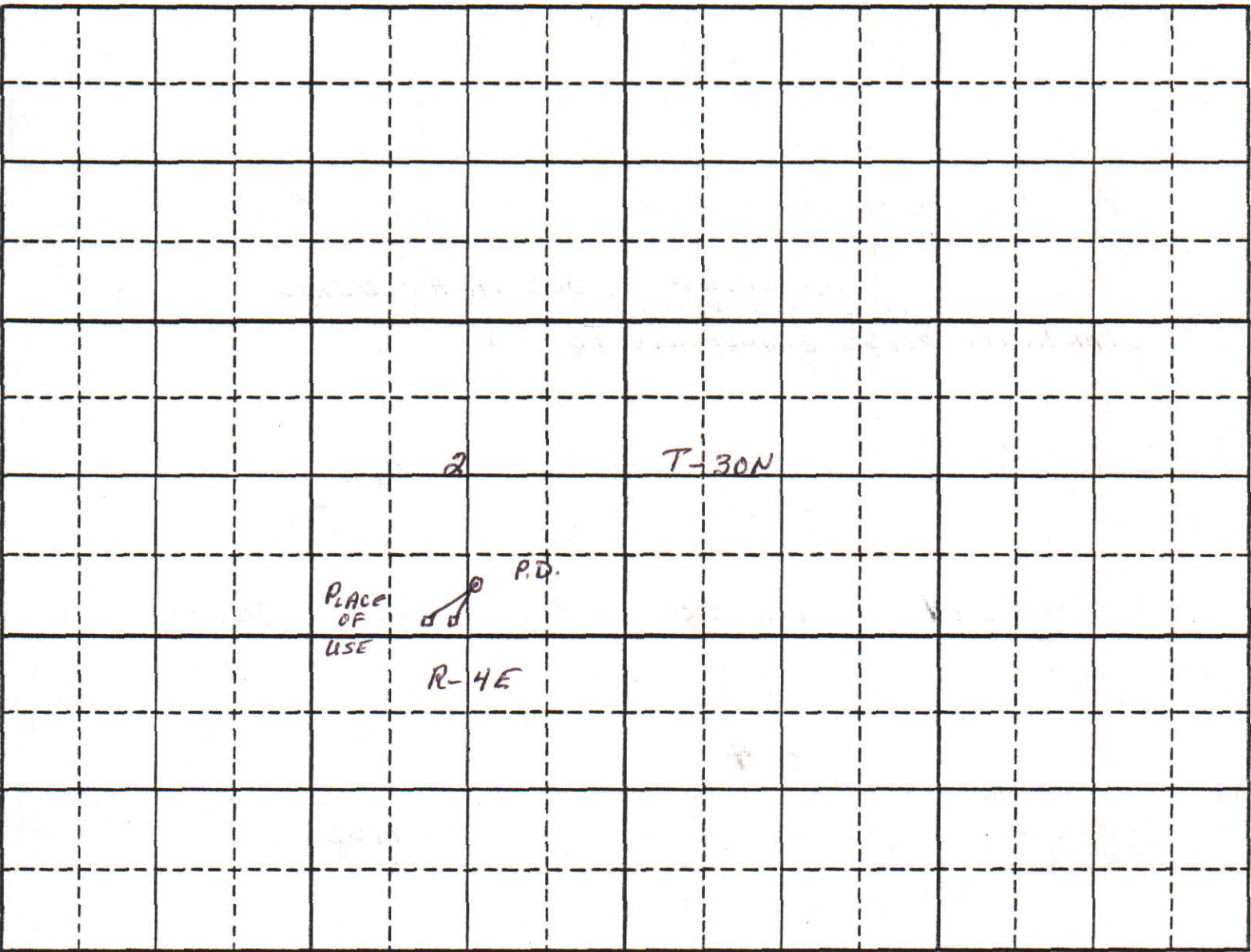


(8) Remarks _____

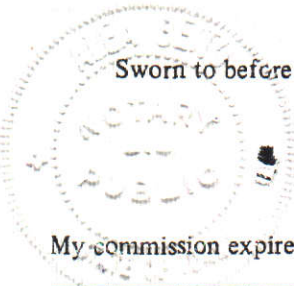


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Kootenai) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.



Sworn to before me this 12 day of June, 19 78.

Judith A. Bean
(Claimant)
John A. Burt
Notary Public
Residing at Twain Lakes

My commission expires September

For Department Use Only

Received by <u>KK</u>	Date <u>6/13/78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>KK</u>	Date <u>6/13/78</u>	<u>#10948</u>	claimant by:	
\$10.00 fee received by <u>KK</u>	Date <u>6/13/78</u>			
Approved for publication by				
Published in <u>Shoshone Press - Draytonville</u>				
Dates <u>6-21 & 28-78</u>				

OK 2/10/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that MARSHALL N. OR JUDITH A. BEAN
OR RONALD DEENEY (name of claimant)
of STAR ROUTE BOX 23, GRANGEVILLE, ID, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) SPRING
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--------------------|---------------------|---|
| Amount <u>0.04</u> | Use <u>DOMESTIC</u> | Period of Use: From <u>JAN 1</u> To <u>DEC 31</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
- (cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1955

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW ¼ SE ¼, Sec. 2 Twp. 30N Rge. 4E B. M. County of IDAHO
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. SPRING BOX & CISTERN WITH PIPELINES

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
30N	4E	2											X						

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: DOMESTIC USE - TWO HOUSEHOLDS

- (7) If you are claiming water as a member of an organization, list name of organization: _____

A hand-drawn map on a grid. The map features a stick figure with a circular head and two legs, positioned at the intersection of a vertical and horizontal grid line. To the left of the figure, the text "PLACE OF USE" is written vertically. Below the figure, the text "R-4E" is written. To the right of the figure, the text "P.D." is written. Above the figure, the number "2" is written. Further to the right, the text "T-30N" is written.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

OK 2/10/18 ~~18~~

AFFIDAVIT OF PUBLICATION

NOTICE OF CLAIM TO A WATER RIGHT NO. 82-4034

Notice is hereby given that Marshall N or Judith A Bean or Ronald Deeney Star Rt Box 23, Grangeville, Id has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a spring with point of diversion in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 2, T30N, R4E, B.M., Idaho County.

The water is claimed to be used from Jan 1 to Dec 31 for domestic purposes with a priority of 1955; the place of use is within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2, T30N, R4E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814.

C. STEPHEN ALLRED
Director

Published in the Idaho Co
Free Press, Grangeville, Id
on June 21 and June 28, 1978.
Jn21-28

Nona Donaldson being first duly sworn, says he is the office manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 21st day of June, 1978, and the last publication on the 28th day of June, 1978; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 30th day of June, 1978

Marilyn J. Stolley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

OK
7-10-78
B

ACT
ION

N OWNER LAST NAME - BEAN
N OWNER LAST NAME - BEAN
N OWNER LAST NAME - DEENEY
N ADDRESS LINE 1 - STAR RT. BOX 23

FIRST NAME - MARSHALL N.
FIRST NAME - JUDITH A.
FIRST NAME - RONALD

CITY - GRANGEVILLE

STATE - ID

N SOURCE - SPRING

N STAGE - STATRY CLM

PRIORITY - 06-01-1955 COUNTY - IDAHO

TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - SWSE 02 30N 04E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 30N RNG 04E SEC 02 TRACT SESW

N NON IRRIG USE - D/2 HOMES.

IDENT. NO. 82-4634

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

1. Original Owner: Marshall N. & Judith A. Bean
+ Ronald Deeney

Present Owner: _____

2. Address: Star Rt. Box 03

3. City: Shangville State: ND Zip: _____

4. A. Source of Water: *spring*

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-1-1955

D. County: 49

E. Total Diversion Rate: .04

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	SW 1/4 E	2	30 N	4 E		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
(cfs or ~~AG FT/yr~~)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

92179

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<i>30N</i>	<i>4E</i>	<i>2</i>												<i>D</i>					

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

D/2 homes

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D'ALENE, IDAHO 83814

July 11, 1978

RE: Claim No. 82-4034 & 82-4035

Marshall N or Judith A Bean
Star Rt Box 23
Grangeville, Id 83530

Dear Mr & Mrs Bean,

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with our office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 15, 1978

RE: Claim No. 82-4034 & 82-4035

Idaho County Free Press
Box 267
Grangeville, Id 83530

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Bill McNeil
7-10-78
[Signature]

NOTICE OF CLAIM TO A WATER RIGHT

NO. 82-4034

Notice is hereby given that Marshall N or Duth A Bean or Ronald Beene
Star Rt Box 23, Grangeville, Id
has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~gallons per minute~~
of water from a spring
with point of diversion in the _____
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 2, T30N, R4E, B.M., Idaho County

The water is claimed to be used from _____
Jan 1 to Dec 31 for domestic purposes

with a priority of 1955 _____;
the place of use is within the _____
SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2, T30N, R4E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho,
83814.

C. STEPHEN ALLRED
Director

Published in the Idaho Co Free Press, Grangeville, Id
on June 21 and June 28, 1978

RECEIVED