

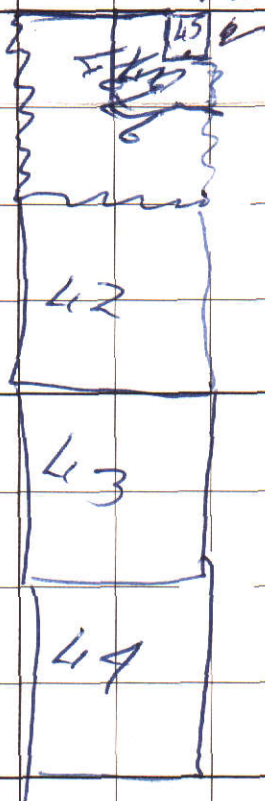
R 8 E

T
29
N

30

Diversion⁴ use is in Lot 5

2.5A



30

allow domestic
use only 0.01 ac
max diverted not
to exceed 3AC FT /

10-13-69 DE

82-2061
33062

RECEIVED
OCT 16 1967

Department of Reclamation

AFFIDAVIT OF PUBLICATION

Gary D. Cash being first duly

sworn, says he is the Office Manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for four weeks,
being published four times, the first publication being
on the 21st day of September, 1967,
and the last publication on the 12th day of
October, 1967; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 12th day
of October, 1967.

Richard C. Hatch, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on
October 10, 1967 at Lewiston, Idaho,
County of Nez Perce, State of Idaho,
before notary public (name & ad-
dress) Martin Chesnut, Lewiston,
Idaho, proof will be submitted of
the completion of works for the di-
version of 0.07 c.f.s. of the waters
of an unnamed stream, and the ap-
plication to beneficial use of said
water, in accordance with the terms
and conditions of permit 33062, her-
etofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and address of per-
mit holder is Ryan P. and Iva M.
Clark, 1015 Second Street, Manhattan
Beach, California.

2. Said works of diversion will be
fully completed on the date for such
completion, and the amount of water
which said works are capable of
conveying to the place of use is
0.07 cubic feet per second.

3. The use to which said water has
been applied is irrigation and do-
mestic purposes, and the amount ap-
plied to beneficial use is 0.07 c.f.s.

4. The point of diversion of said
water is Lot 5, Sec. 30, T. 29 N.,
R. 8 E., B. M., Idaho County.

5. The place where said water is
used is Lot 5, Sec. 30, T. 29 N.,
R. 8 E., B. M.

6. The date of priority which said
user is prepared to establish is Au-
gust 2, 1966.

R. KEITH HIGGINSON,
s21-c12 State Reclamation Engineer



33062

NAME OF APPLICANT

Ryan P. & Iris H. Clark

Form No. 0

Rge. 8 E.B.M.

Lot #1 Resubdivided
Now Lot # 6

Lot 1

Lot 5

2 1/4

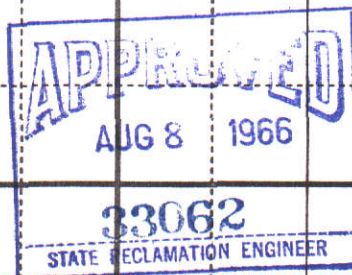
Lot 2

30

Lot 3

Lot 4

Twp. 29N.



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

33062

WATER LICENSE

Water License No. 33062/82-2066 Priority August 2, 1966 Amount 0.01 c.f.s.

THIS IS TO CERTIFY, that Ryan P. and Iva M. Clark
of Manhattan Beach, California, made application for a permit to appropriate the public waters of
the State of Idaho, dated August 2, 1966; that Permit 33062/82-2066 was issued pursuant
to said application; that the proposed works were completed on or about 1960,
with a storage/or carrying capacity of 0.01 c.f.s., said works consisting of
settling tank and plastic hose; and that on October 16, 1967,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 0.3
acre feet per season, with a maximum rate of diversion of 0.01 cubic feet per second of the waters
of unnamed stream, tributary of Clearwater River,
for the purpose of Domestic from January 1 to December 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in Lot 5 ~~xx~~ 1/4, Sec. 30, T. 29 N, R. 8 E, B.M., and
other additional points _____, in the County of
Idaho; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 0.3 acre feet per year.

Description and location of place of use: Lot 5 Sec. 30, T. 29 N., R. 8 E., B.M.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

20th day of November, 19 69.

R. Kirk Higgins
State Reclamation Engineer

Rec. No. 33535, June 1950
Address all communications to

Form No. 1
5M 1-65

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 41258
33062
Permit No. _____
District No. _____

RECEIVED
AUG 2 1966
3000 P.M.
Department of Reclamation

1. Name of Applicant: Ryan Paul, Iva M. Clark
Post Office address: 1015 Second St. L. A. California
Kean Nathan Beach

If applicant is a corporation, give:

- (a) Date and place of incorporation: _____
(b) Amount of Capital stock: \$ _____ (c) Amount paid in: \$ _____
(d) Names and addresses of directors: _____

The financial resources of the applicant are: (a) Cash on hand: \$ _____

- (b) Treasury stock: _____ (c) Bonds to be issued: _____
(d) Other resources: _____

2. Quantity of water claimed: .07 sec. remarks cubic feet per second

3. Source of water supply: Un named stream
which is tributary of Clearwater River

4. Location of point of diversion: _____ feet distant from the _____ corner
of Section _____, Twp. _____, Rge. _____, B. M., and is in the Lot 5
of Section 30, Twp. 29N, Rge. 8E B.M., County of Idaho

5. Water is to be used for: irrigation & domestic

6. If for any non-irrigation purpose, give:

(a) Point of use of water: _____ feet distant from _____ corner of Section _____
Twp. _____, Rge. _____, B. M., in the _____ of Section _____, Twp. _____, Rge. _____, B. M.

(b) Amount of power generated: _____ H. P., under _____ feet head.

(c) Water is to be returned to _____ at a point _____ feet
distant from the _____ corner of Section _____, Twp. _____, Rge. _____, B. M., in the
_____ of Section _____, Twp. _____, Rge. _____, B. M.

7. Estimated cost of works: \$ 550.00

8. Kind of works: head box & pipe
(deser, cul, dam, ditch, flume, pipe, etc.)

9. Height of dam _____ feet; length of dam at top _____ feet; length of dam at bottom _____

feet; material used in dam _____
(If height of dam will exceed 10 feet or will store more than 100 acre feet of water, send to Department of Reclamation for Regulations.)

10. Size of headgate: Width _____ feet; Height _____ feet

11. Ditch: Width at bottom _____ feet; Width at water line _____ feet; Depth of water _____ feet;

Dimensions of flume _____; Diameter of pipe 2 inches;

Length of conduit _____ miles. Average grade per mile _____ feet.

33062

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is additional years.

14. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

Total Number of Acres to be Irrigated.....2.5

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

33062

16. (a) Is reservoir to be used? NO (If so, fill in (b) and (c) below.)
(b) Name of reservoir and number of Storage Permit: N.A.
(c) Date of filing of Application for Storage Permit and Name of Applicant: _____

Remarks: Q = .02 for domestic & .05 for irrigation
Deeded Lands

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.
Ryan P. Seal Applicant.
By _____, Agent

Affidavit of Permission to File on Springs

(Not to be used when spring is situated on lands owned by applicant.)

I, _____, of _____, County of _____, State of _____, do hereby certify that I am the owner of the land on which the spring mentioned in the application of _____ is located, to-wit: _____ and that I do hereby grant unto the said _____ permission to file on the said spring as set forth in the foregoing application.

STATE OF IDAHO)
County of _____) ss.
On this _____ day of _____, 19____, before me, a Notary Public for the State of Idaho, residing at _____, personally appeared _____ known to me to be the person whose name _____ subscribed to the foregoing certificate, and acknowledged to me that he executed the same.
Witness my hand and seal, the day and year in this certificate first above written.

My commission expires _____ Notary Public.

33062

Approval of State Reclamation Engineer

The number of this permit is 33062
Recorded in Book 115 Page 33062 Approved AUG 8 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$..... to be filed before

Work to begin on or before October 8, 1966, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before February 8, 1968

The whole of said work to be completed on or before August 8, 1971

Beneficial use of water appropriated in accordance herewith, to be made on or before August 8, 1977

Witness my hand this 8th day of August, 19 66

P. Keith Higgins
Deputy State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 8th day of August, 19 66

Countersigned:

By Louis E. Clapp
Secretary of State

STATE OF IDAHO

By Robert E. Smylie
Governor.

33062

No.

PERMIT

Date of first receipt at office of State
Reclamation Engineer

August 2, 1966 3:00 P.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

33062

33062
K.O.
82-2066

**Application For Permit
To Appropriate the Public Waters of the State of Idaho**

APPLICATION No. 41258
PERMIT No. 33062
DISTRICT No.

1. Name of Applicant: Ryan P. and Iva M. Clark

Postoffice address: 1015 Second Street, Manhattan County: Los Angeles State: California

I. If applicant is a corporation, give: Beach

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bond to be issued:
- (d) Other resources:

2. Quantity of water claimed: .07 (See remarks) cubic feet per second.

3. Source of water supply: unnamed stream which is a tributary of Clearwater River

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the Lot 5

of section 30 , T. 29 N , R. 8 E , B. M., County of Idaho

5. Water is to be used for irrigation and domestic

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 550.00

8. Kind of works: head box and pipe

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom fee; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe 2 inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 6 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

- FOR 0.01 SEC. FI
LICENSE PAGE NO. _____

ACT

ION

X DIVERSION POINT - 30 29N 08E LOT 05

L DIVERSION POINT - NWNW 30 29N 08E LOT 05

WATER RIGHT NUMBER 82-2066

WATER RIGHTS EDIT REPORT

01/07/80

ACT
ION
X

SOURCE - UNNAMED STREAM

TRIBUTARY OF - CLEARWATER RIVER

WATER RIGHT NUMBER 82-2066

WATER RIGHTS EDIT REPORT

01/07/80

PAGE 206

ACTION

1 SOURCE - UNNAMED STREAM

TRIBUTARY OF - CLEARWATER RIVER

ACT
ION

N OWNER LAST NAME - CLARK

FIRST NAME - RYAN P.

N OWNER LAST NAME - CLARK

FIRST NAME - IVA M.

N

CITY - MANHATTAN BEACH

STATE - CA

N SOURCE - UNNAMED STREAM

TRIBUTARY OF - CLEARWATR RIVER

N STAGE - LICENSE

PRIORITY - 08-02-1966 COUNTY - IDAHO

TOTAL DIV. RATE - .0100CFS

N TOTAL DIV. VOLUME - .30 AFA

N DIVERSION POINT - 30 29N 08E LOT 05

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0100CFS

USE DIV. VOLUME -

.30 AFA

N USE - DOMESTIC

PLACE OF USE - TWN 29N RNG 08E SEC 30

LOT 05

OLD NO. - 33062

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 33062 / 82-2066
OTd No. New No.

Record

1. Original Owner: Ryan P. & Iva M. Clark

Present Owner: _____

2. Address: _____

3. City: Manhattan Beach State: CA Zip: _____4. A. Source of Water: unnamed streamB. Tributary of: Clearwater5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 8-2-1966D. County: 49E. Total Diversion Rate: .01F. Total Diversion Volume: .3

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>30</u>	<u>29N</u>	<u>8E</u>	<u>5</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .01 / .3
(cfs or AC-Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: 33062

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

RECEIVED

NOV 17 1969

Department of Reclamation

Nov. 6, 1969
1015 Second St.
Manhattan Beach, Calif
90266

State of Idaho
Department of Reclamation
Statehouse - Annex 2

Dear Sir: Reg: Permit # 33062/82-2066

Thank you very much for taking
care of this matter regarding the
License and Certificate of Water
Right.

Sincerely,
Ryan P. & Joan M. Clark
82-2066
33062

November 20, 1969

Re: Permit No. 33062/82-2066

C
O
P
Y

Ryan P. and Iva M. Clark
1015 Second Street
Manhattan Beach, California 90266

Dear Mr. & Mrs. Clark:

Enclosed is your Water License issued on the above numbered permit.

Also enclosed is departmental receipt no. 3860 in the amount of \$5.00
covering the licensing fees.

Very truly yours,

C. Stephen Allred, Deputy
State Reclamation Engineer

CSA:kh
Enclosures

82-2066
33062

November 5, 1969

Re: Permit No. 33062/82-2066

Ryan P. and Iva M. Clark
1015 Second Street
Manhattan Beach, California

Dear Mr. & Mrs. Clark:

A representative of this department has made an examination of the works covered by your Permit 82-2066 and has found the following:

Quantity of water diverted: 0.01 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 0.01 c.f.s.

The maximum quantity diverted shall not exceed 0.3 acre feet per season.

Purpose of use: Domestic Use within Lot 5 Sec. 30, Twp. 29 N., Rge. 8 E., B.M.

The priority date established is: August 2, 1966

A fee totaling \$ 5.00 must be received within 30 days from the date of this letter in order that we can issue you the License and Certificate of Water Right as described above.

Very truly yours,

C. Stephen Allred, Deputy
State Reclamation Engineer

CSA:kh

has received

30-11-69

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

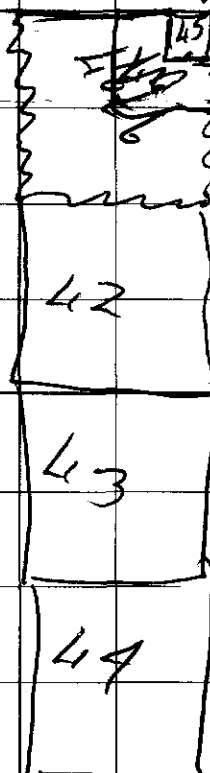
REPORT OF EXAMINER

PERMIT NO. 33062

REPORT ON PROOF OF Completion of Works and Beneficial Use

Diversion & use is in Lot 5

2.5A



30

allow domestic
use only 0.01 ac
max diverted not
to exceed 3 ac ft/c

10-3-69 DE

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 33062

This proof is for Completion of Works and Beneficial Use In Water District No.

1. Name of applicant Ryan P. and Iva M. Clark

2. Source of water supply: unnamed stream

3. Location of point of diversion: Is in the Lot 5 of Section 30

T. 29 N. R. 8 E. County of Idaho

4. Describe works as they exist, giving dimensions and capacities of same:

Small settling tank with 250'± of removable plastic hose 3/4" dia

5. Water is used for: irrigation and domestic

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lot 5, Sec. 30, T. 29 N. R. 8 E. B.M.

Note: Lots 5 & 6 were only designated in 1964 according to information in Idaho Co. court house

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Clearwater R.

Remarks: Information from a neighbor Clarke only live here part time.

This examination was made on the 17th day of June, 1969

(Signed)

Don Math

Examiner.

Ryan P. and Iva M. Clark
1015 Second Street
Manhattan Beach, California

Permit No. 33062

Examination for Completion of Works and Beneficial Use

County Idaho

Quantity: Sec. 30 T. 29 N. R. 8 E

.07 c.f.s.

Source: unnamed stream

P.D.: 82-
Lot 5, sec. 30, T. 29 N, R. 3 E, S.M.

Use: irrigation and domestic

Extension: none

Protest: none

Completion of Works:

Other Rights:
none

Filed: August 2, 1966

Due: c/w August 8, 1971
b/u August 8, 1977

Made: September 26,
October 2, 1967

Priority: August 2, 1966

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

1 1

November 2, 1967

Re: Permit No. 33062

Ryan P. Clark
Iva M. Clark
1015 2nd Street
Manhattan Beach, California 90266

Dear Mr. and Mrs. Clark:

We acknowledge receipt of the depositions and affidavit of publication in the
Idaho County Free Press
~~Cartersburg~~ submitted as proof of com-
pletion of works and beneficial use on Permit 33062.

Before a certificate and license of water right can be issued, a field examination must be made by a representative from this department. We cannot tell just when this examination will be made, but our field examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

33062

A F F I D A V I T

STATE OF IDAHO)
)ss
COUNTY OF NEZ PERCE)

OCT 30 1967

Deputy

RE: PERMIT #33062
RYAN, P. & IVA M. CLARK

I wish to state that I was in my regular place of business, being 835 Main Street, Lewiston, Idaho, on October 10, 1967, and that this place of business was open from 9:30 AM to 3:00 PM, being the regular hours maintained for business purposes, and that there were no protests offered or reported on the above permit.

I also wish to state that the witnesses appeared before me on October 2nd instead of October 10th, as their actual place of residence is several miles from Lewiston, and it was going to be impossible for them to be here on October 10th.

Subscribed and sworn to at Lewiston, Idaho this 27th day of October, 1967.

Martin Chesnut

* * * * *

STATE OF IDAHO)
COUNTY OF NEZ PERCE)ss

On this 27th day of October, 1967, before me, the undersigned, a Notary Public in and for Idaho, personally appeared Martin Chesnut known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

Monte R. Rowland
Notary Public for Idaho, Residing
at Lewiston, Idaho.

33062

AFFIDAVIT

STATE OF IDAHO)
COUNTY OF NEZ PERCE } ss

RE: PERMIT #33062
RYAN, P. & IVA M. CLARK

I wish to state that I was in my regular place of business, being 835 Main Street, Lewiston, Idaho, on October 10, 1967, and that this place of business was open from 9:30 AM to 3:00 PM, being the regular hours maintained for business purposes, and that there were no protests offered or reported on the above permit.

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Subscribed and sworn to at Lewiston, Idaho this 27th day of October, 1967.

Martin Chesnut

STATE OF IDAHO)
COUNTY OF NEZ PERCE } ss

On this 27th day of October, 1967, before me, the undersigned, a Notary Public in and for Idaho, personally appeared Martin Chesnut known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

Monte R. Rawland
Notary Public for Idaho, Residing
at Lewiston, Idaho.

33062

October 25, 1967

Re: Permit No. 33062
Ryan P. and Iva M. Clark

Martin Chesnut
Lewiston, Idaho 83501

Dear Mr. Chesnut:

We have received the depositions for the above referenced permit. The advertised date was October 10, 1967, but the witnesses appeared before you on October 2, 1967, and the holder appeared before a California notary.

Before we can accept these depositions, we must have an affidavit from you stating that your office was open on the advertised date (October 10, 1967), whether or not any protests were offered or received, and the reason that the depositions were not taken on October 10, 1967. This affidavit must be notarized by a second notary.

Please submit the affidavit promptly.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:DJ

33062

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

RYAN POLARK
IVA M. CLARK 1015-2ND ST Monterey Beach, CALIF. 90266
BUSINESS REP. - MEAT CUTTERS UNION #421 P.O. ADDRESS SAME AS ABOVE

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

NONE

Ques. 3. State number, approval date of permit, and date of priority: _____

33062

8/8/66

2/8/69

Ques. 4. State source of water supply: UN-NAMED CREEK

Give location of point of diversion, showing subdivision, section, township and range

LOT 5 SEC. 30 TWP 29N RG 8E BM. CO OF IDAHO

Ques. 5. Describe your works of diversion: SETTLING TANK & 250' PLASTIC

HOSE

; state amount of water they are capable of conveying from point of diversion to place of use: .07 Cubic Ft.; Give name of canal or ditch

or other works by which water is conducted to such place of use: NONE

_____ ; if a well, state depth of well _____ ; depth and size of

casing _____ ; depth to water _____ ; if pump is used,

state discharge of pump: _____ ; tell how it was measured or determined _____

_____ ; if sprinkler irrigation, give number and size

of nozzles and operating pressure: _____

Ques. 6. State for what purpose water is used: IRRIGATION & DOMESTIC

(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

2 1/2 ACRES - - SUBDIVISION AS STATED ABOVE

OK per RKH
10-25-67
D.H.

33062

State nature of all improvements which have been made as a direct result of said use:

NONE TO DATE

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: NONE

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

SAME AS LEGAL DESCRIPTION - DOMESTIC

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

SAME

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: SINCE 1960 - DOMESTIC & IRR - Time used since first use:

Ques. 10. Describe all other water rights appurtenant to same place of use: _____

NONE

(sign)

X Ryan P. Clark
X John M. Clark

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

_____, County of _____

State of Idaho, on this _____ day of _____, A. D. 19____.

My commission expires: _____

33042

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Chester A Parks, Age 60, 1427 18th Ave Lewiston - Asst. Fire Chief - Lewiston
Viola A Parks, Age 57, Waitress residing at 1427 18th Ave Lewiston

Ques. 2 Are you acquainted with Ryan P Clark, the holder of

Permit No. 33062? How long have you known him and where does he reside?

Known since 1928 - His address 1015 - 2nd Street
Manhattan Beach, Calif

Ques. 3. Have you read or heard said Permit No. Yes read, and are you familiar
with its provisions and conditions: Yes X No. _____

Ques. 4. State source of water supply: Un-named Creek

Give location of place of diversion, showing subdivision, section, township and range

Lot 5 - Sec 30 - TWP 29N - R 8E BM - County of Idaho

Describe works for conveying water to place of use: settling tank
and 250' of plastic hose

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 168 gals per minute How much water have you seen being so
conveyed? 75 to 150 gals per minute

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

2 1/2 acres - description as above #4

33062

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Domestic use - same property

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Clay dirt - largest percent flat - if a settling tank of about 300 gals used - this 160 gals per minute will be sufficient

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? None

Ques. 10. When did you first see this water used? 1960

Other times you have seen such use: Periodically since 1960

(Signed):

X Chestnut A. Parks
X Viola M. Parks

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Lewiston

_____, County of Nez Perce, State of Idaho, on this 2nd day of October, A. D. 1967

Walter Chas. Hunt

Notary Public for the State of Idaho

Residing at Lewiston

My commission expires July 1, 1968

33062

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. _____

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Chester A. Parks, age 60, 1427-18th ave. Lewiston, Idaho. Asant. Fire Chief of Lewiston

Viola N. Parks, age 57, waitress residing at 1427- 18th ave. Lewiston, Idaho.

Ques. 2 Are you acquainted with Ryan P. Clark (Yes) _____, the holder of

Permit No. 33062 ? How long have you known him and where does he reside?

Known since 1928, His address 1015- 2nd Street, Manhattan Beach, California

Ques. 3. Have you read or heard said Permit No. Yes _____ read, and are you familiar
with its provisions and conditions: Yes X _____ No. _____

Ques. 4. State source of water supply: Un named creek

Give location of place of diversion, showing subdivision, section, township and range

Lot # 5- Sec. 30- TWP 29N- RGE. 8E BM, County of Idaho.

Describe works for conveying water to place of use: Settling tank and 250 ft. of
plastic hose.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 160 gal. per minute. How much water have you seen being so
conveyed? 75 to 150 gal. per minute.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

2½ acres, Description as above # 4

33062

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Domestic use - same property

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Clay dirt- largest percent flat- if a settling tank of about 300 gal. used,

this 160 gal. per minute will be sufficient.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? None

~~###~~

Ques. 10. When did you first see this water used? 1960

Other times you have seen such use: Periodically since 1960

(Signed):

X Chesta A. Parks
X Viola N Parks

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Lewiston

Lewiston, County of Jersey, State of Idaho, on this 2nd day of October, A. D. 1967

Martin Chesnut

Notary Public for the State of Idaho

Residing Lewiston Idaho

My commission expires

July 1, 1968

33062

Deputy

Gary D. Cash

being first duly

sworn, says he is the Office Manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for four weeks,
being published four times, the first publication being
on the 21st day of September, 1967,
and the last publication on the 12th day of
October, 1967; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Fary O. Cook

Subscribed and sworn to before me this 12th day
of October, 1967

Richard C. Hatch, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

[illegible]

1. The name of permit holder is John M. Clark, 1916 Second Street, Manhattan Beach, California.

2. Said works of diversion will be fully completed and the area for such completion, but the release of water which said works are capable of conveying to the place of use is 0.07 cubic feet per second.

3. The uses to which said water has been applied is irrigation and domestic purposes, and the amount ap-

4. That, pursuant to the provisions of said
 Statute, the Sec. 70, T. 20 N,

5. The water is used in Lot 100 N, R 6 E, B M.

5. The date of priority claim said
is prepared to establish in Au-
gust 2, 1938.

B. KEITH HIGDON,
State Reclamation Engineer

33062

RYAN P. & IYA M. CLARK
1015-2nd STREET
MANHATTAN BEACH, CALIFORNIA

40266



RETURN RECEIPT REQUESTED

CERTIFIED

No. 33062

MAIL

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

107 STATE HOUSE

BOISE IDAHO 83701

ATTENTION Mr DONALD W. McELDMNEY

33062

(Individual)

TI

STATE OF CALIFORNIA

COUNTY OF Los Angeles

} SS.

On September 26, 1967 before me, the undersigned, a Notary Public in and for said
 State, personally appeared Ryan P. Clark and Iva M. Clark

_____, known to me

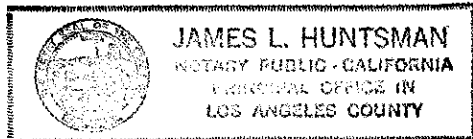
to be the person ■ whose name ■ are subscribed
 to the within instrument and acknowledged that they
 executed the same.

WITNESS my hand and official seal.

Signature

James L. Huntsman

Name (Typed or Printed)



JAMES L. HUNTSMAN
 My Commission Expires June 14, 1969

33062
 (This area for official notarial seal)

STAPLE HERE

2
September 12, 1967

Re: Permit No. 33062
Ryan P. and Iva M. Clark

C
Idaho County Free Press
Grangeville, Idaho 83530

O
Gentlemen:

Enclosed is a legal notice which was sent by mistake to the Caribou County Sun in Soda Springs.

P
If possible, publish this notice on Thursday, September 14, and successive Thursdays. If you do not receive it by Thursday, please publish it four consecutive weeks, the last being October 12, 1967.

Thank you for your trouble.

Very truly yours,

Y
Donald W. McEldowney
Water Rights Clerk

DWM:dj

Enc: Letter of September 6, 1967
Legal Notice

33062

Sent to Caribou County Sun
by Mistake.....

SEP 12 1987
Department of Reclamation

33062

September 6, 1967

Re: Permit No. 33062

Ryan P. and Iva M. Clark
1013 Second Street
Manhattan Beach, California

Dear Mr. and Mrs. Clark:

This acknowledges receipt of the notice of intent to make proof of completion of works and application of water to beneficial use for permit 33062.

We have mailed the notice to the Idaho County Free Press to be published once a week for four consecutive weeks prior to October 10, 1967, which is the hearing date when the permit holder

Ryan P. and Iva M. Clark and two disinterested witnesses must appear before

Martin Chesnut, notary public, to complete the enclosed depositions. The witnesses must be familiar with the works and permit.

After the hearing, the depositions and an affidavit of publication must be submitted to this office. The affidavit may be obtained from the newspaper when the advertising bill is paid by ~~XXXXXXXX~~ Ryan P. Clark

. Be sure all the forms have the notary's seal and are signed.

Please feel free to contact us if we may be of any assistance.

Very truly yours,

Donald W. McElDowney
Water Rights Clerk

DWM:dj

Enc: Depositions

cc: Notary

P. S. We have advanced the hearing date so as to allow time for advertising. If this is not consistent with your plans, please notify us immediately.

33062

September 6, 1967

Re: Permit No. 33062
Ryan P. and Iva M. Clark

Idaho County Free Press
Grangeville, Idaho 83530

Gentlemen:

Enclosed is a legal notice which we wish to have published for four consecutive weeks prior to October 10, 1967. The expense of the publication is to paid by RM Ryan P. Clark, 1015 Second Street, Manhattan Beach, California,

to whom you should furnish the affidavit of publication on or before the above date. Please acknowledge receipt of this notice by furnishing this office with a tear sheet for checking prior to the first publication.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

33062

RECEIVED
SEP 6 1967

NOTICE OF PROOF OF COMPLETION OF WORKS AND
APPLICATION OF WATER TO BENEFICIAL USE Department of Reclamation

Notice is hereby given that on August 31, 1967 at Lewiston, Idaho,
County of Nez Perce, State of Idaho, before notary public (name & address) _____
Martin Chesnut, Lewiston Idaho, proof will be
submitted of the completion of works for the diversion of 0.07 c.f.s. of the waters
of an unnamed stream, and the application to beneficial use of said water,
in accordance with the terms and conditions of permit 33062, heretofore issued by
the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is Ryan P. and Iva M. Clark,
1015 Second Street, Manhattan Beach, California.
2. Said works of diversion will be fully completed on the date for such completion,
and the amount of water which said works are capable of conveying to the place of use is
0.07 cubic feet per second.
3. The use to which said water has been applied is irrigation and
domestic purposes, and the amount applied to beneficial
use is 0.07 c.f.s.
4. The point of diversion of said water is Lot 5, Sec. 30, T. 29 N,
R. 8 E, B.M., Idaho County.
5. The place where said water is used is Lot 5, Sec. 30, T. 29 N,
R. 8 E, B.M.
6. The date of priority which said user is prepared to establish is _____
August 2, 1966.

R. KEITH HIGGINSON
State Reclamation Engineer

33062

ACKNOWLEDGEMENT

STATE OF IDAHO,

County of

Nez Perce } ss.

On this *31st* day of *August*, 19*67*, before me, the undersigned, a Notary Public in and for Idaho, personally appeared

Ryan P. Clarke & Iva M. Clark

INDIVIDUAL

known to me to be the person *S. Clark* whose name *S. Clark* subscribed to the foregoing instrument and acknowledged to me that *he* executed the same.

PARTNERSHIP

known to me to be *S. Clark & Iva M. Clark* the partners in the partnership of *S. Clark & Iva M. Clark*, who subscribed the partnership name to the foregoing instrument and acknowledged that *he* executed the same in the partnership name.

CORPORATE

the *S. Clark & Iva M. Clark* of *S. Clark & Iva M. Clark* the corporation that executed the foregoing instrument and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Martin Chesnut

Notary Public for Idaho, Residing at *Lewiston*, Idaho

My commission expires:

7-1-1968

Strike out acknowledgements not applicable.

33062

RECEIVED
JUN 6 1967
Department of Reclamation

(This completed form authorizes the Department of Reclamation to publish the required notice at your expense.)

State Reclamation Engineer:

You are hereby authorized to have the attached notice published at my expense in the Idaho County Free Press of Grangeville, Idaho; published in the county in which the works are situated.

Ryan P. Clark
(signature)

1015-2nd St
Manhattan Beach, Calif
(address)

Aug 31 - 1967
(date)

In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer when proof is for completion of works.

I hereby certify that the facts set forth in the attached notice are true.

Engineer

33062

ROBERT E. SMYLLIE
Governor



CARL E. TAPPAN
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

August 16, 1966

Re: Permit No. 33062

Ryan P. and Iva M. Clark
1015 Second Street.
Manhattan Beach, California

Dear Mr. and Mrs. Clark:

We enclose Permit No. 33062 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer

~~We also enclose~~ Departmental Receipt No. 33335 which was issued covering payment in the amount of \$ 5.00 for the filing fee of the above mentioned permit, ~~was given to you~~ at the time you were in our office.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Enc: permit

33062

A C K N O W L E D G E M E N T

Date: 33062

Re: Application No.

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No. , all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed:

X *Lyman P. Clark*

Applicant

33062

Ryan P. & Iris M. Clark

Page 8 E.B.M.

Lot #1 Resubdivided
Now Lot # 6

Lot 1

2 1/5

2 1/5

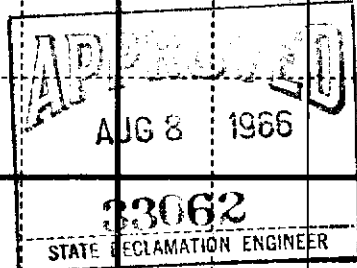
Lot 2

30

Lot 3

Lot 4

Twp. 29N.



**NOTICE OF PROOF OF COMPLETION
OF WORKS AND APPLICATION OF
WATER TO BENEFICIAL USE**

Notice is hereby given that on October 10, 1967 at Lewiston, Idaho, County of Nez Perce, State of Idaho, before notary public (name & address) Martin Chesnut, Lewiston, Idaho, proof will be submitted of the completion of works for the diversion of 0.07 c.f.s. of the waters of an unnamed stream, and the application to beneficial use of said water, in accordance with the terms and conditions of permit 33062, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is Ryan P. and Iva M. Clark, 1015 Second Street, Manhattan Beach, California.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.07 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 0.07 c.f.s.

4. The point of diversion of said water is Lot 5, Sec. 30, T. 29 N, R. 8 E, B. M., Idaho County.

5. The place where said water is used is Lot 5, Sec. 30, T. 29 N, R. 8 E, B. M.

6. The date of priority which said user is prepared to establish is August 2, 1966.

R. KEITH HIGGINSON,
s21-012 State Reclamation Engineer
