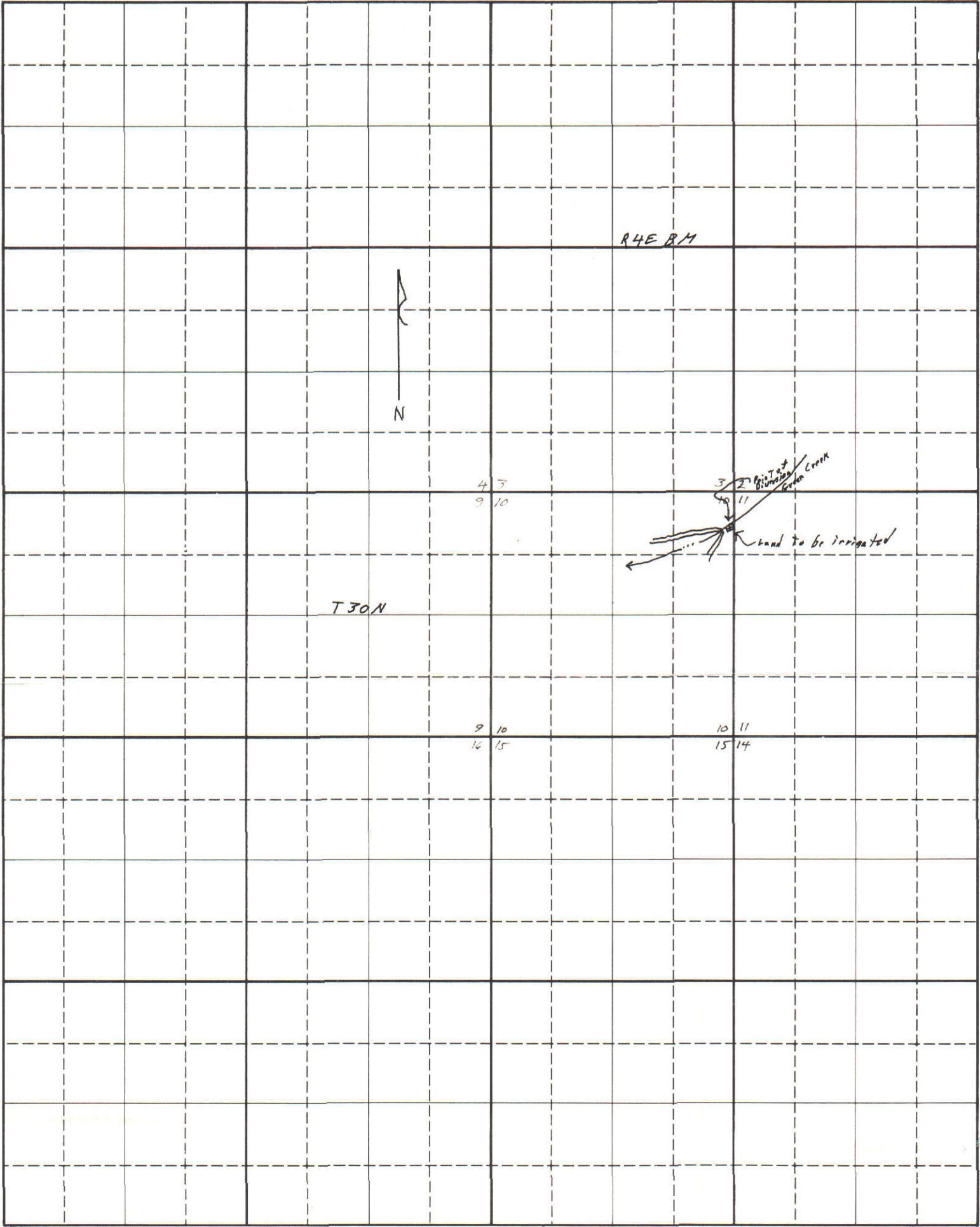


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Heidi Johnson
(Applicant)

99 7011

AFFIDAVIT OF PUBLICATION

Gary D. Cash

being first duly

sworn, says he is the Office Manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 5th day of April, 1972,
and the last publication on the 12th day of
April, 1972; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 12th day
of April, 1972.

Richard C. Hatch

Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Leola Johnson Harpster Star
Route, Grangeville, Idaho has
on March 29, 1972 submitted
Application No. 82-7011 for a
permit to appropriate 0.02 cubic
feet per second of water from
Green Creek, tributary of South
Fork Clearwater River by means
of pump and sprinklers within
lot 1, Sec. 10, T. 30N, R. 4E,
B.M., Idaho County to be used
from May 15 to Oct. 15 for the
irrigation of 1 acre within the
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 30N, R.
4E, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Depart-
ment of Water Administration,
Statehouse, Boise, Idaho, 83707,
on or before April 20, 1972.

R. KEITH HIGGINSON
Director

Published in the Idaho County
Free Press, Grangeville, Idaho
on April 5 and April 12, 1972.
A5-12

82 7011

GLI AP/4 ✓

100

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(Late Proof)

License of Water Right No. 82-7011 Priority May 25, 1972 Amount 0.02 cfs

THIS IS TO CERTIFY, that James P. Wolfinger
of Grangeville, Idaho, has complied with the terms and conditions of Permit
No. 82-7011 issued pursuant to Application for Permit dated March 28, 1972,
and has submitted proof to the Department of Water Resources on June 27, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Green Creek,
tributary to Clearwater River, South Fk; and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.02</u> cfs and	<u>3.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.0 acre feet per year, said waters to be diverted within the Gov. Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 10, Twp 30N, Rge 4E in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
30N	4E	10	GLI																1

Total number of acres irrigated 1

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10TH day of JANUARY, 1986.

Attest to the

Director

Norman C. Young

1/16 ✓

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~82-7011~~	~~Leola Johnson~~	~~0.02~~
~~Assignment~~	~~82-7011~~	~~Paul R. Johnson~~	~~0.02~~
Assignment	82-7011	James P. Wolfinger	0.02

MICROFILMED

State of Idaho
Department of Water Resources

MAR 22 1981

ASSIGNMENT OF PERMIT

Department of Water Resources

I, PAUL R. JOHNSON, hereby assign to JAMES P. WOLFINGER
of STAR ROUTE, BOX 20 GRANGEVILLE ID 83530
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 82-7011
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 6th day of March, 19 81.

Paul R. Johnson
Permit Holder

(Single person)

Spouse of Permit Holder

State of Idaho

County of Idaho) ss.

On this 6th day of March, 19 81, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Eugene T. McHugh
Notary Public residing at

GRANGEVILLE

My commission expires:

MICROFILMED

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)
PERMIT NO. 82-7011 IN THE NAME OF)
PAUL R. JOHNSON)

ORDER TO SHOW CAUSE

WHEREAS, on March 28, 1972, Leola Johnson applied to the Department of Water Resources for a permit to appropriate .02 cubic feet per second of water from Green Creek, tributary to Clearwater River, South Fork within Lot 1, Sec. 10, Twp. 30N, Rge. 4E, B.M., Idaho County, to be used for irrigation purposes; and,

WHEREAS, on June 27, 1977, the Department received Proof of Beneficial Use for said permit; and,

WHEREAS, on June 27, 1977, the Department received an Assignment of Permit assigning all of said permit to Paul R. Johnson; and,

WHEREAS, on July 26, 1978, the Department conducted a field examination and the examiner's report indicated that water had not been put to a beneficial use; and,

WHEREAS, pursuant to the provisions of Section 42-311, Idaho Code, the Director of the Department of Water Resources is empowered to cancel permits for which development requirements have not been completed;

IT IS, THEREFORE ORDERED that the permit holder show cause before the Director of the Department of Water Resources on or before March 27, 1981 why Permit No. 82-7011 should not be Cancelled.

Dated, this 5th day of February, 1981.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 82-7011

IN THE NAME OF PAUL R. JOHNSON

ORDER OF REINSTATEMENT

WHEREAS, on March 29, 1972, Leola Johnson filed with the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.02 cubic feet per second of water from Green Creek, tributary to the So. Fk. of the Clearwater River, to be diverted within the Lot 1, Sec. 10, Twp. 30N, Rge. 4E, B.M., Idaho County, to be used for irrigation purposes; and,

WHEREAS, on May 17, 1972, the Department approved said application and issued Permit No. 82-7011 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before May 1, 1977; and,

WHEREAS, on February 28, 1977, the Department notified the permit holder by certified mail that proof of beneficial use of water was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on May 5, 1977, the Department notified the permit holder that Permit No. 82-7011 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, on June 27, 1977, the Department received the required proof of beneficial use along with an assignment assigning the permit to Paul R. Johnson; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 82-7011 be REINSTATED and the priority advanced to May 25, 1972.

Dated this 3 day of August, 1977.


BOBBY D. FLEENOR
Chief, Operations Bureau

State of Idaho
Department of Water Resources

RECEIVED

JUN 27 1977

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Leola Johnson, hereby assign to Paul R. Johnson
of Box 321, Grangeville, Idaho 83530
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 82-7011
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

(Point of Diversion)
approx 50' in lot 1 SEC 10 Twp 30N Rg 4E BM.
total claimed 0.005 cfs. Use of water
is Domestic (1 Person)

Made this 23 day of May, 19 77.

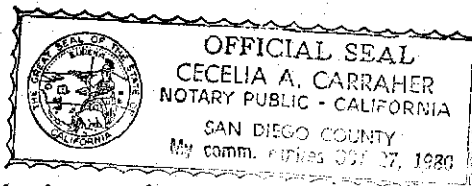
Leola Johnson
Permit Holder

Spouse of Permit Holder

State of ~~Idaho~~ California)
County of San Diego) ss.

On this 23rd day of May, 19 77, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal



Cecelia A. Carraher
Notary Public residing at

205 S. Rancho Santa Fe Rd San Marcos Ca

My commission expires:
05 27 1980

ASSIGNMENT TO:
Paul R. Johnson
Box 321
Grangeville, Idaho 83530
June 27, 1977

Identification No. 82-7011

ASSIGNMENT TO:
James P. Wolfinger
Star Route, Box 20
Grangeville, Idaho 83530
March 10, 1981

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Leola Johnson
post office address Harpster Star Route, Grangeville, Idaho 83530
2. Source of water supply Green Creek which is a tributary of South Fork Clearwater River
3. a. Location of point of diversion is Lot 1 $\frac{1}{4}$ of $\frac{1}{4}$ of Section 10 Township 30N
Range 4E B.M. Idaho County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into Green Creek at a point in Lot 1 $\frac{1}{4}$ of $\frac{1}{4}$ of Section 10 Township 30N Range 4E B.M.
4. Water will be used for the following purposes:
Amount 0.02 CFS for Irrigation purpose from May 15 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purpose from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purpose from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump at creek and hose to yard sprinklers.

b. Height of storage dam feet, active reservoir capacity acre feet; total reservoir capacity acre feet, materials used in storage dam:
Period of year during which storage will occur to inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is inches; proposed depth of well is feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$150.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township
Range B.M.
(2) Amount of power to be generated: hp under feet of head.
(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water .
(5) If water is to be used for other purposes describe:

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
30N	4E BM	10	1																1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

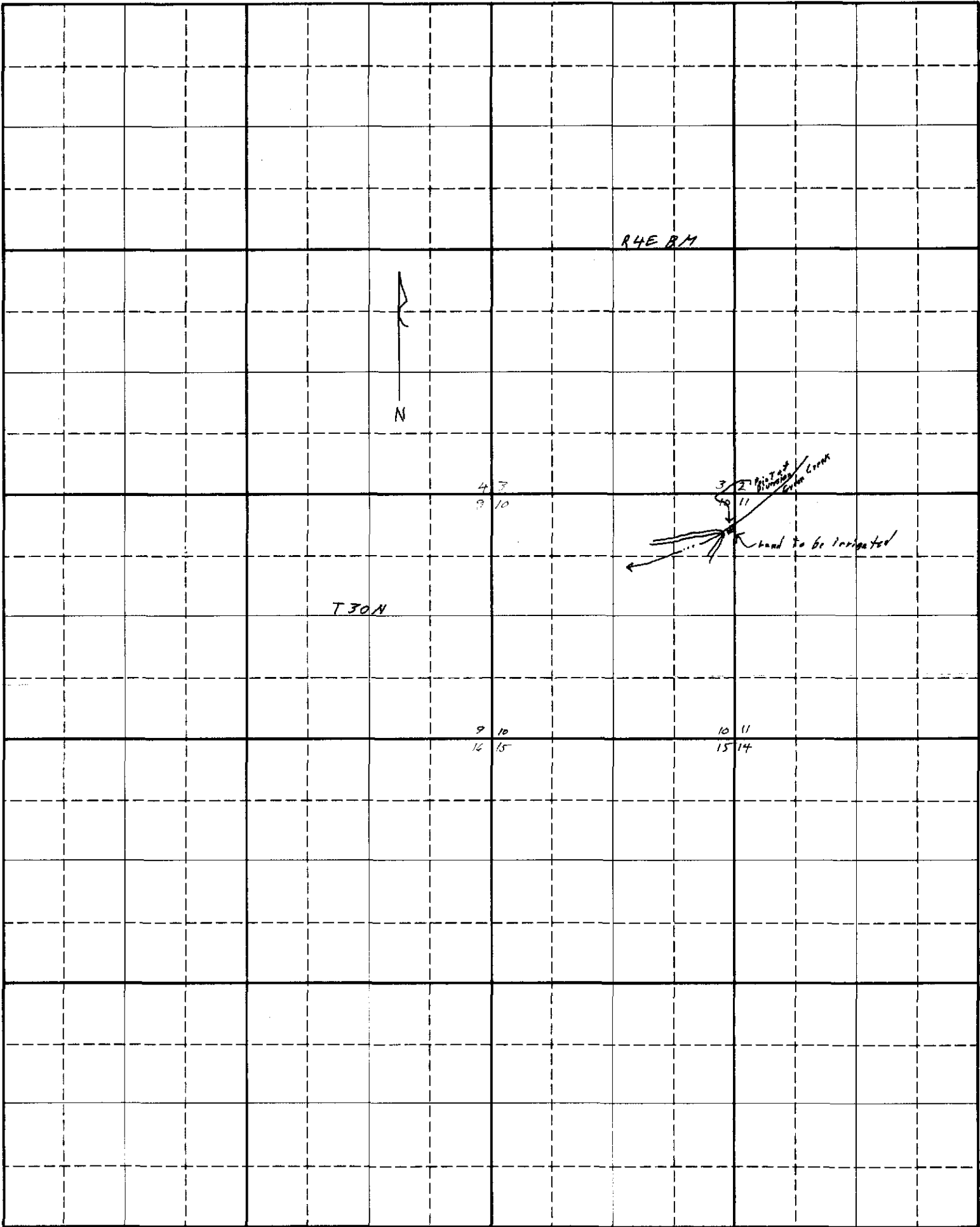
9. a. Who owns the property at the point of diversion Leola Johnson

b. Who owns the land to be irrigated or place of use Leola Johnson

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks None

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Beata Johnson
(Applicant)

Rec'd #2227

Received by ij Date 3-28-72 Time 10:30A
Preliminary check by FE Fee \$ 10.00
Received by ij Date 3-29-72
Publication prepared by b1 Date 3-30-72
Published in Idaho County Free Press, Grangeville
Publication dates 4-5 & 4-12-72
Publication approved ck Date 4-19-72
Priority ~~reduced to~~ 3-28-72 Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D. J. F. of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

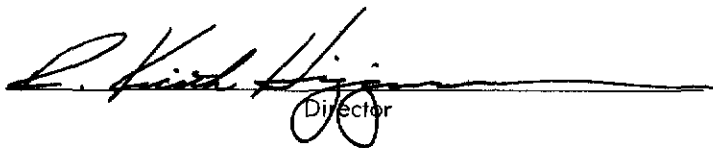
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7011, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1977.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of _____ May, 1972.


Director

82 7011

AFFIDAVIT OF PUBLICATION

Gary D. Cash

being first duly

sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 5th day of April, 1972, and the last publication on the 12th day of April, 1972; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 12th day of April, 1972

Richard C. Hatch

Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Leola Johnson Harpster Star Route, Grangeville, Idaho has on March 29, 1972 submitted Application No. 82-7011 for a permit to appropriate 0.02 cubic feet per second of water from Green Creek, tributary of South Fork Clearwater River by means of pump and sprinklers within lot 1, Sec. 10, T. 30N, R. 4E, B.M., Idaho County to be used from May 15 to Oct. 15 for the irrigation of 1 acre within the NE 1/4 NE 1/4 Sec. 10, T. 30N, R. 4E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 20, 1972.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on April 5 and April 12, 1972.
A5-12

82 7011

WRR100
82-7011

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
4-MAR-1986 20:01:23

----- D A T E S ----- D A T E S ----- F L A G S -----
54 LAST UPDATE - 4-MAR-1986 62 DATE_2 -

28/3/8
JES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 13, 1986

RE: Permit No. 82-7011

James P. Wolfinger
Star Rt., Box 20
Grangeville, ID 83530

Dear Mr. Wolfinger:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

DEC 4 1933

Name of permit holder Paul R. Johnson

Postoffice address Box 321, Grangeville, ID 83530

Phone _____

Person to contact

Phone

2. Source of water supply: Groundwater ☐ Surface water ☒ Green Cr.

Tributary to So. Fk. Clearwater (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from May 15 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

Permit No. 82-7011
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 30N N/S, Range 4E E/W, B.M., Section 10, Subdivision L.1 1/4 1/4, Idaho
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 1/4, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 1/4, _____
County

Other Points of Diversions:

Description of diverting works: small ½ hp pump, hose to garden & lawn sprinklers

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

1

[illegible]

Diagram of System

DATE OF EXAM 7/26/78 8/25/83

ACREAGE
Found 1 ✓
Recommended 2.0 1.

Irrigation Requirement 3.0 ✓ Ac Ft/Ac

USE
Irrigation Q=0.02 c.f.s. V=3.0 ✓ AF/Ann. from 3-15 ✓ to 11-15 ✓
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= c.f.s. V= AF/Ann. from to

per w.u.
handbook -
245 days

Is water co-mingled? yes no

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes no

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0 Method of measurement estimate

Total Q recommended Test. 0.02 Meter No. _____ Type _____ Condition _____

Total V recommended 0

Recommended Amendments:

Gov. Lot 1 is in NENE per plat
review - kw

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

none

SYSTEM DESCRIPTION: 1 1/2" line in creek with pump & 1 1/2 hp Briggs & Stratton Engine
with 3/4" line to two sprinklers
per evidence of previous owner - Green Creek
Briggs & Stratton 1 1/2 hp 1/2 ac. 1/2 ac. 1/2 ac. 1/2 ac.

REMARKS:

Spoke with neighbor - Mrs. Johnson sold property
and no one has seen the pump in operation
Unable to contact new owner. "Dog"

Examiner's Signature J King J King Date 9/13/83
8-1-78

Checked by Bob Haynes Date 8/10/83 9/26/83

Approved by K. Walker Date 11-18-85

no overlap review done -

MICROFILMED

D

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 12, 1981

James P. Wolfinger
Star Route, Box 20
Grangeville, Idaho 83530
Permit #82-7011

Dear Mr. Wolfinger:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

DATE 2/24/81

FILE 82-7011

NAME OF PARTY James P. Wolfinger.

EMPLOYEE Dane Tutkhill

RE: Beneficial Use

Mr. Wolfinger recently purchased the property described in the above referenced permit from Mr. Paul R. Johnson.

The water has been used via a portable pump and Mr. Wolfinger requests a re-examination.

The exam is being returned on this date to Northern Region

Contact : James P. Wolfinger

Star Route Box 20

Grangerville Id 83530

In addition, we are sending to Mr. Wolfinger an assignment form, for which he will solicit a signature from Mr. Johnson.

Per a request from Mr. Wolfinger we are also sending him a copy of 82-4006 - the spring right for the property.

MICROFILMED

SENDER: Complete items 1, 2, and 3.

Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one)

- ☒ Show to whom and date delivered. _____ c
- ☐ Show to whom, date, and address of delivery. _____ c
- ☐ RESTRICTED DELIVERY
- Show to whom and date delivered. _____ c
- ☐ RESTRICTED DELIVERY.
- Show to whom, date, and address of delivery. \$ _____
- (CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:

Paul R. Johnson
Box 231
Grangeville, Id 83530

3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

32794

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

☐ Addressee☐ Authorized agent

4.

DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6.

MICROFILMED DELIVER BECAUSE:

K'S
TIALS

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits. Otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RETURN
TO



(Name of Sender)

(Street or P. O. Box)

(City, State, and ZIP Code)

82-7011

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300



MICROFILMED

February 5, 1981

Paul R. Johnson
Box 321
Grangeville, Idaho 83530

Dear Mr. Johnson,

RE: Permit No. 82-7011

On July 26, 1978, a representative of this Department made an examination of the works covered in your above referenced permit and did not find any water diverted to beneficial use.

Therefore, please find enclosed an Order to Show Cause why Permit No. 83-7011 in your name, should not be cancelled.

Note that any information in response to this Order must be submitted by March 27, 1981. Please contact this office if you have further questions.

Sincerely,

DAVID R. TUTHILL, JR. P.E.
Supervisor, Water Allocation Section

DRT:mr

cc: Northern Region

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

August 1, 1977

Re: Permit No. 82-7011

Paul R. Johnson
Box 321
Grangeville, ID 83530

Dear Mr. Johnson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use. We also acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded in the Department's records.

Enclosed is an Order of Reinstatement; please note that the priority date has been advanced to May 25, 1972.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights Bureau

jr/la

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 22 1972
[Signature]

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder LEOLA JOHNSON (ASSIGNED TO PAUL R. JOHNSON)
b) Post Office Address Box 321 Grangeville, Idaho
2. Permit Number 82-7011
3. Date of Priority that you are prepared to establish 3-28-72
4. a) Source from which water was appropriated _____
b) Location of the point of diversion: LOT #1 1/4 1/4, Section 10
Township 30N, Range 4E Boise Meridian, Other points of diversion: NONE

5. a) The amount of water and use to which the water has been applied:
Amount 0.02 CFS for IRRIGATION purposes from MAY 15 to OCT 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

- b) Total amount appropriated 0.02 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: PUMP AT CREEK & HOSE TO YARD SPRINKLERS
NO PRESENT METHOD OF MEASUREMENT

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
GREEN CREEK - TRIBUTARY TO South Fork
OF THE CLEARWATER RIVER
b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) SMALL 1/2 HORSE PUMP - HOSE TO
GARDEN & LAWN SPRINKLERS

- b) Describe the type and size of measuring device which you have installed at your point of diversion:
- IS ONLY USED OCCASIONALLY - NO METHOD
OF MEASURING PRESENTLY

- c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: NONE

Exam type

8/18/72
[Signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

Approx 1/4 @ -

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
30	48m 10	1																	1

Total number of acres irrigated Approx 1/4

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-14-77

(Date)

Paul Johnson

(Signature)

State of Idaho)

) ss.

County of Idaho)

On this 14th day of June, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

L. Kutter
Notary Public residing at Cottonwood
Idaho

My commission expires 11-4-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 5, 1977

Leola Johnson
c/o Paul Johnson
Box 321
Grangeville, ID 83530

Dear Ms. Johnson:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No.82-7011 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated February 28, 1977.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.



C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

cc: ✓ Leola Johnson
Harpster Star Route
Grangeville, ID 83530

RECEIVED

MAY 5 1977

Department of Water Resources

Dear Sir

I have recently received your letter
regarding permit # 82-2011 which you sent
to Leola Johnson. Mrs. Johnson no
Hampden Stn Rt
Grangeville, ID. 83530

longer owns the house. I am the present
owner. Since this information is new to
me I would like a letter explaining what
I need to do to bring things current. Since
I did not receive your letter until after
May 1st I was of course unable to
complete the form. I will be more
than happy to comply with whatever I
need to do.

Sincerely

Paul R Johnson
Box 321
Grangeville, ID,
83530

9/8/82 3264
9/83-2739

TELEPHONE CONVERSATION
proof of 8/4 with Mr. Johnson
& assignment + JANE
sent to Mr. Johnson
on 5/9/77
is due until 7/4/77
to submit proof

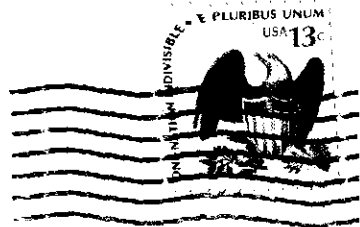
Dani R. Johnson

CENTRAL IDAHO AGENCY, INC.

Insurance—Farm Loans—Real Estate

P. O. Box 77

COTTONWOOD, IDAHO 83522



STATE of Idaho
DEPT. of WATER RESOURCES
STATEHOUSE

Boise, Idaho
83720

[Faint handwritten signature]



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

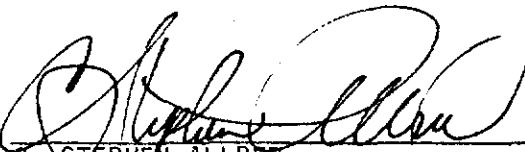
May 5, 1977

Leola Johnson
c/o Paul Johnson
Box 321
Grangeville, ID 83530

Dear Ms. Johnson:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 82-7011 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated February 28, 1977.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.



C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

cc: Leola Johnson
Harpster Star Route
Grangeville, ID 83530

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

RETURNED
TO
SENDER

REASON CHECKED
Unclaimed ☐ Refused ☐
Unknown ☐
Insufficient address ☐
Moved, Left no address ☐
No such post office in state ☐
Not remail in this country ☐

resent 4/4/77
c/o Paul Johnson
Box 32,
Grangeville, ID

RECEIVED

Department of Water Resources

Leola Johnson
Harpster Star Route
Grangeville, ID 83530

assessor's office
nothing in her name
Belong to

138355

February 28, 1977

CERTIFIED MAIL

138355

Re: Permit No. 82-7011

Leola Johnson
Harpster Star Route
Grangeville, Idaho 83530

Dear Ms. Johnson:

One of the conditions of approval of your water Permit No. 82-7011 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

May 25, 1972

C
Re: Permit No. 82-7011

O
Leola Johnson
Harpster Star Route
Grangeville, Idaho 83530

Dear Ms. Johnson:

P
Enclosed is a copy of your approved Application for Permit No. 82-7011. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

Y
BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of permit

bc: Northern District Office

82 7011

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

March 30, 1972

Re: Claim to a Water Right No. 78-4034 - O. R. Kousouros
" " " " " " 78-4035 - Joseph E. & Beatrice E. Young
" " " " " " 78-4036 - A. B. Herman
" " " " " " 82-4006 - Leola Johnson
Application for Permit Nos. 82-7011 - Leola Johnson

Idaho County Free Press
Box 267
Grangeville, Idaho 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE/BL
Enc: legal notices (5)

Bill submitted 4-19-72. d
82 7011

ALL KINDS
OF
COMMERCIAL
PRINTING
LETTERPRESS AND OFFSET



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"THEY GET RESULTS"



TELEPHONES:
983-1070 OR 983-1071

"PROMPT SERVICE"

STATE

IDAHO COUNTY FREE PRESS

COUNTY SEAT NEWSPAPER OF IDAHO COUNTY — FOUNDED JUNE 18, 1886

E. Q. AND J. L. OLMSTED

PRINTERS AND PUBLISHERS

Grangeville, Idaho Apr. 12, 1972

State of Idaho
Dept. of Water Administration
Statehouse--Annex 2
Boise, Id 83707

DATE

INVOICE NO. / ITEMS

AMOUNT

Apr. 5-12 31 lines, 2 times--Not. Applic. #82-7011

\$ 11.47

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

IDAHO COUNTY FREE PRESS

BY: Gary D. Cash
Gary D. Cash, Office Mgr.

82 7011

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Leola Johnson
Harpster Star Route, Grangeville, Idaho
has on March 29, 1972 submitted Application No. 82-7011
for a permit to appropriate 0.02 cubic feet per second ~~more feet per second~~
of water from Green Creek, tributary of South Fork Clearwater River
by means of pump and sprinklers
within ~~the~~ lot 1, Sec. 10, T. 30N, R. 4E, B.M., Idaho County

to be used from May 15 to Oct. 15
for the irrigation of 1 acre

within the NE-NE-1/4, Sec. 10, T. 30N, R. 4E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 20, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, Idaho
on April 5 and April 12, 1972.

82 7011

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Leola Johnson Harpster Star Route, Grangeville, Idaho has on March 29, 1972 submitted Application No. 82-7011 for a permit to appropriate 0.02 cubic feet per second of water from Green Creek, tributary of South Fork Clearwater River by means of pump and sprinklers within lot 1, Sec. 10, T. 30N, R. 4E, B.M., Idaho County to be used from May 15 to Oct. 15 for the irrigation of 1 acre within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 30N, R. 4E, B.M.

82 7011

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 20, 1972.

R. KEITH HIGGINSON
Director

Published in the Idaho County
Free Press, Grangeville, Idaho
on April 5 and April 12, 1972.
A5-12

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 29, 1972

Leola Johnson
Harpster Star Route
Grangeville, Idaho 83530

Dear Mrs. Johnson:

Attached herewith is your Receipt No. 8227 in the amount of \$ 20.00
for your claim to water right application and your application for permit
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

82 7011