

(8) Remarks _____

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Idaho)

Be it known that the undersigned, being duly sworn, deposes and says that he, ~~she, they~~ subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Charles B. Starkey
(Claimant)

Sworn to before me this 18 day of April, 19 75

Notary Public
Residing at Kootenai Idaho

My commission expires Jan 15, 1977

For Department Use Only

Received by WJ Date 4-22-75 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JDH Date 4-24-75 claimant by: _____
\$10.00 fee received by TB Date 4/24/75 #1961
Approved for publication by [Signature] _____
Published in COTTONWOOD CHRONICLE _____
Dates 5-8 & 5-15-75 _____

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Larry I McPherson
(name of claimant)
of Clearwater, Idaho, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Spring
_____, tributary to, _____

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount 04 cfs Use domestic Period of Use: From Jan. 1 To Dec. 31
 Amount 02 cfs Use livestock Period of Use: From Jan. 1 To Dec. 31
 Amount 02 cfs Use law + garden Period of Use: From Jan. 1 To Dec. 31
 (cfs, gpm (dom., irri., stock, etc.) (both dates inclusive)

- (3) Total quantity of water claimed: 0.08 cubic feet per second, or _____ acre feet per annum, and/or ██████ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) Prior to 1958

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW ¼ SE ¼, Sec. 23 Twp. 31 N Rge. 4 E B. M. County of Idaho
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. pipeline $\frac{3}{4}$ " pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

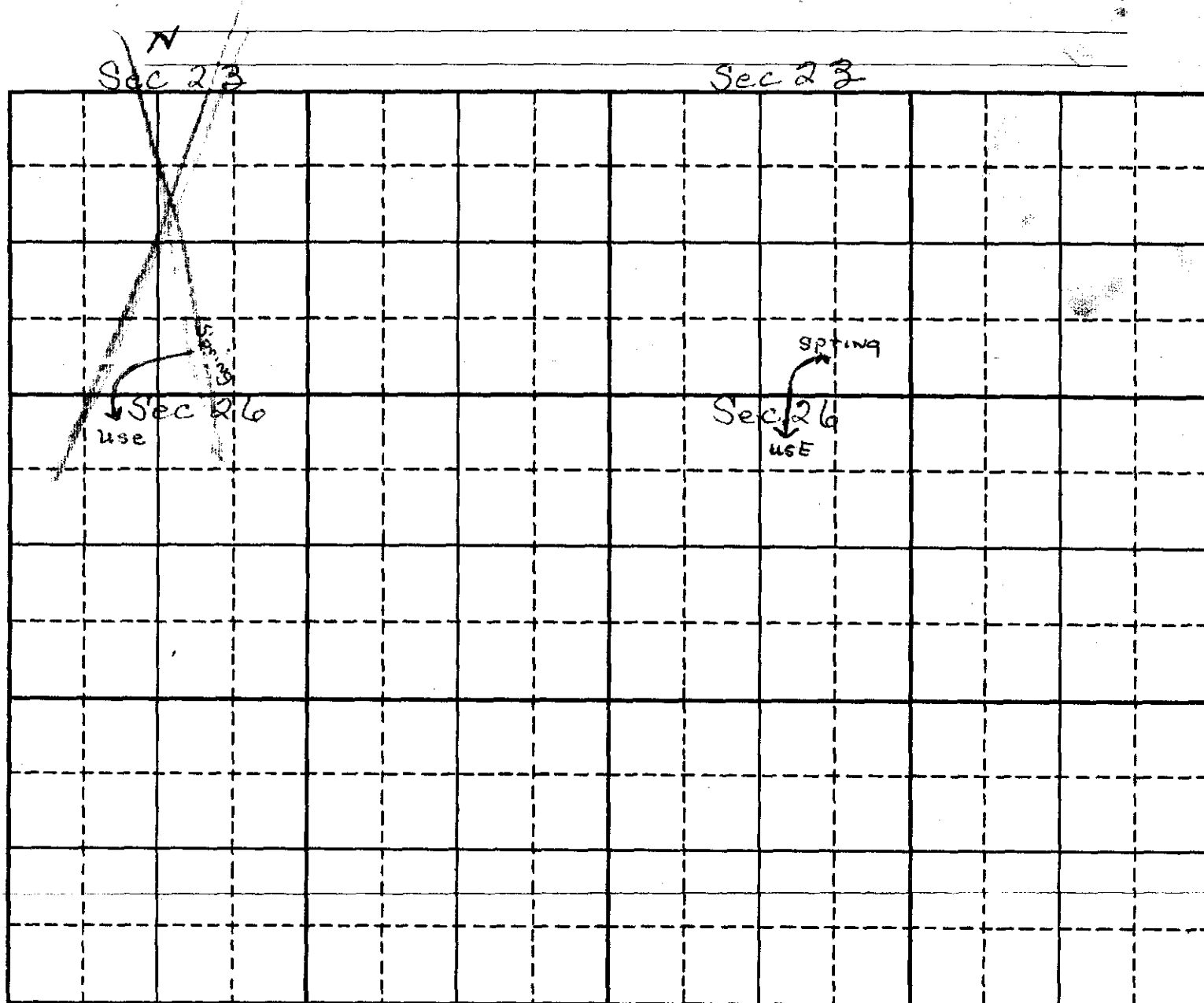
[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use, livestock

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of IDAHO)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 22 day of _____

Larry D. McPherson
(Claimant)
Sept 22, 1976
Notary Public
Residing at CHERRY HILL, IDAHO

My commission expires 9-23-76

Rec. #4802

For Department Use Only

Received by <u>RLA</u>	Date <u>9-24-76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>RLA</u>	Date		claimant by:	
\$10.00 fee received by <u>cp</u>	Date <u>9-27-76</u>			
Approved for publication by <u>RLA</u>				
Published in <u>Idaho County Free Press</u>				
Dates <u>10-6 & 10-13-76</u>				

Correction Notice:
10-27 & 11-3-76

RECEIVED

NOV 8 1976

Department of Water Resources
Northern District Office

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 82-4029 filed by Larry I. McPherson was advertised incorrectly on October 6 and October 13, 1976. The place of use was advertised as being within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, T. 31N, R. 4 E, B.M.; whereas, the actual place of use is within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 31N, R. 4 E, B.M.

Any exception to the above correction may be filed with the Idaho Department of Water Resources, 4055 Government Way, Suite #1, Coeur d'Alene, Idaho 83814.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho, on Oct. 27 and Nov. 3, 1976.

027-N3X

AFFIDAVIT OF PUBLICATION

Nona Donaldson

..... being first duly
Office Manager
sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for ² weeks,
being published ² times, the first publication being
on the ²⁷ day of^{October}, 197.....⁶,
and the last publication on the day of
.....^{November} 197.....⁶; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this ³ day
November ⁶
of ¹⁹⁷⁶

Marilyn J. Stolley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF CLAIM
TO A WATER RIGHT
NO 82-4029

Notice is hereby given that Larry I. McPherson, Clearwater, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.08 cubic feet per second of water from an unnamed Spring with point of diversion in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, T. 31N, R. 4 E, B.M., Idaho County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs), stockwater (0.02 cfs), and lawn and garden irrigation (0.02 cfs) with a priority of prior to 1958; the place of use is within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, T. 31 N, R. 4 E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on October 6 and October 13, 1976

06-13

RECEIVED

OCT 18 1976

Department of Water Resources
Northern Idaho Office

AFFIDAVIT OF PUBLICATION

Gona Donaldson

..... being first duly
Office Manager
sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for ² weeks,
being published ² times, the first publication being
on the ⁶ day of^{October}....., 197⁶.....,
and the last publication on the day of
.....^{October}..... 197⁶.....; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Gona Donaldson

Subscribed and sworn to before me this ¹¹ day
October
of 197.....

Marilyn J. Stoney....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

ACT
ION

N OWNER LAST NAME - MC PHERSON

FIRST NAME - LARRY I.

N CITY - CLEARWATER

STATE - ID

N SOURCE - SPRING

N STAGE - STATRY CLM

PRIORITY - 01-01-1958 COUNTY - IDAHO

TOTAL DIV. RATE - .0800CFS

N DIVERSION POINT - SWSE 23 31N 04E

N FROM - 01-01 TO - 12-31 USE - IRRIGATION

USE DIV. RATE - .0200CFS

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - IRRIGATION

PLACE OF USE - TWN 31N RNG 04E SEC 26 TRACT NWNE

** W ** MISSING ACRES FOR IRRIGATION WATER USE

IDENT. NO. 82-4029

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 82-4029
Old No. New No.

Record

1. Original Owner: Larry D. McPherson

Present Owner: _____

2. Address:

3. City: Clearwater State: ID Zip: _____

4. A. Source of Water: spring

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): J

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 1-1-1958

D. County: 49

E. Total Diversion Rate: .08

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SW SE</u>	<u>23</u>	<u>31N</u>	<u>4E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for A purposes. Amount .02
(cfs or AC-FT/yr)

from 1-1 to 12-31 for J purposes. Amount .02

from 1-1 to 12-31 for R purposes. Amount .04

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

892179

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
31N	4E	26		A															

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Route 5, Box 203 - Suite #1
4055 N. Government Way

COEUR D' ALENE, IDAHO 83814

(208) 667-6484

November 15, 1976

Re: Claim to a Water Right No. 82-4029

Mr. Larry I. McPherson
Clearwater
Idaho 83521

Dear Mr. McPherson:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with our office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, please contact us.

Very truly yours,

ROBERT G. HAYNES
District Supervisor

RGH:CP

Enclosure

October 22, 1976

Re: Claim to a Water Right No. 82-4029 - Larry I. McPherson

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

We have enclosed a copy of the original notice for the above referenced claim and the affidavit of publication received by our office. You will note that there is a discrepancy in the two notices.

We are requesting that you publish the enclosed correction notice at your expense, since we failed to receive a tear sheet prior to publication. Upon receipt of an affidavit of publication for the correction notice, we will forward the bill for the first publications to our accounting department.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:CP

Enclosures

UNRECORDED

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 82-4029 filed by Larry I. McPherson was advertised incorrectly on October 6 and October 13, 1976. The place of use was advertised as being within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, T. 31N, R. 4E, B.M.; whereas, the actual place of use is within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 31N, R. 4E, B.M.

Any exception to the above correction may be filed with the Idaho Department of Water Resources, 4055 Government Way, Suite #1, Coeur d'Alene, Idaho 83814.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, Idaho, on Oct. 27 and Nov. 3, 1976.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

October 1, 1976

Re: Claim No. 82-4029 - Larry I. McPherson
" " 84-4025 - Carlos and Gertrude Forsman

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

Bill: 11-9-76.0

NOTICE OF CLAIM TO A WATER RIGHT

NO. 82-4029

Notice is hereby given that Larry I. McPherson,
Clearwater, Idaho
has filed a claim to a water right established by diversion and application
to beneficial use of 0.08 cubic feet per second ~~gallons per minute~~
of water from an Unnamed Spring
with point of diversion in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, T. 31N, R. 4E, B.M., Idaho
County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
(0.04 cfs), stockwater (0.02 cfs), and lawn and garden irrigation (0.02 cfs)
with a priority of prior to 1958;
the place of use is within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 31N, R. 4E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho,
83814.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho
on October 6 and October 13, 1976

October 1, 1976

Re: Claim to a Water Right No. 82-4029

Mr. Larry I. McPherson
Clearwater
Idaho 83521

Dear Mr. McPherson:

Attached is your receipt No. 4802 in the amount of \$10 for the filing fee on the above referenced claim which was received in this office.

Very truly yours,

Corda M. Patterson
Secretary

CP

Attachment

MICROFILMED

Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

(name of claimant)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) see attachment A,
hereto attached and by reference made a part hereof.
_____, tributary to, _____

- | | | | | | | | | |
|--------|----------------------|-----|-------------------------------|----------------|------|-------------|----|------------------------|
| Amount | <u>9GPM</u> | Use | <u>stock</u> | Period of Use: | From | <u>1916</u> | To | <u>present</u> |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | | (both dates inclusive) |

- (3) Total quantity of water claimed: _____ cubic feet per second, or _____ acre feet per annum, and/or 9 gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) 1916

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)

SW $\frac{1}{4}$ of NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28 Twp. 32N Rge. 4E B. M. County of Idaho

Additional points of diversion:

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. diversion dam

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: stock
water for forty (40) cattle

- (7) If you are claiming water as a member of an organization, list name of organization: none

sec. 28

NW NE

SW SE

sec. 28

29

32

33

Received by ef Date 4-22-75 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by SDH Date 4-24-75 claimant by: _____
\$10.00 fee received by 2/13 Date 4/24/75 #1961
Approved for publication by [Signature] _____
Published in COTTONWOOD CHRONICLE _____
Dates 5-8 & 5-15-75 _____

ATTACHMENT A

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water)

Anderson Creek and flow into Anderson Creek from spring about one rod south of Anderson Creek on the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 28, Township 32 North, Range 4 East Boise Meridian, tributary to, South Fork of Clearwater River.

RECEIVED

RECEIVED

MAY 10 1975

Department of Water
Norton, Idaho

**NOTICE OF CLAIM TO
A WATER RIGHT
NO. 824023**

Notice is hereby given that Charles B. Starkey, P. O. Box 149, Stites, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 9 gpm of water from Anderson Creek with point of diversion in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 23, T. 32N, R. 4E, B.M., Idaho County.

The water is claimed to be used from Jan. 1 to Dec. 31 for stock-watering purposes with a priority of 1916, the place of use is within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 32N, R. 4E, B.M..

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho 83814.

R. KEITH HIGGINSON
Director

Published in the Cottonwood Chronicle, Cottonwood, Idaho on May 8 and May 15, 1975.

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF IDAHO, } ss.

I, LLOYD D. ROSE, being first duly sworn, depose and say that I am the Publisher of the COTTONWOOD CHRONICLE, a weekly newspaper, published and issued weekly at Cottonwood, Idaho County, State of Idaho, which is of general circulation in said county and state, that the said notice, of which the one hereto is attached is a true copy, was published in said newspaper for two weeks being published two times, the first publication being on the 8th day of May, 1975, and the last publication on the 15th day of May, 1975; and that the said notice was published in the newspaper proper and not in a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight (78) consecutive weeks prior to the first publication of said notice or advertisement.

Lloyd D. Rose

Subscribed and sworn to before me this 8 day

of May, 1975.

David V. White, Notary Public,
for the State of Idaho, residing at Cottonwood, Idaho.

NOTARY PUBLIC

ACTION

N OWNER LAST NAME - STARKEY

FIRST NAME - CHARLES B.

N ADDRESS LINE 1 - P.O. BOX 149

CITY - STITES

STATE - ID ZIP CODE - 83552

N SOURCE - ANDERSON CREEK

N STAGE - STATRY CLM

PRIORITY - 06-01-1916 COUNTY - IDAHO

TOTAL DIV. RATE - .0200CFS

N DIVERSION POINT - NESW 28 32N 04E

N USE - STOCKWATER

USE DIV. RATE - .0200CFS

N USE - STOCKWATER

PLACE OF USE - TWN 32N RNG 04E SEC 28 TRACT NESW

N NON IRRIG USE - S/40 RANGE.



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

RECEIVED

JUN 22 1988

June 17, 1988

Department of Water Resources

Mr. Stan Choate
POB 171
Stites, Id. 83552

Re: Claims #82-4023 and #82-4024

Dear Mr. Choate:

Enclosed are the claims filed by Mr. Charles B. Starkey on the property you now own. Claims are the sworn statement of the claimants, the department has no way of knowing if the claims are valid or not.

If you have any questions, please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

IDENT. NO. 82-4023

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

from _____ to _____ for _____ purposes. Amount _____

92179

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.

B.

C.

D.

E.

11. Other Uses (Non-irrigation explanatory information):

S/40 range

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative): None



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 28, 1975

Re: Claim to a Water Right No. 82-4023

Mr. Charles B. Starkey
P.O. Box 149
Stites, ID 83552

Dear Mr. Starkey:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with our office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, feel free to contact us.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enclosure

MICROFILMED

May 5, 1975

Re: Claim to a Water Right No. 82-4023 - Charles B. Starkey

Mr. Manderson L. Miles
KNOWLTON AND MILES
312 Seventeenth Street
Lewiston, ID 83501

Dear Mr. Miles:

Attached is your receipt No. 1961 in the amount of \$10 for the filing fee on the above referenced Claim to a Water Right which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Attachment

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 2, 1975

Re: Application No. 81-7034 - Ronald Wilson
" 81-7035 - Wayne C. Gray
Claim No. 82-4023 - Charles B. Starkey

Cottonwood Chronicle
Box 157
Cottonwood, ID 83522

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

NOT RECORDED

Bill: 5-19-75.40

NOTICE OF CLAIM TO A WATER RIGHT

NO. 82-4023

Notice is hereby given that Charles B. Starkey,

P.O. Box 149, Stites, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 9 gpm ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
of water from Anderson Creek

with point of diversion in the SE 1/4 SW 1/4, Sec. 28, T. 32N, R. 4E, B.M.,
Idaho County

The water is claimed to be used from Jan. 1 to Dec. 31 for stock-
watering purposes

with a priority of 1916;
the place of use is within the NE 1/4 SW 1/4, Sec. 28, T. 32N, R. 4E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814.

R. KEITH HIGGINSON

Director

Published in the Cottonwood Chronicle, Cottonwood, Idaho

on May 8 and May 15, 1975

MICROFILMED

**NOTICE OF CLAIM TO
A WATER RIGHT
NO. 82-4023**

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The water is claimed to be used from Jan. 1 to Dec. 31 for stock-watering purposes with a priority of 116 the place of use is within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 32N, R. 4E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho 83814.

R. KEITH HIGGINSON
Director

Published in the Cottonwood Chronicle, Cottonwood, Idaho on May 8 and May 15, 1975.

OK.
5-10-75
CP

— CALLED + CORRECTED

RECEIVED
MAY 15 1975
IDAHO DEPT. OF WATER RESOURCES

Law Offices
OF
KNOWLTON AND MILES
312 SEVENTEENTH STREET
LEWISTON, IDAHO 83501
—
AREA CODE 208
743-7211

OWEN L. KNOWLTON

RECEIVED
APR 22 1975
MANDERSON L. MILES
Department of Water Resources

April 21, 1975

Idaho Department of Water Resources
State Capitol
Boise, Idaho 83720

Dear Sir:

Re: Claim to Water Rights
Charles B. Starkey

Enclosed herein is the original and two
copies of a Claim to Water Rights for Mr. Charles
B. Starkey. Also enclosed is a check for \$10.00
for filing fees.

Please send all information and correspondence
to Mr. Starkey in care of me at the above address.

Yours very truly,

KNOWLTON AND MILES

Manderson L. Miles

Manderson L. Miles

MLM:ca
enc. (4)

RECEIVED