

---

---

---

---

A 12x12 grid with solid and dashed lines. A red 'x' is in the 10th column, 8th row. Below it is 'NW' and below that is 'NW'. In the 11th column, 7th row is 'Sec. 13'.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

My commission expires March 01-1979

Received by JD Date 7-7-28 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by JK Date 7/21/28 claimant by: \_\_\_\_\_  
\$ 100 fee received by JD Date 8-4-28  
Approved for publication by \_\_\_\_\_  
Published in Spokane Co. Free Press - Bingen \_\_\_\_\_  
Dates 8-16-28 22-28 \_\_\_\_\_  
OK 8-28-28

**NOTICE OF CLAIM  
TO A WATER RIGHT  
NO. 82-4036**

Notice is hereby given that Ora M. Rowley Box 394, Elk City, Id. has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a spring with point of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec 13, T29N, R8E, B.M., Idaho County.

The water is claimed to be used from Jan 1 to Dec 31 for domestic purposes with a priority of June 1, 1970; the place of use is within the NW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec 13, T29N, R8E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814.

**C. STEPHEN ALLRED**  
Director

Published in the Idaho County Free Press, Grangeville, Id on August 16 and August 23, 1978.

A16-23

**AFFIDAVIT OF PUBLICATION**

Nona C. Donaldson being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 16 day of August, 1978, and the last publication on the 23 day of August, 1978; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 23 day of August, 1978

Marilyn J. Stalley, Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

OK  
8-28-78



**MICROFILMED**

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

## Section 42-225a, Idaho Code

## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that ORA M. ROWLEY (name of claimant)

of Box 394, Elk City, Idaho 83525, claims a right to the diversion and beneficial use of  
(mailing address)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) spring  
\_\_\_\_\_, tributary to, \_\_\_\_\_

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|                       |                               |                                                     |
|-----------------------|-------------------------------|-----------------------------------------------------|
| Amount <u>.04 cfs</u> | Use <u>domestic</u>           | Period of Use: From <u>Jan. 1</u> To <u>Dec. 31</u> |
| Amount _____          | Use _____                     | Period of Use: From _____ To _____                  |
| Amount _____          | Use _____                     | Period of Use: From _____ To _____                  |
| (cfs, gpm<br>or a/f)  | (dom., irri.,<br>stock, etc.) | (both dates inclusive)                              |

- (3) Total quantity of water claimed: .04 cubic feet per second, or \_\_\_\_\_ acre feet per annum, and/or 18.0 gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) June 1, 1970

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)  
NW ¼ NW ¼, Sec. 13 Twp. 29 N Rge. 8 E B. M. County of Idaho  
 Additional points of diversion: None

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. pump and pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 10

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: domestic household use only

- (7) If you are claiming water as a member of an organization, list name of organization: None

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

x  
NW  
NW

Sec. 13

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Notary Public Betty J. Fritz, 19 78  
Residing at Elk City, Idaho

My commission expires March 01-1979

Received by DR Date 7-7-28 Exception filed by: \_\_\_\_\_ Forwarded to: \_\_\_\_\_ Date: \_\_\_\_\_  
Prelim. check by JK Date 7/21/28 claimant by: \_\_\_\_\_  
\$        fee received by DR Date 24-28  
Approved for publication by \_\_\_\_\_  
Published in Yakima Co. Free Press Wenatchee \_\_\_\_\_  
Dates 8-16-28 22-28 \_\_\_\_\_  
OK 8-28-28 FB

and assigns, forever, the following:

of Idaho, State of Idaho to-wit:

Lot One (1), NW 1/4 NW 1/4, Section 13, Township 29, North, Range 8 East, Boise Meridian, Idaho County, Idaho, and more particularly described as follows:

A parcel of land in the NW 1/4 NW 1/4 Section 13, Township 29 North, Range 8 East, Boise Meridian, Idaho County, and is further described as follows, to-wit:

Beginning at the Section corner common to Sections 11, 12, 13 and 14 which is a limestone set 9 inches in the ground, thence North  $89^{\circ}59'$  East along the section line a distance of 1320.33 feet to the 1/16 corner according to the original survey, thence South  $0^{\circ}01'$  East along the 1/16 line a distance of 1,070.00 feet to a point which is the Real Point of Beginning, thence South  $0^{\circ}01'$  East a distance of 250.00 feet to the Southeast corner of NW 1/4 NW 1/4 Section 13, thence South  $89^{\circ}59'$  West along the 1/16 line a distance of 293.00 feet to a point in the center of American River, thence Northwesterly along the center of American River a distance of 259.0' more or less to a point, thence North  $89^{\circ}59'$  East a distance of 341.00 feet to the real point of beginning. This parcel of land contains approximately 1.82 acres.

AND

Lot One (1) NE 1/4 NW 1/4, Section 13, Township 29 North, Range 8, East Boise Meridian, Idaho, Idaho County, Idaho, and more particularly described as follows, to-wit:

A parcel of land in the NE 1/4 NW 1/4 of Section 13, Township 29 North, Range 8 East, Boise Meridian, Idaho County which is contiguous and lying to the East of the above described parcel, further described as follows:

The Real Point of Beginning being the same as previously described, thence North  $89^{\circ}59'$  East a distance of 1077.00 feet to a point, thence South  $0^{\circ}01'$  East a distance of 250.00 feet to a point on the 1/16 line; thence South  $89^{\circ}59'$  West a distance of 1,077.00 feet to the 1/16 corner, thence North  $0^{\circ}01'$  West a distance of 250.00 feet to the Real Point of Beginning. This parcel of land contains 6.18 acres.

**NOTICE OF CLAIM  
TO A WATER RIGHT  
NO. 82-4036**

Notice is hereby given that Ora M. Rowley Box 394, Elk City, Id. has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a spring with point of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec 13, T29N, R8E, B.M., Idaho County.

The water is claimed to be used from Jan 1 to Dec 31 for domestic purposes with a priority of June 1, 1970; the place of use is within the NW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec 13, T29N, R8E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814.

**C. STEPHEN WILCOX**

Director

Published in the Idaho County Free Press, Grangeville, Id on August 16 and August 23, 1978.

A16-23

## AFFIDAVIT OF PUBLICATION

Nona C. Donaldson being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 16 day of August, 1978, and the last publication on the 23 day of August, 1978; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 23 day of August, 1978.

Marilyn J. Stolley, Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

OK  
8-28-78

WATER RIGHT NUMBER 82-4036

WATER RIGHTS EDIT REPORT

10/05/79

PAGE 117

ACT  
ION

N OWNER LAST NAME - ROWLEY  
N ADDRESS LINE 1 - P.O. BOX 394

FIRST NAME - ORA M.

N  
N SOURCE - SPRING

CITY - ELK CITY

STATE - ID ZIP CODE - 83525

N STAGE - STATRY CLM  
N DIVERSION POINT - NWNW 13 29N 08E

PRIORITY - 06-01-1970 COUNTY - IDAHO TOTAL DIV. RATE - .0400CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 29N RNG 08E SEC 13 TRACT NWNW

3/79

IDENT. NO. 82-4036

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

## WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. \_\_\_\_\_

OTd No. \_\_\_\_\_

New No. \_\_\_\_\_

1 82-4036

## Record

1. Original Owner: \_\_\_\_\_

Gera M. Rowley

Present Owner: \_\_\_\_\_

2. Address: P.O. Box 3943. City: Elk CityState: IDZip: 835254. A. Source of Water: spring

B. Tributary of: \_\_\_\_\_

5. A. Stage (A,P,L,D,S,J): X

B. Status (D,L,R,C,A,I,F - leave blank if valid): \_\_\_\_\_

C. Priority Date: 6-1-1970D. County: 49E. Total Diversion Rate: .04

F. Total Diversion Volume: \_\_\_\_\_

G. Transfer/Amendment (P,T of A or blank): \_\_\_\_\_

H. Water District: \_\_\_\_\_

I. DLE/Carey Act (D,C or blank): \_\_\_\_\_

J. Right Basis (for adjudication claims A,B,C only): \_\_\_\_\_

6. A. Point of Diversion

| Tract        | Sec.      | Twp.       | Rge.      | Gov't Lot | Rediv. |
|--------------|-----------|------------|-----------|-----------|--------|
| <u>NW NW</u> | <u>13</u> | <u>29N</u> | <u>8E</u> | _____     | _____  |
| _____        | _____     | _____      | _____     | _____     | _____  |
| _____        | _____     | _____      | _____     | _____     | _____  |
| _____        | _____     | _____      | _____     | _____     | _____  |
| _____        | _____     | _____      | _____     | _____     | _____  |

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04  
(cfs or AG=FT/yr)

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

92179

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

August 29, 1978

RE: Claim No. 82-4036

Ora M Rowley  
Box 394  
Elk City, Id 83525

Dear Ms Rowley,

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions or if this office can be of further assistance, please feel free to contact us.

Yours truly,

ROBERT G. HAYNES, P. E.  
Northern Regional Supervisor

MICROFILM



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

August 10, 1978

RE: Claim No. 82-4036

Idaho County Free Press  
Box 267  
Grangeville, Id 83530

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.  
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*Bill*  
*Received*  
*8-28-78*  
*[Signature]*

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

NO. 82-4036

Notice is hereby given that Ora M Rowley  
Box 394, Elk City, Id  
has filed a claim to a water right established by diversion and application  
to beneficial use of 0.04 cubic feet per second ~~gallons per minute~~  
of water from a spring  
with point of diversion in the NW 1/4 Sec 13, T29N, R8E, B.M., Idaho  
County.

The water is claimed to be used from \_\_\_\_\_  
Jan 1 to Dec 31 for domestic purposes  
with a priority of June 1, 1970;  
the place of use is within the NW 1/4 Sec 13, T29N, R8E, B.M.

Any exception to this claim of water right may be filed with the Idaho  
Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho,  
83814.

C. STEPHEN ALLRED  
Director

Published in the Idaho County Free Press, Grangeville, Id  
on August 16 and August 23, 1978

MICROFILMED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

August 4, 1973

RE: Claim No. 22-4086

Gra. M. Bowley  
Box 384  
Elk City, Id. 83525

Dear Ms. Bowley,

Attached is your receipt No. 12230 in the amount of \$ 20.00 for the filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito  
Secretary

AB

Attachment

MICROFILMED