

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Township
 4N

Range
 5W

sec 32
 NW of the SE quarter
 SE quarter

Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mrs. Clay Wilson
(Applicant)

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Township
4N

Range
5W

sec 32

NW of the SE quarter

SE quarter

MICROFILMED

MAY 15 1989

lec 32

NW of the SE quarter

SE quarter

MICROFILMED

MAY 15 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Mrs. Clay Wilson
(Applicant)

(Applicant

MEMORANDUM

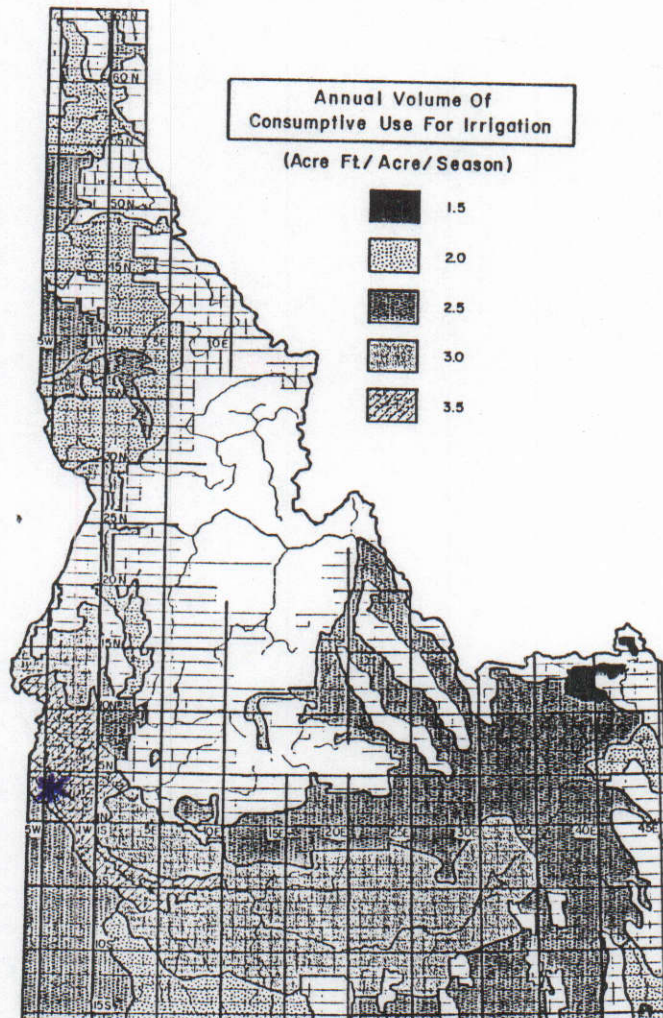
TO: FILE

FROM: LICENSE REVIEW

RE: CONSUMPTIVE USE VOLUME

=====

Volume allocation for irrigation under this right has been recalculated to reflect consumptive use.



MICROFILMED

MAY 15 1989

1 ACRES X 3.5 AFA = 3.5 AFA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 11 1989

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 02-7420

1. Owner: Mr. Clay Wilson for Mrs. Clay Wilson Phone No. 344-7256

Current Address: 1715 N. 26th Boise, Id. 83702

2. Accompanied by: APPLICANT EXAM. DATE: 9/3/87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Snake River tributary to Columbia River

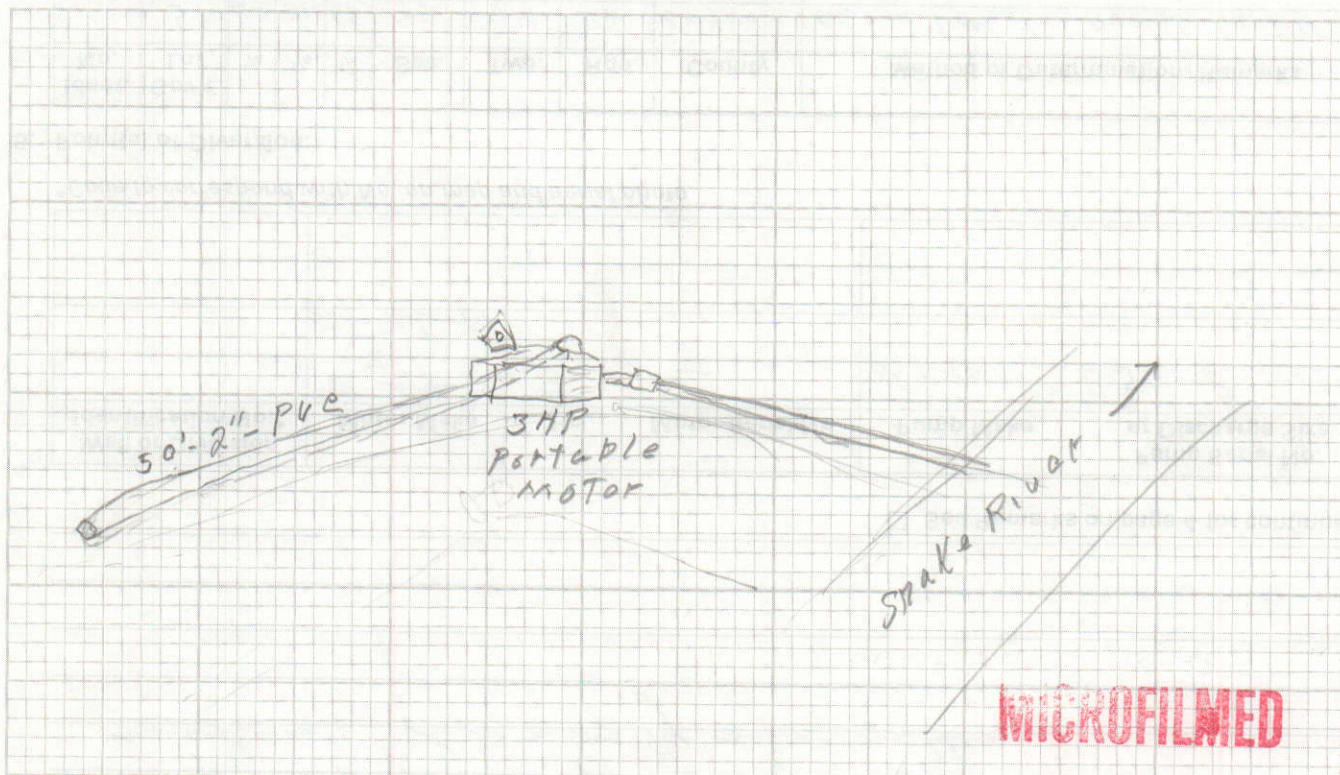
B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE SEE ITEM H. ☐ Copies Attached

2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 0

MICROFILMED

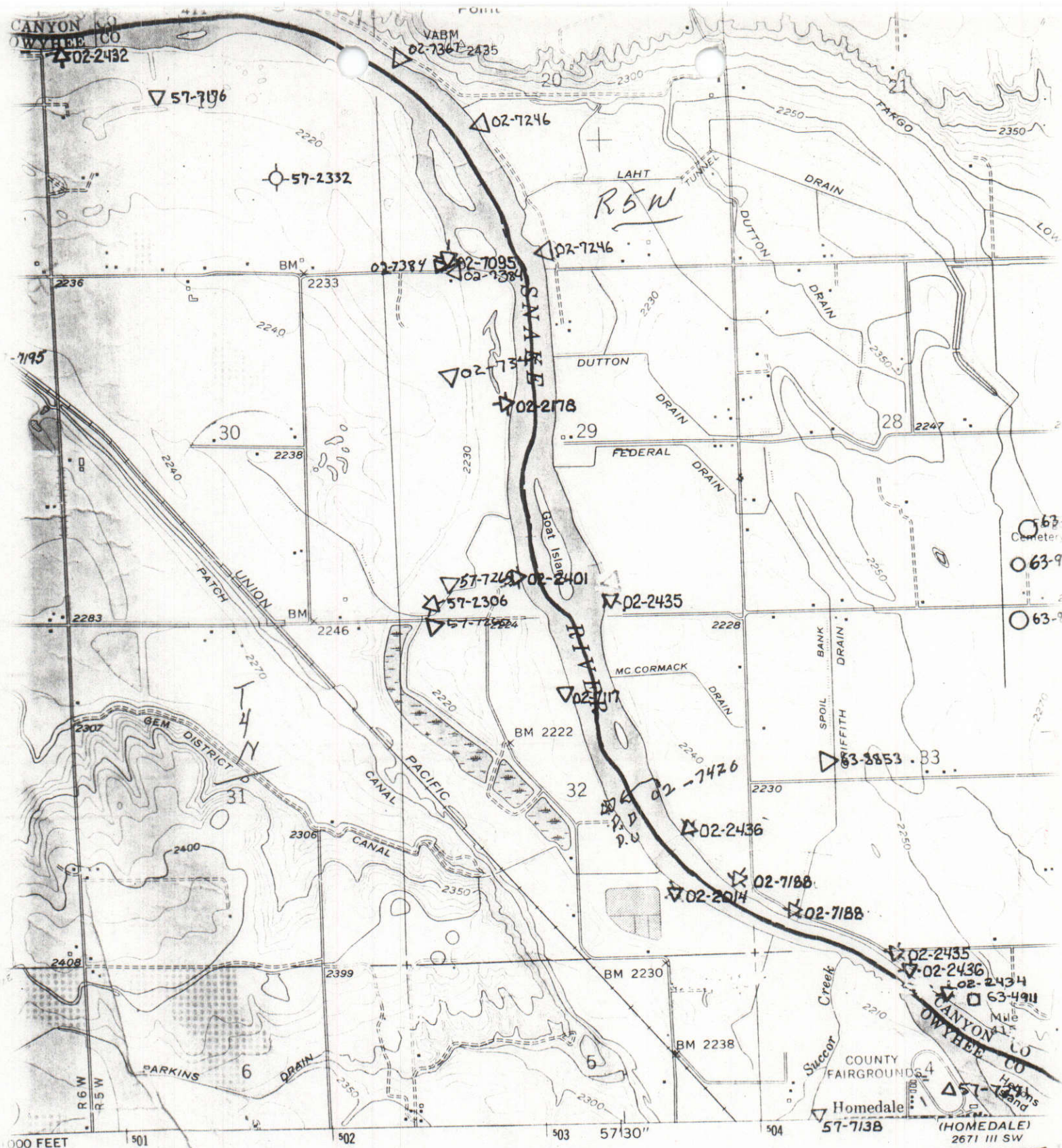
MAY 15 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).



ited, and published by the Geological Survey
USGS and USC&GS

from aerial photographs by Kern plotter
table surveys 1957. Aerial photographs taken 1954
projection. 1927 North American datum
grid based on Idaho coordinate system,

Universal Transverse Mercator grid ticks,
shown in blue

wn in purple compiled from aial photographs
This information not field checked *

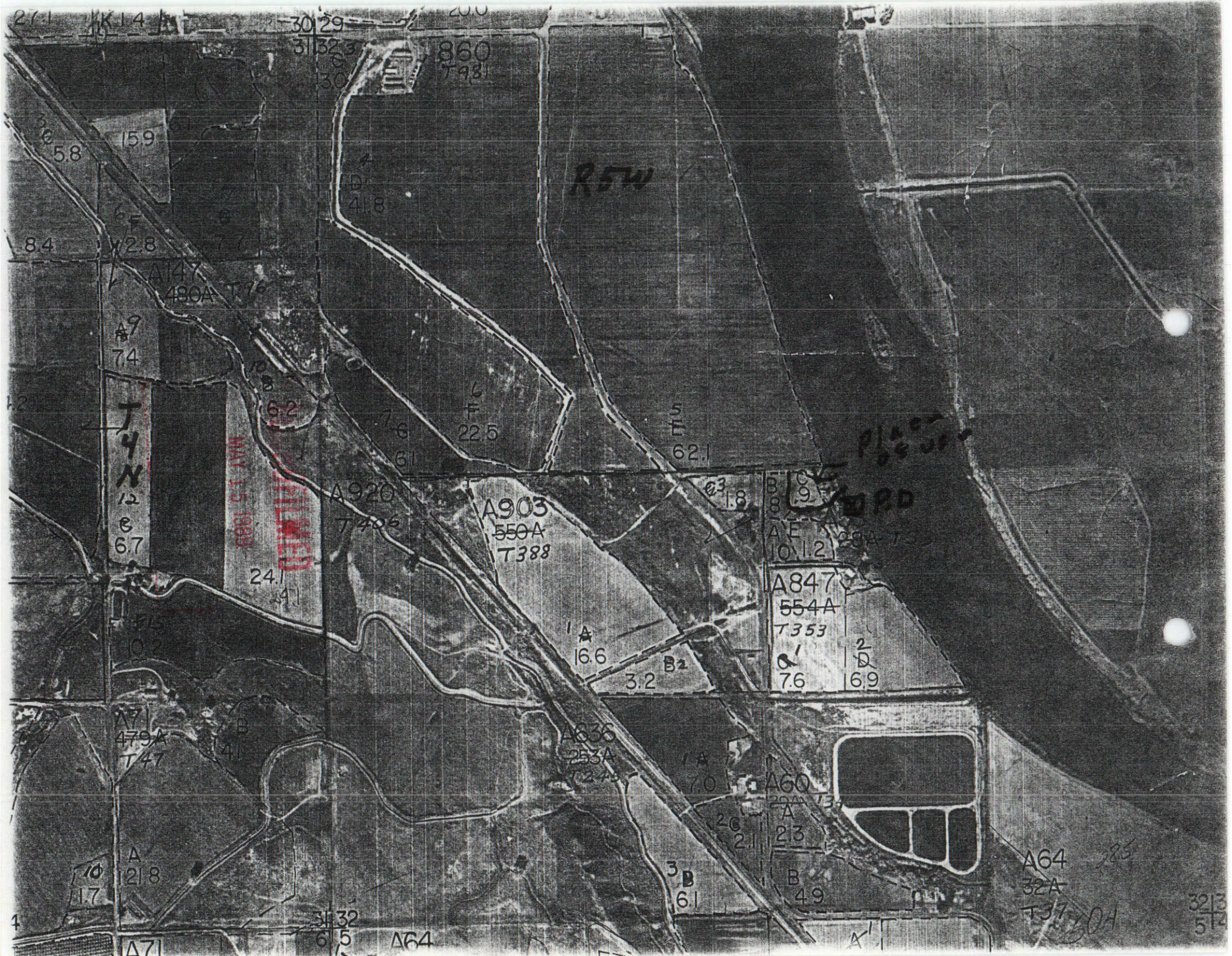
UTM GRID AND 1971 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET.

THIS MAP COMPLIES WITH NATIONAL MAP
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLOR

CONTOUR INTERVAL 10
DOTTED LINES REPRESENT 5-FOOT
DATUM IS MEAN SEA LEVEL

SCALE 1:24,000

MAY 15 1989



Clay Wilson 02-7420

JKN
10/87



P.D. Snake River 3 HP Briggs & Stratton Portable Pump.
2" PVC pipeline



75 GPM or .17 cfs 2" PVC pipeline from pump.
Irrigates lawn & garden. Approx 172 ft.

MAY 15 1989

[illegible]

MAY 15 1989

Of

The above plan of the is strictly conform therewith

NO	GROUP DATE	MILEAGE		WHEN SURVEYED	
		MLS.	CHS.	BEGUN	COMPLETED
214	APRIL 24, 1930	4	79.50	MAY 17, 1930	MAY 24, 1930

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USEPAGE 539
01/04/1986

SHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
CONTINUED FROM PREVIOUS PAGE)												
04N	05W	32	NNNN	40	01.04		57-7265	MURPHY	O			
								MURPHY	O			
			SNWN	04	01		02-2276	FARMERS HOME ADMIN	C	L	01-07-1964	SNAKE RIVER
			SNWN	40	01.04		57-7265	GEN IRRIGATION DIS	P	P	07-31-1980	UNNAMED DRAIN
								ECHAVARRIA	O			
								ECHAVARRIA	O			
								MURPHY	O			
			SNWN	06		01.43	57-2001D	FARMERS HOME ADMIN	C	L	06-13-1906	SUCCOR CREEK
								MUELLER	O			
								CRUSE	O			
								PATCH	O			
								NAPTON	O			
								NAPTON	O			
								NAPTON	O			
			SENN	34	01		02-2276	GEN IRRIGATION DIS	C	L	01-07-1964	SNAKE RIVER
			SENN	41	01.04		57-7265	ECHAVARRIA	P	P	07-31-1980	UNNAMED DRAIN
								ECHAVARRIA	O			
								MURPHY	O			
								MURPHY	O			
			NESS	16	01		02-2276	FARMERS HOME ADMIN	C	L	01-07-1964	SNAKE RIVER
			NESS		01.43		57-2001F	GEN IRRIGATION DIS	L	L	06-13-1906	SUCCOR CREEK
								MUELLER	O			SUCCOR CREEK
								MUELLER	O			
								IRWIN	O			
								IRWIN	O			
								PATCH	O			
								PATCH	O			
								NAPTON	O			
								NAPTON	O			
								NAPTON	O			
								NAPTON	O			
								NAPTON	O			
			NNSH	05	01		02-2276	GEN IRRIGATION DIS	C	L	01-07-1964	SNAKE RIVER
			SESH	20	01		02-2276	GEN IRRIGATION DIS	L	L	01-07-1964	SNAKE RIVER
			SESH		01.43		57-2001J	NAPTON	L	L	06-13-1906	SUCCOR CREEK
								NAPTON	O			
								NAPTON	O			
								MUELLER	O			
								PATCH	O			
								TRACY	O			
			NESE	03	20	01.43	02-2436	MC CORMICK	C	L	10-21-1907	SNAKE RIVER
			NESE	03	21	01	02-2436A	CARPENTER	C	L	10-21-1907	SNAKE RIVER
			NESE	15	01		02-2276	GEN IRRIGATION DIS	L	L	01-07-1964	SNAKE RIVER
			NESE	05	15	01	02-7117	HARMON	L	L	04-16-1973	SNAKE RIVER
			NESE	05		01.43	57-2001F	MUELLER	L	L	06-13-1906	SUCCOR CREEK
								IRWIN	O			
								PATCH	O			
								NAPTON	O			

013

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USEPAGE 1540
01/04/1986

SHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
CONTINUED FROM PREVIOUS PAGE)												
04N	05W	32	NHSE	05	01.43		57-2001F	NAPTON	O			
								NAPTON	O			
			NHSE	05	15	01	02-7117	HARMON	L	L	04-16-1973	SNAKE RIVER
								HARMON	O			
			SESE	04	21	01.04	02-7188	LASSELLE	L	L	02-26-1975	SNAKE RIVER
			SESE	04	21	01.04	02-7188	LASSELLE	L	L	02-26-1975	SNAKE RIVER
								LASSELLE	O			
			33			01	63-2388	U.S. DEPT. OF INTE	L	L	08-18-1924	BOISE RIVER
			NENE	38	01		63-8841	FAIR ACRES INC.	L	L	05-16-1977	GROUNDWATER
			SNWN	40	01		63-8853	BUTLER	P	P	05-17-1977	GRIFFITH DRAIN
								BUTLER	O			
			NHSH	35	01.43		02-2434	PAINE	L	L	10-18-1907	SNAKE RIVER
			SHSH	01	29	01.43	02-2434	PAINE	L	L	10-18-1907	SNAKE RIVER
			SHSH	04	02	01.04	02-7188	LASSELLE	L	L	02-26-1975	SNAKE RIVER
			SHSH	04	02	01.04	02-7188	LASSELLE	L	L	02-26-1975	SNAKE RIVER
								LASSELLE	O			
			SESH	02	35	01.43	02-2434	PAINE	L	L	10-18-1907	SNAKE RIVER
			34			01	63-2388	U.S. DEPT. OF INTE	L	L	08-18-1924	BOISE RIVER
			NHSH	32	01		63-8930	CHURCH	L	L	05-31-1977	GROUNDWATER
								CHURCH	O			
			SHSH	34	01		63-8930	CHURCH	L	L	05-31-1977	GROUNDWATER
								CHURCH	O			
			35			01	63-2388	U.S. DEPT. OF INTE	L	L	08-18-1924	BOISE RIVER
			NENH	40	01		63-8511	TRUESDELL	P	P	02-28-1977	GROUNDWATER
								TRUESDELL	O			
			NNNH	13	01		63-8517	ITANO	L	L	02-28-1977	GROUNDWATER
								ITANO	O			
			NNNH	16	01		63-8565	HICKOX	L	L	03-08-1977	GROUNDWATER
								HICKOX	O			
			SHNH	38	01		63-8517	ITANO	L	L	02-28-1977	GROUNDWATER
								ITANO	O			

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 02-07420

Priority: April 11, 1986 Maximum Diversion Rate: 0.03 CFS
Annual Consumptive Volume: 3.5 AF

This is to certify, that MRS. CLAY WILSON
CLAY WILSON

1715 N. 26TH
BOISE, ID 837020000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 11, 1986, and has submitted proof to the Department of Water Resources on July 9, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .170 cfs of water from:

SNAKE RIVER tributary to COLUMBIA RIVER

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	3.5 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 5(NWSE), Sec. 32, Township 04N, Range 05W
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	05W	32	LOT 5(NWSE)	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10th day of MAY, 1989.

Boise, Idaho

MAY 10 1989

Norman C Young
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Mr. Clay Wilson and/or Mrs. Clay Wilson Phone 344-7256

Post office address 1715 North 26th, Boise, ID 83702

2. Source of water supply Snake River which is a tributary of Columbia River

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot 5

Sec. 32 Township 4N Range 5W B.M. Owyhee County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.03 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump with Pipeline and Sprinklers

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

5 years (minimum 1 year).

MICROFILMED

MICROFILMED

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	5W	32														1			1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Self

b. Who owns the land to be irrigated or place of use? Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

Hand-drawn map on a grid showing Township 4N and Range 5W. A specific section is marked with an 'X' and labeled 'sec 32', 'NW of the SE quarter', and 'SE quarter'.

MICROFILMED

Mrs. Clay Wilson
(Applicant)

Received by JP ^{CK attached} Date 4/11/86 Time 3:00 pm Proposed priority 4/11/86 Preliminary check by JP **MICROFILMED**
Fee \$ 30.00 Receipted by JP # 40251 Date 4/14/86
Publication prepared by JP Date 4/16/86 Published in Owyhee Avalanche
4/23 & 4/30/86
Publication approved JP Date 5/1/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7420, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Water shall not be diverted under this permit unless the flow of the Snake River exceeds established downstream minimum stream flows.

Witness my hand this 29th day of May, 1986.

J. Glen Saxton
Chief, Operations Bureau

The Owyhee Avalanche

P.O. BOX 97

HOMEDALE, IDAHO 83628

208/337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss.
COUNTY OF OWYHEE)

I, Joe E Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of **The Owyhee Avalanche**, a newspaper of general circulation printed and published weekly, Wednesday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said **The Owyhee Avalanche**, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in Two (2) (consecutive)
calendar weekly issue(s) of said newspaper, in the following date(s):

..... April 23, 1986

..... April 30, 1986

(Signed)



Subscribed and sworn to before me this 30th day of April
A.D., 1986

Allen Aman

Notary Public in and for the State of Idaho,

residing at Homedale, Idaho.

My commission expires October 1, 1991

NOTICE OF APPLICATION FOR WATER PERMIT

The following application(s) have been filed to appropriate the public waters of the State of Idaho: JP

02-7420 ✓

WILSON, CLAY &/or MRS. CLAY WILSON

1715 NORTH 26TH, BOISE, ID 83702

Source: SNAKE RIVER trib. to COLUMBIA RIVER

Diversion Pt: LOT 05 (NWSE) Sec 32 T 04N R 05W

Use: IRRIGATION (0.030 CFS)

Date Filed: 04/11/1986

In: NWSE Sec 32 T 04N R 05W FOR 1 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MAY 12, 1986.

KEN DUNN, Dir.

Published April 23 & 30, 1986

RECEIVED

Deputy

Water

MICROFILMED

May 19, 1992

MRS. CLAY WILSON
CLAY WILSON
1715 N. 26TH
BOISE ID 83702-0000

RE: Water Right No. 02-07420

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement

purposes. This type of coordination could minimize the impact on existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at
North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the
Student Union Building, Albertson College of Idaho,
2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

May 16, 1989

MRS. CLAY WILSON
CLAY WILSON
1715 N. 26TH
BOISE, ID 837020000

RE: PERMIT NO. 02-07420

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVEI

To appropriate the public waters of the State of Idaho

1. Name of applicant Mr. Clay Wilson and/or Mrs. Clay Wilson Phone 344-7256
Post office address 1715 North 26th, Boise, ID 83702

2. Source of water supply Snake River which is a tributary of Columbia River

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot 5
Sec. 32 Township 4N Range 5W B.M. Owyhee County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.03 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump with Pipeline and Sprinklers

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MICROFILMED

MAY 15 1989

02, 2276
8-2-89

MICROFILMED

MICROFILMED

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	5W	32														1			1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. _____

- 11. a. Who owns the property at the point of diversion? Self
- b. Who owns the land to be irrigated or place of use? Self
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

MAY 15 1989

[Handwritten signatures and notes at the bottom of the page]

Township
4N

Range
5W

sec 32

NW of the SE quarter

SE quarter

MICROFILMED

MAY 15 1989

Mrs. Clay Wilson
(Applicant)

ck attached
Received by JP Date 11/86 Time 3:00 PM Proposed Priority 4/11/86 Preliminary check by _____ **MICROFILMED**
Fee \$ 30.00 Received by JP # 40251 Date 4/14/86
Publication prepared by JP Date 4/16/86 Published in Owyhee Avalanche
4/23 & 4/30/86
Publication approved JP Date 5/7/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7420, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1987.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Water shall not be diverted under this permit unless the flow of the Snake River exceeds established downstream minimum stream flows.

Witness my hand this 29th day of May, 1986.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

MAY 15 1989

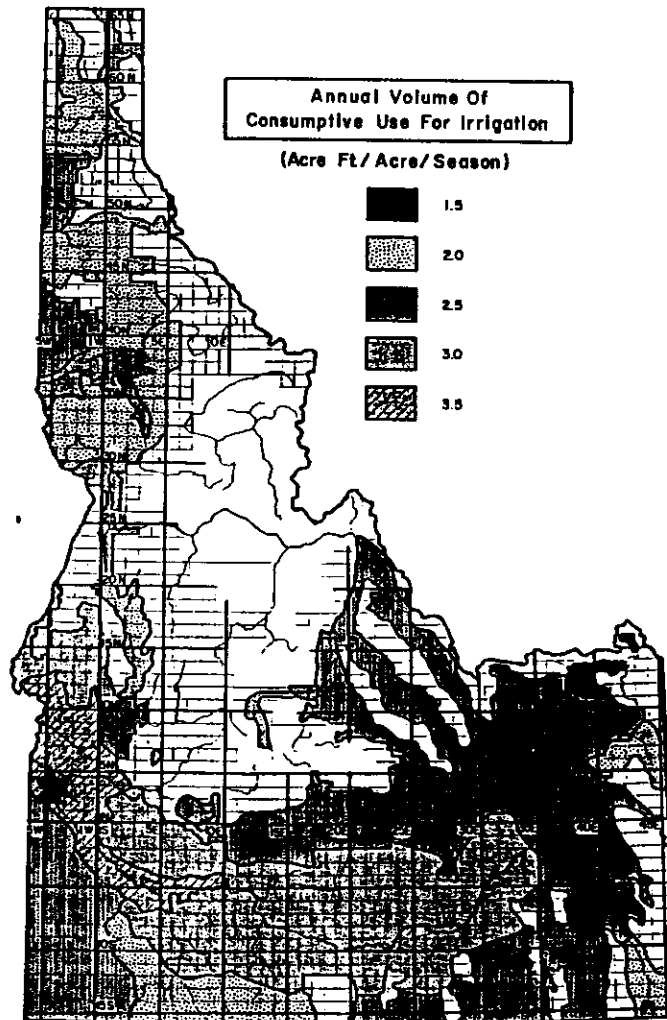
MEMORANDUM

TO: FILE

FROM: LICENSE REVIEW

RE: CONSUMPTIVE USE VOLUME

Volume allocation for irrigation under this right has been recalculated to reflect consumptive use.



1 ACRES X 3.5 AFA = 3.5 AFA

MAY 15 1969

LICENSE ✓

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
02-7420	4/11/86	0.03	4/11/86	7/9/87	0.17 cfs

4. Permit Holder: Mr. & Mrs. Clay Wilson ✓

Address: 1715 N. 26th Base, ID 83702 ✓

5. Source: Snake River ✓ tributary to Columbia River ✓

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Irrigation ✓	3/15	11/15 ✓	.03 ✓	5.0 ✓ 3.5

Allowable Maximums:

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

REFILMED

MAY 15 1989

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature _____ Date _____

Checked in Regional Office by [Signature] Date 7/18/89

Approved in State Office by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

MICROFILMED
MAY 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 11 1989

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 02-7420

1. Owner: Mr. Clay Wilson for Mrs. Clay Wilson Phone No. 344-7256

Current Address: 1715 N. 26th Boise, Id. 83702

2. Accompanied by: APPLICANT EXAM. DATE: 9/3/87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Snake River tributary to Columbia River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE SEE ITEM H.

☐ Copies Attached

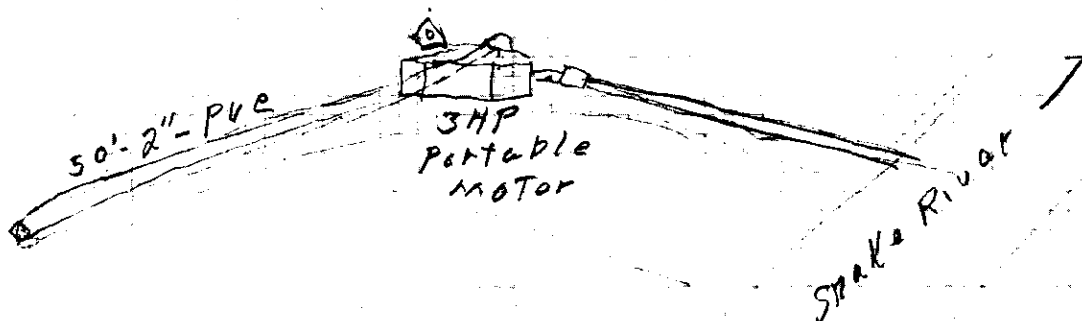
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

MAY 15 1989

Scale: 1" = 0

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

at the time of inspection applicant
was irrigating the grass area & the
garden. Gravity Irrigation

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Freight	3	—	Monark	BSG-8
	Straton				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	5	NW	NW	SE	32	4N	5W	6W/400	Aerial Photo Gov't. Map.

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	5W	32														1.5			1

RECORDED

MAY 15 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket + a stop watch.						

2. Measurements:

5 gallons in 4 seconds or 75 gallons/minute
 $75 \text{ GPM} \times .002228 = .17 \text{ cfs}$
Approx. 1 A.E. Irr = (.03 cfs recommended)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

5 gallon bucket + stop watch

2. Alternate Method for Checking Purposes:

$$\frac{3 \text{ HP } 18.8 \times .60}{30 + 20 \text{ PSI } (46.19)} = \frac{15.84}{76.19} = .20 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 5 = 5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 245 \times 1.9835 = 14.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 5$$

2. Volume Calculations for Other Uses:

UNRECORDED

MAY 15 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The only source of water is the Snake River. Applicant has rights with Derr Co. District, but is unable to obtain the water through relief problems. Applicant plans on installing a permanent pumping plant when he moves on the property. The applicant has built a temporary house for short visits to the property. There is grasses area & a small vegetable garden.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	3/15	11/15	.03	5
Totals:			.03	5

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name John K. Noyes
Signature John K. Noyes
Certification Date _____
Field Report Preparation Date 10/27/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 4/18/89

MICROFILMED

MAY 15 1989

[illegible]



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

August 18, 1987

02-7420
WILSON, CLAY
WILSON, MRS. CLAY
1715 NORTH 26TH
BOISE, ID 83702

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED

MAY 15 1989

RECEIVED

JUL 09 1987

7-8-87
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 02-7420

Name(s) of Permit Holder: MR Clay Wilson and/or MRS Clay (Beverly) Wilson

Post Office Address: 1715 North 26th Street
Boise, ID 83702

Telephone No. 208-344-7256

Source of Water: Snake River

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation one (1) Acre (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 0.03 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ MA
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Clay or Beverly Wilson 344-7256
(Name) (Telephone Number)

1715 North 26th St.
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

AUG 17 1987

7-8-87
Date

Clay Wilson
Signature of Permit Holder (and title, if appropriate)

Clay Wilson 02-7420

JKN
10/87



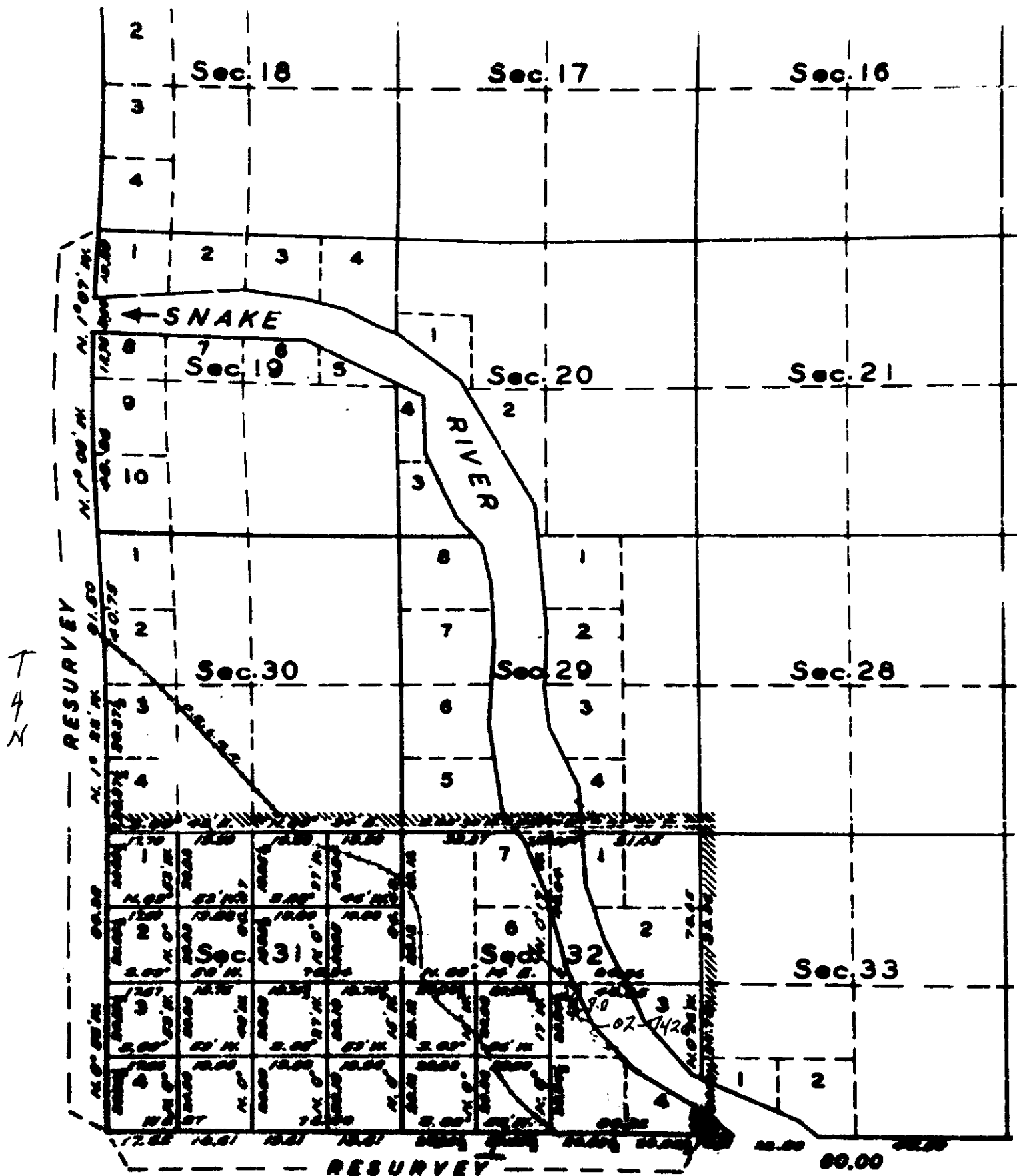
P.D. Snake River 3HP Briggs & Stratton Portable Pump.
2" PVC pipeline



75 GPM or .17 cfs 2" PVC pipeline from pump.

MAY 15 1988

R 5 W



T 4 N



Scale: 40 Chains to an Inch.

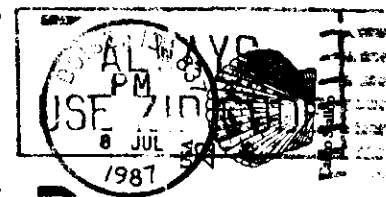
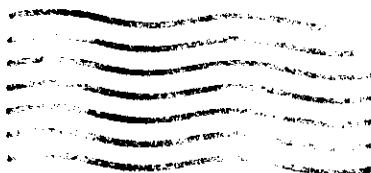
MAY 1 1900

01

NO	GROUP DATE	MILEAGE		WHEN SURVEYED	
		MIS.	CHS.	BEGUN	COMPLETED
214	APRIL 21 1900	•	1000	APRIL 21 1900	APRIL 21 1900

The above plat of the district can be used for which

Clay & Bev Wilson
1715 N. 26th Street
Boise, ID 83702



State of Idaho
Department of Water Resources
Statehouse
Boise, ID 83720

RECEIVED
AUG 17 1987

138672
CERTIFIED MAIL
June 30, 1987

WILSON, CLAY & MRS. CLAY
1715 NORTH 26TH
BOISE, ID 83702

PROOF DUE NOTICE

RE: Permit No. 02-7420

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

AUG 17 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JUNE 04, 1986

WILSON, CLAY & MRS CLAY WILSON
1715 NORTH 26TH.
BOISE, ID 83702

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 02-7420

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

NOTE ALSO THAT WATER SHALL NOT BE DIVERTED UNDER THIS PERMIT UNLESS THE FLOW OF THE SNAKE RIVER EXCEEDS ESTABLISHED DOWNSTREAM MINIMUM STREAM FLOWS. IN ADDITION, THERE ARE MANY APPLICATIONS FOR PERMIT FOR THE USE OF SNAKE RIVER WATER THAT ARE PRIOR TO YOUR PERMIT. THESE APPLICATIONS HAVE BEEN FILED FOR THE IRRIGATION OF LANDS THAT THE APPLICANTS ARE ATTEMPTING TO OBTAIN UNDER THE FEDERAL LAND LAWS SUCH AS DESERT ENTRY AND CAREY ACT. IF THESE LANDS ARE DEVELOPED, AND IF THE ESTABLISHED MINIMUM STREAM FLOWS ARE MAINTAINED, THEN NO WATER WOULD BE AVAILABLE FOR THIS PERMIT. THEREFORE, YOU SHOULD CAREFULLY CONSIDER THESE FACTS BEFORE MAKING ANY EXPENDITURES FOR THE CONSTRUCTION OF YOUR SYSTEM.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

PAGE 1540
0-714-1986

SECRET

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 16, 1986

OWYHEE AVALANCHE
P O BOX 97
HOMEDALE ID 83628

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 12, 1986.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MAY 12, 1986.

KEN DUNN, Dir.

Published 04/23 & 04/30/86.

MICROFILMED

02-7420

WILSON, CLAY &/or MRS CLAY WILSON

1715 NORTH 26TH., BOISE, ID 83702

Source: SNAKE RIVER trib. to COLUMBIA RIVER

Diversion Pt: LOT 05 (NWSE) Sec 32 T 04N R 05W

Use: IRRIGATION (0.030 CFS)

Date Filed: 04/11/1986

In: NWSE Sec 32 T 04N R 05W FOR 1 ACRES

MICROFILMED