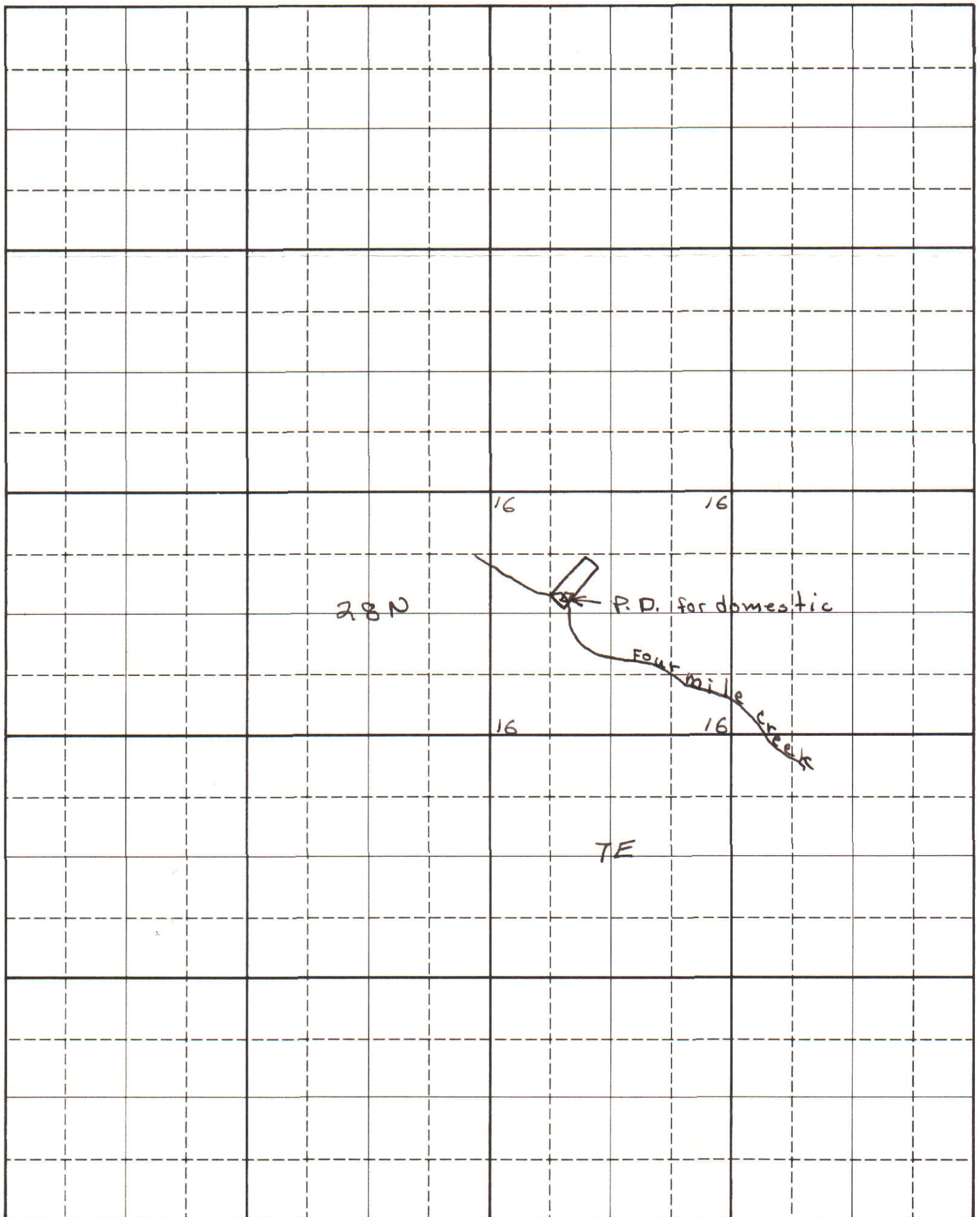


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe Swisher  
(Applicant)

00 1010

RECEIVED

APR 2 1973

Department of Water Administration  
Northern District Office

**NOTICE OF APPLICATION  
FOR WATER PERMIT**  
Notice is hereby given that Joe Swisher, 3609-14th Street, Lewiston, Idaho has on March 12, 1973 submitted Application No. 82-7016 for a permit to appropriate 0.06 cubic feet per second of water from Four Mile Creek, tributary of the South Fork of the Clearwater River by means of pump and pressure system with in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 16, T. 28N, R. 7E, B.M., Idaho County (unsurveyed) to be used from May 15 to Dec. 1 for domestic purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 16, T. 28N, R. 7E, B.M. (unsurveyed).  
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 7, 1973.  
R. KEITH HIGGINSON  
Director  
Published in the Idaho County Free Press, Grangeville, Idaho on March 21 and March 28, 1973. M21-28

## AFFIDAVIT OF PUBLICATION

Gary D. Cash being first duly sworn, says he is the Officer Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 21st day of March, 1973, and the last publication on the 28th day of March, 1973; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 28th day of March, 1973

Richard C. Hatch, Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

82 7016



Maped by the U.S. Forest Service  
 Edited and published by the Geological Survey  
 Control by USGS, USC&GS, and U.S. Forest Service  
 Topography by photogrammetric methods from aerial  
 photographs taken 1958. Field checked by USGS 1962  
 Polyconic projection. 1927 North American datum  
 10,000-foot grid based on Idaho coordinate system, west zone  
 1000-meter Universal Transverse Mercator grid ticks,  
 zone 11, shown in blue  
 Where omitted, land lines have not been established

UTM GRID AND 1962 MAGNETIC NORTH  
 DECLINATION AT CENTER OF SHEET

FOR SALE BY U. S. GEOLOGICAL SURVEY  
 A FOLDER DESCRIBING TOPOGRAPHY

SECTION LINES ARE PROJECTIONS FROM THE SW CORNER  
 OF T 29N R 8E

**MICROFILMED**

DEC 19 1988

82-7016

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 82-7016

Priority: March 12, 1973 Amount: .03 CFS 2.4 AFA

This is to certify, that JOE SWISHER

RT. 1 BOX 119

COTTONWOOD, ID 83522

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 12, 1973, and has submitted proof to the Department of Water Resources on March 2, 1978, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .03 cfs of water from;

FOURMILE CREEK

tributary to CLEARWATER RIVER, S. FORK

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Mining                | 01/01 to 12/31       | .03 cfs                  | 2.4 afa       |

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 16, Township 28N, Range 7E  
Idaho County

PLACE OF USE: Mining

TWN RGE SEC

28N 7E 16 SENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. When water used under this license is discharged into the natural channel, settling ponds must be maintained which are capable of reducing the silt load to such a level that the quality of water will not be impaired for other beneficial uses.
5. This right is located in an unsurveyed area.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of May, 1988.

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DEC 19 1988

Director

**RECEIVED**  
Sep 24  
**STATE OF IDAHO** 1988

Ident. No. 82-7016

Department of Water Resources

# APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

**APPROVED**

Comes now JOE SWISHER Phone 962-7190

of (address) RT1, Bx 119 COTTONWOOD ID. 83522, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho  
No. 82-7016, and requests that the permit and permit map be changed as follows:

- Point of diversion: NO CHANGE  $\frac{1}{4}$   $\frac{1}{4}$ , Section \_\_\_\_\_, Township \_\_\_\_\_, Range \_\_\_\_\_, B.M.,  
County of \_\_\_\_\_. Other points of diversion: \_\_\_\_\_

- Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.03 for MINING purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

- Place of use or land to be irrigated:

NO CHANGE

| TWP | RGE | SEC | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|-----|-----|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|     |     |     | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated = \_\_\_\_\_

- Who owns the property at the point of diversion? USFS
  - Who owns the land to be irrigated or the place of use? USFS
  - If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: MINING CLAIM # 245839

**MICROFILMED**

DEC 19 1988

Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

(Signature)

Director

**MICROFILMED**

DEC 19 1988

Identification No. 82-7016

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Joe Swisher  
post office address 3609 - 14th Street, Lewiston, ID 83501
2. Source of water supply Four Mile Creek which is a tributary of S. Fk. Clearwater River  
(UNSURVEYED)
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 16 Township 28N  
Range 7E B.M. Idaho County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.06 for Domestic purpose from May 15 to Dec. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.06 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Pump and pressure system from creek  
for domestic use.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 800.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation: Mining Claim No. 245839  
(1) Give the place of use of water: SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 16 Township 28N  
Range 7E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water two.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

82 7016

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. None

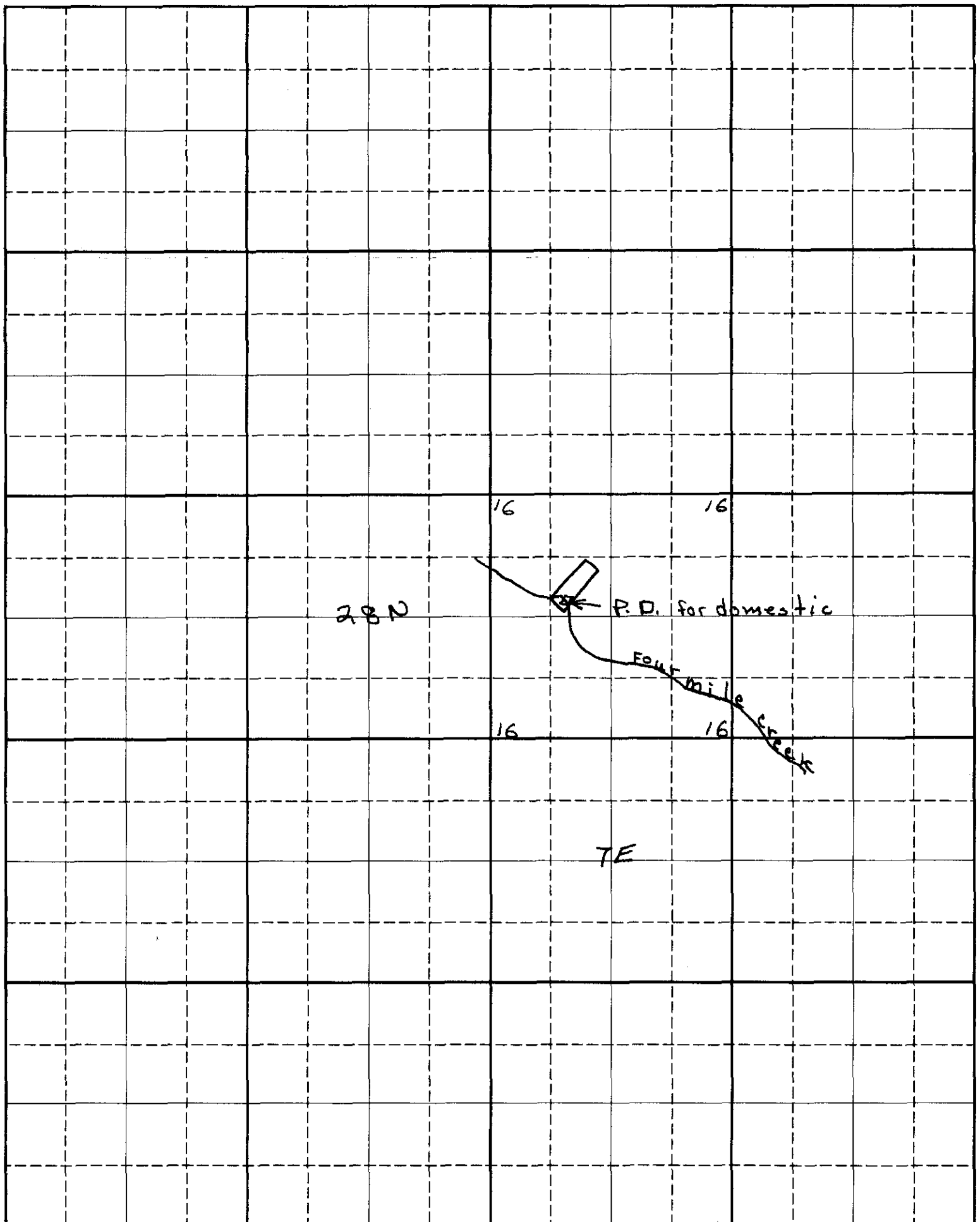
9. a. Who owns the property at the point of diversion Forest Service

b. Who owns the land to be irrigated or place of use Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Mining Claim No. 245839

10. Remarks Spring and the point of diversion from Four Mile Creek are both located in the same 40-acre tract. Settling pond will be built to allow settling of any silt prior to return of water to stream.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe Swisher  
(Applicant)

00 2940

Proposed Priority 3-12-1973

Received by LC Date 3-12-73 Time 1:20 P  
Preliminary check by EB Fee \$ 10.00 CK  
Receipted by EB Date 12 Mon 73 #8573  
Publication prepared by cr Date 3-16-73  
Published in Idaho County Free Press  
Publication dates 3-21 & 3-28-73  
Publication approved cr Date 4-9-73  
Priority ~~Reduced to~~ 3-12-73 Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by SDH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7016, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 78.

c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 17 day of April, 19 73.

  
Deputy Director

82 7016

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## AFFIDAVIT OF PUBLICATION

Gary D. Cash being first duly sworn, says he is the Officer Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 21st day of March, 1973, and the last publication on the 28th day of March, 1973; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 28th day of March, 1973

Richard C. Hatch, Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

**NOTICE OF APPLICATION FOR WATER RIGHT**  
Notice is hereby given that Joe Smith, 1234 Main Street, Lewiston, Idaho, has filed Application No. 12345 for a permit to appropriate 1.00 cfs of water from the Creek, tributary to the Snake River, in the Clearwater River, measured pursuant to the system with 2125 ft. of 12" W.I.P. Section 2125 ft. of 12" W.I.P. has been duly constructed to be used from 1234 to 1235 for domestic purposes. The SE 1/4 of 16, T.16N, R. 7E, S.1E, will be subject to all water rights. The system is being installed with 2125 ft. of 12" W.I.P. of Wat- 83814 on or before April 7, 1973.  
R. KEITH HIGGINS  
Director  
Published in the Idaho County Free Press, Grangeville, Idaho on March 21 and March 28, 1973. M21-28

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial   | Date           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------|-----------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>FB</u> | <u>3/12/73</u> | Application No. <u>82-7016</u> Name <u>Joe Swisher</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (2)  | <u>FB</u> | <u>3/12/73</u> | Check:<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for C/W and application of water to B/U<br><input checked="" type="checkbox"/> Place of Use<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Fee |
| (3)  |           |                | Send copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                |
| (4)  |           |                | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.                                                                                                                                                                                                                                                                                                                                                                                |
| (5)  | <u>FB</u> | <u>3/12/73</u> | In form for advertising <u>P.K.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (6)  | <u>CR</u> | <u>4-9-73</u>  | Affidavit of Publication received <u>April 2, 1973</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (7)  | <u>CR</u> | <u>3-16-73</u> | Final date for protests <u>April 7, 1973</u><br>Protests received: yes <u>    </u> no <u>✓</u>                                                                                                                                                                                                                                                                                                                                                                                                            |
| (8)  |           |                | Date and Place of hearing <u>                    </u><br>Decision reached at hearing <u>                    </u>                                                                                                                                                                                                                                                                                                                                                                                          |
| (9)  |           |                | Located within Water District No. <u>                    </u>                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (10) |           |                | Critical groundwater area: yes <u>    </u> no <u>    </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (11) |           |                | Groundwater levels:<br><input type="checkbox"/> Decline (comment) <u>                    </u><br><input type="checkbox"/> Stable (comment) <u>                    </u><br><input type="checkbox"/> Increasing (comment) <u>                    </u>                                                                                                                                                                                                                                                       |
| (12) |           |                | Comments: <u>                    </u><br><u>                    </u><br><u>                    </u>                                                                                                                                                                                                                                                                                                                                                                                                       |
| (13) | <u>FB</u> | <u>4/9/73</u>  | Action recommended:<br><input checked="" type="checkbox"/> Approve Priority <u>3/13/73</u><br><input type="checkbox"/> Deny Reason for Reduction <u>                    </u><br>See attached sheet for conditions of approval                                                                                                                                                                                                                                                                             |
| (14) | <u>FB</u> | <u>4/9/73</u>  | No conditions for approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      | <u>FB</u> | <u>4/9/73</u>  | District <u>Platteau</u> By <u>Paul [Signature]</u><br>Date <u>4/9/73</u> Title <u>Sub</u>                                                                                                                                                                                                                                                                                                                                                                                                                |

*Mr. Swisher has a mining claim # 245839. Forest Service was notified previously. See Appas. 82-7014 & 82-7015*

**RECEIVED**

4-11-73  
Department of Water Administration

82 7016

RECOMMENDED

CONDITIONS OF APPROVAL

☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed \_\_\_\_\_ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of \_\_\_\_\_ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. \_\_\_\_\_, \_\_\_\_\_ River.

☐ The proposed well shall not be drilled within \_\_\_\_\_ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: \_\_\_\_\_

May 12, 1988

JOE SWISHER  
RT. 1 BOX 119  
COTTONWOOD, ID 83522

RE: Permit No. 82-7016

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED  
DEC 19 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

Permit No. \_\_\_\_\_

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$(38.583333)(0.0013238)(0.5477226) = 0.027 \\ \approx 0.03 \text{ cfs}$$

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

- c) Volume Calculations for Other Uses:

*volume amt. on this permit is  
limited to 2.4 AFA due to corrected  
nature of use -*

2. **Overlap Review** *per VAX:*

- a) Other water rights with same place of use: \_\_\_\_\_

- b) Other water rights with same point of diversion: 82-7014-domestic-no  
overlap.

- c) Analysis:

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DEC 19 1988

10 day  
w/approval  
of amendment

Date 10/6/88

Date 10/6/87  
3/10/88

April 15, 1988

JOE SWISHER  
RT. 1 BOX 119  
COTTONWOOD, ID 83522

RE: Permit No. 82-7016

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

**DEC 19 1988**

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

82-7016

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

Department of Water Resources

EXAMINATION

Date 8-23-83

Accompanied by J. SWISHER

Total Q measured

If source is surface water, estimate total flow of source

Methods of measurement C.A.L.C.

Meets Permit requirements? YES

Measurement calculations:  $Q = \left(\frac{.463}{n}\right)(D)^{2.667}(S)^{.5}$

$Q = \left(\frac{.463}{.012}\right)\left(\frac{1}{12}\right)^{2.667}\left(\frac{30}{100}\right)^{.5}$

$Q = 0.03 \text{ cfs}$

~~0.03 (1.9835) 305 = 21.7~~  
SEE REMARKS

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |

System Description 4" X 6" CATCH BASIN ~~REPLACED~~ W/ 1" PIPE TO MINE

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement =

AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

MINING

0.03

21.7 2.4

1-1

12-31

Total

0.03

21.7 2.4

Remarks

THIS PERMIT WAS FOR DOMESTIC FOR TWO HOMES THEREFORE  
AFA CANNOT BE FOR MORE THAN 2.4 AFA.

MICROFILMED

DEC 14 1988

**MAP (Attach Aerial Photo)**

[illegible]

### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE NW, Sec 16, T 28N, R 7E.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above

☒ None  
☐ Other

DEC 19 1986

Examiner's Signature

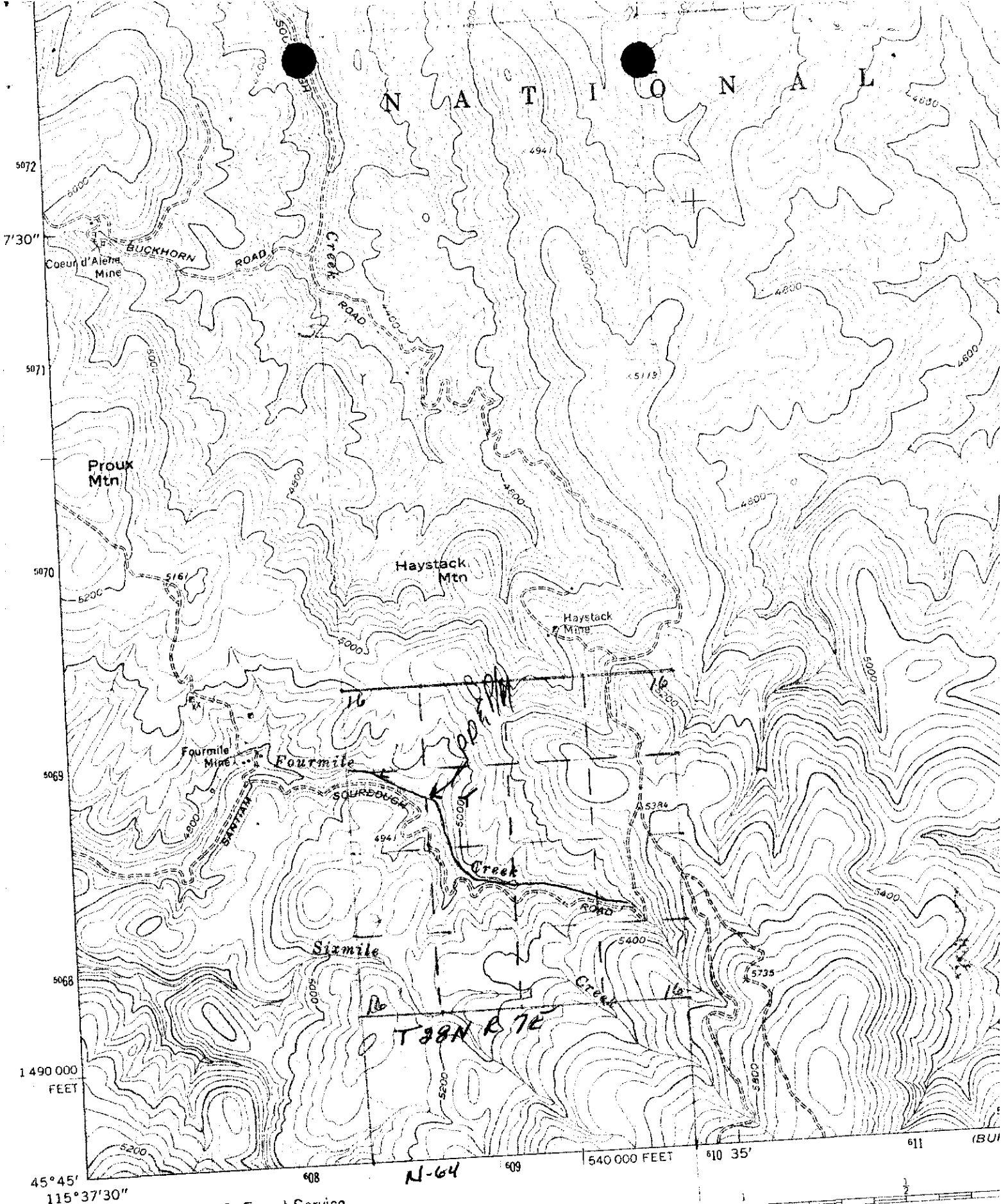
Checked by

Approved by \_\_\_\_\_

Date 8/23/83

Date \_\_\_\_\_

Date \_\_\_\_\_



Mapped by the U.S. Forest Service  
 Edited and published by the Geological Survey  
 Control by USGS, USC&GS, and U.S. Forest Service  
 Topography by photogrammetric methods from aerial  
 photographs taken 1958. Field checked by USGS 1962  
 Polyconic projection. 1927 North American datum  
 10,000-foot grid based on Idaho coordinate system, west zone  
 1000-meter Universal Transverse Mercator grid ticks,  
 zone 11, shown in blue  
 Where omitted, land lines have not been established

UTM GRID AND 1962 MAGNETIC NORTH  
 DECLINATION AT CENTER OF SHEET

FOR SALE BY U. S. GEOLOGICAL SURVEY  
 A FOLDER DESCRIBING TOPOGRAPHY

SECTION LINES ARE PROJECTIONS FROM THE SW CORNER  
 OF T 29N R 8E

DEC 19 1988

82-7016

DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

25-  
MAR 23 1975

1. Name of permit holder

Joe Swisher

Post office address

3609 14<sup>th</sup> St., Lewiston, ID

Department of Water Resources  
Phone Northern District Office

Person to contact

Phone

2. Source of water supply: Groundwater ☐ Surface water ☒

Four mile Cr.

Tributary to S. Fk. PARWATER River (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 0.06 c.f.s. for AF/Annum

Dom (2)  
(nature of use)

Period of Use: from

5/15

to 12/01

(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum

(nature of use)

Period of Use: from

(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum

(nature of use)

Period of Use: from

(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 0.06 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 28N N/S, Range 7E E/W, B.M., Section 16, Subdivision Se  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Class

County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_

County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M. Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_

County

Other Points of Diversions:

1" 100' LONG 12' DEEP 4x6

Description of diverting works:

1 1/2" pipe below weir & gravity flow

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

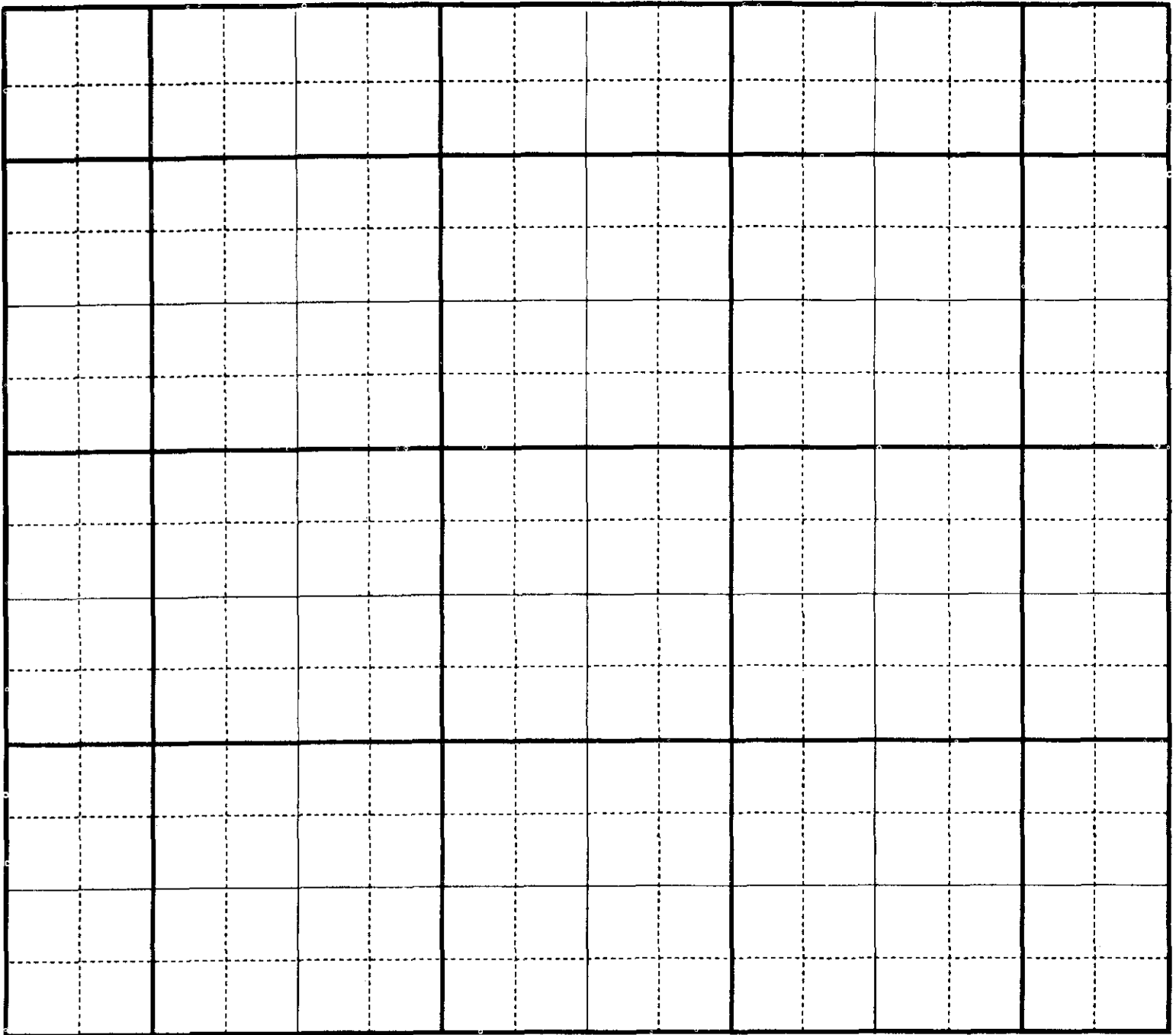


Diagram of System

**MICROFILMED**

DEC 19 1988

DATE OF EXAM 7/23/88

ACREAGE  
Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE  
Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 5/15 to 12/1  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 0.04 cfs Method of measurement EST

Total Q recommended 1.2 .04 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 1.2 AF

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None X

MEASUREMENT CALCULATION:

TWO TRAIL MOBILE HOMES NO YARDS

SYSTEM DESCRIPTION: PERFORATED  
TWO 30 GAL DRUMS IN SPRING WITH 1" GRAVITY FLOW  
PIPE TO HOMES

REMARKS:

**MICROFILMED**

DEC 19 1988

Examiner's Signature JaDKy Date 7/18/86  
Checked by Bob Haynes Date 9/18/86  
Approved by \_\_\_\_\_ Date \_\_\_\_\_

82-7016

INTER-DEPARTMENT MEMO — 1

RECEIVED

SEP 24 1986

FROM T. KING

DATE 9-18-86

TO FILE

Department of Water Resources

SUBJECT EXAM FEES FOR 82-7014, 82-7015, 82-7016, 82-7034, 82-7035  
82-7045 & 82-7137

THE EXAMINATIONS FOR THE ABOVE LISTED PERMITS WERE CONDUCTED ON 8/23/88. THE MEASUREMENTS AND CALCULATED RESULTS WERE NOT SATISFACTORY TO MR. SWISHER, ALSO HE HAD NOT INSTALLED THE REQUIRED MEASURING DEVICES. HE HAS SINCE RECONSIDERED HIS POSITION & HAS ~~HAD~~ DECIDED TO ACCEPT THE RESULTS OF THE EXAMINATION. NO FEE IS REQUIRED SINCE NO FURTHER FIELD WORK WAS NECESSARY.

*[Signature]*

SIGNATURE

MICROFILMED

DEC 19 1988

State of Idaho  
Department of Water Resources  
AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY:                     

Right Number 82-7016 Applicant                     

Purpose of Amendment: ☐ Change point of diversion. ☐ Add diversion point(s).  
☐ Increase amount. ☐ Change place of use. ☐ Other                     

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) 82-7014
- ☐ Yes ☒ No Should amendment be advertised? ELIC AMEND
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date?

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.
- ☐ Approve.
- ☐ Deny.

Conditions                     

By                      Date                     

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By                      Date
- ☐ Approved copy sent to applicant and to Region. By                      Date

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

-----  
IDAHO STREAM CODE INDEX  
-----

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

-----  
IDAHO STREAM CODE INDEX  
-----

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

-----  
IDAHO STREAM CODE INDEX  
-----

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

-----  
IDAHO STREAM CODE INDEX  
-----

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

-----  
IDAHO STREAM CODE INDEX  
-----

Route 1, Box 119  
Cottonwood, Idaho 83522  
August 27, 1986

RECEIVED

AUG 28 1986

Department of Water Resources  
Northern District Office

Tom D. King  
Senior Water Resource Agent  
Idaho Department of Water Resources  
Northern Region  
Suite No. 9  
4055 Government Way  
Coeur d'Alene, Idaho 83814

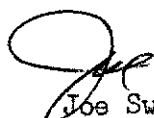
RE: 82-7014 and 82-7016

Dear Tom:

Enclosed please find the two Amendments on permits no. 82-7016 and no. 82-7014. Also find checks in the amount of twenty dollars (\$20.00) each.

Thanks again for your assistance in these matters.

As Ever,

  
Joe Swisher

Enclosures

RECEIVED

DEC 18 1986



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn  
Director

Suite No. 9  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 765-4639

August 21, 1986

Mr. Joe Swisher  
Rt. 1 Box 119  
Cottonwood, Id. 83522

Re: 82-7014 and 82-7016

Dear Mr. Swisher:

I believe these two permits will be corrected by filing the two enclosed amendments. There is, of course, a fee of \$20.00 each.

If the measuring device requirement is not waived on 82-7014, there would be no point in filing an amendment for the spring, so I will append the check and Application for Amendment to the waiver request.

If I can be of any assistance, please contact me at this office.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

Enc. - Amendments (2)

**MICROFILMED**

DEC 19 1988

4/86

For Office Use Only  
Fee Received \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Receipt by \_\_\_\_\_  
Sent to S.O. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EXAMINATION FEE INFORMATION

RECEIVED

JUN 30 1986

1. Permit No. 82-7016

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:  
Department of Water Resources

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: JOE SWISHER

3. Post Office Address: RD 1 Box 119, Cottonwood, Id. 83522

Telephone No. (208) 962-7190

4. Source of Water: FOUR MILE CREEK

5. Extent of Use:

Domestic ☒ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark THIS PERMITTED

USE WAS EXAMINED BY THE DEPARTMENT IN 1977.

6. Total rate &/or volume for which proof is submitted .06 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

MAY 15, 1973

8. Person to contact to accompany the department representative during the field examination:

(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

DEC 19 1988

Date

Signature of Permit Holder (and title, if appropriate)



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720

82-7016  
SWISHER, JOE  
RT. 1 BOX 119  
COTTONWOOD, ID 83522

138083

April 30, 1986

CERTIFIED MAIL

## EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You may later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

RECEIVED  
DEC 19 1988

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,



L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

MICROFILMS

DEC 19 1993

March 17, 1978

Re: Permit No. 82-7014, 82-7015, 82-7016

Joe Swisher  
3689 14th St.  
Lewiston, Idaho 83501

Dear Mr. Swisher:

Enclosed is a copy of the Order of Reinstatement issued on this permit. The priority has been advanced to February 1, 1973, on Permit No. 82-7014 & 82-7015.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in **Coeur d'Alene**.

Sincerely,

JANICE RENK  
Water Rights

RECEIVED  
MAR 21 1978  
WATER RIGHTS  
DIVISION

Identification No. \_\_\_\_\_

Permit No. 82-7016

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 2 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Joe Swisher  
b) Post Office Address 3609 14th Street, Lewiston, Idaho 83501
2. Permit Number 82-7016
3. Date of Priority that you are prepared to establish October 15, 1977
4. a) Source from which water was appropriated Four Mile Creek  
b) Location of the point of diversion: SE ¼ NW ¼, Section 16  
Township 28N, Range 7E, Boise Meridian, Other points of diversion:  
\_\_\_\_\_  
\_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
Amount 0.06 cfs for domestic purposes from May 15 to Dec. 1 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.06 cfs cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: V-notch (90°) weir placed in creek above point of diversion. Measurements taken by chief engineer - Golden Eagle Mines.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
\_\_\_\_\_  
\_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Initially a portable pump and pressure system were utilized. This has been converted to 1½" pipe placed below weir and gravity flow at present. Water used and is not returned to creek.  
\_\_\_\_\_  
\_\_\_\_\_  
b) Describe the type and size of measuring device which you have installed at your point of diversion: V-notch weir height is 2 ¾ inches.  
\_\_\_\_\_  
\_\_\_\_\_  
c) Give well driller's name and address and the date the well was completed: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Mining - domestic purposes for crew.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3/16/78 j

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| T | R | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|---|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|   |   |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/28/78  
(Date)

Joe Swisher  
(Signature)

State of Idaho )  
County of Payette ) ss.

On this 28<sup>th</sup> day of February, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Marion Hamilton  
Notary Public residing at  
Levinston, Idaho

My commission expires 2/16/79

January 31, 1978

CERTIFIED MAIL

138291

82-7016

Re: Permit No.

Joe Swisher  
3609 14th St.  
Lewiston, Idaho 83501

Dear Mr. Swisher:

82-7016

One of the conditions of approval of your water Permit No. \_\_\_\_\_ (see last page of your approved permit) was that evidence of the extent of development be submitted ~~April 1, 1978~~ application of water to beneficial use to this office on or before \_\_\_\_\_. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



STEPHEN ALLRED  
Director

:jfr

Enc: Proof affidavit

April 19, 1973

Re: Permit No. 82-7016

Mr. Joe Swisher  
3609 14th Street  
Lewiston, ID 83501

Dear Mr. Swisher:

Enclosed is a copy of your approved Application for Permit No. 82-7016. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:cd

Enclosure

82 7016

ALL KINDS  
OF  
COMMERCIAL  
PRINTING  
LETTERPRESS AND OFFSET



USE FREE PRESS  
CLASSIFIED ADS

"THEY GET RESULTS"



TELEPHONES:  
983-1070 OR 983-1071

"PROMPT SERVICE"

RECEIVED

APR 2 1973

STATEMENT

# IDAHO COUNTY FREE PRESS

COUNTY SEAT NEWSPAPER OF IDAHO COUNTY — FOUNDED JUNE 18, 1886

PRINTERS AND PUBLISHERS

Department of Water Administration

Northern District Office

Grangeville, Idaho 83530 Mar. 28, 1973

State of Idaho  
Dept. of Water Administration  
401 Front Ave., Rm. 209  
Coeur d'Alene, Idaho 83814

| DATE       | INVOICE NO. / ITEMS                      | AMOUNT   |
|------------|------------------------------------------|----------|
| Mar. 21-28 | 33 lines, 2 times--Not. Applic. #82-7016 | \$ 12.21 |

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

IDAHO COUNTY FREE PRESS

BY: Gary D. Cash  
Gary D. Cash, Office Mgr.

82 7016

March 16, 1973

Re: Application No. 82-7016 - Joe Swisher

Idaho County Free Press  
Box 267  
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

Fred Eisenbarth  
Water Resource Technician  
Northern District

Bill submitted 4-9-73 by CR

82 7016

FE:CR

Enc: Legal Notice

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Joe Swisher,

3609 - 14th Street, Lewiston, Idaho

has on March 12, 1973 submitted Application No. 82-7016

for a permit to appropriate 0.06 cubic feet per second ~~acre feet per annum~~ XXXXXXXXXXXXXXXXXXXX

of water from Four Mile Creek, tributary of the South Fork of the Clearwater River

by means of pump and pressure system

within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 16, T. 28N, R. 7E, B.M., Idaho County (unsurveyed)

to be used from May 15 to Dec. 1

for domestic purposes

within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 16, T. 28N, R. 7E, B.M. (unsurveyed)

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 7, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, Idaho

on March 21 and March 28, 1973

82 7016

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Joe Swisher, 3609-14th Street, Lewiston, Idaho has on March 12, 1973 submitted Application No. 182-7016 for a permit to appropriate 0.06 cubic feet per second of water from Four Mile Creek, tributary of the South Fork of the Clearwater River by means of pump and pressure system with in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 16, T. 28N, R. 7E, B.M., Idaho County (unsurveyed) to be used from May 15 to Dec. 1 for domestic purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 16, T. 28N, R. 7E, B.M. (unsurveyed).

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 7, 1973.

R. KEITH HIGGINSON  
Director

Published in the Idaho County Free Press, Grangeville, Idaho on March 21 and March 28, 1973. M21-28

O.K.  
3-21-73  
e

NO 7016

March 16, 1973

Re: Application for Permit No. 82-7016

Joe Swisher  
3609 - 14th Street  
Lewiston, ID 83501

Dear Mr. Swisher:

Attached is your receipt No. 8573 in the amount of \$10 for the filing fee on the above referenced application, which was received in this office.

Very truly yours,

Fred Eisenbarth  
Water Resource Technician  
Northern District

FE:CR

Enc: Receipt

82 7016

Nov 8, 1873

DEAR MR. BALLOU:

Thank you so much  
for your consideration  
and help in this matter.

Sincerely

J. Duane 7018

IDENT. NO. 82-7014

WATER RIGHT  
DATA ENTRY LOG

[illegible]