE RIVER	04N	05W	19	:			:				:					:						
A0202432	JOHNSTON	L	SNAKE RIVER	04N	05W	19	:			:				:					:						
A0202432A	HOGAN	D	SNAKE RIVER	04N	05W	19	:			:				:					:						
0207384	MC RAE	L	SNAKE RIVER	04N	05W	19	:			:				:					:	37	20		38	:	95
A0207384	MC RAE	L	SNAKE RIVER	04N	05W	19	:			:				:					:	37	20		38	:	95
A0207384	OWYHEE DAIRY	L	SNAKE RIVER	04N	05W	19	:			:				:					:	37	20		38	:	95
0207415	HOGAN	P	SNAKE RIVER	04N	05W	19	:			:				:					:						
A0207415	HOGAN	P	SNAKE RIVER	04N	05W	19	:			:				:					:						
L0207415	HOGAN	L	SNAKE RIVER	04N	05W	19	:			:			19	10	:				:					29	
5702332	WILKS	L	GROUNDWATER	04N	05W	19	:			:				:					:	30	20			50	
A5702332	MC RAE	L	GROUNDWATER	04N	05W	19	:			:				:					:	30	20			50	
A5704103	GEM IRRIGATION DISTRIC	S	SUCCOR CREEK	04N	05W	19	:			:				:	34			38	:	41	40	40	41	:	234
A5704104	GEM IRRIGATION DISTRIC	J	SAGE CREEK	04N	05W	19	:			:				:	34			38	:	41	40	40	41	:	234
5707176	NYLANDER	L	UNNAMED DRAIN	04N	05W	19	:			:				:					:						
A5707176	HOGAN	L	UNNAMED DRAIN	04N	05W	19	:			:				:					:						
6302388	U.S. DEPT. OF INTERIOR	L	BOISE RIVER	04N	05W	19	:			:				:					:						
A6302388	AMERICA, ACTING THROUG	L	BOISE RIVER	04N	05W	19	:			:				:					:						
6303057	BARTLES	L	WASTE WATER	04N	05W	19	:			:			25	32	:				:					57	
A6303057	BARTLES	L	WASTE WATER	04N	05W	19	:			:			25	32	:				:					57	
	1986 MAPPING DATA ---	-	COUNTY 27 QUAD X	3	04N	05W	19	:		:				:	7			20	:	41	28	40	39	:	175
	1986 MAPPING DATA ---	-	COUNTY 73 QUAD X	3	04N	05W	19	:		:				:	40			40	:	42	37	40		:	238
L0207415																									
A0200064	GEM IRRIGATION DISTRIC	J	SNAKE RIVER	04N	05W	20	:			:				:					:						
A0200065	GEM IRRIGATION DISTRIC	J	SNAKE RIVER	04N	05W	20	:			:				:					:						
0202178	MC RAE	L	SNAKE RIVER	04N	05W	20	:			:				:					:						
A0202178	OWYHEE DAIRY	L	SNAKE RIVER	04N	05W	20	:			:				:					:						
A0202178	MC RAE	L	SNAKE RIVER	04N	05W	20	:			:				:					:						
0207095	MC RAE	L	SNAKE RIVER	04N	05W	20	:			:				:					:						
A0207095	MC RAE	L	SNAKE RIVER	04N	05W	20	:			:				:					:						
A0207095	OWYHEE DAIRY	L	SNAKE RIVER	04N	05W	20	:			:				:					:						
0207415	HOGAN	P	SNAKE RIVER	04N	05W	20	:			:				:					:						
A0207415	HOGAN	P	SNAKE RIVER	04N	05W	20	:			:				:					:						
L0207415	HOGAN	L	SNAKE RIVER	04N	05W	20	:			:				:			16		:					16	
A5704103	GEM IRRIGATION DISTRIC	S	SUCCOR CREEK	04N	05W	20	:			:				:					:						
A5704104	GEM IRRIGATION DISTRIC	J	SAGE CREEK	04N	05W	20	:			:				:					:						
5707176	NYLANDER	L	UNNAMED DRAIN	04N	05W	20	:			:				:					:						
A5707176	HOGAN	L	UNNAMED DRAIN	04N	05W	20	:			:				:					:						
6302388	U.S. DEPT. OF INTERIOR	L	BOISE RIVER	04N	05W	20	:			:				:					:						
A6302388	AMERICA, ACTING THROUG	L	BOISE RIVER	04N	05W	20	:			:				:					:						
6310714	U.S. DEPT. OF DEFENSE	P	GROUNDWATER	04N	05W	20	:			:			0	:					:						
6311246	TRUNNELL	P	GROUNDWATER	04N	05W	20	:			:			1	:					:					1	
	1986 MAPPING DATA ---	-	COUNTY 27 QUAD X	3	04N	05W	20	:	29	29	41	41	:	42	12				:	36	40	38	42	:	392
	1986 MAPPING DATA ---	-	COUNTY 73 QUAD X	3	04N	05W	20	:	37	32	38	42	:	39	23				:	43	40	40	38	:	414

MAY 03 1991

WR5810NP
(OD-139)IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE LOTS COMPARISON REPORTDATE: 03/18/91
PAGE: 1

WR-NUMBER	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	LOT	+	SUM
L0207415	T04N R05W S19																		
0202014	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	35
0202432	:	:	:	:	:	:	8L22	7L9	:	:	9L15	10L20	:	:	:	:	:	:	31
0207415	:	:	:	:	:	:	:	7L12	:	:	:	:	:	:	:	:	:	:	52
5707176	:	:	:	:	:	:	:	7L9	:	:	:	:	:	:	:	:	:	:	46
A0202432	:	:	:	:	:	:	8L24	7L6	:	:	:	:	:	:	:	:	:	:	30
L0207415	:	:	:	:	:	:	:	7L12	:	:	:	:	:	:	:	:	:	:	12
A0200064	:	:	:	:	:	:	8L20	7L20	:	:	9L33	10L34	:	:	:	:	:	:	107
A0200065	:	:	:	:	:	:	8L20	7L20	:	:	9L33	10L34	:	:	:	:	:	:	107
A5704103	:	:	:	:	:	:	8L20	7L20	:	:	9L33	10L34	:	:	:	:	:	:	107
A5704104	:	:	:	:	:	:	8L20	7L20	:	:	9L33	10L34	:	:	:	:	:	:	107
A5707176	:	:	:	:	:	:	:	7L9	:	:	:	:	:	:	:	:	:	:	46
A0202432	:	:	:	:	:	:	8L24	7L6	:	:	:	:	:	:	:	:	:	:	30
A0202432A	:	:	:	:	:	:	8L22	7L9	:	:	:	:	:	:	:	:	:	:	31
A0207415	:	:	:	:	:	:	:	7L12	:	:	:	:	:	:	:	:	:	:	52
27 MAPPING: 1L25 2L22 3L26 4L32 5L8 6L9 7L15 8L11 9L22 10L19																			
																	189		
73 MAPPING: 1L25 2L22 3L26 4L32 5L8 6L9 7L15 8L11 9L22 10L19 1L30 2L28 3L29 4L38 5L7 6L19 7L21 8L19 9L34 10L32																			
																	257		
L0207415	T04N R05W S20																		
0202178	:	:	:	:	:	:	:	:	:	:	3L10	:	:	:	:	:	:	:	10
0207095	:	:	:	:	:	:	:	:	:	:	3L7	:	:	:	:	:	:	:	7
0207415	:	:	:	:	:	:	:	:	:	:	4L16	:	:	:	:	:	:	:	16
5707176	:	:	:	:	:	:	:	:	:	:	4L15	:	:	:	:	:	:	:	15
6310714	:	:	:	:	:	:	1L0	:	:	:	:	:	:	:	:	:	:	:	
A0202178	:	:	:	:	:	:	:	:	:	:	3L10	:	:	:	:	:	:	:	10
A0207095	:	:	:	:	:	:	:	:	:	:	3L7	:	:	:	:	:	:	:	7
A0200064	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
A0200065	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
A0202178	:	:	:	:	:	:	:	:	:	:	3L10	:	:	:	:	:	:	:	10
A0207095	:	:	:	:	:	:	:	:	:	:	3L7	:	:	:	:	:	:	:	7
A5704103	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
A5704104	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
A5707176	:	:	:	:	:	:	:	:	:	:	4L15	:	:	:	:	:	:	:	15
A0207415	:	:	:	:	:	:	:	:	:	:	4L16	:	:	:	:	:	:	:	16
27 MAPPING: 1L25 2L22 3L26 4L32 5L8 6L9 7L15 8L11 9L22 10L19 1L30 2L28 3L29 4L38 5L7 6L19 7L21 8L19 9L34 10L32 1L8 2L43 3L27																			
																	89		
73 MAPPING: 1L25 2L22 3L26 4L32 5L8 6L9 7L15 8L11 9L22 10L19 1L30 2L28 3L29 4L38 5L7 6L19 7L21 8L19 9L34 10L32 1L8 2L43 3L27																			
																	92		

WR0722NP
(OD-22)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

DATE: 03/15/91
PAGE: 1

WATER RIGHT NO.	LAST NAME	STG	PRIORITY DATE	P F	WATER SOURCE	WATER USE	RATE cfs	CAPACITY	TWP	RNG	SECT	TRACT	LOT
02-02432	STUTHEIT	L	02/14/1949		SNAKE RIVER	IRR	1.16		04N	05W	19	SWNW 08	
L02-07415	JOHNSTON JOHNSTON HOGAN	L	02/07/1985		SNAKE RIVER	IRR	1.03	1.53	04N	05W	19	SWNW 08	
A02-02432	JOHNSTON JOHNSTON	L	02/14/1949		SNAKE RIVER	IRR	1.04		04N	05W	19	SWNW 08	

RECEIVED

MAY 03 1991

WR0722NP
(OD-22)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

DATE: 03/15/91
PAGE: 1

WATER RIGHT NO.	LAST NAME	STG	PRIORITY DATE	P F	WATER SOURCE	WATER USE	RATE cfs	CAPACITY	TWP	RNG	SECT	TRACT	LOT
02-07415	JOHNSTON JOHNSTON HOGAN	P	02/07/1985		SNAKE RIVER	IRR	1.36		04N	05W	19	SE	07
57-07176	NYLANDER	L	08/17/1976		UNNAMED DRAIN	IRR	1.22		04N	05W	19	SE	07

L02-07415

Rediversion

2008 03 15

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 19 1991

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: DAN B. HOGAN
Current Address: 6814 RANDOLPH DR. BOISE ID 83709
2. Accompanied by: DAN B. HOGAN
Address: _____
Relationship to Permit Holder: OWNER
3. Source: SNAKE RIVER tributary to COLUMBIA RIVER

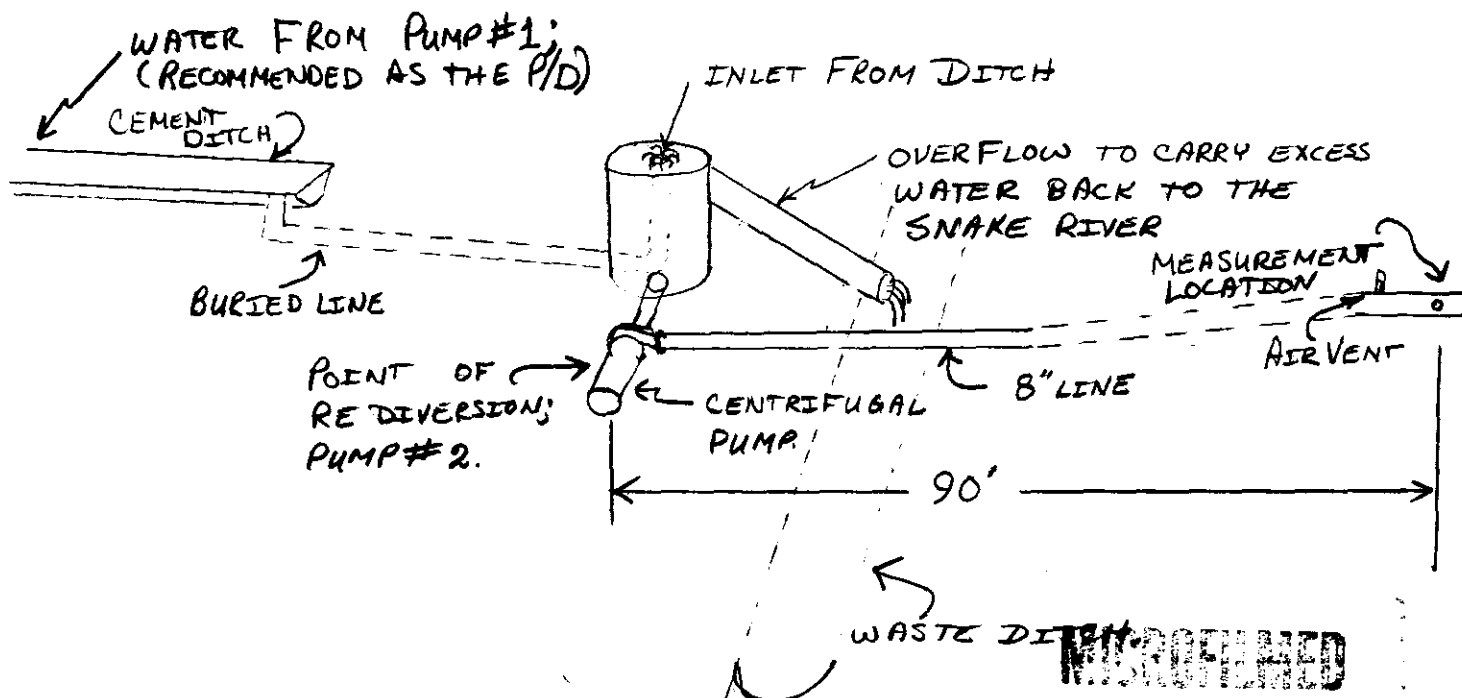
Permit No. 02-7415
Phone No. 375-3847
EXAM. DATE: 6-12-89
Phone No. _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 02-2432 (ACRES IN SAME QQ BUT NOT THE SAME ACRES) NO ACTUAL P/U OVERLAP
57-7415 - STOCK WATER ONLY. ☒ Copies Attached
2. Other water rights with same point of diversion: 02-2432
_____ ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MAY 03 1991

System Description (continued)

- 3. Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS SYSTEM IS A PUMP LIFTING WATER OUT OF THE SNAKE RIVER WITH OPEN DISCHARGE INTO A CEMENT DITCH. THIS SYSTEM IRRIGATES ACRES IN LOT 8, SEC 19 & THE WEST 1/2 OF LOT 7. THESE ACRES ARE COVERED UNDER LICENSE 02-2432. FOR ACRES UNDER THIS PERMIT THE SAME LIFT PUMP AND CEMENT DITCH SYSTEM IS USED BUT THE ACTUAL WATER USED IS DELIVERED BY PUMP #2. THIS PUMP IS LOCATED AT THE END OF THE DITCH IN THE MIDDLE OF LOT 7 SEC 19.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
# 1	CENTURY ELECTRIC	20	BFL	PARMA	12"
# 2	GOULD	40	UNKNOWN	BERKLEY (CENTRIFUGAL)	3"

**Code to correspond with No. on map and aerial photo*

- 5. Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1	8		SW	NW	19	4N	5W	OWYHEE	ORTHOGRAPHIC QUADMAP.
POINT OF RE-DEVERSION									
#2	7		SE	SW	19	4N	5W	"	"

- 6. Place(s) of Use:**

Indicate Method of Determination

[illegible]

Do not use this space

MAY 03 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNULAR MANOMETER				91414	8"	

2. Measurements:

SEE ATTACHMENT

MEASURED 1.03 CFS.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: $\frac{40 \times 8.8 \times .8}{0 + (2.3 \times 80)} = \underline{1.53 \text{ CFS}}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5.8 \times 5.0 = 290 \text{ AC-FT.}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.03 \times 245 \times 1.9835 = 500.5 \text{ AC-FT.}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 290 \text{ AC-FT.}$

2. Volume Calculations for Other Uses:

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MAY 03 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

WATER FROM THE DITCH GOES THROUGH A SCREENING BOX WITH AN EXCESS SPILLING INTO A WASTE DITCH WHICH RETURNS THE WATER TO THE SNAKE. THESE ACRES ARE NOT IRRIGATED CONCURRENTLY WITH THE ACRES FROM 02-2432 AND THE ONLY WATER BENEFICIALLY USED IS THE WATER DELIVERED BY PUMP NUMBER 2. PUMP #2 DELIVERS WATER TO THE P/U VIA AN 8" PIPE LINE FROM WHICH THREE DIFFERENT HAND LINES CAN BE OPERATED. THE ACRES IN LOT 7 UNDER THIS PERMIT & LICENSE 02-2432 ARE DIFFERENT ACRES. ACRES FOR 02-2432 ARE WEST OF THE WASTE DITCH & ACRES FOR 02-7415 ARE EAST OF THE DITCH.
* SEE ATTACHMENT FOR FURTHER INFO.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	1.03	290
Totals:			1.03 CFS	290 AFA

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

KELLY K. CHRISTENSEN

Signature

Kelly K. Christensen

Certification Date

Field Report Preparation Date

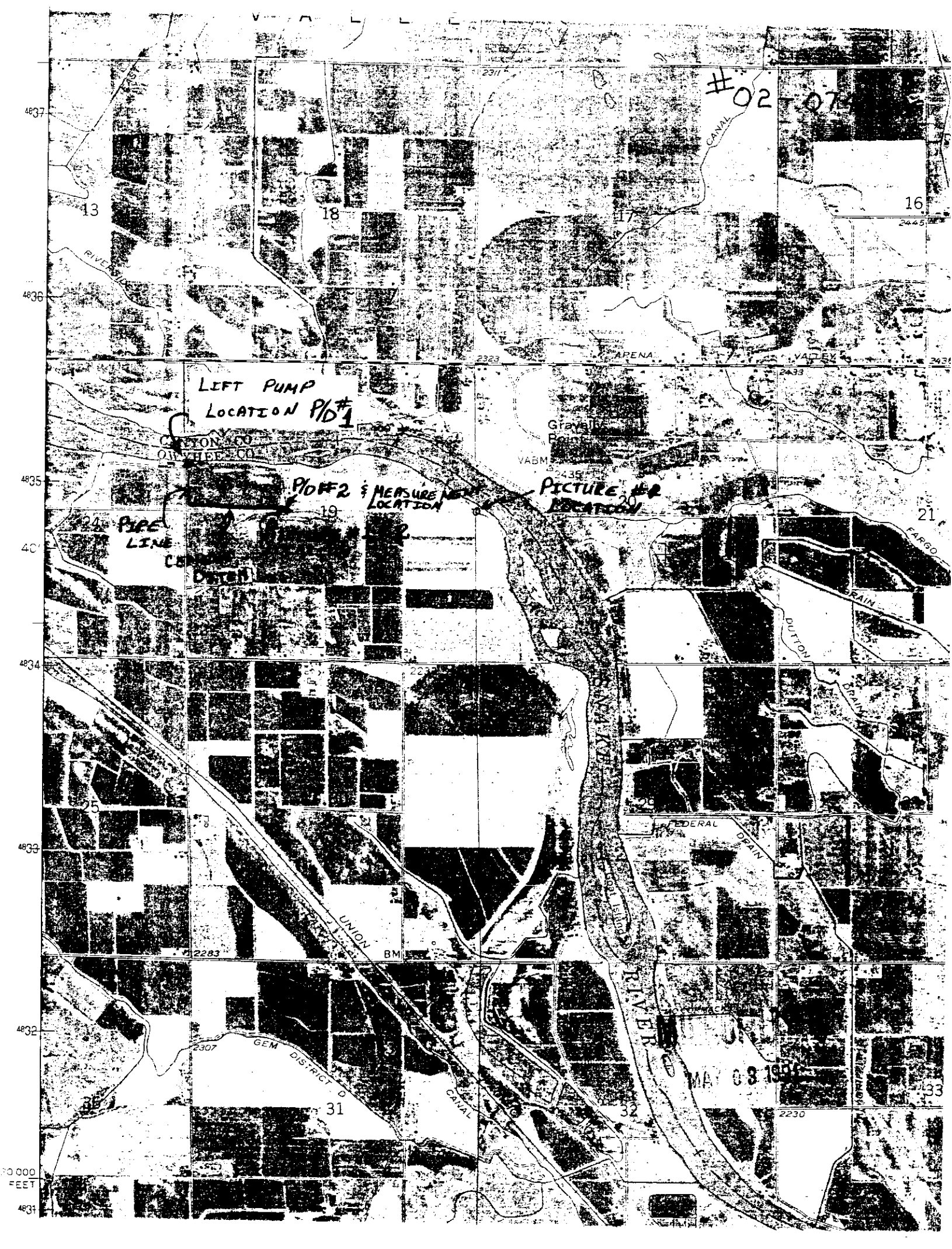
8-10-89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

3/7/91

FILED
MAY 03 1991



#02-07

LIFT PUMP
LOCATION P/D #1

CANYON CO
OWHEE CO

P/OFF 2 MEASURE
LOCATION

PICTURE #2
LOCATION

PIPE
LINE

DITCH

FEDERAL
DRAIN

UNION
CANAL

SNAKE
RIVER

GEM DISTRICT D

MAY 08 1984

30 000
FEET

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: KELLY K. CHRISTENSEN

Date 6-12-89

Owner: DAN B. HOGAN

Permit No. 02-7415

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = _____

T = Pipe Thickness in Inches = _____

ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots$ 7.5 DIRECT

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 8"

State ID No. 91414

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14" - 16"	4.01
18" - 24"	4.02
30" or larger	4.03

C selected 3.87

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 37

Low Reading = 32.5

High - Low = H = 4.5

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.3}$$

$$Q = \frac{(7.5)^2 \cdot (\sqrt{4.5}) \cdot (3.87)}{448.3} = \underline{1.03} \text{ CFS}$$

SKETCH (If not shown on Field Report)

MICROFILMED
MAY 03 1991

02-7415

OVERLAP REVIEW.

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTE TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
PERMIT	02 7415	4N	5W	19			2.6	2.5			2.8	2.7									52	
FOUND		4N	5W	19			19	10				12	← EAST OF WASTE DITCH NO OVERLAP								41	41
OVERLAP	02 2432	4N	5W	19							239.2	← WEST OF WASTE DITCH										
DIFFERENCE											0										0	

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTE TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
PERMIT	02 7415	4N	5W	20									16								16	
FOUND				20									16								16	16
OVERLAP	NO OVERLAP FOUND																					
DIFFERENCE																						

REF: 4N 5W SEC 19 LOT 7

THE 9.2 ACRES FROM 02-2432 LAY TO THE WEST OF A WASTE DITCH
AND THE 12 ACRES FROM 02-7415 ARE ON THE EAST OF THAT DITCH
THEREFORE NO OVERLAP.

NORMAL OPERATION IS TO IRRIGATE LAND UNDER 02-2432
OR UNDER 02-7415. THEY ARE NOT IRRIGATED AT THE SAME
TIME.

PERMIT LISTS IRRIGATION OF	68 ACRES AND	1.36 CFS
FEES PAID FOR		2.00 CFS MAX
FOUND	57 ACRES AND	1.03 CFS
LEGAL LIMIT	57 ACRES @ 0.02 CFS =	1.14 CFS

★ REC.

MAY 03 1991

P/O

02-7415

LOOKING WEST

PICTURE #1



— EXCESS RETURNING
TO WASTE DITCH
& THEN TO THE SNAKE
RIVER

P/U LOOKING SOUTH

PICTURE # 2



MAY 6 1991

- MEASUREMENT
PORT
LOCATION

W 1273-L.W.

Form 217
03/86RECEIVED
NOV 10 1988

For Office Use Only
 Fee Received 725.00
 Date 11-1-88
 Receipt # W001273
 Receipt by LW
 Reviewed by JS
 Sent to region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 02-7415-Name(s) of Permit Holder: DAN B HOGAN-Post Office Address: 6814 RANDOLPH DRIVE-BOISE, IDAHO 83709 Telephone No. 375-3847Source of Water: SNAKE RIVER-

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)Irrigation 68 (acres) Other/Remark Total rate and/or volume for which proof is submitted 1.36 cfs acre-feetShow the date water was first diverted and beneficially used under this permit: MAY 1, 1988-Measuring Device: Required? Yes X No
Installed? Yes X NoFee enclosed \$ 125.00
(See License Examination Fee Schedule)Flow Measurement Port: Required? X Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

DAN B HOGAN 375-3847
(Name) (Telephone Number)6814 RANDOLPH DRIVE BOISE, IDAHO
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOV 21 1988

11/1/88
DateDan B Hogan
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

02-7415
Permit No. 02-7415
Name(s) of Permit Holder(s): Idaho Dept of Parks + Rec
Post Office Address: Statehouse Mail Boise, Id
83720 Tel. No. 334-2154

☒ I hereby certify that construction of diversion works for the above referenced permit began on 12/8/86 . I understand that I must
(date)
continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

12/12/86 W. A. [Signature]
Date Signature of Permit Holder

IDAHO DEPT OF PARKS & REC

Southern Region Headquarters

2207 Warm Springs Ave

Boise, Idaho

83706

PLACE

STAMP

HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 20, 1988

RE: Water Right No. 02-7415

Dan B. Hogan
6814 Randolph Dr.
Boise, ID 83709

Dear Mr. Hogan:

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

Please be advised that since this water right is still in the permit stage, further requirements may be required of the permit holder to finalize the water right into a license. The Department will subsequently notify you of these requirements.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

NOT FILMED

AUG 01 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 22, 1985

RE: Permit No. 02-7415

William H. &/or Charlene Johnston
Box 747
Homedale, ID 83628

Dear Mr. and Mrs. Johnston:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

Note also that water shall not be diverted under this permit unless the flow of the Snake River exceeds established downstream minimum stream flows. In addition, there are many applications for permit for the use of Snake River water that are prior to your permit. These applications have been filed for the irrigation of lands that the applicants are attempting to obtain under the Federal Land laws such as Desert Entry and Carey Act. If these lands are developed, and if the established minimum stream flows are maintained, then no water would be available for this permit. Therefore, you should carefully consider these facts before making any expenditures for the construction of your system.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

MICROFILMED

May 22, 1985
RE: Permit No. 02-7415
Page 2

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action - to develop this permit into a license.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

FEBRUARY 14, 1985

OWYHEE AVALANCHE
P O BOX 97
HOMEDALE ID 83628

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 11, 1985.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MARCH 11, 1985.

KEN DUNN, Dir.

Published 02/20 & 02/27/85.

MICROFILMED

02-2415-

JOHNSTON, WILLIAM H. &/or CHARLENE

P.O. BOX 747, HOMEDALE, ID 83628

Source: SNAKE RIVER trib. to COLUMBIA RIVER

Date Filed: 02/07/1985

Diversion Pt: LOT 07 (SENW) Sec 19 T 04N R 05W

Use: IRRIGATION (1.36 CFS)

In: LOT 06 (SWNE) LOT 05 (SENE) LOT 07 (SENW) Sec 19 T 04N R 05W
LOT 04 (NWSW) Sec 20 T 04N R 05W FOR 68 ACRES

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