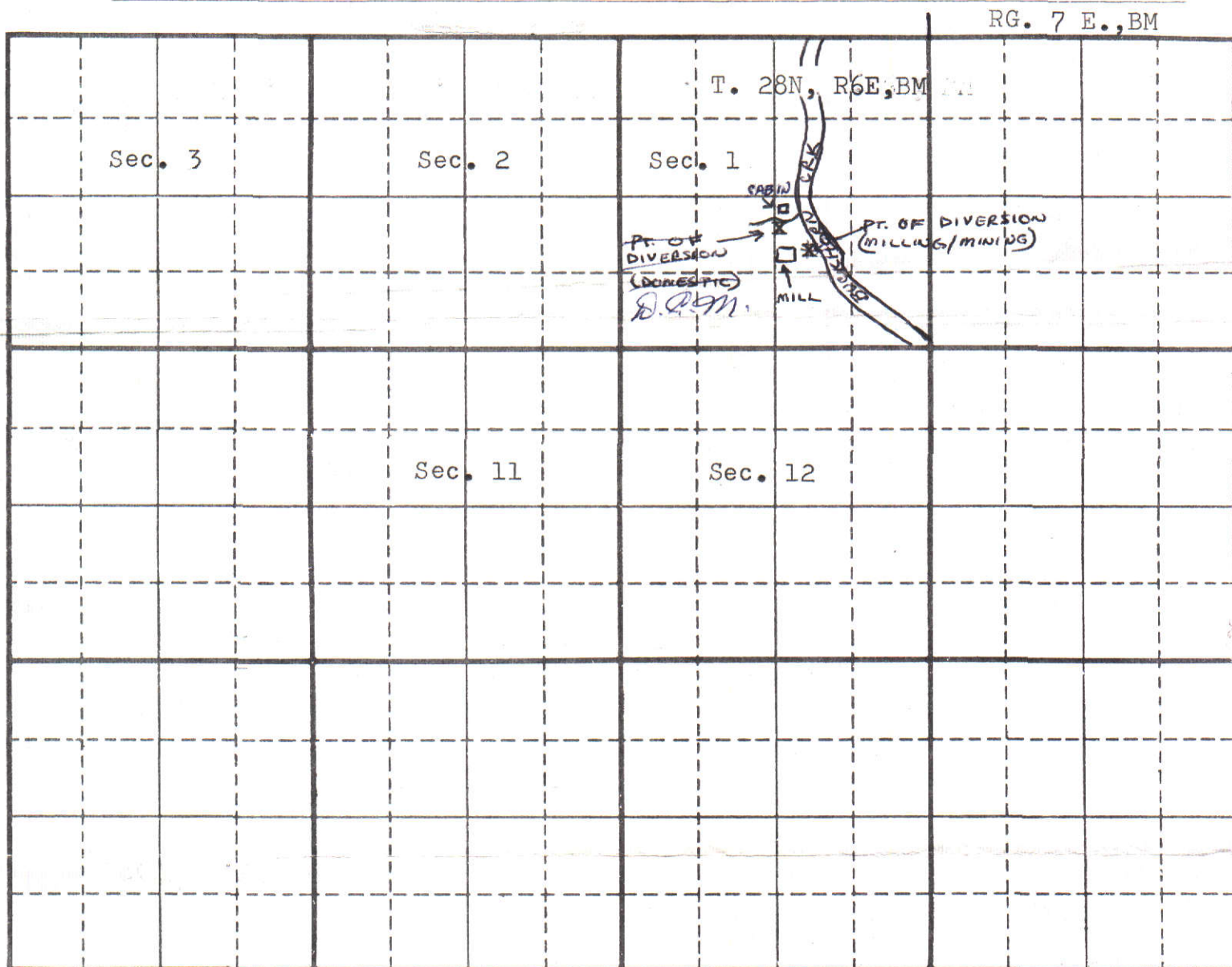


(8) Remarks The mill for the Wander Mine was built and began operation in 1945. The current owners living quarters were built in 1963, when the mining claims were purchased. D.Q.M.



Scale: 2 inches equal 1 mile: pt. of Diversion and Pt. of use are a few feet from one another, and cannot be clearly shown on the map.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of My Perce ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 9<sup>th</sup> day of December, 1983.

Dorothy A. McShane  
(Claimant)  
Evelyn E. Calvert  
Notary Public  
Residing at Lewiston

My commission expires April 7, 1987.

FOR DEPARTMENT USE ONLY

Received by Mr. [Signature] Date 12/21/83 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by JK Date 12/21/83 Forwarded to claimant by: \_\_\_\_\_ Date \_\_\_\_\_  
\$30.00 fee received by Mr. [Signature] Date 12/21/83 (31420)  
Published in The City Free Press  
Dates 12/28/83 - 1/4/84

(8) Remarks The mill for the Wander Mine was built and began operation  
in 1945. The current owners living quarters were built in  
1963, when the mining claims were purchased.

T. 28N, R. 6E, BM

RG. 7 E., BM

Sec. 3

Sec. 2

Sec. 1

Sec. 11

Sec. 12

PT. OF DIVERSION (DOMESTIC)

MILL

PT. OF DIVERSION (MILLING/MINING)

RIVER

Scale: 2 inches equal 1 mile; Pt. of Diversion and Pt. of use are a few feet from one another and cannot be clearly shown on the map.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Nez Perce ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 9<sup>th</sup> day of December, 1983.

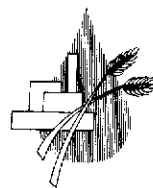
Notary Public  
Residing at Lewiston

My commission expires April 7, 1987.

FOR DEPARTMENT USE ONLY

|                                                     |                                  |                                                 |                                                       |                                  |
|-----------------------------------------------------|----------------------------------|-------------------------------------------------|-------------------------------------------------------|----------------------------------|
| Received by <u>                    </u>             | Date <u>                    </u> | Exception filed by: <u>                    </u> | Forwarded to claimant by: <u>                    </u> | Date <u>                    </u> |
| Prelim. check by <u>                    </u>        | Date <u>                    </u> |                                                 |                                                       |                                  |
| \$30.00 fee received by <u>                    </u> | Date <u>                    </u> |                                                 |                                                       |                                  |
| Published in <u>                    </u>            |                                  |                                                 |                                                       |                                  |
| Dates <u>                    </u>                   |                                  |                                                 |                                                       |                                  |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



**NOTE:**  
The filing deadline has been extended  
with a substantially increased fee:  
Date Claim Filed      Fee  
Until 6-30-1983      \$ 30  
7-01-1983 thru 6-30-1984      \$100  
7-01-1984 thru 6-30-1985      \$200

**CLAIM TO A WATER RIGHT**

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that J. ARTHUR and DOROTHY C. MCGEE, JR.  
(Name of Claimant)

P.O. BOX 413, WHITTIER, CA 90608 Telephone No. (213) 693-4232  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1945(Mining/Milling) 1963(domestic) *D.C.M.*

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
#1-Buckhorn Creek tributary to So. Fork of the Clearwater River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: #2-Unnamed spring tributary to Buckhorn Creek *D.C.M.*

|              | (cfs, af)       | (Domestic, Irrigation, Stock, Etc.) | (Mo., Day)                    | (Both dates inclusive) | (Mo., Day)    |
|--------------|-----------------|-------------------------------------|-------------------------------|------------------------|---------------|
| #1- Quantity | <u>.067 cfs</u> | Use <u>Mining/Milling</u>           | Period of Use From <u>4/1</u> | To <u>11/30</u>        |               |
| #2- Quantity | <u>.04 cfs</u>  | Use <u>Domestic</u>                 | Period of Use From <u>4/1</u> | To <u>11/30</u>        | <i>D.C.M.</i> |
| Quantity     |                 | Use                                 | Period of Use From            | To                     |               |
| Quantity     |                 | Use                                 | Period of Use From            | To                     |               |
| Quantity     |                 | Use                                 | Period of Use From            | To                     |               |

(4) .067 cfs .107 cfs TOTAL QUANTITY USED.  
*D.C.M.* (cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)  
NW ¼ SE ¼, Sec. 1 Twp. 28N Rge. 6E B.M., County of Idaho  
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
#1-Gas or electric powered pump & pipeline  
#2-Gravity flow & pipeline *D.C.M.*

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 28N | 6E | 1    |     |     |     |     |     |     |     |     |     |     |     |     | XX  |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
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|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

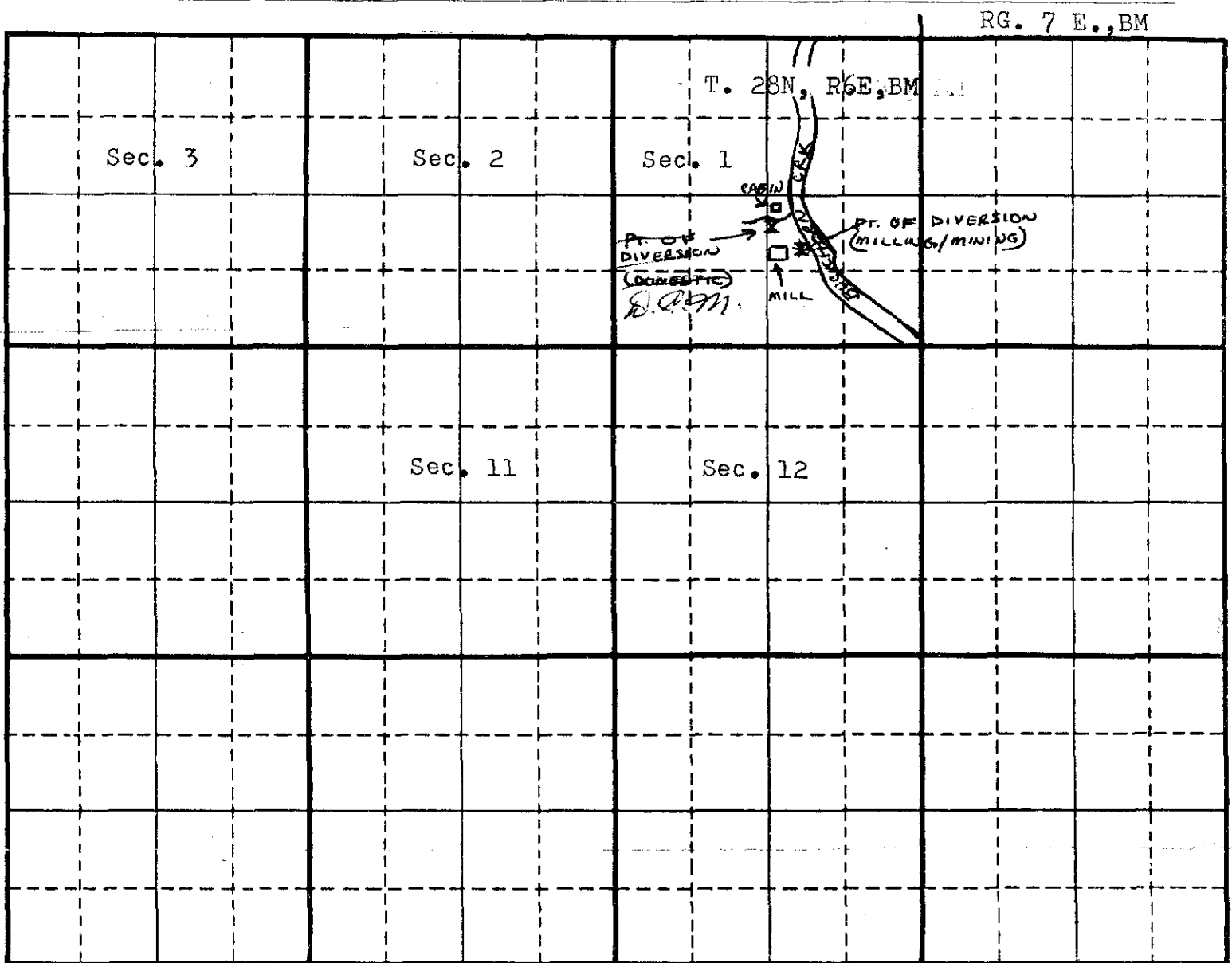
No. of acres \_\_\_\_\_

- XXX B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
Milling, placering, & domestic use. *D.C.M.*

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks The mill for the Wander Mine was built and began operation  
in 1945. The current owners living quarters were built in  
1963, when the mining claims were purchased. S.C.M.



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Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of My Perce ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 9<sup>th</sup> day of December, 1983.

Dorothy A. McShee  
(Claimant)  
Evelyn E. Calvert  
Notary Public  
Residing at Lewiston

My commission expires April 7, 1987.

FOR DEPARTMENT USE ONLY

|                                               |                               |                     |              |      |
|-----------------------------------------------|-------------------------------|---------------------|--------------|------|
| Received by <u>Mr. M</u>                      | Date <u>12/12/83</u>          | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>JK</u>                    | Date <u>12/21/83</u>          |                     | claimant by: |      |
| \$30.00 fee received by <u>Mr. City Clerk</u> | Date <u>12/21/83 (3/4/84)</u> |                     |              |      |
| Published in                                  |                               |                     |              |      |
| Dates <u>12/28/83 - 1/4/84</u>                |                               |                     |              |      |

NOTICE OF CORRECTION  
NOTICE IS HEREBY  
GIVEN that Claim to a  
Water Right No. 82-4149 in  
the name of J. Arthur and  
Dorothy C. McGee, Jr. was  
advertised incorrectly on  
12-28-83 and 1-4-84.  
The advertising failed to  
include the place of use  
which is located in the NWSE  
of Sec. 1 T28N R06E.  
Exceptions to the above  
correction may be filed with  
the Director, Dept. of Water  
Resources, 4055 Gov't. Way,  
Coeur d'Alene, Id. 83814.  
KEN DUNN, Dir.  
Published in the Idaho County  
Free Press on 1-18 and  
1-25, 1984.

J18-25x

*[Handwritten signature]*  
11/30/84

## AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly  
sworn, says he is the office manager  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for 2 weeks,  
being published 2 times, the first publication being  
on the 18 day of January, 1984,  
and the last publication on the 25 day of  
January, 1984 and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

*[Handwritten signature: Nona Donaldson]*

Subscribed and sworn to before me this 26 day  
of January, 1984.

*[Handwritten signature]*, Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED  
JAN 30 1984  
Department of Water Resources  
Northern District Office

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that Claim to a Water Right No. 82-4149  
in the name of J. Arthur and Dorothy C. McGee, Jr.  
was advertised incorrectly on 12/28/83 and 1/4/84.

The advertising failed to include the place of use which is  
located in the NWSE of Sec. 1 T28N R06E.

Exceptions to the above correction may be filed with the Director,  
Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814.

KEN DUNN, Dir.

Published in the Idaho County Free Press on  
1/19 and 1/26, 1984.

**NOTICE OF CLAIMS AS TO WATER RIGHTS**

The following claims(s) have been filed on water right(s) created by diversion and beneficial use:

82-4149

MC GEE, JR., J. ARTHUR  
MC GEE, DOROTHY C.  
P.O. BOX 413, WHITTIER,  
CA 90608

Source: BUCKHORN  
CREEKtrib. to  
CLEARWATER RIVER,  
SOUTH FORK

Priority Date: 01-01-1945

Diversion Pt: NWSE Sec 01  
T 28N R 06E

Use: INDUSTRIAL (0.0670  
CFS), MINING (0.0670 CFS)

Exceptions to a claim may  
be filed with the Director,  
Dept. of Water Resources,  
4055 Gov't Way, Couer  
d'Alene, Id. 83814.

KENDUNN, dir.

Published 12-28 & 1-4-84.

*Re-adv.  
Jho P/V*

## AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly

sworn, says he is the office manager  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for 2 weeks,  
being published 2 times, the first publication being  
on the 28 day of December, 1983,  
and the last publication on the 4 day of  
January, 1984; and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

*Nona Donaldson*

Subscribed and sworn to before me this 4 day  
of January, 19 84

*[Signature]*, Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

**RECEIVED**

JAN 6 1984

Department of Water Resources  
Northern District Office

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 82-4149 Applicant Mc Bee

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By [Signature] Date 2/6/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 2/9/84

RECEIVED  
FEB 09 1984

Department of Water Resources

MICROFILMED



82-4149

MC GEE, JR., J. ARTHUR  
MC GEE, DOROTHY C.

P.O. BOX 413, WHITTIER, CA 90608

Source: BUCKHORN CREEK trib. to CLEARWATER RIVER, SOUTH FORK

Priority Date: 01/01/1945

Diversion Pt: NWSE Sec 01 T 28N R 06E

|                 |              |
|-----------------|--------------|
| Use: INDUSTRIAL | (0.0670 CFS) |
| MINING          | (0.0670 CFS) |

In: NWSE Sec 01 T 28N R 06E

UNRECORDED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

JANUARY 16, 1984

J. ARTHUR MC GEE, JR.  
DOROTHY C. MC GEE  
P.O. BOX 413  
WHITTIER CA 90608

RE: Claim No. 82-4149

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

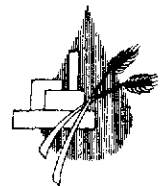
We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.  
Regional Supervisor

Enclosure

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



NOTE:

The filing deadline has been extended with a substantially increased fee:

| Date Claim Filed         | Fee   |
|--------------------------|-------|
| Until 6-30-1983          | \$ 30 |
| 7-01-1983 thru 6-30-1984 | \$100 |
| 7-01-1984 thru 6-30-1985 | \$200 |

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

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Notice is hereby given that J. ARTHUR and DOROTHY C. MCGEE, JR.  
(Name of Claimant)

P.O. BOX 413, WHITTIER, CA 90608 Telephone No. (213) 693-4232  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1945(Mining/Milling) 1963(domest

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
#1-Buckhorn Creek tributary to So. Fork of the Clearwater River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: #2-Unnamed spring tributary to Buckhorn Creek

|              | (cfs, af)       | (Domestic, Irrigation, Stock, Etc.) | (Mo., Day)                    | (Both dates inclusive) | (Mo., Day) |
|--------------|-----------------|-------------------------------------|-------------------------------|------------------------|------------|
| #1- Quantity | <u>.067 cfs</u> | Use <u>Mining/Milling</u>           | Period of Use From <u>4/1</u> | To <u>11/30</u>        |            |
| #2- Quantity | <u>.04 cfs</u>  | Use <u>Domestic</u>                 | Period of Use From <u>4/1</u> | To <u>11/30</u>        |            |
| Quantity     |                 | Use                                 | Period of Use From            | To                     |            |
| Quantity     |                 | Use                                 | Period of Use From            | To                     |            |
| Quantity     |                 | Use                                 | Period of Use From            | To                     |            |

- (4) .107 cfs TOTAL QUANTITY USED.  
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)  
NW ¼ SE ¼, Sec. 1 Twp. 28N Rge. 6E B.M., County of Idaho  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. #1-Gas or electric powered pump & pipeline  
#2-Gravity flow & pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 28N | 6E | 1    |     |     |     |     |     |     |     |     |     |     |     |     |     | XX  |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
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|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
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|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

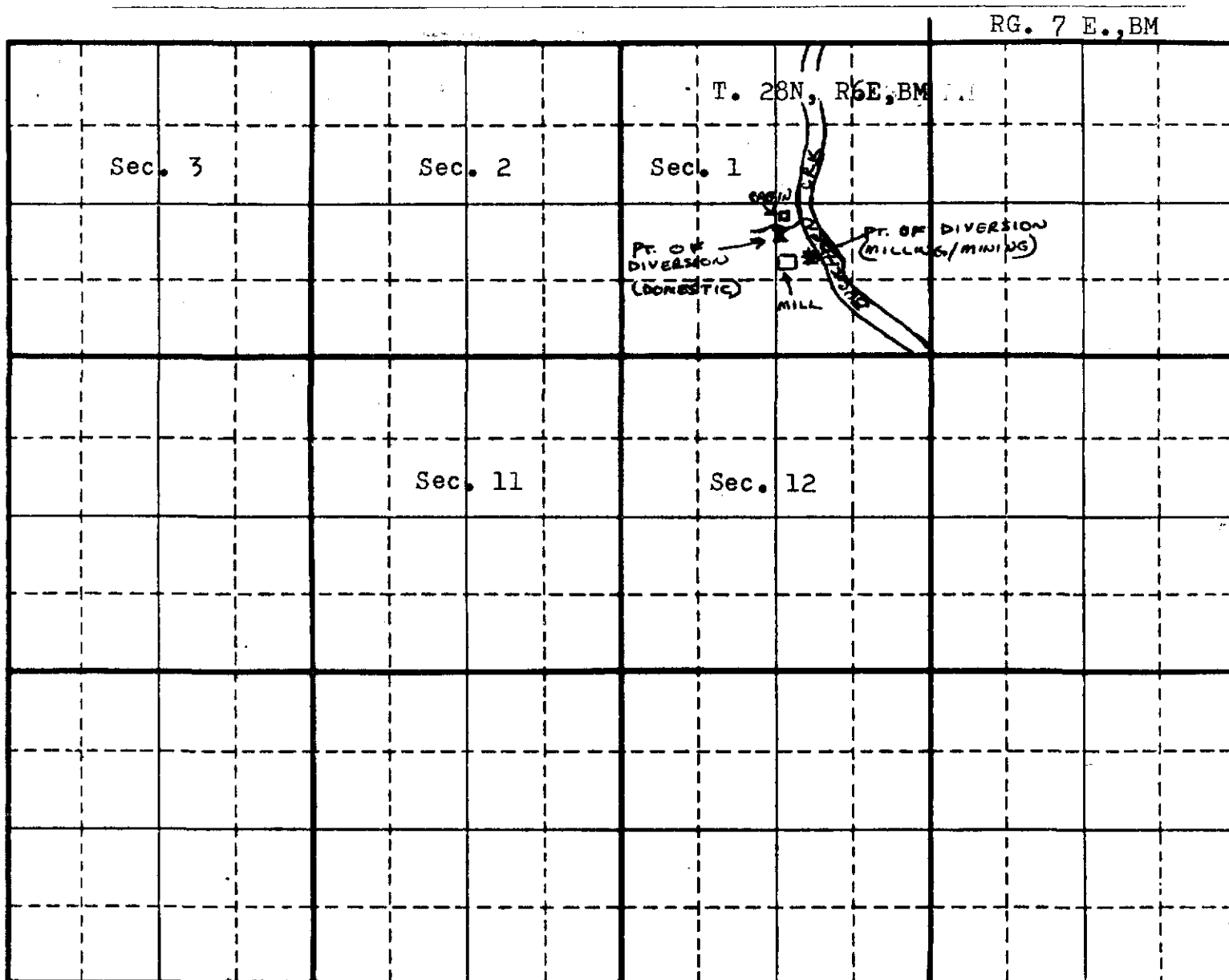
No. of acres \_\_\_\_\_

- XXX B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Milling, placering, & domestic use.

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks The mill for the Wander Mine was built and began operation  
in 1945. The current owners living quarters were built in  
1963, when the mining claims were purchased.



Scale: 2 inches equal 1 mile; Pt. of Diversion and Pt. of use are a few feet from one another and cannot be clearly shown on the map.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Nez Perce ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 9<sup>th</sup> day of December, 1983.

Dorothy P. McShee  
(Claimant)

Dorothy A. McHugh  
(Claimant)  
her 1983.  
Evelyn E. Calvert  
Notary Public  
Residing at Lewiston

My commission expires April 7, 1987.

**FOR DEPARTMENT USE ONLY**

Received by                      Date                      Exception filed by:                      Forwarded to                      Date                       
Prelim. check by                      Date                      claimant by:                       
\$30.00 fee received by                      Date                       
Published in                                                                 
Dates



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn  
Director

Suite No. 9  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

December 13, 1983

Mr. and Mrs. J. Arthur McGee, Jr.  
P. O. Box 413  
Whittier, Ca. 90608

Dear Mr. and Mrs. McGee:

I am returning your Check No. 90-2693 in the amount of \$100.00 and your Claim to a Water Right, since a claim can have only one priority date.

If your domestic system was installed and put to exclusive use in a single family domestic unit prior to 1971, it is not necessary to file on the domestic portion. You may delete the domestic portion, initial the deletions and return the claim and \$100.00 fee to this office for processing.

You may, if you wish, use the enclosed blank claim form for your domestic use, but an additional \$30.00 filing fee will be required.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

Enc. - Claims (2)  
Instructions  
Check