

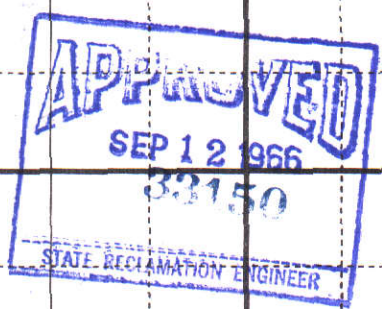
NAME OF APPLICANT Edgar L. and Leona B. Parks

Form No. 0

Rge 8 E. B. M.

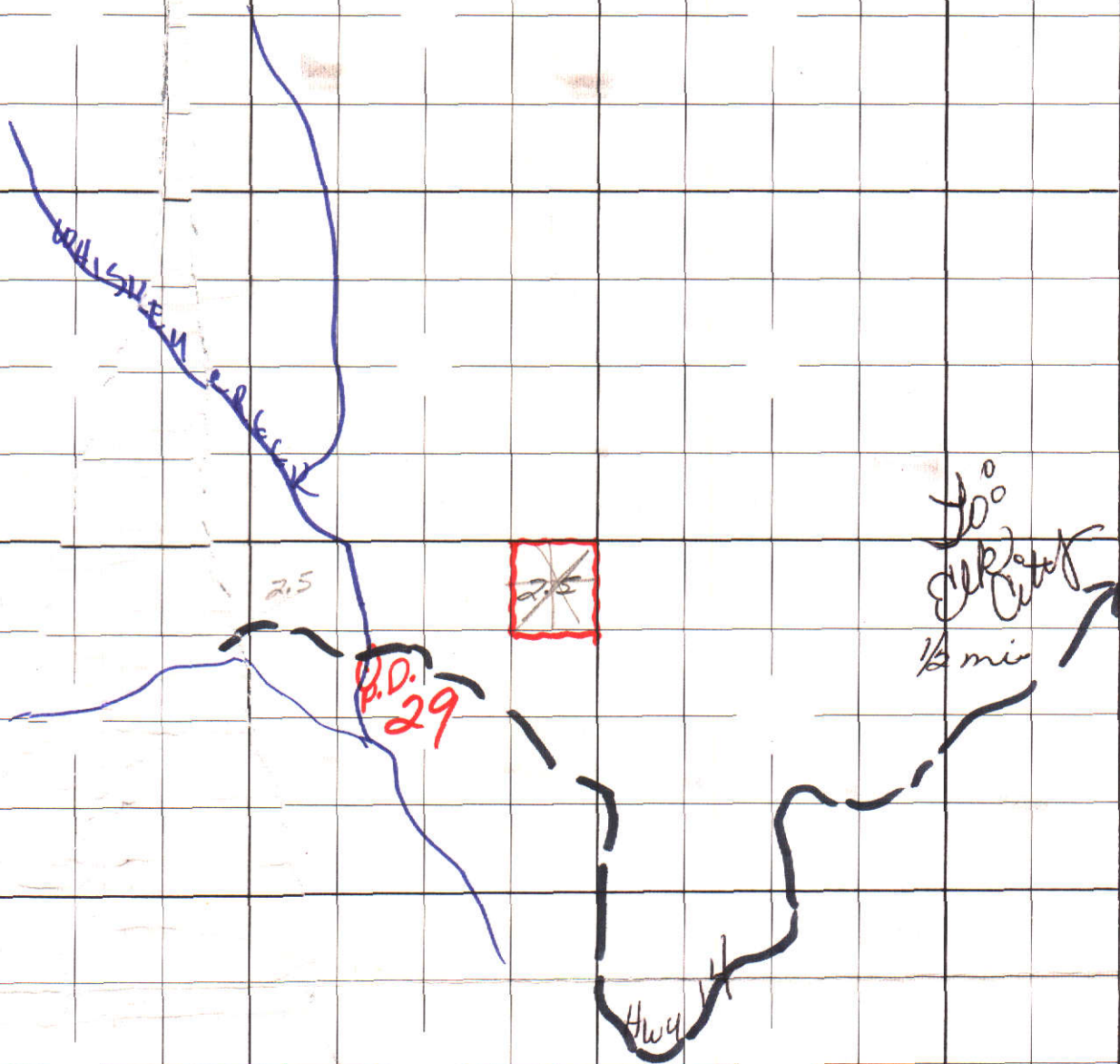
PLACE OF
USE.
29

TWS 29N



R-82

F-29N



Q measured .09 cfs

Q recommended .02 } when combined not to exceed .07 cfs

Volume 7.5 AF for Irr./Domestic } when combined not to exceed 8.07 AF

Subdv. 1

Ammendments

☐ None

☒ P.D. (should be in NW NW Sec 29, 29N-8E)

☒ Place of use should be in NW NW Sec 29 29N-8E

☐

AFFIDAVIT OF PUBLICATION

Gary D. Cash being first duty

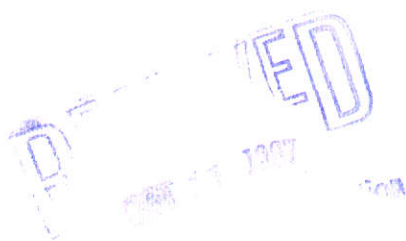
sworn, says he is the Office Manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state, that the said notice, of which the one hereto attached
is a true copy, was published in said paper for four weeks,
being published four times, the first publication being
on the 14th day of September, 1967,
and the last publication on the 5th day of
October, 1967; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Gary D. Cash

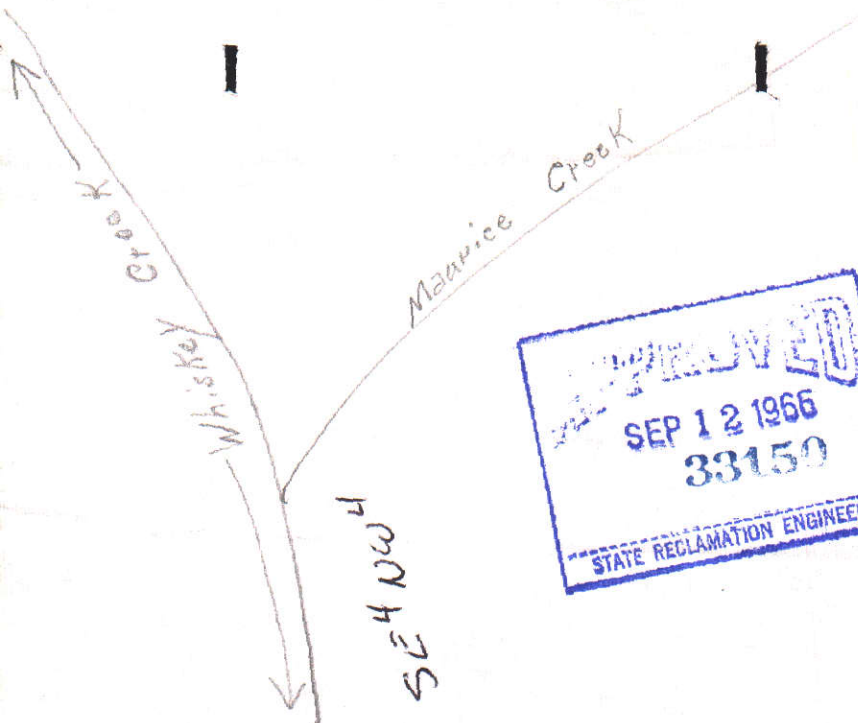
Subscribed and sworn to before me this 5th day
of October, 1967.

Richard C. Hatch, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

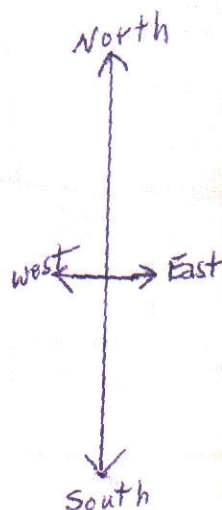
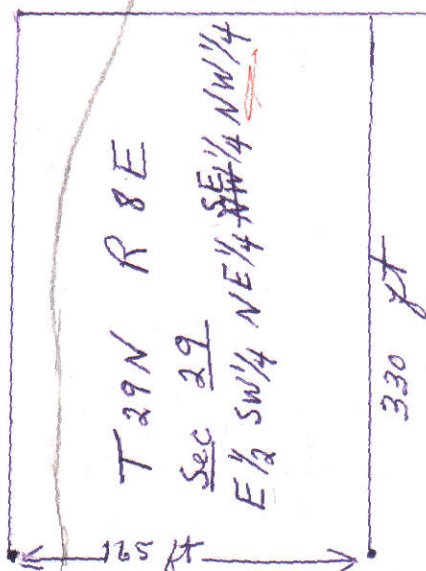
**NOTICE OF PROOF OF COMPLETION
OF WORKS AND APPLICATION OF
WATER TO BENEFICIAL USE**
Notice is hereby given that on Oc-
tober 10, 1967 at Lewiston, Idaho,
County of Nez Perce, State of Idaho,
before notary public Martin Chesnut,
Lewiston, Idaho, proof will be submit-
ted of the completion of works for
the diversion of 0.07 c.f.s. of the
waters of Whiskey Creek, and the ap-
plication to beneficial use of said
water, in accordance with the terms
and conditions of permit 33150, here-
tofore issued by the Department of
Reclamation of the State of Idaho.
1. The name and address of permit
holder is Edgar L. & Leona B. Parks,
Star Route, Grangeville, Idaho.
2. Said works of diversion will be
fully completed on the date for such
completion, and the amount of water
which said works are capable of con-
veying to the place of use is 0.07
cubic feet per second.
3. The use to which said water has
been applied is irrigation and domes-
tic purposes, and the amount applied
to beneficial use is 0.07 c.f.s.
4. The point of diversion of said
water is SE 1/4 NW 1/4, Sec. 29, T. 29 N,
R. 8 E, B.M. — Idaho County.
5. The place where said water is
used is NE 1/4 NE 1/4, Sec. 29, T. 29 N,
R. 8 E, B.M.
6. The date of priority which said
user is prepared to establish is Aug-
ust 31, 1966.
R. KEITH HIGGINSON
State Reclamation Engineer.
S14 - O5



33150



SE 1/4 NW 1/4



US Highway # 14

Patent # 1237188 - Oct 30 - 1964

Recorded Dec 2 - 1964

33150

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 33150/82-2068 Priority August 31, 1966 Amount 0.07 cfs

THIS IS TO CERTIFY, that Edgar L. and Leona B. Parks
of Grangeville, Idaho, have ~~xxx~~ complied with the terms and conditions of Permit
No. 33150/82-2068 issued pursuant to Application for Permit dated August 31, 1966,
and has submitted proof to the Department of Water Administration on October 10, 1967,
that he has applied water to a beneficial use, an examination by the Department indicates that the
works have a capacity of 0.07 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Whiskey Creek
tributary of South Fork of Clearwater River, is hereby confirmed in the following amounts:

Amount 0.07 cfs for irrigation from May 1 to Oct. 1 (both dates inclusive)

Amount 0.02 cfs for domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW 1/4 NW 1/4 Sec. 29, Twp. 29 N, Rge. 8 E, B.M.
in the county of Idaho; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 4.5 acre feet per year or _____

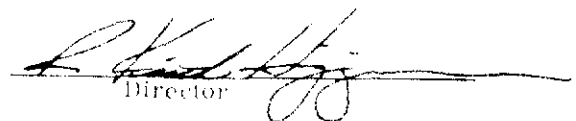
3.0 acre feet per acre, for irrigation use and 0.6 acre feet per year for
domestic use with the total amount not to exceed 5.1 acre feet
Description and location of place of use: _____ per year.

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
29 N	8 E	29						1.5											1.5
								X (domestic use)											

Total number of acres irrigated 1.5

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
January, 19 72.


Director

33 5000

Total number of acres to be irrigated 82 2013

A blank sheet of graph paper featuring a uniform grid of small squares. The grid consists of 20 columns and 15 rows. Each square is defined by thin black lines. There are no margins, text, or other markings on the page.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Edgar L. Parks + Leona B. Parks
(signature)

Dept. of Water Admin.

hereby approve the above application for amendment for Permit No. 33150/82-2068.

Director ~~State Regulation Bureau~~

82 2064

✓
33150
82-2068

Application For Permit To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 41353
PERMIT No. 33150
DISTRICT No.

1. Name of Applicant: Edgar L. and Leona B. Parks

Postoffice address: Star Route, Grangeville

County: Idaho

State:

Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bond to be issued:

(d) Other resources:

2. Quantity of water claimed: .07 (see Remarks) cubic feet per second.

3. Source of water supply: Whiskey Creek which is a tributary of South fork of Clearwater River.

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$

of section 29 , T. 29 N , R. 8 E , B. M., County of Idaho

5. Water is to be used for irrigation and domestic

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 750.00

8. Kind of works: 350 gallon storage tank - 300 foot buried pipe - 1-8 roller water pump - 300 qt. 1 $\frac{1}{2}$ inch nylon hose.

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom fee; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe 1 $\frac{1}{2}$ inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 6 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

16. (a) Is reservoir to be used? no If so, fill in (b) and (c) below.
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

/s/ EDGAR L. PARKS *Applicant.*

By *Agent.*

Date of first receipt at Department of Reclamation: August 31, 1966 9:10 A.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 33150
Recorded in Book 116 Page 33150 Approved September 12, 1966
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before November 12, 1966 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before March 12, 1969
The whole of said work to be completed on or before September 12, 1971
Beneficial use of water appropriated in accordance herewith, to be made on or before September 12, 1977

WITNESS My hand this 12th day of September, 1966.

/s/ R. KEITH HIGGINSON
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLIE, Governor of the State of Idaho, and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 12th day of September, 1966.
Countersigned:

(SEAL) By /s/ LOUIS E. CLAPP Secretary of State. By /s/ ROBERT E. SMYLIE Governor.

REMARKS: Q = .02 for domestic and .05 for irrigation Deeded Property

14.

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
29 N	8 E	29	1.5																1.5

LICENSE ISSUED FOR 0.07 SEC. FT.
LICENSE PAGE NO.

Address all communications to

Form No. 1
5M 1-65

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF

RECEIVED
AUG 31 1966
9:10 A.M.

Application No. 41353
33150

Permit No.

District No.

Department of Reclamation

1. Name of Applicant: Edgar L. and Leona B. Parks
Post Office address: Star Route Grangeville Idaho County Idaho State Idaho

If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of Capital stock: \$ (c) Amount paid in: \$

(d) Names and addresses of directors:

The financial resources of the applicant are: (a) Cash on hand: \$

(b) Treasury stock: (c) Bonds to be issued:

(d) Other resources:

2. Quantity of water claimed: .07 See remarks cubic feet per second

3. Source of water supply: Whiskey Creek
which is tributary of South fork of Clearwater River

4. Location of point of diversion: feet distant from the corner
of Section Twp. Rge. B. M. and is in the SE 1/4 NW 1/4
of Section 29 Twp. 29N Rge. 8E B.M. County of Idaho

5. Water is to be used for: Irrigation + Domestic

6. If for any non-irrigation purpose, give:

(a) Point of use of water: feet distant from corner of Section

Twp. Rge. B. M. in the of Section Twp. Rge. B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section Twp. Rge. B. M. in the

of Section Twp. Rge. B. M.

7. Estimated cost of works: \$ 750.00

8. Kind of works: 350 gallon storage tank - 300 ft buried pipe - 1-8 Roller Water Pump
(Reservoir, dam, ditch, flume, pipe, etc.) 300 ft 1 1/2 in Nylon Hose

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam
(If height of dam will exceed 10 feet or will store more than 100 acre feet of water, send to Department of Reclamation for Regulations.)

10. Size of headgate: Width feet; Height feet

11. Ditch: Width at bottom feet; Width at water line feet; Depth of water feet;

Dimensions of flume ; Diameter of pipe 1 1/2 inches;

Length of conduit miles. Average grade per mile feet.

33150

12. The time required for the completion of such work is 3 years.

13. The time required for the complete application of the water to the proposed use is 6..... additional years.

14. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

Total Number of Acres to be Irrigated.....1.5.....

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

33150

16. (a) Is reservoir to be used? No (If so, fill in (b) and (c) below.)
(b) Name of reservoir and number of Storage Permit: _____
(c) Date of filing of Application for Storage Permit and Name of Applicant: _____

Remarks: A = .02 for domestic & 0.5 for irrigation
Deeded Property

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.
Edgar L. Parks Applicant.
By _____, Agent

Affidavit of Permission to File on Springs
(Not to be used when spring is situated on lands owned by applicant.)

I, _____, of _____, County of _____, State of _____, do hereby certify that I am the owner of the land on which the spring mentioned in the application of _____ is located, to-wit: _____ and that I do hereby grant unto the said _____ permission to file on the said spring as set forth in the foregoing application.

STATE OF IDAHO)
County of _____) ss.
On this _____ day of _____, 19____, before me, a Notary Public for the State of Idaho, residing at _____, personally appeared _____ known to me to be the person... whose name... subscribed to the foregoing certificate, and acknowledged to me that ...he... executed the same.
Witness my hand and seal, the day and year in this certificate first above written.

My commission expires _____ Notary Public.

Approval of State Reclamation Engineer

33150

The number of this permit is.....

SEP 12 1966

Recorded in Book 116 Page 33150 Approved.....

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$..... to be filed before.....

Work to begin on or before November 12, 1966, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before March 12, 1969

The whole of said work to be completed on or before September 12, 1971

Beneficial use of water appropriated in accordance herewith, to be made on or before September 12, 1977

Witness my hand this 12th day of September, 1966

R. Keith Higgins
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE Governor of the State of Idaho,

and LOUIS F. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to

be hereunto affixed, this 12th day of September, 1966

Countersigned:

STATE OF IDAHO

By *Louis F. Clapp*
Secretary of State.

By *Robert E. Smylie*
Governor.

No. 33150

PERMIT

Date of first receipt at office of State
Reclamation Engineer

August 31, 1966 9:10 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof 25

33150

ACKNOWLEDGEMENT

STATE OF IDAHO,

County of Nez Perce } ss.

On this 31st day of August, 1967, before me, the undersigned, a Notary Public in and for Idaho, personally appeared

Edgar L. Parbra & Leona B Parks

INDIVIDUAL { known to me to be the person s whose name s are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

PARTNERSHIP { known to me to be _____ the partners in the partnership of _____, who subscribed the partnership name to the foregoing instrument and acknowledged that he executed the same in the partnership name.

CORPORATE { the _____ of _____ the corporation that executed the foregoing instrument and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Martin Chesnut
Notary Public for Idaho, Residing at Lewiston, Idaho

My commission expires: 7-1-1968

Strike out acknowledgements not applicable.

33150

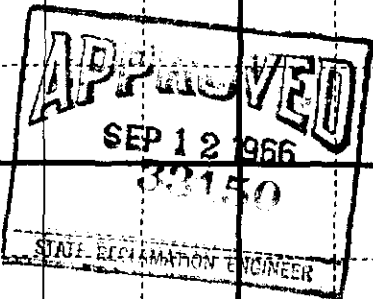
NAME OF APPLICANT Edgar L. and Leona B. Parks

Form No. 0

Rge 8 E. B. M.

Place of Use.
29

TWS 29N



WATER RIGHT NUMBER 82-2068

WATER RIGHTS EDIT REPORT

07/22/80

PAGE 85

ACT

ION

L SOURCE - WHISKEY CREEK

TRIBUTARY OF - DROFING CREEK

ACT
ION

N OWNER LAST NAME - PARKS

FIRST NAME - EDGAR L.

N OWNER LAST NAME - PARKS

FIRST NAME - LEONA B.

N

CITY - GRANGEVILLE

STATE - ID

N SOURCE - WHISKEY CREEK

TRIBUTARY OF - CLEARWATER RIVER, SOUTH FORK

N STAGE - LICENSE

PRIORITY - 08-31-1966 COUNTY - IDAHO

TOTAL DIV. RATE - .0700CFS

N TOTAL DIV. VOLUME - 5.10 AFA

N DIVERSION POINT - NWNW 29 29N 08E

N FROM - 05-01 TO - 10-01 USE - IRRIGATION

USE DIV. RATE - .0700CFS

USE DIV. VOLUME - 4.50 AFA

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0200CFS

USE DIV. VOLUME - .60 AFA

N USE - IRRIGATION

PLACE OF USE - TWN 29N RNG 08E SEC 29 TRACT NWNW

AC 02

N REMARKS - AC. IRR.=1.5.

OLD NO. - 33150

141715 (11.2)
Moore Business Forms, Inc. sv

IDENT. NO. 82-2068

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 33150 / 82-2068
Old No. New No.

Record

1. Original Owner: Edgar L. & Leona B. Parks

Present Owner: _____

2. Address:

3. City: Shangville State: ID Zip: _____4. A. Source of Water: Whiskey CreekB. Tributary of: Clearwater River, South fork5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 8-31-1966D. County: 249E. Total Diversion Rate: .07F. Total Diversion Volume: 5.1

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NW NW</u>	<u>29</u>	<u>29N</u>	<u>8E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 5-1 to 10-1 for A purposes. Amount .07/4.5
(cfs or AC-Ft/yr)from 1-1 to 12-31 for C purposes. Amount .02/-6

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

pf 92079

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. *Ac. irr.* = 1.5.

B.

C.

D.

3

24

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: 33152

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

June 25, 1976

C
Mrs. Viola L. Strom
Route 3, Box 77
Orofino, Idaho 83544

RE: WATER RIGHT LICENSE #82-2068

Dear Mrs. Strom:

O
We received a copy of your warranty deed and your letter of June 23rd indicating transfer of ownership.

Please be advised that a copy of your warranty deed together with your letter has been included in the subject file. There is no need to make an assignment once a water right has been licensed.

P
If we can be of further assistance, please advise.

Sincerely,

Y
Marcia L. Brown
Records Supervisor

mlb

RECEIVED
June 23 1976
Orford, Idaho
Department of Water Resources

State of Idaho
Department of Water Resources.

Dear Sir.

Having bought Edgar L. Parks
property situated in Idaho County,
we would like to know if we
have to have the License of Water
Right No. 33150/82-2068 changed
to our name.

If so would you please send
the necessary forms to be filled out.
Please return the Warranty Deed.

Sincerely
Mrs. Viola L. Strom
Rt 3 Box 77
Orford, Ida. 83544

PAUL G. EIMERS
ATTORNEY AT LAW
201 WEST MAIN ST.
GRANGEVILLE, IDAHO 83530
TELEPHONE 983-0710

WARRANTY DEED

Department of Water Resources

FOR VALUE RECEIVED, we, the undersigned, EDCAR L. PARKS and LEONA B. PARKS, husband and wife of Elk City, Idaho, Grantors, do hereby grant, bargain, sell and convey unto JAMES TITUS and NETTIE MAY TITUS, husband and wife, an undivided one-half ($\frac{1}{2}$) interest, and unto VIOLA L. STROM whose address is Rt. 3, Box 77, Orofino, Idaho, 83544, an undivided one-half interest, as her sole and separate property, in and to the following described real property situated in Idaho County, Idaho, to-wit:

The E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29, Township 29, N.R. 3 E.B.M., SUBJECT to a right of way not exceeding thirty (30) feet in width, for roadway purposes, to be located along the west boundary of said land, also SUBJECT to the provisions of the Act of Congress approved June 1, 1933, (52 Stat. 609) entitled "An Act to Provide for the Purchase of Public Lands for Homes and Other Sites, and to the Provisions of Patent No. 1237188.

TO HAVE AND TO HOLD, the said premises, with their appurtenances, including, but not limited to, License of Water Right No. 33150/82-2068, issued by the State of Idaho, Department of Water Administration under date of January 20, 1972, which water license is hereby specifically assigned to the Grantees.

This grant of an undivided one-half interest to the above-named Viola L. Strom, is a grant of such interest in the above-described property, to her, as her sole and separate property interest, together with all rents, issues and profits relating to her one-half interest to also become and be her sole and separate property, without claim, or interest, or right therein by her spouse, as community property or otherwise.

The Grantors do hereby covenant to and with the Grantees that they are the owners in fee simple of the above-described premises and that said premises are free from all encumbrances except the lien for taxes for the year

1976 which are not yet due or payable, and that they will WARRANT and DEFEND the same from all lawful claims whatsoever.

This instrument is executed in duplicate in order that an executed copy may be filed with the State of Idaho, Department of Water Resources, to reflect the transfer of the above-mentioned License of Water Right.

DATED and SIGNED this 22nd day of June, 1976.

Edgar L. Parks

Leona B. Parks

STATE OF IDAHO)
) ss.
County of Idaho)

On this 22nd day of June, 1976, before me, the undersigned, a Notary Public for the State of Idaho, personally appeared EDGAR L. PARKS and LEONA B. PARKS, known to me to be the individuals whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

(SEAL)

Paul G. Summers
Notary Public for the State of Idaho
Residing at Grangeville, Idaho

January 20, 1972

Re: Permit No. 33150/82-2068

C
Edgar L. & Leona B. Parks
Star Route
Grangeville, Idaho 83530

O
Dear Mr. & Mrs. Parks:

Enclosed herewith is your Water License issued on the above referenced permit.

Also enclosed is a copy of the approved application for amendment for this permit along with departmental receipt No. 8706 in the amount of \$17.00 covering the amendment and licensing fee.

P
Sincerely,

Y
BOBBY D. FLEENOR
Assistant Director

BDF:DR

Enc: License
Copy of amendment
Receipt # 8706

82 2068

January 12, 1972

Edgar L. & Leona B. Parks
Star Route
Grangeville, Idaho 83530

Dear Mr. & Mrs. Parks:

A representative of this Department has made an examination of the works covered by your Permit No. 33150/82-2068 and has found the following:

Quantity of water diverted: 0.07 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.07 cfs

The maximum quantity of water diverted shall not exceed 5.1 acre feet per season.

Beneficial use: Irrigation of 1.5 acres and domestic use within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, Twp. 29 N, Rge. 8 E, B.M.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, Twp. 29 N, Rge. 8 E, B.M.

The priority date established is: August 31, 1968

You will note that the place of use and point of diversion as found by our examiner differs from that listed on your permit. Therefore, before a license can be issued as stated above, you must amend your permit to include the land you are actually irrigating. For your convenience we have prepared an application for amendment, which should be completed by both of you signing it and returning it to this office with the required fee of \$10.00

A license fee in the amount of \$7.00 is also due; therefore, a fee totaling \$17.00 and the completed amendment application must be received within 30 days of the date of this letter in order that we may issue your Water License.

If you have any questions regarding the above matter, please contact us at once.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: App. for Amendment

82 2068

Fred:

82-2068

This exam is
to be made sometime
between May 10-14, 1971.

Contact Mr. Parks a day
~~or two~~ prior to making the
exam so he will be there.

You or Jim should plan on
spending the week in the
general area making other
exams.

82 2068

Kenn
4-23-71

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 33150

This proof is for C/W & B/U

In Water District No.

1. Name of applicant Edgar L. & Leona B. Parks

2. Source of water supply: Whiskey Creek

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29

T. 29 N R. 8 E County of Idaho

4. Describe works as they exist, giving dimensions and capacities of same:

Pumps from Whiskey Creek into a 1" plastic pipe to
6 rainbird sprinklers ($\frac{3}{16}$ ") and irrigation approx 2.5
acres. There is also a plastic pipe leading to
the house for the domestic.
(55 lbs pressure)

5. Water is used for: irrigation and domestic

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 29 N, R. 8 E, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

042

This examination was made on the 11th day of May, 1971

(Signed) *John E. ...* Examiner.

Parks

842-2377

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-
-

82 2068

Edgar L. & Leona B. Parks 350 gal storage tank, 300' buried pipe, 1 Hanson HP
Star Route
Grangeville, Idaho water pump 30' 12" hose
Rainbirds No 40 - 80#

Permit No. 33150

Examination for C/W & B/U

County Idaho

Quantity: 0.07 c.f.s. Sec. 29 T. 29N R. 8E

Source: Whiskey Creek

P.D.: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 29 N, R. 8 E, B.M.

Use: irrigation and domestic

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: August 31, 1966

Due: September 12, 1971

Made: October 10, 1967

Priority: August 31, 1966

SPECIAL

TO BE DONE
THIS YEAR

82-

(E $\frac{1}{2}$ SW NE NW NW plat on deed)

5
17
1966

Prangeville Idaho
July 16, 1968

Re: Permit No. 33150

Department of Reclamation
State Reclamation Engineer

R. Keith Higginson

Dear Sir:

We received acknowledgement of receipt
of depositions and affidavit of publication
as proof of completion of works and beneficial
use on Permit No 33150 in October of 1967.

Letter stated that a field examiner would
contact us to make an examination. Having
heard nothing more since that time we
wondered if you could give us any information
as to when we will receive our certificate
and License of Water Rights.

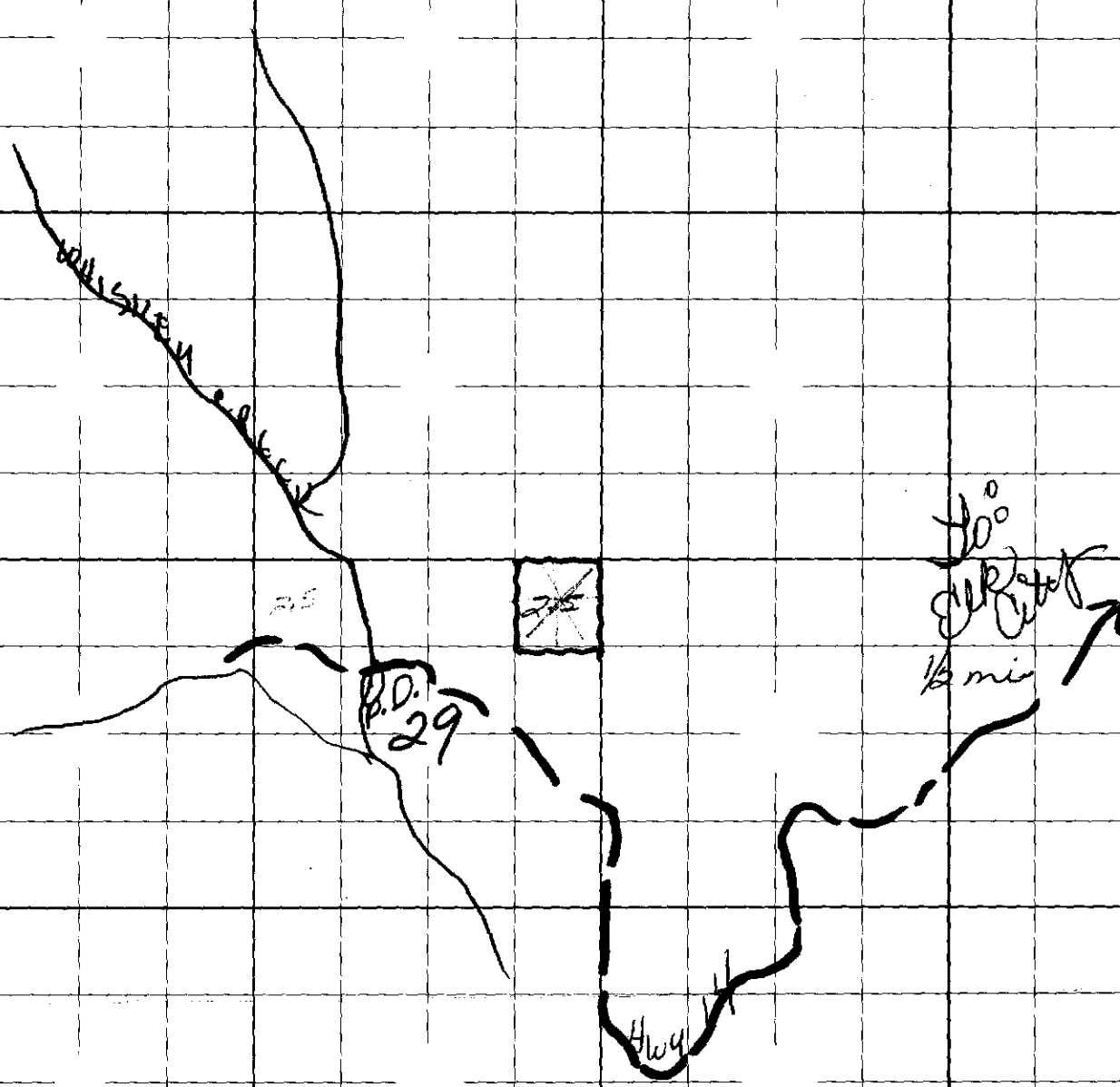
Reside at Whiskey Creek
on State Highway 14
Prangeville to Elk City
Telephone # Elk City
~~842-2117~~

Thanking you.
Edgar A. Parker
Star Route
Prangeville Idaho 83530

82 2068

R-82

F-29N



Q measured .09 cfs
 Q recommended .02 Domestic } when combined not to exceed .07 cfs
 Volume 7.5 AF for Irr. / 57 AF for Dom. / year } when combined not to exceed 8.07 AF
 Acreage -
 Found 2.5 acres
 recommended 2.5 acres
 Subdv. 1
 Amendments
☐ None
☒ P.D. (should be in NW NW Sec. 29, 29N-8E)
☒ Place of use should be in NW NW Sec. 29, 29N-8E
☐

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 33150 / 82-2068

REPORT ON PROOF OF Completion of Works & Beneficial Use

Jacuzzi pump
Ser: 5TG 8068

General Electric Motor
Ser: GDL.
H.P. # 3

1 1/2" inlet
1" outlet

3/16" No 22/c (6)

7.40 x 6:

4.50
4.50

4.50 46.4
5.0

82 2068

April 23, 1971

Re: Permit No. 33150/82-2068

C
Senator Nels L. Solberg
156 East Main
Grangeville, Idaho 83530

Dear Senator Solberg:

Pursuant to your request and to the inquiry from the Governor's Office yesterday, we have reviewed the file of Permit No. 33150/82-2068 held by Edgar L. & Leona B. Parks of Elk City. Mr. & Mrs. Parks have reason to be concerned about the failure of this office to complete an examination of their facilities in the years since they submitted proof of beneficial use of the water in 1967. We have been in contact with Mr. Parks and have made arrangements to make the required examination the week of May 10, 1971, and will thereafter be able to issue the license concerning the established water right. I hope that this is satisfactory with all concerned.

Y
Very truly yours,

R. KEITH HIGGINSON
Director

RKH:kh

cc. Ed Williams

33 2068

Grangerville

82-2068

ELK City
842-2377

33150

Platts -

842-2377

MRS Edgar

June 24th

call

27th

2 years

Mrs. Parks called 8-26-69

informed ^{exam} not

probable 1969 - TRV 1770

33150

To JackDate 8-26-69Time 3:45 pm

WHILE YOU WERE OUT

M Op 45- Lewistonof Mrs. Parks atPhone 842-2377 Elk City

Area Code

Number

Extension

TELEPHONED	☐	PLEASE CALL	☒
CALLED TO SEE YOU	☐	WILL CALL AGAIN	☐
WANTS TO SEE YOU	☐	URGENT	☐
☐	RETURNED YOUR CALL	☐	☐

Message _____

Operator

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE -- ANNEX 2
BOISE, IDAHO 83707

October 8, 1968

Re: Permit No. 33150 82-2068

Edgar L. Parks
Star Route
Grangeville, Idaho 83530

Dear Mr. Parks:

Thank you for your letter of July 16, 1968. Please forgive our delay in replying.

A representative from the Department of Reclamation will be in your area the last week of August and the first week of September, 1968. The representative will contact you at this time and establish an appointment to inspect the above referenced permit.

Please contact us if we may be of further assistance.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks
enclosure: none

NOT COMPLETED — MAY 1969 — Season

RECEIVED

JUN 25 1969

Grangeville Idaho
June 24, 1969

Department of Reclamation

Re: Permit No 33150

Department of Reclamation
State Reclamation Engineer
R. Keith Higginson

Dear Sir:

We have been waiting since Oct. 1967
for a field examiner to contact us for an
examination on our water rights certificate.
Will you please advise us to when we can
expect such.

Having fulfilled our obligations we
would like to get this situation settled.

Thanking you

Edgar L. Parks

Star Route

Grangeville Idaho
83530

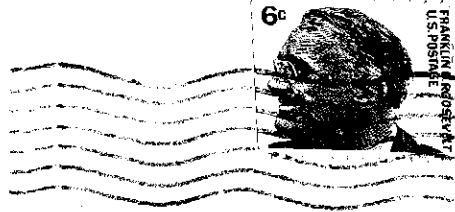
Reside at Whiskey Creek
on State Highway #14
Grangeville to Elk City
Telephone Elk City 842-2377

CALLED 6-27-69



102-50-0
33150

Edgar T. Parks
Star Route
Grangeville Idaho
83530



Department of Reclamation
Statehouse - Annex 2
Boise Idaho 83707

October 8, 1968

C Re: Permit No. 33150

O Edgar L. Parks
Star Route
Grangeville, Idaho 83530

Dear Mr. Parks:

P Thank you for your letter of July 16, 1968. Please forgive our delay in replying.

A representative from the Department of Reclamation will be in your area the last week of August and the first week of September, 1968. The representative will contact you at this time and establish an appointment to inspect the above referenced permit.

Y Please contact us if we may be of further assistance.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks
enclosure: none

33150

Grangeville Idaho
July 16, 1968

Re: Permit No. 33150

Department of Reclamation
State Reclamation Engineer
R. Keith Higginson

RECEIVED
JUL 27 1968
Department of Reclamation

Dear Sir

We received acknowledgement of receipt of depositions and affidavit of publication as proof of completion of works and beneficial use on Permit No 33150 in October of 1967. Letter stated that a field examiner would contact us to make an examination. Having heard nothing more since that time we wondered if you could give us any information as to when we will receive our certificate and license of Water Rights.

Reside at Whiskey Creek
on State Highway 14
Grangeville to Elk City
Telephone # Elk City
842-3418

Thanking you
Edgar L. Parks 33150
Star Route
Grangeville Idaho 83530

October 16, 1967

Re: Permit No. 33150

Edgar L. and Leona B. Parks
Star Route
Grangeville, Idaho 83530

Dear Mr. and Mrs. Parks:

We acknowledge receipt of the depositions and affidavit of publication in the
Idaho County Free Press submitted as proof of com-
pletion of works and beneficial use on Permit 33150.

Before a certificate and license of water right can be issued, a field
examination must be made by a representative from this department. We
cannot tell just when this examination will be made, but our field examiner
will try to contact you at the time he makes the examination so that you
may show him the system.

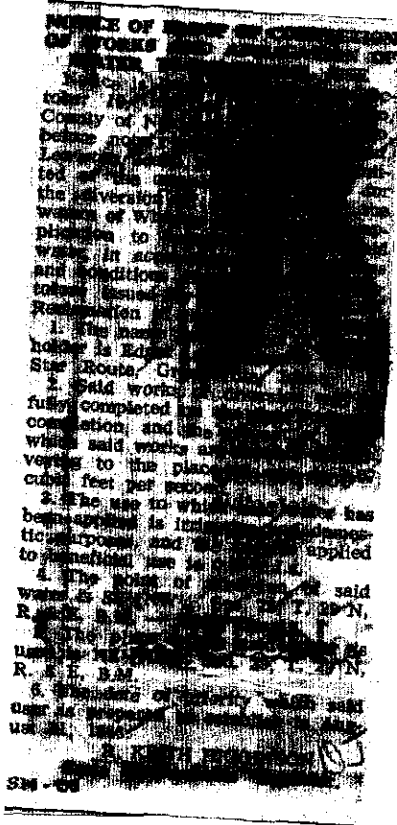
Very truly yours,

Donald W. McElDowney
Water Rights Clerk

DWM:dj

33150

AFFIDAVIT OF PUBLICATION



..... Gary D. Cash being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for four weeks, being published four times, the first publication being on the 14th day of September, 1967, and the last publication on the 5th day of October, 1967; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 5th day of October, 1967

Richard C. Hatch, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

33150

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Roy L Miles, age 61 - Accountant
1112 Sycamore, Lewiston, Idaho
Clatsop, Washington

Ques. 2 Are you acquainted with Edgar L. and Leona B. Parks yes, the holder of
Permit No. 33150? How long have you known him and where does he reside?

30 years - Whiskey Creek -

Ques. 3. Have you read or heard said Permit No. 33150 read, and are you familiar
with its provisions and conditions: Yes yes No. _____

Ques. 4. State source of water supply: Whiskey Creek

Give location of place of diversion, showing subdivision, section, township and range
SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 29, T.29 N. R. 8 E. B.M. Idaho County

Describe works for conveying water to place of use: Water Pump, Hose, and Sprinklers

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 0.07 c.f.s. How much water have you seen being so
conveyed? Domestic and Sprinklers

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

1.5 Acre NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 29 T. 29 N. R. 8 E. B.M. Idaho County

33150

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

NE¹/₄ NE¹/₄ Sec 29 T. 29 N. R. 8 E, B.M. Domestic Use

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Leveled and Seeded 0.05 c.f.s.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? None

Ques. 10. When did you first see this water used? July 1966

Other times you have seen such use: Sept. 1967

(Signed):

X Roy L. Miller

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Lewiston, County of Myer, State of Idaho, on this 10th day of October, A. D. 1967

Martin Chismut

Notary Public for the State of Idaho

Residing Lewiston, Idaho

My commission expires

7-1-1968

33150

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. _____

DEC 11 1967
DEPARTMENT OF RECLAMATION

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

Edgar L. and Leona B. Parks Star Route Grangeville Idaho 83530

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority: _____

33150 Sept 12, 1966 August 31, 1966

Ques. 4. State source of water supply: Whiskey Creek

Give location of point of diversion, showing subdivision, section, township and range

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 29, T. 29 N. R. 8 E, B.M. Idaho County

Ques. 5. Describe your works of diversion: 350 gallon storage tank, 300 ft buried pipe,

1 Hanson AP Water Pump, 300 ft 1 $\frac{1}{2}$ in Hose; state amount of water they are capable of con-

veying from point of diversion to place of use: 10 gallon per min. Give name of canal or ditch

or other works by which water is conducted to such place of use: 300 ft 1 $\frac{1}{2}$ Hose

_____; if a well, state depth of well _____; depth and size of

casing _____; depth to water _____; if pump is used,

state discharge of pump: _____; tell how it was measured or determined _____

_____; if sprinkler irrigation, give number and size

of nozzles and operating pressure? Rainbirds No. 40 80 lbs pressure

Ques. 6. State for what purpose water is used: Irrigation and Domestic

(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

1.5 A.

33150

State nature of all improvements which have been made as a direct result of said use:

Lawn, Pasture, and Fruit Trees' and new dwelling

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: _____

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

NE¹₄ NE¹₄, SEC 29 T. 29 N. R. 8 E, B.M. Domestic Use.

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: July 1966 0.07 c.f.s. - Time used since first use:

Domestic continuously, Irrigation seasonal.

Ques. 10. Describe all other water rights appurtenant to same place of use: _____

(sign) X Edgar L. Parks.
X Leona B. Parks

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Lewiston, County of May

State of Idaho, on this 10th day of October, A. D. 1967.

Martin Chism

My commission expires: 7-1-1968

33150

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Georgia W Miles, age 53 1112 Simpson, Clarkston,
Central Office Clerk Pacific Northwest Bell - Lewiston, Wash.

Ques. 2 Are you acquainted with Edgar L. and Leona B. Parks yes, the holder of

Permit No. 33150 ? How long have you known him and where does he reside?

30 years Whiskey Creek

Ques. 3. Have you read or heard said Permit No. 33150 read, and are you familiar with its provisions and conditions: Yes yes No. _____

Ques. 4. State source of water supply: Whiskey Creek

Give location of place of diversion, showing subdivision, section, township and range

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 29, T. 29 N. R. 8 E, B.M. Idaho County

Describe works for conveying water to place of use: Water Pump, Hose, and Sprinklers

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 0.07 c.f.s. How much water have you seen being so conveyed? Domestic and Sprinklers

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

1.5 Acre NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 29 T. 29 N. R. 8 E, B.M. Idaho County

33150

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

NE¹/₄ NE¹/₄, Sec 29 T. 29 N. R. 8 E, B.M. Domestic Use

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Leveled and Seeded 0.05 c.f.s.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? None

Ques. 10. When did you first see this water used? July 1966

Other times you have seen such use: Sept 1967

(Signed):

George W Miles

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Lewiston, County of Payette, State of Idaho, on this 10th day of October, A. D. 1967

Walter Chismut

Notary Public for the State of Idaho

Residing at Lewiston

My commission expires 7-1-1968

33150

September 6, 1967

Re: Permit No. 33150

Edgar L. & Leona B. Parks
Star Route
Grangeville, Idaho 83530

Dear Mr. and Mrs. Parks:

This acknowledges receipt of the notice of intent to make proof of completion of works and application of water to beneficial use for permit 33150.

We have mailed the notice to the Idaho County Free Press
to be published once a week for four consecutive weeks prior to October 10,
1967, which is the hearing date when the permit holder Edgar L. & Leona B. Parks

and two disinterested witnesses must appear before _____
Martin Chesnut, notary public, to complete the enclosed
depositions. The witnesses must be familiar with the works and permit.

After the hearing, the depositions and an affidavit of publication must be submitted to this office. The affidavit may be obtained from the newspaper when the advertising bill is paid by Edgar L. & Leona B. Parks

_____. Be sure all the forms have the
notary's seal and are signed.

Please feel free to contact us if we may be of any assistance.

Very truly yours,

Donald W. McElDowney
Water Rights Clerk

DWM:dj

Enc: Depositions

cc: Notary

P. S. We are advancing the hearing date so as to allow advertising time.
If it is inconsistent with your plans, please notify us immediately.

33150

September 6, 1967

Re: Permit No. 33150
Edgar L. & Leona B. Parks
St

Idaho County Free Press
Grangeville, Idaho 83530

Gentlemen:

Enclosed is a legal notice which we wish to have published for four consecutive weeks prior to October 10, 1967. The expense of the publication is to paid by Edgar L. & Leona B. Parks, Star Route, Grangeville, Idaho, to whom you should furnish the affidavit of publication on or before the above date. Please acknowledge receipt of this notice by furnishing this office with a tear sheet for checking prior to the first publication.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

33150

NOTICE OF PROOF OF COMPLETION OF WORKS AND
APPLICATION OF WATER TO BENEFICIAL USE

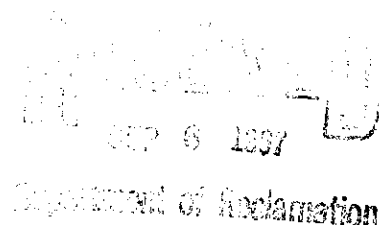
Notice is hereby given that on August 31, 1967 at Lewiston, Idaho,
County of Nez Perce, State of Idaho, before notary public (name & address) Martin Chesnut, Lewiston, Idaho, proof will be
submitted of the completion of works for the diversion of 0.07 c.f.s. of the waters
of Whiskey Creek, and the application to beneficial use of said water,
in accordance with the terms and conditions of permit 33150, heretofore issued by
the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is Edgar L. & Leona B. Parks, Star Route, Grangeville, Idaho.
2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.07 cubic feet per second.
3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 0.07 c.f.s.
4. The point of diversion of said water is SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 29 N, R. 8 E, B.M. - Idaho County.
5. The place where said water is used is NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 29 N, R. 8 E, B.M.
6. The date of priority which said user is prepared to establish is August 31, 1966.

R KEITH HIGGINSON

State Reclamation Engineer

33150



(This completed form authorizes the Department of Reclamation to publish the required notice at your expense.)

State Reclamation Engineer:

You are hereby authorized to have the attached notice published at my expense in the Idaho County Free Press of Grangeville, Idaho; published in the county in which the works are situated.

(signature)

Edgar L. Parks
Leona B. Parks

(address)

Star Route Grangeville, Idaho
83530

(date)

Aug 31, 1967

In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer when proof is for completion of works.

I hereby certify that the facts set forth in the attached notice are true.

Engineer

33150

September 26, 1966

Re: Permit No. 33150

Edgar L. and Leona B. Parks
Star Route
Grangeville, Idaho

Dear Mr. and Mrs. Parks:

We enclose Permit No. 33150 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 33385 which was issued covering payment in the amount of \$ 5.00 for the filing fee of the above mentioned permit.

Very truly yours,

Enc. permit
receipt

M. RUSSELL BOSCH
Office Manager

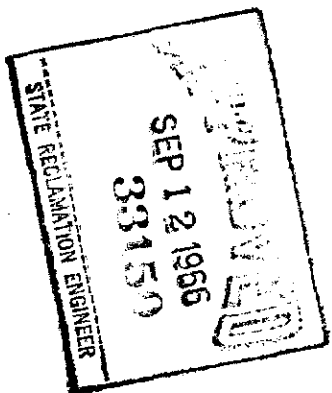
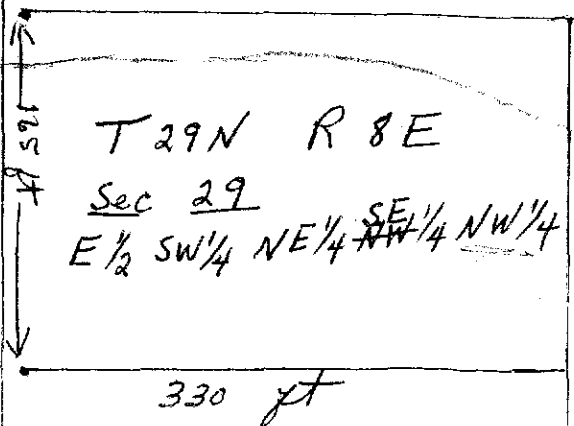
MRB:ejw

33150

Patent # 1237188 - Oct 30 - 1964
Recorded Dec 2 - 1964

US Highway # 14

33150



Whiskey Creek

Mearice Creek

**NOTICE OF COMPLETION
OF WORKS AND APPLICATION OF
WATER TO BENEFICIAL USE**

Notice is hereby given that on October 10, 1967, at Lewiston, Idaho, County of Nez Perce, State of Idaho, before notary public Martin Chesnut, Lewiston, Idaho, proof will be submitted of the completion of works for the diversion of 0.07 c.f.s. of the waters of Whiskey Creek, and the application to beneficial use of said water, in accordance with the terms and conditions of permit 33150, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is Edgar L. & Leona B. Parks, Star Route, Grangeville, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.07 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 0.07 c.f.s.

4. The point of diversion of said water is SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 29 N, R. 8 E, B.M. — Idaho County.

5. The place where said water is used is NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 29 N, R. 8 E, B.M.

6. The date of priority which said user is prepared to establish is August 31, 1966.

R. KEITH HIGGINSON
State Reclamation Engineer.
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