

*Survey accepted May 2, 1921
General Land Office*

T. 29 N., R. 7 E.
Unsurveyed

Plat of

HOMESTEAD ENTRY SURVEY

No. 776 **PATENTED**

in the

**NEZPERCE
NATIONAL FOREST**

החל

Section - unsurveyed T. 29 N., R. 7 E.

Section - unsurveyed T. 29 N., R. 7 E.

of the

**BOISE MERIDIAN
IDAHO**

This play of Homestead Entry Survey

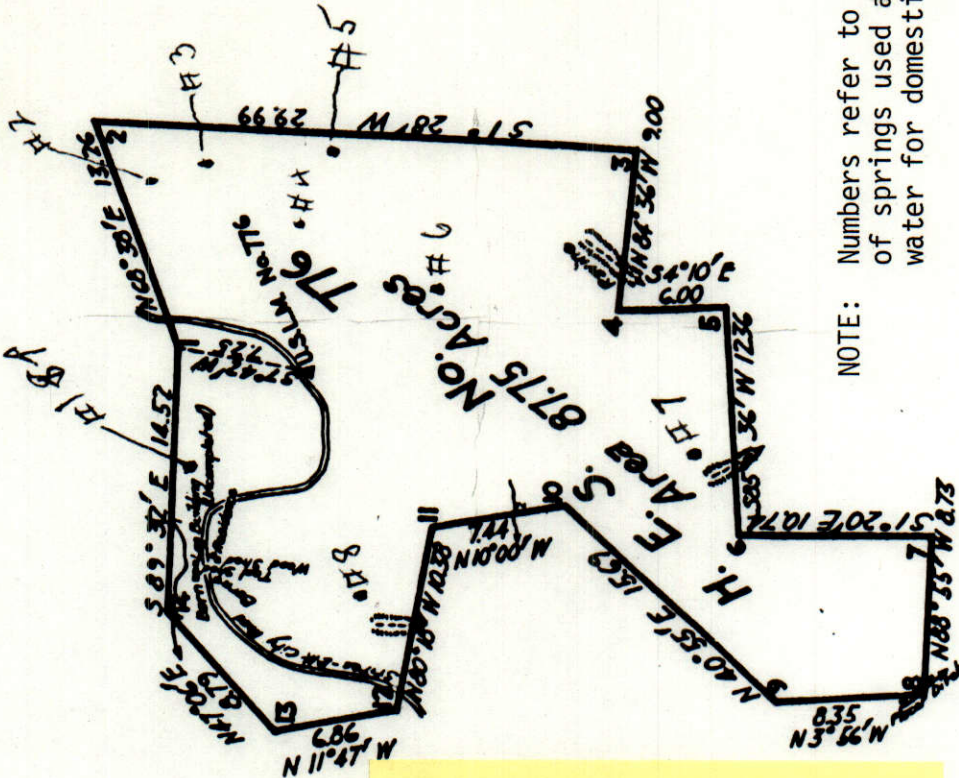
No. 776 State of Idaho

strictly conformable to the field notes

thereof on life is $\frac{1}{2}$ &

MICROFILMED

NOTE: Numbers refer to the locations of springs used as sources of water for domestic/stock use.



MICROFILMED

4 in SE NW
2 in SW NW
1 NW SW

16

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that HARVEY E. HARTLEY
(Name of Claimant)
WAHA GLEN ESTATES #55A, LEWISTON, ID 83501 Telephone No. (208) 743-4600
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) AUGUST 1, 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed springs tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.04 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity	<u>0.04 "</u>	Use	<u>Stockwater</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.08 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
1/4 1/4, Sec. Twp. 29N Rge. 7E B.M., County of Idaho (See Remarks)
Additional points of diversion: Various, within H.E.S. 776, as shown on attached map

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Concrete diversion box and pipeline from primary domestic source; portable pump and PVC pipeline for emergency domestic/stockwater use from other springs.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

(SEE REMARKS)

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Water is used for year-round domestic use and for stockwater for about 40 head of cattle.

NOTE: Include here the type and number of stock watered: 40 head of beef cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Location of water use is within Homestead Entry Survey No. 776, which is within unsurveyed land in Township 29 North, Range 7 East, Boise Meridian.
See attached map.

SECTION 10													

(SEE ATTACHED MAP)

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Paul M. Castet

Sworn to before me this 30th day of June

~~XXXXXX~~ Pursuant to Power of Attorney conveyed by attached authorization.

Notary Public
Residing at Boise

My commission expires December 12, 1985

FOR DEPARTMENT USE ONLY

Received by UMA Date 6-30-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by MA Date 11/17/83 claimant by: _____
\$30.00 fee received by MA Date 6-30-83 26876
Published in Id. Co. Free Press
Dates 11/23-30/83

Lewiston, Idaho
June 27, 1983

To whom it may concern:

We, Harvey E. Hartley and Marian L. Hartley, hereby give Paul N. Castlin, power of attorney to act in our behalf to prepare and record papers for water rights on our property in Idaho County, Idaho.

Power of attorney shall end July 10, 1983

Yours Truly,

Harvey E. Hartley

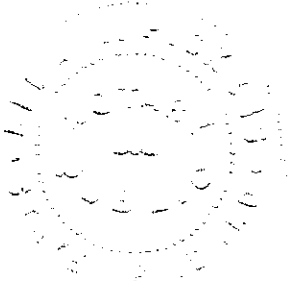
Dated; June 27, 1983

Marian L. Hartley

Marian L. Hartley
Harvey E. Hartley
Waha Glen Estates 55
Lewiston, Idaho
83501

Subscribed and sworn to before me this 27th day of June, 1983.

John I. Hickman

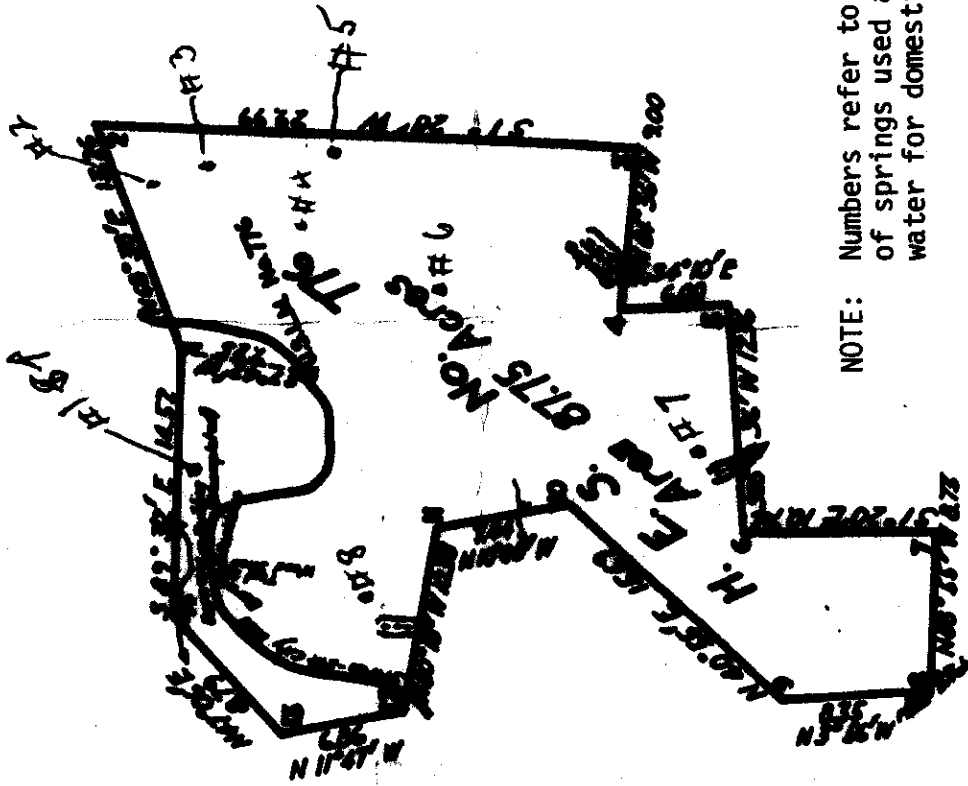


RECEIVED
JUN 28 1983
IDAHO COUNTY CLERK

Survey accepted May 2, 1921
General Land Office

T. 29 N. R. 7 E.
Unsurveyed

MICROFILMED



Plat of
**HOMESTEAD
ENTRY SURVEY**
No. 776 PATENTED
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**NEZPERCE
NATIONAL FOREST**
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Section - unsurveyed T. 29 N., R. 7 E.
Section - unsurveyed T. 29 N., R. 7 E.
of the
**BOISE MERIDIAN
IDAHO**

MICROFILMED

This plat of Homestead Entry Survey
No. 776 State of Idaho is
strictly conformable to the field notes
thereon filed in the

**NOTICE OF CLAIM
TO WATER RIGHTS**

The following claim(s)
have been filed on water
right(s) created by diver-
sion and beneficial use:

83-4147

HARTLEY, HARVEY E.
WAHA GLEN ESTATES
SEA, LEWISTON, ID 83501
Source: SPRINGS trib. to
SINKS

Priority Date: 03/01/1902
Diversion Pt: SENW SWNW
NWSW Sec 10 T 29N R 07E
Use: STOCKWATER (0.04
CFS) DOMESTIC (0.04
CFS)

In: SENW SWNW NWSW
Sec 10 T 29N R 07E.

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4055 Gov't. Way, Coeur
d'Alene, Id. 83814.

KEN DUNN, Dir.

Published 11/29 & 11/30/83.

N22-30

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly

sworn, says he is the office manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 23 day of November, 1983,
and the last publication on the 30 day of
November, 1983; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

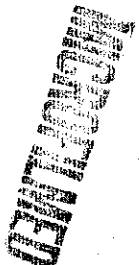
Subscribed and sworn to before me this 6 day
of December, 1983

[Signature] Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

DEC 8 1983

Department of Water Resources
Northern District Office



K
12/9/83

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RLM

Right Number 82-4147 Applicant Hartley

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By pm Date 12/12/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By pc Date 12/15/83

82-4147

HARTLEY, HARVEY E.

WAHA GLEN ESTATES #55A, LEWISTON, ID 83501

Source: SPRINGS trib. to SINKS

Priority Date: 08/01/1962

Diversion Pt: SENW SWNW NWSW Sec 10 T 29N R 07E

Use: STOCKWATER	(0.04 CFS)
DOMESTIC	(0.04 CFS)

In: SENW SWNW NWSW Sec 10 T 29N R 07E

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

DECEMBER 12, 1983

HARVEY E. HARTLEY
WAHA GLEN ESTATES #55A
LEWISTON ID 83501

RE: Claim No. 82-4147

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure