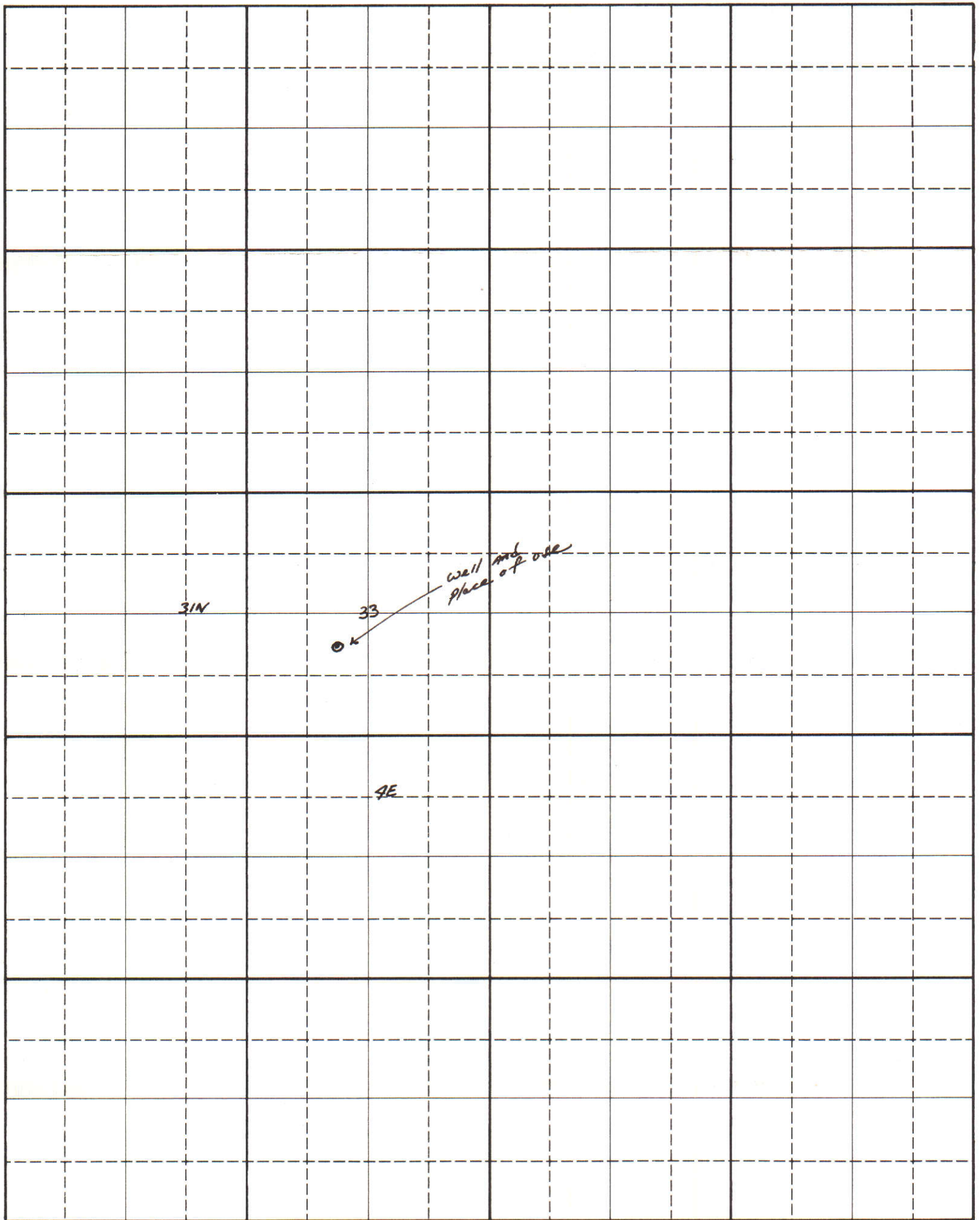


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Bruce H. Scott
(Applicant)

82 7050

RECEIVED

SEP 24 1973

Department of Water Administration
Northern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bruce A. Scott, Clearwater, Idaho has on August 31, 1973 submitted Application No. 82-7020 for a permit to appropriate 0.2 cubic feet per second of water from a ground water source by means of well, pump, motor, and pipeline within the NE $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 33, T. 31N, R. 4E, B.M., Idaho County to be used from Jan. 1 to Dec. 31 for commercial purposes (for 50 mobile homes) within the NE $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 33, T. 31N, R. 4E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before September 29, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on Sept. 12 and Sept. 19, 1973. S12-19

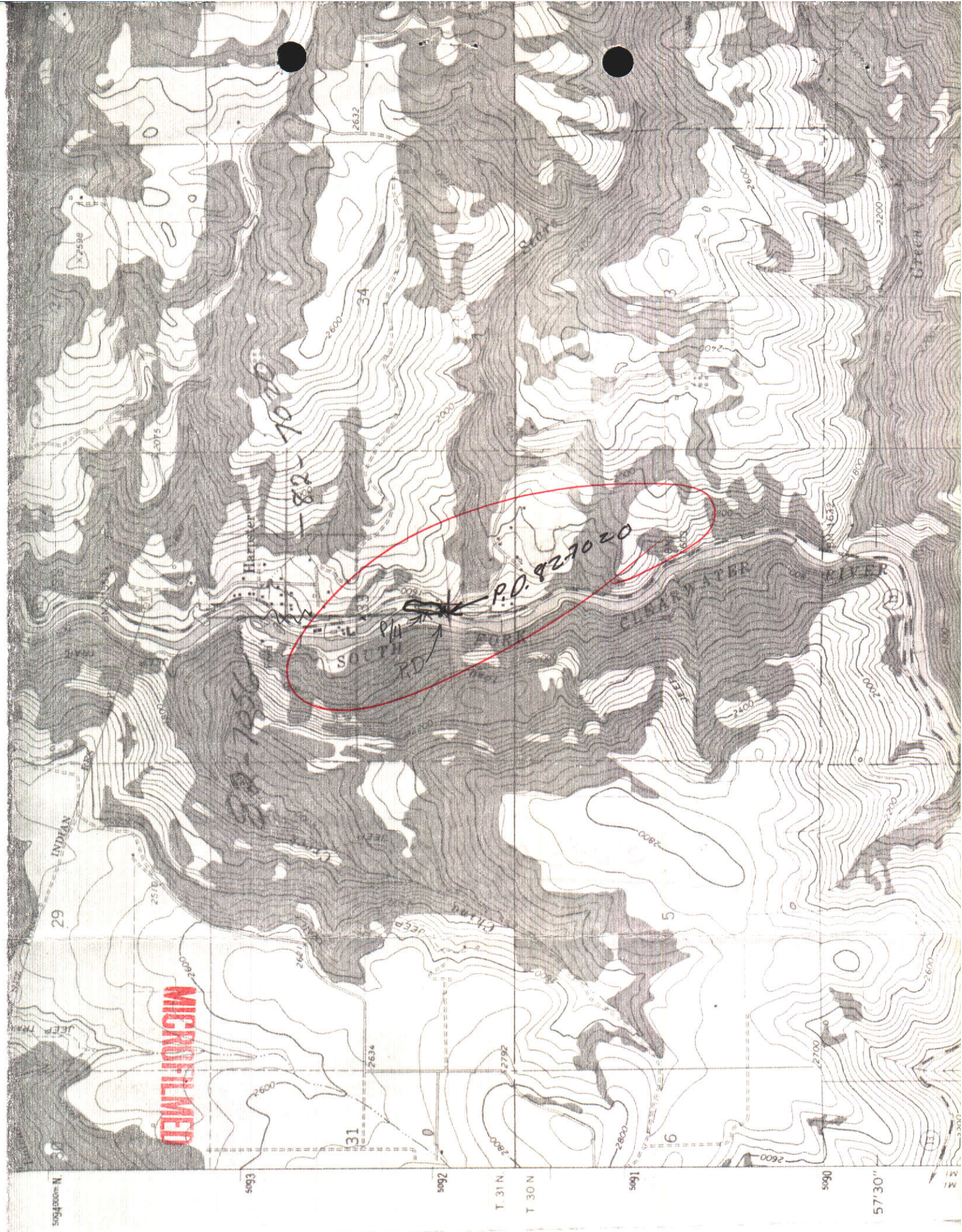
AFFIDAVIT OF PUBLICATION

Gary D. Cash being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 12th day of September, 1973, and the last publication on the 19th day of September, 1973; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 19th day of September, 1973

Richard C. Hatcher, Notary Public
for State of Idaho, residing at Grangeville, Idaho.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(Late Proof)
License of Water Right No. 82-7020 Priority November 6, 1973 Amount 0.20 cfs

THIS IS TO CERTIFY, that Bruce A. Scott
of Clearwater, Idaho, has complied with the terms and conditions of Permit
No. 82-7020 issued pursuant to Application for Permit dated August 31, 1973,
and has submitted proof to the Department of Water Resources on December 7, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Commercial</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.20</u> cfs and	<u>31.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
31.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 33, Twp.
31N, Rge. 4E in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
31N	4E	33									X								

Total number of acres irrigated _____

Commercial use is 50 mobile homes, one store and one laundromat.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 82.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 82-7020)
IN THE NAME OF BRUCE A. SCOTT)

ORDER OF REINSTATEMENT

WHEREAS, on August 31, 1973, Bruce A. Scott filed with the Department of Water Resources an application for permit to appropriate 0.2 cubic feet per second of water from a ground water source to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 31 N., Rge. 4 E., B.M., Idaho County, to be used for commercial purposes; and,

WHEREAS, on October 10, 1973, the Department approved said application and issued Permit No. 82-7020 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before October 1, 1978; and,

WHEREAS, on July 31, 1978, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on October 19, 1978, the Department notified the permit holder that Permit No. 82-7020 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on December 7, 1978,

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 82-7020 be reinstated and priority advanced to November 6, 1973.

Dated this 12th day of December, 1978.


L. GLEN SAXTON
Director



Identification No. 82-7020

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bruce A. Scott
post office address Clearwater, Idaho 83521
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 31N
Range 4E B.M. Idaho County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.2 for Commercial purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump, motor, and pipeline
to places of use.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 31N
Range 4E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 50 mobile homes
(5) If water is to be used for other purposes describe: _____

82 7020

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

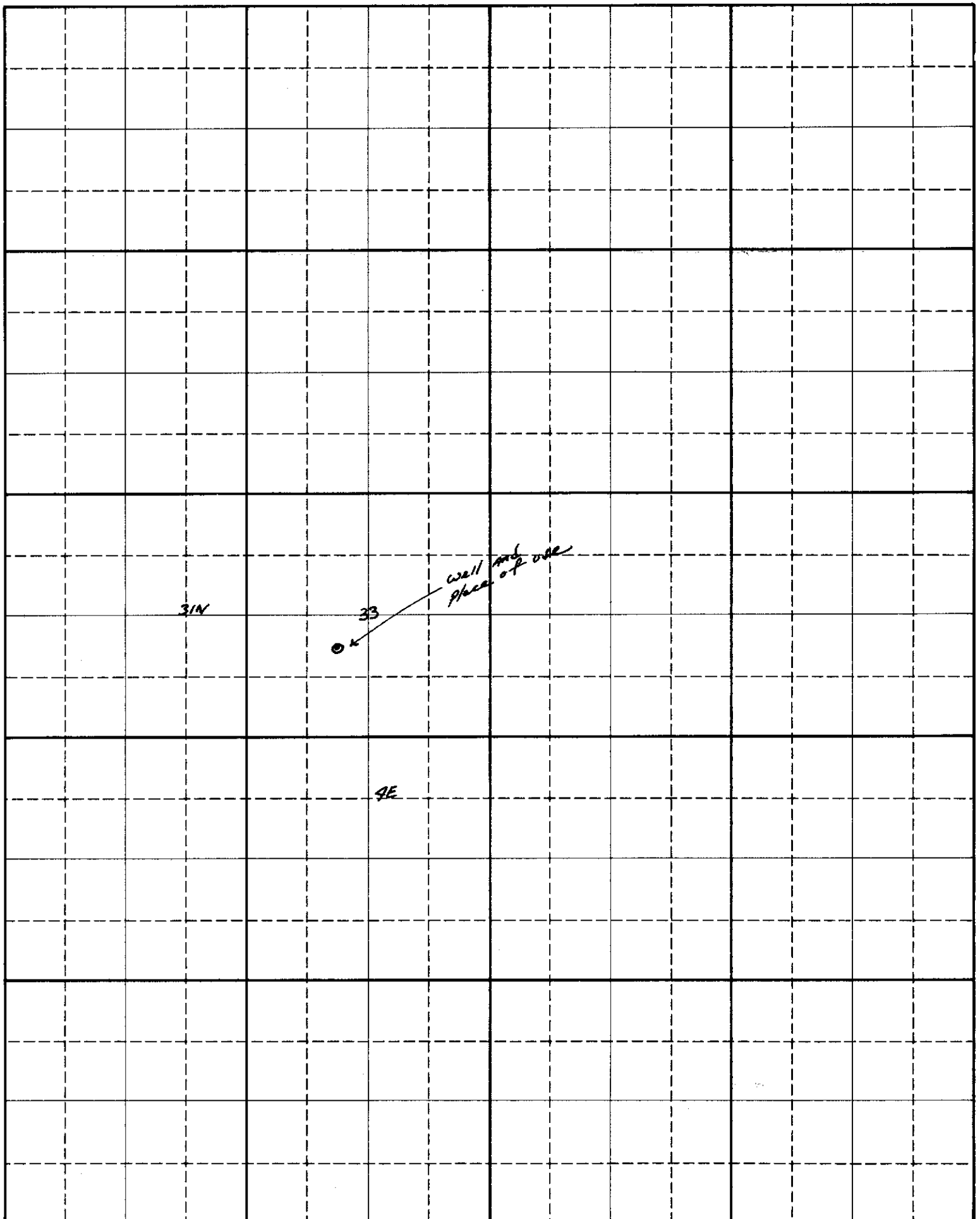
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Bruce H. Scott
(Applicant)

82 7050

Proposed Priority 8-31-1973

Received by CP Date 8-31-73 Time 1:00 P

Preliminary check by FE Fee \$ 10.00

Receipted by FE Date 8/31/73 # 11913

Publication prepared by CP Date 9-7-73

Published in IDAHO COUNTY FREE PRESS

Publication dates 9-12 + 9-19-73

Publication approved CP Date 9-25-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W 848

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7020, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 78.

c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10th day of October, 19 73.

R. Karl Higin
Director

82 7020

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FE</u>	<u>8/31/73</u>	Application No. <u>82-7020</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>FE</u>	<u>8/31/73</u>	In form to receipt
	<u>FE</u>	<u>8/31/73</u>	Send Copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	---	---	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>FE</u>	<u>8/31/73</u>	In form for advertising
(6)	---	---	Located within Water District No. _____
(7)	<u>FE</u>	<u>10/4/73</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>FE</u>	<u>10/4/73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)	---	---	Comments: _____
(10)	<u>CD</u>	<u>9-25-73</u>	Affidavit of Publication received (date) <u>SEPTEMBER 24, 1973</u>
(11)	<u>CD</u>	<u>9-10-73</u>	Final date for protests <u>SEPTEMBER 29, 1973</u> Protests received: yes _____ no ☒
(12)	---	---	Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>FE</u>	<u>10/4/73</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>FE</u>	<u>10/4/73</u>	Action recommended: ☒ Approve ☐ Deny Reason for Reduction _____ ☐ Measuring device required <u>dx</u> ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Booth</u>	By <u>[Signature]</u>	Priority <u>2/21/73</u> Date <u>10/1/73</u> Department of <u>Water Administration</u>

RECEIVED
 OCT 2 1973

RECEIVED

SEP 21 1973

By _____
Notary Public

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that _____ A. Scott, Clearwater, Idaho, on August 31, 1973 submitted Application No. 82-7020 for a permit to appropriate 0.2 cubic feet per second of water from a ground water source by means of well, pump, motor, and pipeline within the NE 1/4 SW 1/4, Sec. 33, T. 31N, R. 4E, B.M., Idaho County to be used from Jan. 1 to Dec. 31 for commercial purposes (for 50 mobile homes) within the NE 1/4 SW 1/4, Sec. 33, T. 31N, R. 4E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before September 29, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on Sept. 12 and Sept. 19, 1973. S12-19

AFFIDAVIT OF PUBLICATION

_____ Gary D. Cash _____ being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 12th day of September, 1973, and the last publication on the 19th day of September, 1973; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 19th day of September, 1973

Richard C. Hatch

Notary Public
for State of Idaho, residing at Grangeville, Idaho.

September 22, 1982

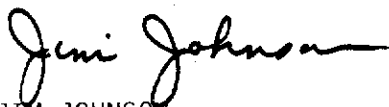
RE: Permit No. 82-7020

Bruce A. Scott
Box 319
Clearwater, ID 83521

Dear Mr. Scott:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script that reads "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

CONVERSATION MEMORANDUM

DATE 8-23-82

FILE 82-7020

NAME OF PARTY Bruce Scott

EMPLOYEE Jim Johnson

RE: The above called in reference to my letter of
8-17-82. He informed me that all 50 of the
mobile home spaces have been stubbed since
1978 and there have been 50 mobil homes
using the system for several years.

Based upon this information the license should
be issued for 50 units instead of 47 as
proposed in the 8-17-82 letter

RECEIVED
AUG 24 1982
FBI - MEMPHIS



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 17, 1982

RE: Permit No. 82-7020

Bruce A. Scott
Box 319
Clearwater, ID 83521

Dear Mr. Scott:

A representative of this Department has made an examination of the works covered by your Permit No. 82-7020, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.20 cfs Source: groundwater

The maximum quantity diverted shall not exceed 29.8 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 31N, Rge. 4E, Idaho County

Beneficial use: Commercial use within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 31N,
Rge. 4E, (Commercial use is for 47 mobile homes, one store and a laundromat.)

Priority date established: November 6, 1973 (late proof)

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

Bruce A. Scott

Box 319, Clearwater, Id

Amount 0.2 c.f.s. for Commercial (see remark)
AF/Annum (nature of use)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Other uses: _____

Max Rate of Diversion 0.2 cubic feet per second and annual volume _____ AF/Annum.

Township 31N N/S, Range 4E E/W, B.M., Section 33, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$, Tahoe County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

1 hp pump, 6" x 395'

Measuring device required: yes ☒ no ☐

[illegible]**TOTAL ACREAGE**

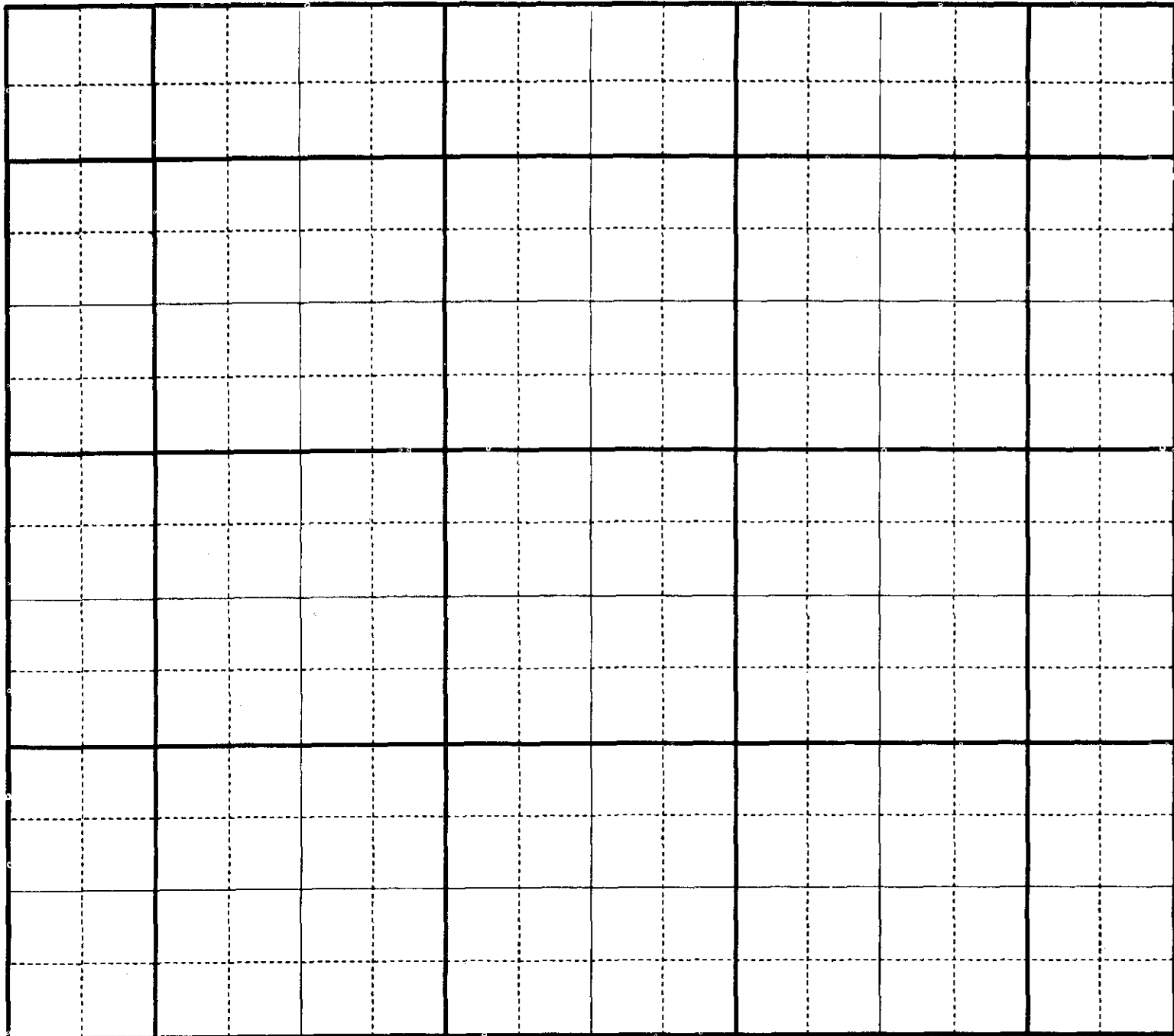
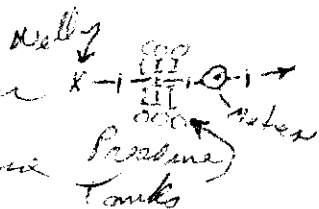
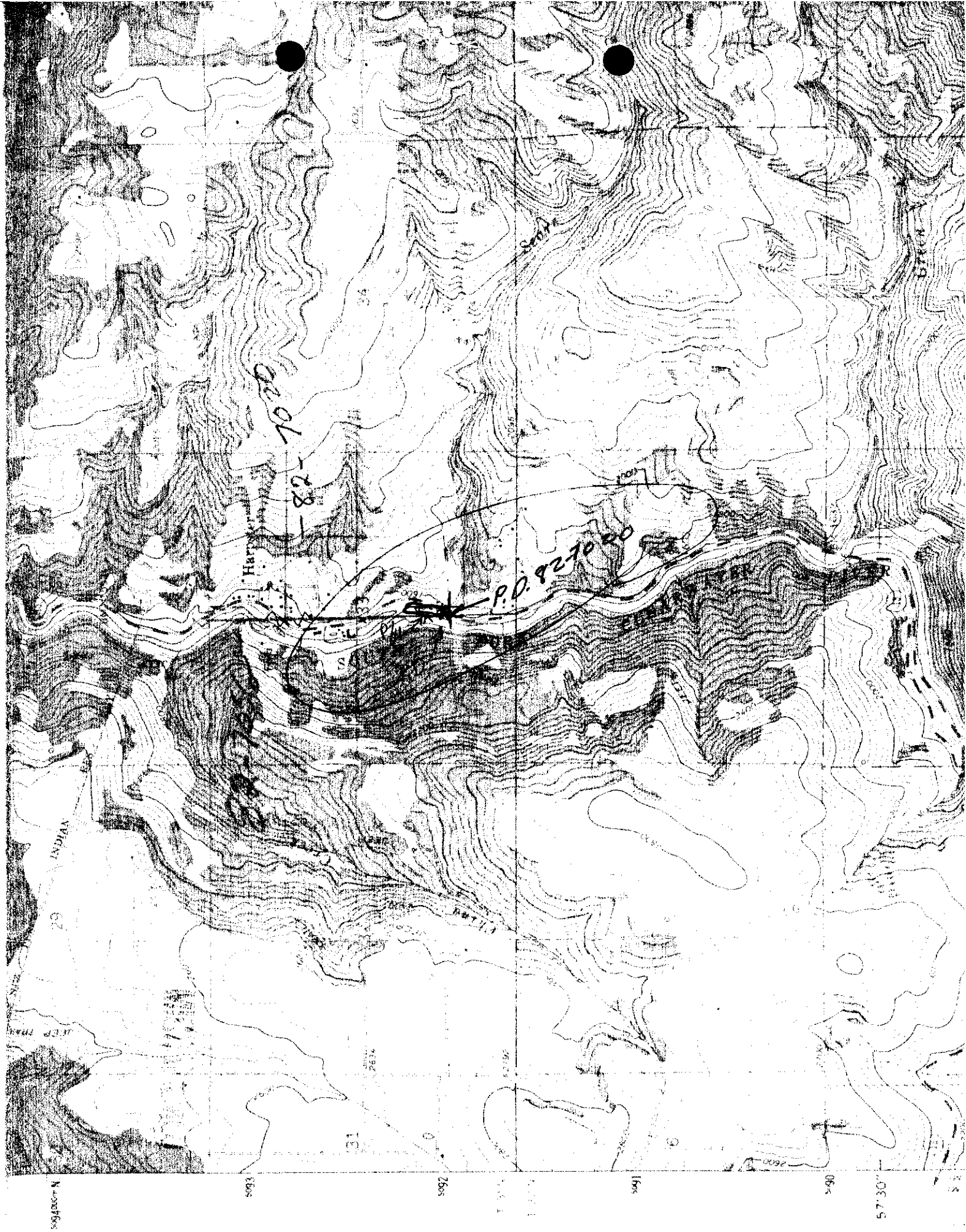


Diagram of System

6-79 Meter after Pressure tanks measures ~~5~~ 10 gpm
contacted Mr Scott told him he would have
to move meter and contact the office when
he has completed the job & is ready for system
700882 Has not moved M.D. - Recommend Waiver





Calculations

* figures from
Waterworks handbook

as per Admin Memo

$$Q = 48 \text{ units} = .324 \text{ cfs}$$

plus 400* gpd for store & 500* gpd for laundry mat

$$\text{Total } 900 \text{ gpd} \div 8 \text{ hr} = 112.5 \text{ gph} \div 60 = 1.875 \text{ gpm}$$

$$\frac{1.875}{448.8} = .004 \text{ cfs}$$

$$+ .324$$

$$+ .004$$

.328 round to .33

Permit limits to .20 cfs ok

$$V = .20 \times 1.9835 \times 365 = 144.8 \text{ AF}$$

~~20 x 1.9835 x 365~~

$$.20 \times 448.8 = 89.76 \text{ gpm} \times 60 \times 24 = 129,254.4 \text{ gp day}$$

$$129,254.4 \times 365 = \frac{47,177,856.0}{325,900} = 144.8 \text{ AF}$$

ok

.6

28.8

$$48 \times 1.2 = 57.6 \text{ plus}$$

$$900 \text{ gpd} \times 365 = \frac{328,500}{325,900} = 1.01$$

$$\begin{array}{r} 28.8 \\ 57.6 \\ 1.0 \end{array}$$

$$\frac{88.4}{325,900}$$

$$29.8$$

ok

$$31.01$$

$$50 \times .6 = 30.0 \text{ per memo of } 8.23.82$$

DATE OF EXAM 7-28-82

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Livestock Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Commercial 1 .20

29.8 *

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement meter

Total Q recommended 0.19 Meter No. 33422603 Type Packwell Condition good

Total V recommended 11.53

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

47 Mobile Homes 4700 gpd 9400 gpd 10300 - 8583
Store - 400 400 gpd 120 - 4488 = 0.19 cfs
Laundromat 500 gpd
10310 gpd 10300 (365) 325 829 = 11.53 AF

* see back for calculations

SYSTEM DESCRIPTION:

6" x 395' well, with submersible pump & pipeline to place of use

See CONVERSATION MEMO OF 8-23-82

REMARKS:

Permit for 50 mobile homes, proof indicates 48 homes & 1 store
and 1 laundromat
28 Perm 19 over nighter 1 store, 1 laundromat

Examiner's Signature J. Key Date 7-6-82

Checked by Bob Haynes Date 7/14/82

Approved by _____ Date _____

July 6, 1979

Mr. Bruce A. Scott
Box 319
Clearwater, Idaho 83521

Re: 82-7020

I regret to inform you that the measuring device you have installed must be placed in the line prior to the pressure tank.

This will enable the device to measure the maximum amount of water diverted from the ground at any given point in time.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 12, 1978

Bruce A. Scott
Box 319, Harpster Route
Kooskia, Idaho 83539

Dear Mr. Scott:

Enclosed you will find an Order of Reinstatement; please note that the priority date has been advanced to November 6, 1973.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in

Sincerely,

RITA FLECK
Water Rights

RECEIVED
DEC 13 1978
WATER RIGHTS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

RECEIVED
DEC 12 1973
Department of Water Resources

1. a) Name of permit holder Bruce A. Scott

b) Post office address Box 319, Clearwater, Idaho 83521

2. Permit number 32-7020

3. Date of priority that you are prepared to establish 8-31-73

4. a) Source from which water was appropriated Ground Water

b) Location of the point of diversion: NE 1/4 SW 1/4, Section 33

Township 31N, Range 4E Boise Meridian. Other points of diversion: None

5. a) The amount of water and use to which the water has been applied:

Amount 0.20 CFS for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated 0.20 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
Bruce A. Scott by reading meter and dividing by time.

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

NA

b) Describe the agreement of understanding by which you take water from the works: NA

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

1 Hp pump in 6" dia well 395 feet deep

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

Meter at pump in pump house.

MICROFILMED

12-12-74

c) Give well driller's name and address and the date the well was completed: Leach Well Drilling

Kamiah, Idaho 83536 March 1973

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Water for 48 trailer parking spots, 1 store and 1 laundromat.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

No.

[illegible]

Total number of acres irrigated

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec 5-78

(Date)

h the above numbered permit has been developed.

Bruce A. Jorgensen
(Signature)

(Signature)

State of IDAHO)
Idaho) ss.
County of)

On this 4th day of December, 19 78, personally appeared before me the

signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

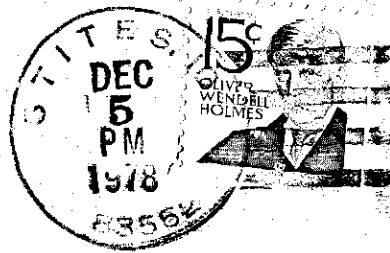
Paula Con Gargen

Notary Public
Residing at _____

Grangeville

My commission expires Lifetime

Bruce Scott
Box 319
Harpster Rd.
Kooskia Ida.
83539



State of Ida.
Dept of Water Administration
State house Annex 2
Boise, Ida. 83707

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

~~MICROFILMED~~



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 17¹⁹, 1978

Bruce A. Scott
Clearwater,
Idaho 83521

Dear Mr. Scott:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 82-7020 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated July 31, 1978.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

C. STEPHEN ALLRED
Director

CERTIFIED MAIL

100011

July 31, 1978

Re: Permit No. 82-7020

Bruce A. Scott
Clearwater,
Idaho 83521

Dear Mr. Scott:

One of the conditions of approval of your water Permit No. 82-7020 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

RECORDED

October 11, 1973

Re: Permit No. 82-7020

Bruce A. Scott
Clearwater,
Idaho 83521

Dear Mr. Scott:

Enclosed is a copy of your approved Application for Permit No. 82-7020. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

82 7020
RECEIVED

September 7, 1973

Re: Application No. 82-7020 - Bruce A. Scott
" " 85-7069 - W. T. Smith

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. ~~In order to receive payment, the following certification must appear on the bill:~~

~~"I hereby certify that the foregoing account is just
and correct, that the amount claimed is legally due,
after allowing all just credits, and that no part of
the same has been paid."~~

~~-----
(signature of claimant)~~

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 9-25-73 by CP

FE:CP

Enc: Legal Notices (2)

82 7020

ALL KINDS
OF
COMMERCIAL
PRINTING

LETTERPRESS AND OFFSET



USE FREE PRESS
CLASSIFIED ADS

"THEY GET RESULTS"



TELEPHONES:
983-1070 OR 983-1071

"PROMPT SERVICE"

RECEIVED

IDAHO COUNTY FREE PRESS

SEP 17 1973 COUNTY SEAT NEWSPAPER OF IDAHO COUNTY — FOUNDED JUNE 18, 1888

E. Q. AND J. L. OLMSTED

PRINTERS AND PUBLISHERS

Grangeville, Idaho Sept. 19, 1973

State of Idaho
Dept. of Water Administration
401 Front Ave., Rm. 209
Coeur d'Alene, Idaho 83814

DATE

INVOICE NO. / ITEMS

AMOUNT

Sept. 12-19 31 lines, 2 times--Not. Applic. #82-7020 \$ 11.47

82 7020

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bruce A. Scott,
Clearwater, Idaho
has on August 31, 1973 submitted Application No. 82-7020
for a permit to appropriate 0.2 cubic feet per second ~~acres feet per annum~~
of water from a ground water source
by means of well, pump, motor, and pipeline
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 31N, R. 4E, B.M., Idaho County
to be used from Jan. 1 to Dec. 31
for dommeercial purposes (for 50 mobile homes)
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 31N, R. 4E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before September 29, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, Idaho
on Sept. 12 and Sept. 19, 1973

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bruce A. Scott, Clearwater, Idaho has on August 31, 1973 submitted Application No. 182-7020 for a permit to appropriate 0.2 cubic feet per second of water from a ground water source by means of well, pump, motor, and pipeline within the NE $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 33, T. 31N, R. 4E, B.M., Idaho County to be used from Jan. 1 to Dec. 31 for commercial purposes (for 50 mobile homes) within the NE $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 33, T. 31N, R. 4E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before September 29, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on Sept. 12 and Sept. 19, 1973. 512-10

OK.
9-11-73
CP

82 7020

September 7, 1973

Re: Application for Permit No. 82-7020 - Bruce A. Scott

W. Max Smith
Idaho County Office
NORTH CENTRAL DISTRICT HEALTH DEPARTMENT
P.O. Box 7
Grangeville, ID 83530

Dear Mr. Smith:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a four-week period and we are required to take final action shortly thereafter.

Please contact us if we may be of any further assistance.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CP

Enclosure

82 7020

82 7020

September 7, 1973

Re: Application for Permit No. 82-7020

Bruce A. Scott
Clearwater
Idaho 83521

Dear Mr. Scott:

Attached is your receipt No. 11913 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CP

Enclosure

82 7020

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

August 28, 1973

Bruce A. Scott
Harpster Route
Clearwater, ID 83521

Dear Mr. Scott:

Enclosed you will find an Application which we have typed using the information you listed on your application. Please note that we have listed a quantity of water under Items 4 and 5. This is equivalent to 90 gallons per minute and should be adequate for the purpose you listed.

Please review all items on the application. If all items are correct, please sign the application at the bottom of Page 3, return it to our office along with the required \$10 filing fee, and we shall begin its processing.

Please contact us if you should have any questions.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:cp

Enclosure

82 7020

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bruce A. Scott
post office address Cleatwater Idaho 83521

2. Source of water supply Ground Water which is a tributary of _____

3. a. Location of point of diversion is N.E. $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 31N
Range 4E B.M. Idaho County; additional points of diversion if any: _____

This water is to be used for a trailer court that will accomodate 50 trailers

b. If water is not consumed, it will be discharged into (will be consumed) a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 2 cfs for Commercial purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with pump intake and pipeline to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 31N
Range 4E B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head. 82 7020

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Trailer Court, or number of families to be supplied with domestic water space for 50 trailers, at 250 gal. per.

(5) If water is to be used for other purposes describe: day for each trailer, will need 12,500 gal. from well each day at 8 $\frac{2}{3}$ gal. a min or 1933 cubic ft. per second.

we are waiting for a permit to drill before we can know how much water we will get.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion _____

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

Ida M. Ferguson of Harpster Idaho owns this ground. we are buying it from her - we paid \$5,000 down this yr. and will pay the remaining \$15,000 next yr.

10. Remarks

Received by TC Date 8/21/73 Time 1:00 p.
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director

82 7020

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

August 15, 1973

Bruce A. Scott
Harpster Route
Clearwater, ID 83521

Dear Mr. Scott:

We are returning your check No. 92-119 in the amount of \$5. Enclosed is an application for permit form for your use.

Please complete the form and return it to our office for processing. The correct filing fee may be determined from Page 4 of the instruction sheet.

If you should have any questions, feel free to contact this office.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CR

Enclosures

82 7020

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
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401 Front Ave., Rm. 209
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Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CR

Enclosures

82 7020

RECEIVED

AUG 14 1973

Department of Water Administration
Northern District Office

Aug 9. 73
Harpster Rt
Clearwater Idaho
83531

Dept of Water Administration
State house, Annex 2
Boise, Idaho.
Gentlemen

I would like to get
a drilling permit for water
for a Planned Trailer Court
on the So. Fork of the ~~trunk~~
Clearwater River, located at
Harpster Idaho, at the
old mill ~~right~~ site between
the Hiway and River, in
the No. E $\frac{1}{4}$ of the So. W $\frac{1}{4}$ of
Section 33, Township 31, R. 4E
\$5.00 enclosed
Thank you

Bruce A. Scott
Harpster Rt.
Clearwater Idaho
83531

82 7020