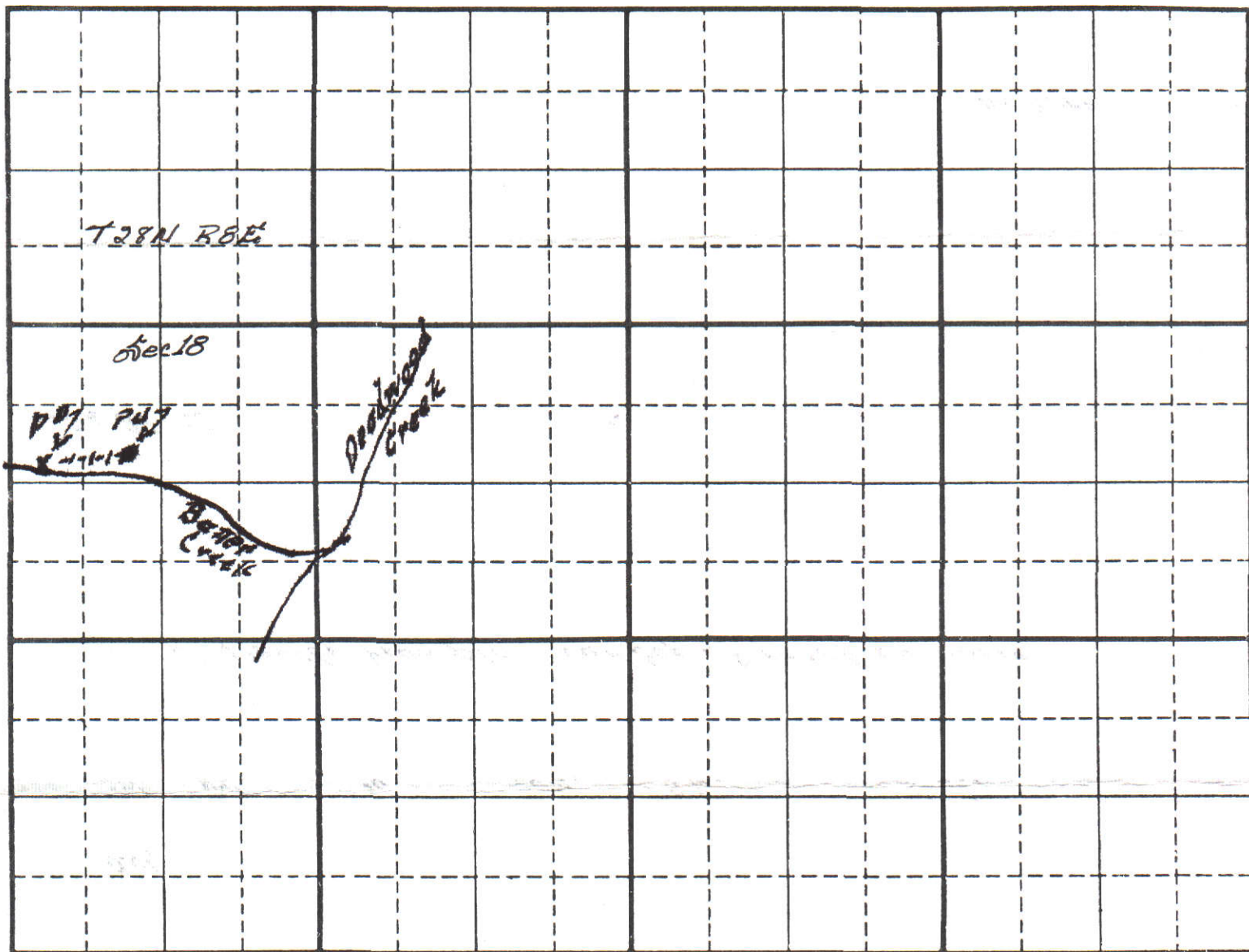


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ CALIFORNIA)
) ss.
 County of San Diego)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Margaret H. Boone
 (Claimant)

Sworn to before me this 7th day of December, 19 83.



Sharon L. Boone
 Notary Public
 Residing at 4180 Bonita Road, Bonita, Ca.

My commission expires 8/24/84

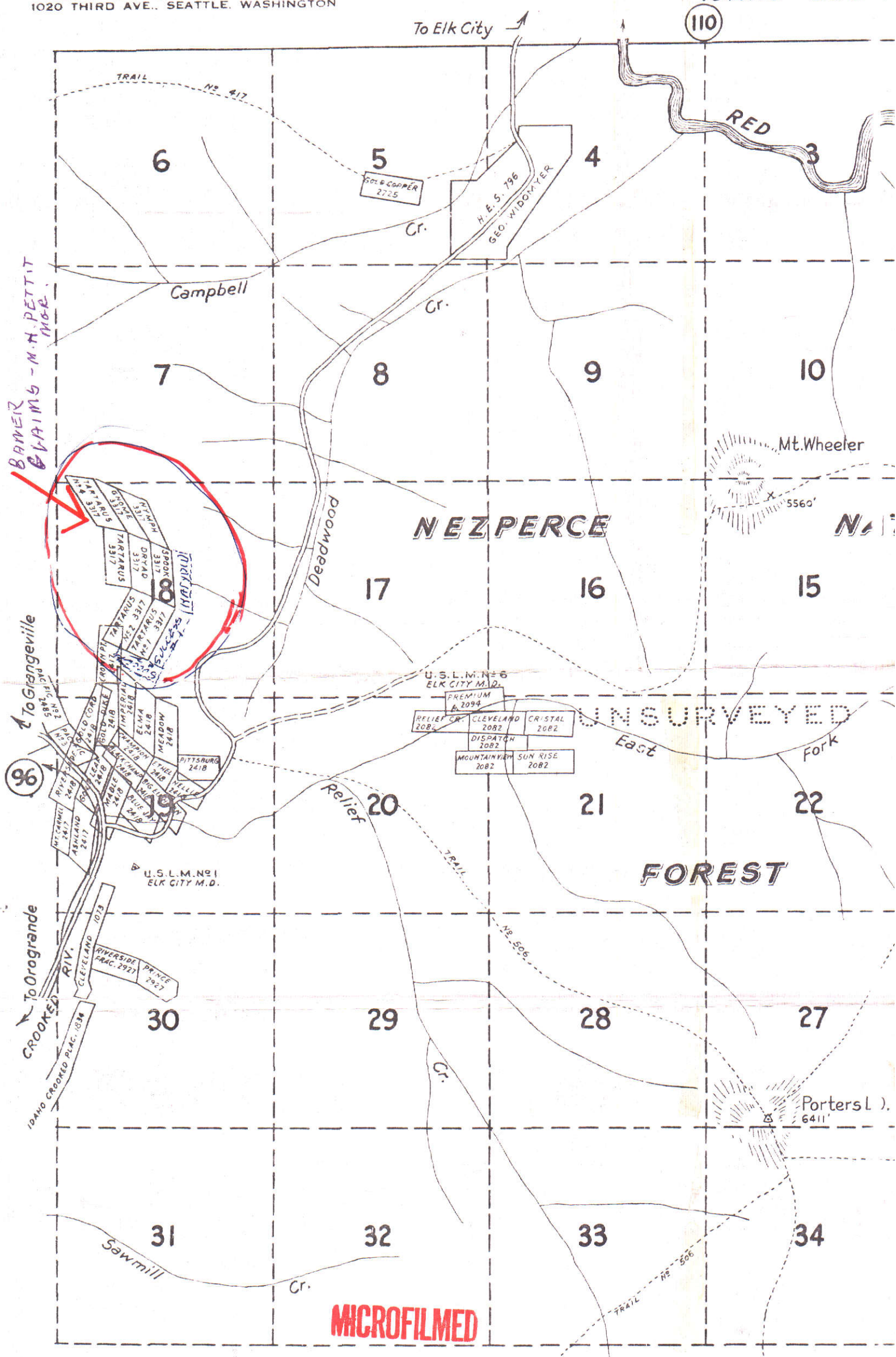
FOR DEPARTMENT USE ONLY

Received by <u>JK</u>	Date <u>12/13/83</u>	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by <u>JK</u>	Date <u>12/13/83</u>		claimant by: _____	
\$30.00 fee received by <u>St. City. Treas. Office</u>	Date <u>12/13/83 (31416)</u>			
Published in _____				
Dates <u>12/21-28/83</u>				

FOR SALE BY

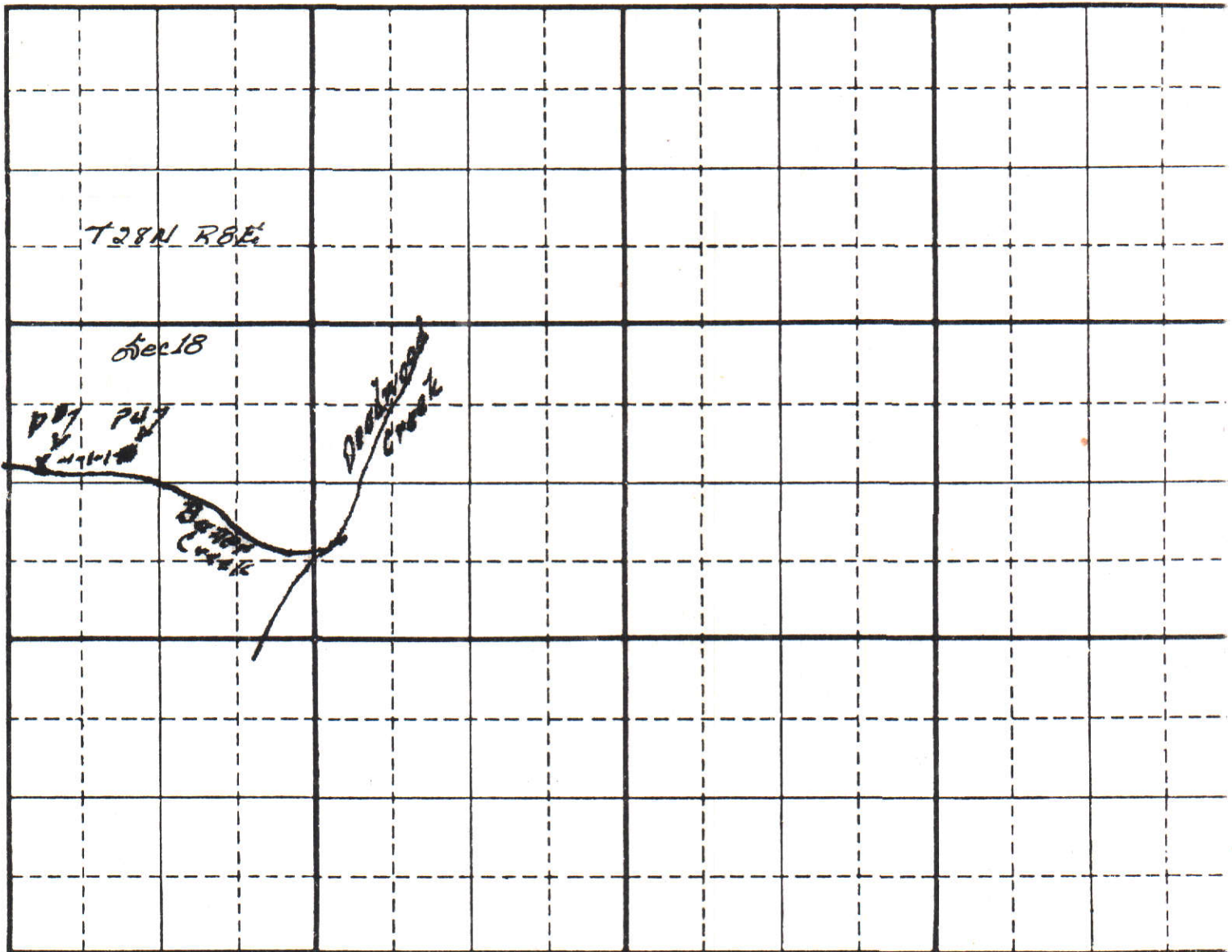
514 S. W. OAK STREET, PORTLAND, OREGON
111 SOUTH 10TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON

IDAHO COURT



MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

(Claimant)

Sworn to before me this _____ day of _____, 19____.

Notary Public
Residing at _____

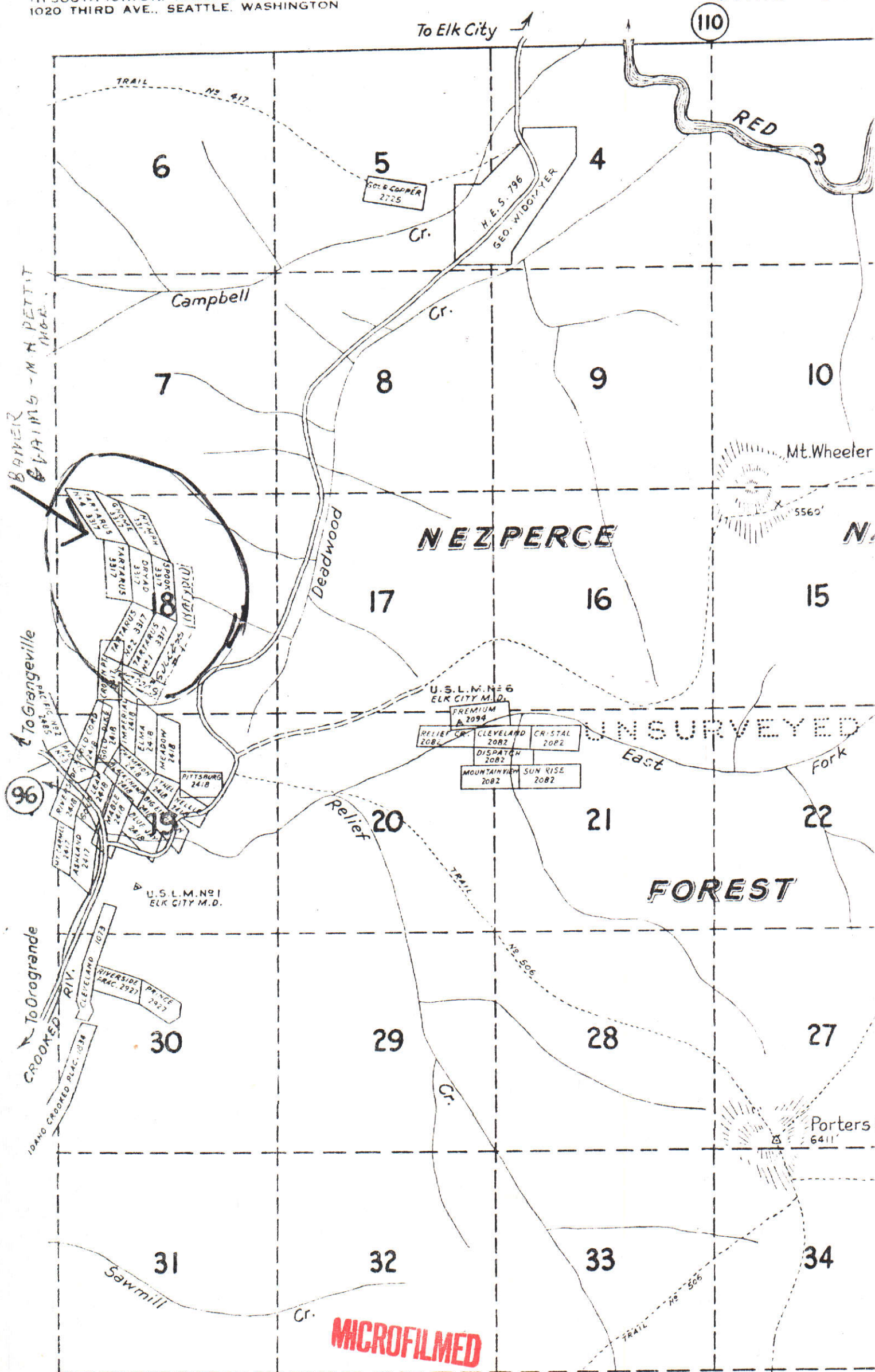
My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____

TOWNSHIP 28 N.,
IDAHO COU

FOR SALE BY
CHAS. F. METSKER
514 S. W. OAK STREET, PORTLAND, OREGON
111 SOUTH 10TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON



MICROFILMED

Remarks (8)

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

) ss.)

County of)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this _____ day of _____, 19____
(Claimant)

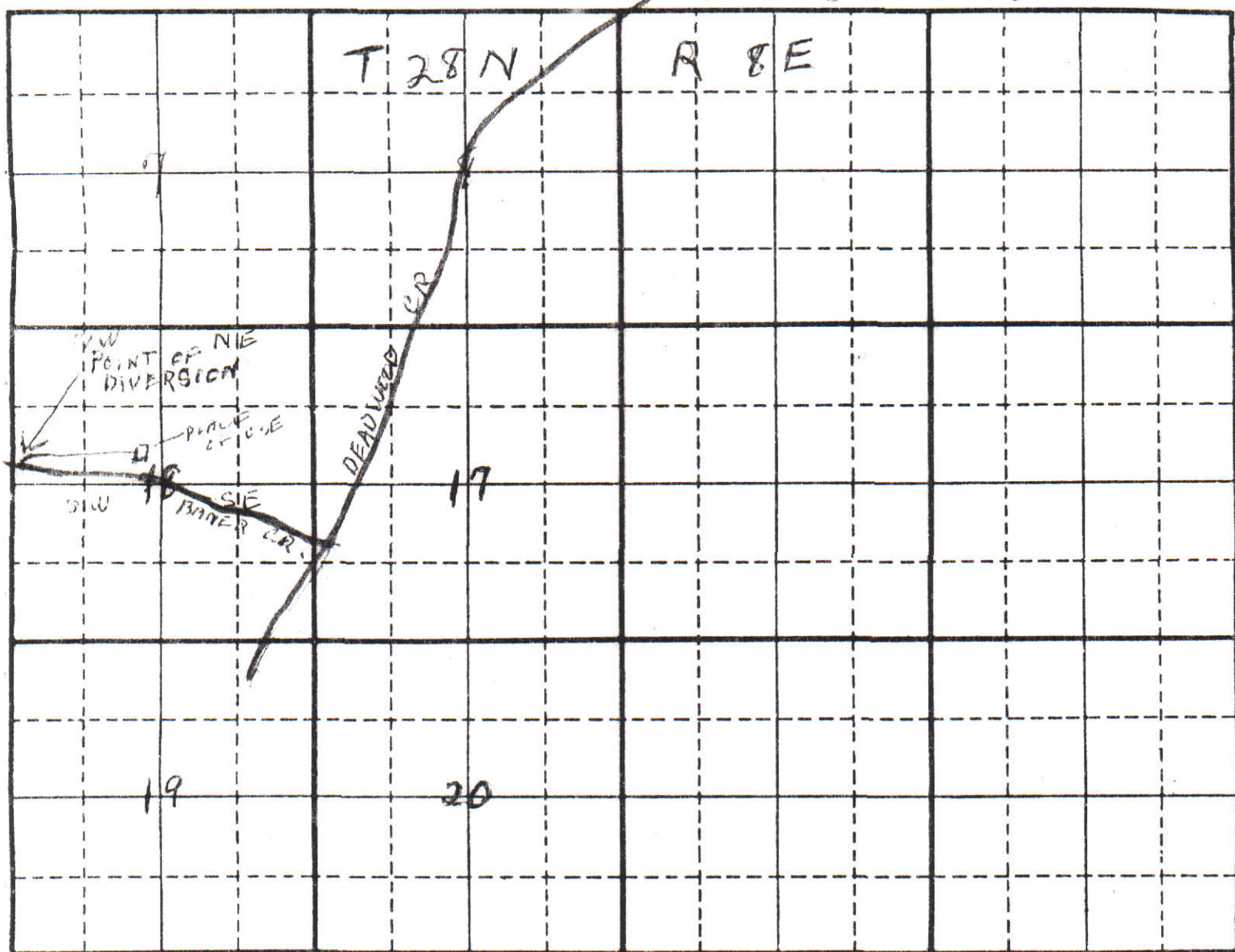
Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____ Date _____
Prelim. check by _____ Date _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____
Exception filed by: _____
Forwarded to _____
claimant by: _____
Date _____

- 8) Remarks We have copies of the original location notices that were filed in Grangeville in 1926 for these claims and also blueprint maps of those and surrounding claims by Rueben McGregor of Elk City in 1926 and 1932. We also have the mineral survey that was made by my cousin, Mrs. Wagner when she was planning on patenting the claims.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ California)
County of San Diego) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Margaret H. Pickett
(Claimant)

Sworn to before me this 4th day of November, 1983.



My commission expires 8-24-84

Sharon L. Boone
Notary Public
Residing at 4180 Bonita Rd., Bonita, Ca 92001

Received by *RA* Date 11/1/83 Exception filed by: Fowarded to claimant by: Date
Prelim. check by: Date
\$30.00 fee received by: Date
Published in: Date

FOR DEPARTMENT USE ONLY

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Margaret H. Pellit - Managing Distributor of
Tenants-in-Memorandum Agreement - Common
(Name of Claimant)

Group Signatories of 1978, POB205, Bonita Co. 92002 Telephone No. 619-479-4524
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1992

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Springtribe to Bonner Co. & Bonner Co. tributary to Deadwood Cr.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.04</u>		Use <u>Domestic</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.04 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 NW 1/4, Sec. 18 Twp. 28N. Rge. 8E, B.M., County of Idaho

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2" gravity flow pipe near top of creek to home

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
28N	8E	18								X									

No. of acres

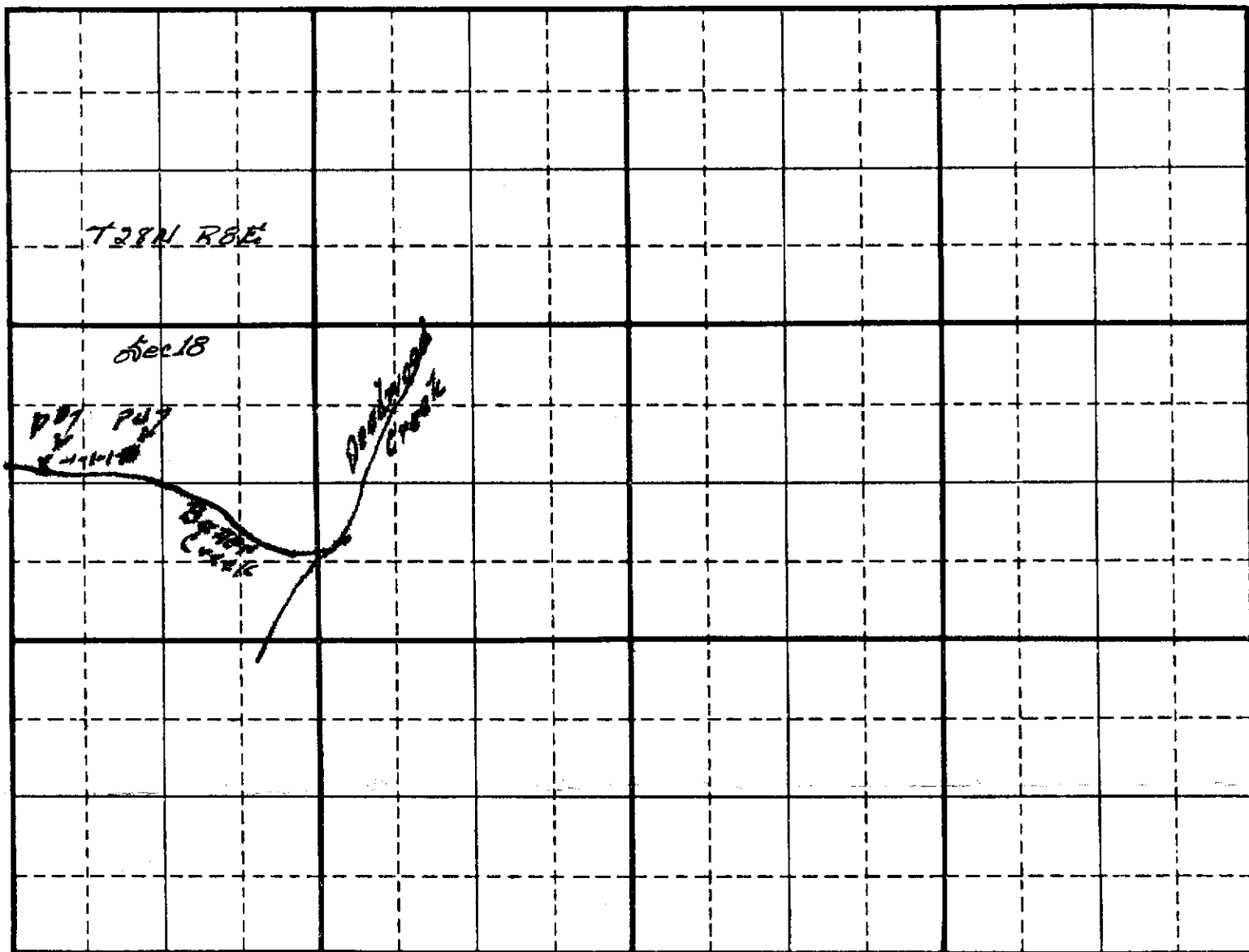
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: One home

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: Tenant-in-Common
Agreement AKA "Bonner Mines"

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

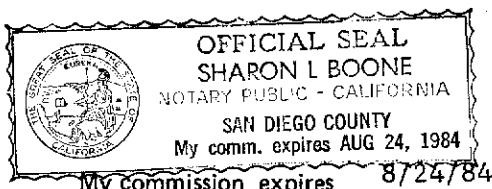
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ CALIFORNIA)
) ss.
 County of San Diego)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Margaret H. Boone
 (Claimant)

Sworn to before me this 7th day of December, 19 83.



Sharon L. Boone
 Notary Public
 Residing at 4180 Bonita Road, Bonita, Ca.

My commission expires 8/24/84

FOR DEPARTMENT USE ONLY

Received by KK Date 12/13/83 Exception filed by: _____ Date _____
 Prelim. check by KK Date 12/15/83 Forwarded to claimant by: _____
 \$30.00 fee received by St. City. Mary Boone Date 12/13/83 (31416)
 Published in 12/21-28/83
 Dates _____

307446

PROOF OF WORK DONE

COMPUTER ☒
 INDEXED ☒
 TRACED ☐
 FILMED ☒
 ASSESSOR ☐

STATE OF IDAHO,
 County of Idaho — ss.

Before me, the subscribed, personally appeared Donald Alm - 203 So

Myrtle - Grangeville Id. 83530

who being first duly sworn, says that at least ELEVEN Hundred Dollars

worth of work or improvements were performed or made upon the BANNER GROUP —

- ① TARTARUS #1 BK 69 Pg 520, ② TARTARUS #2 BK 69 Pg 522,
 ③ TARTARUS #3 BK 69 Pg 523, ④ TARTARUS #4 BK 69 Pg 524,
 ⑤ NYMPH BK 69 Pg 526, ⑥ GNOME BK 69 Pg 527, ⑦ DRYAD
 BK 69 Pg 528, ⑧ SPOOK BK 69 Pg 530, ⑨ SUCCESS #1 BK 74
 Pg 453, ⑩ SUCCESS #2 BK 74 Pg 454, ⑪ PATYDID BK 72 Pg 271
 (IMC #5578 — IMC 5588)

Quartz or ~~Blacer~~ Claims situated in ELK CITY Mining District,

County of Idaho, State of Idaho. That said expenditure was made by, for, or at the expense of _____

MARGARET H. PETTIT, MGR. OF TENANTS-IN-COMMON GROUP, BANNER
MINES, P.O. BOX 205, BONITA, CA 92002

owner of said claims for the purpose of holding said claims for the year ending September 1, 1983.

All stakes, monuments or trees marking boundaries of said claims are in proper place and position.

Donald Alm

Subscribed and sworn to before me this 6th day of Aug, 1983.

Janice Alm
 Notary Public or County Recorder

By _____

Deputy Recorder

My Commission expires Mar 28-1987

STATE OF IDAHO,
 County of Idaho — ss.

Filed for record in the Office of Recorder of Idaho County at the request of Janice Alm

on the 15th day of Aug, A. D. 1983, at 3:15
 o'clock P.M., JOYCE C. HARRIS

County Recorder

By Alberta Johnson, Deputy

Fee: \$ 8.00

SCALE 2 IN. = 1 MILE

FOR SALE BY

CHAS. F. METSKER

514 S. W. OAK STREET, PORTLAND, OREGON
111 SOUTH 10TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON

TOWNSHIP 28 N., IDAHO COUNTY

To Elk City

110

RED

6

5

4

3

SOLE GRAPER
2725

Cr.

H. & S. 796
GEO. WIDOMETER

Cr.

Campbell

7

8

9

10

BAVER
CLAIMS - M. H. PETTIT
MOR.

To Grangeville

96

To Orogrande

CROOKED RIV.

IDAHO CROOKED PLAC. 1934

CROOKED RIV.

PRICE 1927

Deadwood

NEZPERCE

17

16

15

Mt. Wheeler

5560'

N.

U.S.L.M. No. 6
ELK CITY M.D.

PREMIUM
A 2094

RELIEF CR. CLEVELAND 2082

DISPATCH 2082

MOUNTAINVIEW SUN RISE 2082

UNSURVEYED

East

Fork

20

21

22

Relief

TRAIL

NE 506

FOREST

29

28

27

Cr.

Porters L. J.
6411'

30

Sawmill

32

33

34

Cr.

TRAIL NE 506

MICROFILMED

TO WATER RIGHTS
The following claim(s)
have been filed on water
right(s) created by diversion
and beneficial use:
82-4148 *JP*
PETTY MARGARET H.
MANAGING DIST. OF
MEMPHIS, TENN.
AGMT. C.G.S. OF 1978, P.O.
BOX 200, MEMPHIS, TN 38102
Source: **DEADWOOD CREEK**
BANNER CREEK
DEADWOOD CREEK
Priority Date: 01-01-1932
Diversion Pt: SWNW Sec 18
T 28N R 06E
Use: DOMESTIC (0.04 CFS)
SWNW Sec 18 T 28N R
06E.
Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4088 Gov't. Way, Coeur
d'Alene, Id. 83814.
KENDUNN, Dir.
Published 12-21 & 12-28-83
D21-28

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly
sworn, says he is the office manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 21 day of December, 1983,
and the last publication on the 28 day of
December, 1983; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

RECEIVED

JAN 3 1984

Subscribed and sworn to before me this 28 day
of December, 1983

Department of Water Resources
Northern District Office

[Signature] Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KK

Right Number 82-4148 Applicant Jettit

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By JK Date 1/3/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 1/12/84

82-4148.

PETTIT, MARGARET H.

MANAGING DIST. OF TENANTS IN. MEM. AGMT.-C. G. S. OF 1978, P.O. BOX 205,
BONITA, CA 92002

Source: SPRING trib. to BANNER CREEK
BANNER CREEK trib. to DEADWOOD CREEK

Priority Date: 01/01/1932

Diversion Pt: SWNW Sec 18 T 28N R 08E

Use: DOMESTIC (0.04 CFS)

In: SENW Sec 18 T 28N R 08E

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JANUARY 9, 1984

MARGARET H. PETTIT
MANAGING DIST. OF TENANTS IN
MEM. AGMT.-C. G. S. OF 1978
P.O. BOX 205
BONITA CA 92002

RE: Claim No. 82-4148

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

MICROFILMED

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

December 8, 1983.

State of Idaho
Department of Water Resources
Northern Region Office
4055 Government Way, Suite 9
Couer d'Alene, Idaho 83814

Attention: Mr. Tom D. King

Dear Mr. King:

I'm sorry. I've been waiting since bout an hour after I mailed the enclosed for it to come back for signature and notarization. I think we have it all this time.

Sincerely,

Margaret H. Pettit
Margaret H. Pettit
P. O. Box 205
Bonita, Ca. 92002

MICROFILMED

RECEIVED
DEC 18 1983
Department of Water Resources
Northern District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: December 1, 1983

Dear Mr. & Mrs. Pettit:

This office is in receipt of your Claim to a Water Right and Check No. 90-52 in the amount of \$ 30.00 and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

_____ Complete Name.	_____ Location of Point(s) - Item 5. of Diversion
_____ Complete Mailing Address.	_____ Location of Place of Use (Acres irrigated if water is - Item 6. claimed for irrigation.)
_____ Date of Priority - Item 1.	_____ Filing Fee. (\$30.00)
_____ Source of Water - Item 2.	☒ Signature.
_____ Amount, Nature & Period of Use - Item 3.	☒ Notarization of Signature.
_____ Total Quantity Claimed - Item 4.	
_____ Other _____	

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANCES.

~~Instructions for completing a Claim to a Water Right are included for your information.~~
~~However,~~ If you desire assistance, please feel free to contact this office.

Sincerely,

IDAHO DEPARTMENT OF WATER RESOURCES

pms

Enc. - Claim
Check
Instructions

MICROFILMED

RECEIVED

DEC 13 1983

Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Margaret H. Pellik - Managing Distributor of
Tenants-in-Memorandum Agreement - Common
(Name of Claimant)

Group Signatories of 1978, POB205, Bonita Co. 92002 Telephone No. 619-479-4524
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1992

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Springtribe to Boner Cr. Boner Cr. tributary to Deadwood Cr.

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.04</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) 0.04 TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 NW 1/4, Sec. 18 Twp. 28N. Rge. 8E. B.M., County of Idaho
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2" gravity flow pipe near top of creek to home

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
28N	8E	18								X									

No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: One home

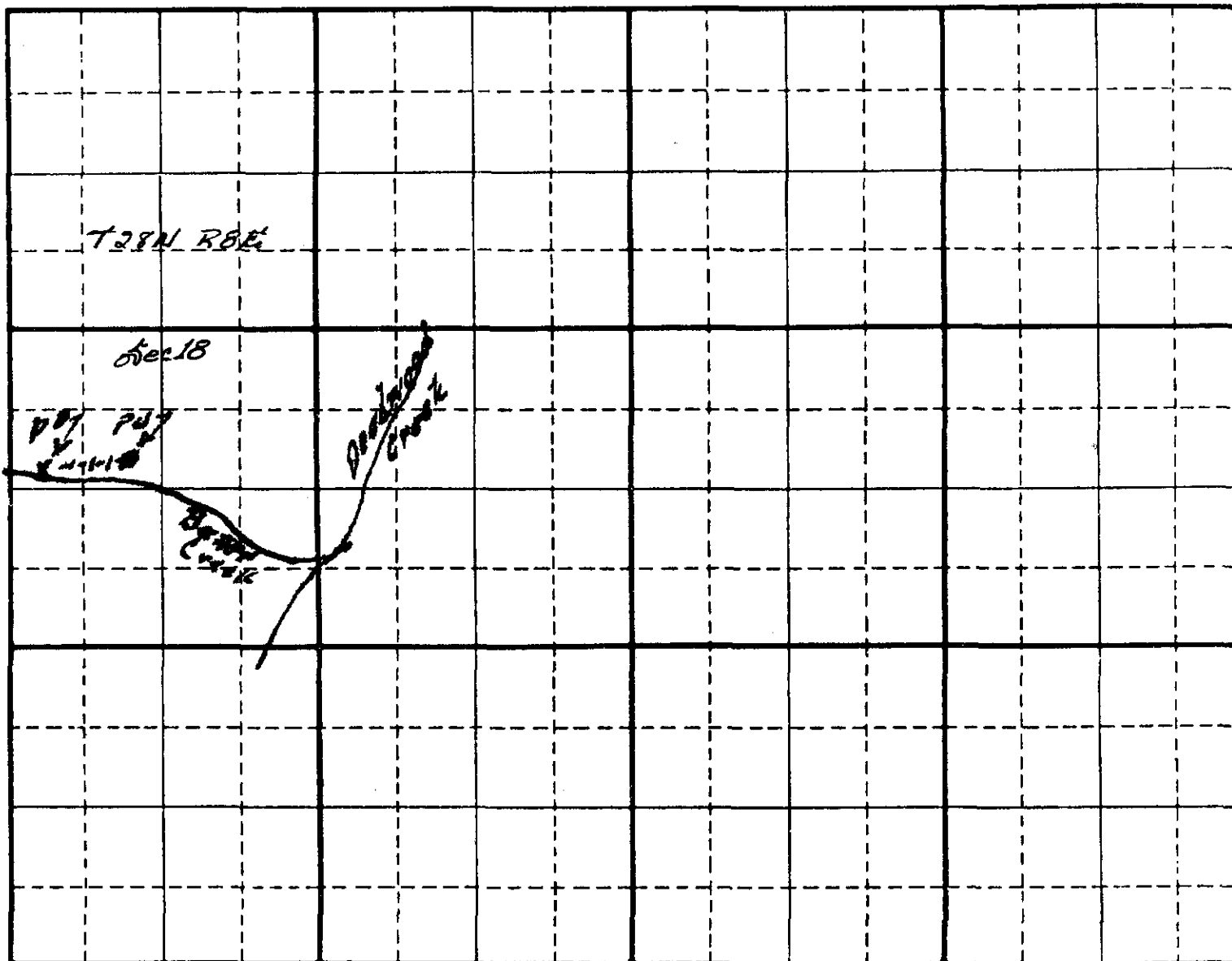
NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: Tenant-in-Common Agreement AKA "Boner Mines"

MICROFILMED

WATER RIGHTS

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this _____ day of _____, 19____. _____ (Claimant)

Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____	Date _____	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by _____	Date _____		claimant by: _____	
\$30.00 fee received by _____	Date _____			
Published in _____				
Dates _____				

307446

PROOF OF WORK DONE

COMPUTER (✓)
INDEXED (✓)
TRACTED (✓)
FILMED (✓)
ASSESSOR (✓)

STATE OF IDAHO,
County of Idaho - ss.

Before me, the subscribed, personally appeared Donald Alm - 203 So

Myrtle - Grangeville Id. 83530

who being first duly sworn, says that at least ELEVEN Hundred Dollars

worth of work or improvements were performed or made upon the BANNER GROUP -

- ① TARTARUS #1 BK 69 Pg. 520, ② TARTARUS #2 BK 69 Pg. 522,
③ TARTARUS #3 BK 69 Pg. 523, ④ TARTARUS #4 BK 69 Pg. 524,
⑤ NYMPH BK 69 Pg. 526, ⑥ GNOME BK 69 Pg. 527, DIRVAD
BK 69 Pg. 528, ⑦ SPOOK BK 69 Pg. 530, ⑧ SUCCESS #1 BK 74
Pg. 453, ⑨ SUCCESS #2 BK 74 Pg. 454, ⑩ RAYVID BK 72 Pg. 271
(FMC # 5578 - IMC 5588)

Quartz or ~~Blacer~~ Claims situated in ELK CITY Mining District,

County of Idaho, State of Idaho. That said expenditure was made by, for, or at the expense of _____

MARGARET H. PETTIT, MGR OF TENANTS-IN-COMMON GROUP, BANNER
MINES, P.O. BOX 205, BONITA, CA 92002

owner of said claims for the purpose of holding said claims for the year ending September 1, 1983.

All stakes, monuments or trees marking boundaries of said claims are in proper place and position.

Donald Alm

Subscribed and sworn to before me this 6th day of Aug, 1983.

Janice Alm

Notary Public or County Recorder

By _____

Deputy Recorder

My Commission expires Mar 28-1987

STATE OF IDAHO,
County of Idaho - ss.

Filed for record in the Office of Recorder of Idaho County at the request of Janice Alm

on the 15th day of Aug, A.D. 1983, at 3:15
o'clock P.M., JOYCE C. HARRIS

County Recorder

By Alberta Johnson

Deputy

Fee: \$ 8.00

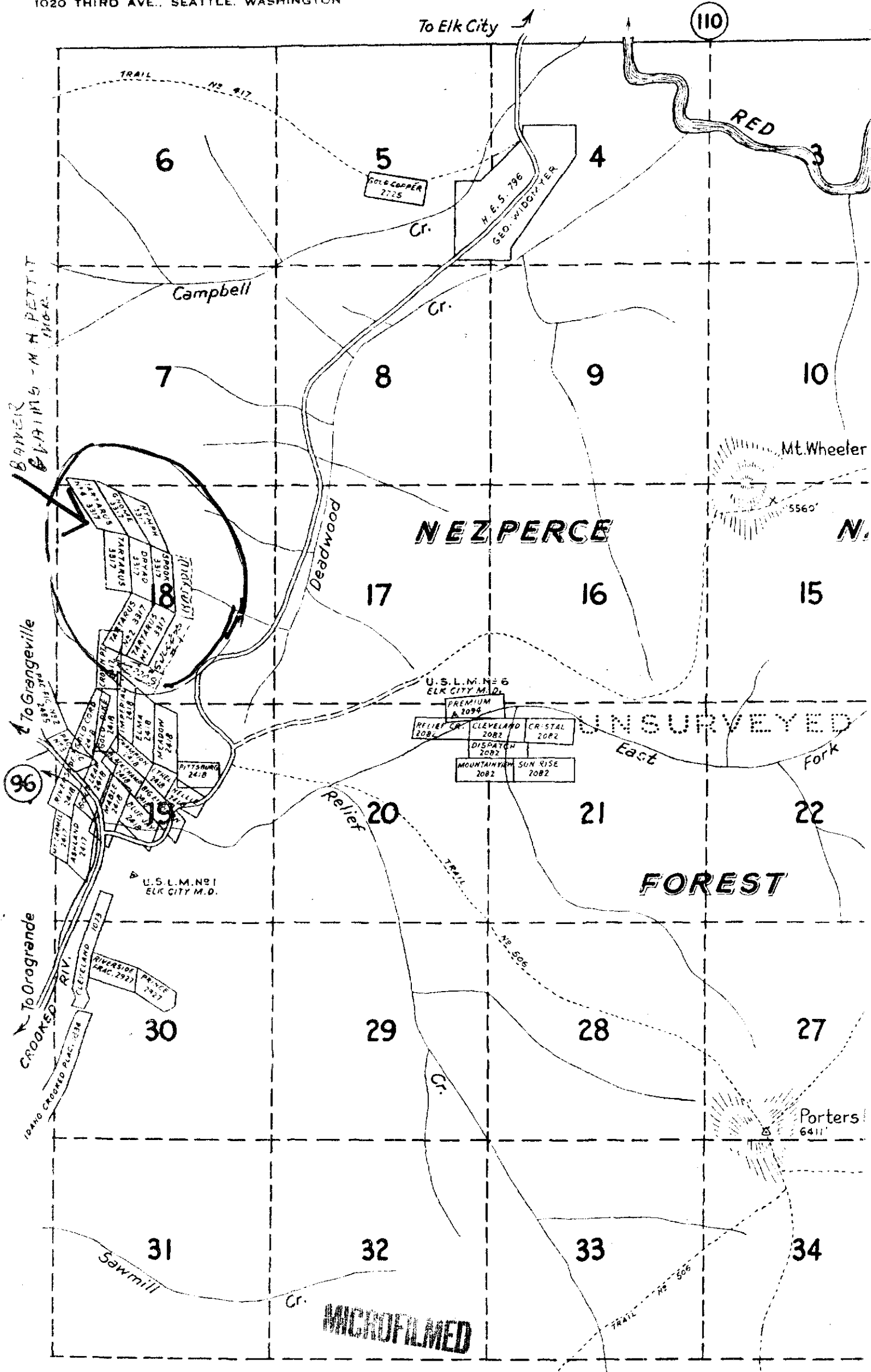
SCALE 2 IN. - 1 MILE

FOR SALE BY

CHAS. F. METSKER

514 S. W. OAK STREET, PORTLAND, OREGON
111 SOUTH 10TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON

TOWNSHIP 28 N.,
IDAHO COU



November 28, 1983.

State of Idaho
Department of Water Resources
Northern Region
4055 Government Way, Suite 9
Couer d'Alene, Idaho 83814

Attention: Tom D. King

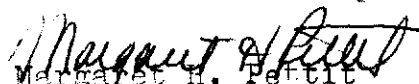
Dear Mr. King:

Enclosed please find a notarized copy of our claim to a water right and a check for \$30.00. Thank you for completing the new claim and also thanks for correcting my error. Don't know why I put that SESE but when you don't work with $\frac{1}{4}$ sections any oftener than I it doesn't seem to be always easy to get it right.

I am going to go ahead and file and pay the \$30.00 as we were advised to do so. I shall keep the application which you also enclosed for such a time as we may need it.

Thank you again for your assistance.

Sincerely,


Margaret H. Pettit
P. O. Box 205
Bonita, Ca. 92002

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

November 14, 1983

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Ms. Margaret H. Pettit
P.O. Box 205
Bonita, Ca. 92002

Dear Ms. Pettit:

You are not required by law to file a claim for single family domestic use but you may do so if you wish. I have returned your claim, along with a claim I have taken the liberty of preparing for you. The most pertinent change I have made is in the place of use. Your map showed the place of use with the SENW, but you had labeled it, in Item No. 6a, as being within the SESE. There is also a \$30.00 filing fee involved.

If you decide to use the water for mining purposes, you will also need to file an Application for Permit which I have enclosed.

If we can be of any assistance, please contact this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Claims (2)
Application
Instructions

RECEIVED
NOV 15 1983

October 31, 1983.

Idaho Department of Water Resources
Northern District
Rt. 5, Box 203
4055 Government Way
Couer d'Alene, Idaho 83814

Enclosed please find our application for filing a claim to a water right which I have filled out and hope is satisfactory. If you have any questions or need further information please let me know.

As to the filing fee, I don't know whether we would classify as a single household, domestic purposes which is what we now use or rather need pay the \$100 for other uses as we intend to use it for mining purposes in the future as well.

If the application is satisfactory and you will let me know the amount of the fee I shall send it by return mail.

Sincerely,

Margaret H. Pettit
Margaret H. Pettit
P. O. Box 205
Bonita, Ca. 92002

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RECEIVED
NOV 7 1983
Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Margaret H. Pellik - Managing Distributor of
Tenants-in-Memorandum Agreement - Common
(Name of Claimant)

Group Signators of 1978, POB205, Bonito Co. 92002 Telephone No. 619-479-4524
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1932

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Springtribe to Bonner Co. Bonner Co. tributary to Deadwood Cr.

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.04</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) 0.04 TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 NW 1/4, Sec. 18 Twp. 28N. Rge. 8E. B.M., County of Idaho
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2" gravity flow pipe near top of creek to home

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
28N	8E	18								X									

No. of acres _____

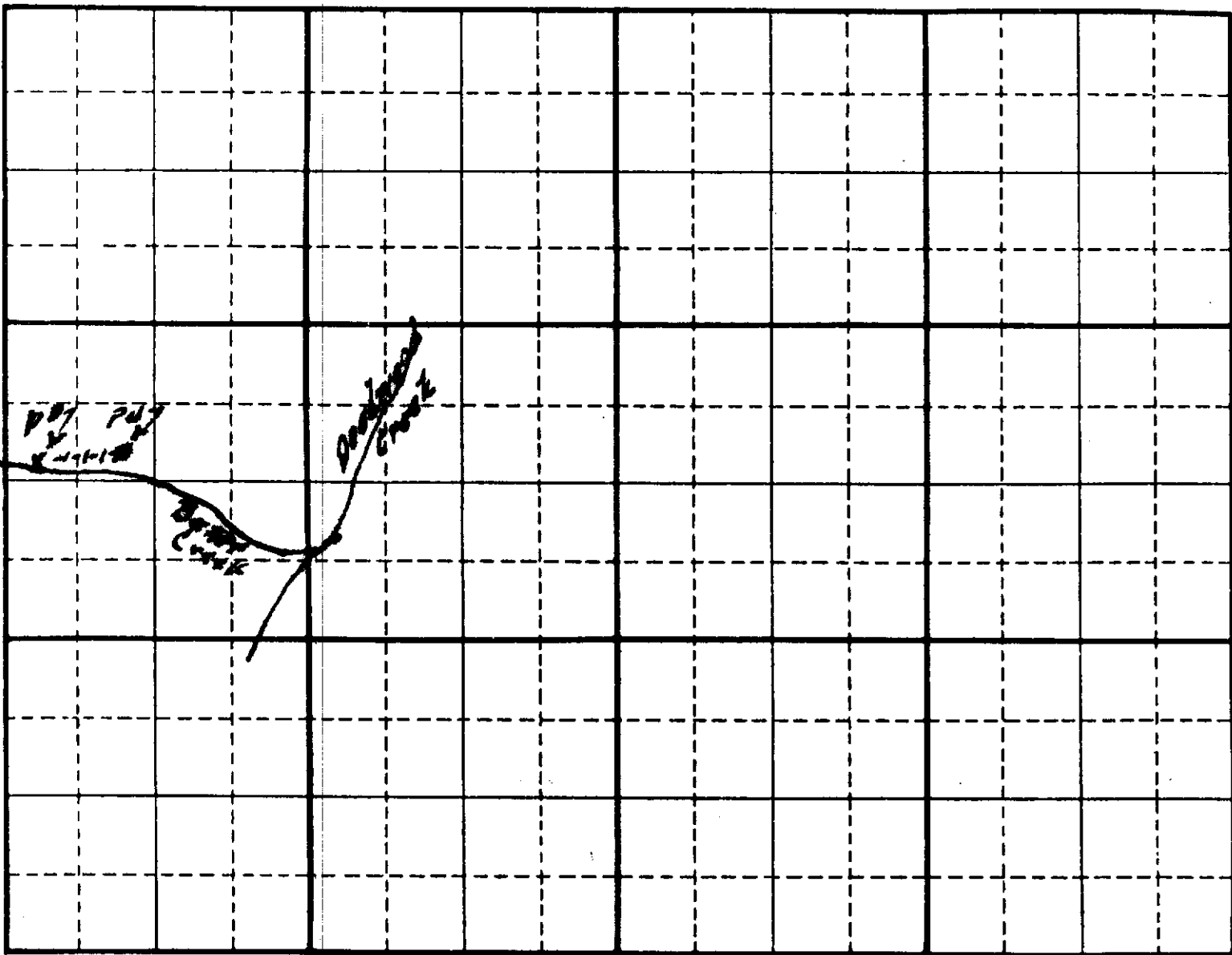
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: One home

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: Tenant-in-Common
Agreement AKA "Bonner Mines"

MICROFILMED

8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.
_____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this _____ day of _____, 19____. (Claimant)

Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

P. O. Box 205, Bonita Ca. 92002 Telephone No. ~~714~~ 619-479-4524
(Mailing Address) (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) 1932

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Baner Creek & spring tributary to Deadwood Cr. into Red River

(cfs, af)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

Quantity	2 Normal for Use	Domestic	Period of Use From	July, '78	To	
Quantity	4 to 8 people Use	"	Period of Use From	July	To	Aug '79
Quantity	Use	"	Period of Use From	July '80	To	
Quantity	Use	"	Period of Use From	July	To	Aug '81
Quantity	Use	"	Period of Use From	July '82	To	Aug. '82

(4) TOTAL QUANTITY USED.

July '83

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ NW ¼, Sec. 18 Twp. 28N Rge. 8E B.M., County of

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pipeline ^{from} top of creek - 2" pipe and gravity flow about $\frac{1}{4}$ mile or little more to house.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

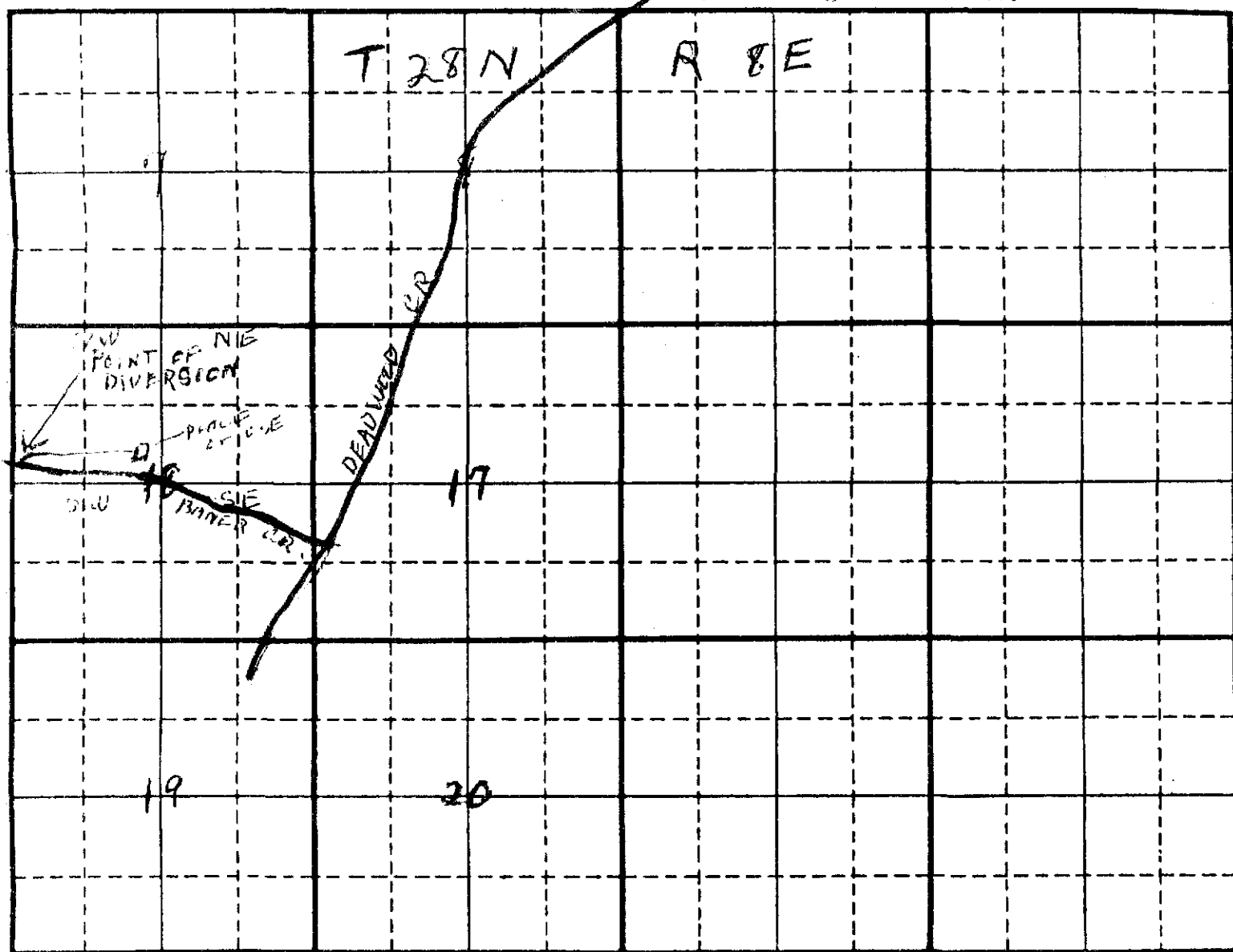
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water has been used previously for mining purposes and we plan on so using again, but right now are just cleaning out tunnels, bracing, etc.

NOTE: Include here the type and number of stock watered: -0-

(7) If you are claiming water as a member of an organization, list name of organization: Those of us who signed the Tenant-in-Common Agreement of 1978 (all members of one family) probably have no official name but we call it "Baner Mines" after Frank Baner, my great-uncle who went in and established the claims before 1930.

SECRET

8) Remarks We have copies of the original location notices that were filed in Grangeville in 1926 for these claims and also blueprint maps of those and surrounding claims by Rueben McGregor of Elk City in 1926 and 1932. We also have the mineral survey that was made by my cousin, Mrs. Wagner when she was planning on patenting the claims.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ California)
County of San Diego) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Margaret H. Peter
(Claimant)

Sworn to before me this 4th day of November, 19 83.



Sharon L. Boone
Notary Public
Residing at 4180 Bonita Rd., Bonita, Ca 9200

My commission expires 8-24-84

FOR DEPARTMENT USE ONLY

Received by RA Date 11/7/83 Exception filed by: _____ Date _____
Prelim. check by _____ Date _____
\$30.00 fee received by _____ Date _____
Published in _____

RECORDED

STATE OF CALIFORNIA

307



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director
October 25, 1983

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Ms. Margaret H. Pettit
P.O. Box 205
Bonita, Ca. 92002

Dear Ms. Pettit:

The Departmental files do not reflect any filings of water rights within Section 18, T28N, R8E.

If you have water rights in that section of land, then you must file a Claim to a Water Right, unless the right is for a single family unit. The fee for filing is \$100.00 until June 30, 1984, at which time the fee will increase to \$200000 until June 30, 1985. After that date, no claims will be accepted.

I have enclosed a claim form and instructions for filing. If you require any further assistance, please feel free to contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDE/pms

Enc. - Claim
Instructions

ENCLOSURE

October 20, 1983.

Idaho Department of Water Resources
Northern Region
Rt. 5, Box 203
4055 Government Way
Couer d'Alene, Idaho 83814

We have been advised to write to you in regard to our water rights. We have some mining claims in the Elk City area which were recorded in the early 1900's and at that time belonged to my mother's uncle. They have since been handed down to us. I do not know whether a claim was ever filed for water rights on these mining claims but if so I have been unable to locate any record of the filing.

We should like to know:

1. Exactly what information you need from us to determine whether former members of the family have filed for water rights.
2. Any instructions we might need to facilitate filing if we need to file.
3. And, of course, we need to know if there is a fee for filing and what exactly it might be.

I have enclosed a map and circled the claims and would greatly appreciate any assistance you might be able to give us.

Sincerely,

Township 28N
Range 8 E.B.M.
Section 18

Margaret H. Pettit
Margaret H. Pettit
P. O. Box 205
Bonita, Ca. 92002
(619) 479-4524

RECEIVED

OCT 24 1983

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Department of Water Resources
Northern District Office