

A grid of graph paper with a 10x10 main area and a 5x5 header area. The grid is composed of solid lines forming the main structure and dashed lines for the header. Handwritten numbers are present in the following cells: '27N' in the 3rd row, 2nd column; '12' in the 3rd row, 4th column; '0' in the 4th row, 3rd column; and '86' in the 5th row, 4th column.

X Sabert C Bennett
(Applicant)

82 7023

RECEIVED

MAR 20 1974

Department of Water Administration
Northern District Office

AFFIDAVIT OF PUBLICATION

I, Marilyn J. Stolley being first duly sworn, says he is the office manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 6th day of March, 1974, and the last publication on the 13th day of March, 1974; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Marilyn J. Stolley

Subscribed and sworn to before me this 13th day of March, 1974.

Richard C. Lake, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Herbert C. Blewett, 210 S. Florence, Grangeville, Idaho, has on February 26, 1974 submitted Application No. 82-7023 for a permit to appropriate 0.04 cubic feet per second of water from a spring by means of developed spring and pipeline within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T.29N, R.8E, B.M., Idaho County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T.29N, R.8E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against granting of the permit must be filed with the Idaho Department of Water Administration, 401, Front Ave. Coeur d'Alene, Idaho, 83814 in or before March 23, 1974.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on March 6 and March 13, 1974. m6-13

82 7023



MICROFILMED

T 29 N

BM 4296

BOUNDARY

x 4466

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 82-7023 Priority February 26, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that Herbert C. Blewett
of Kooskia, Idaho, has complied with the terms and conditions of Permit
No. 82-7023 issued pursuant to Application for Permit dated February 26, 1974,
and has submitted proof to the Department of Water Resources on February 22, 1979,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a spring,
tributary to American River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 Unit)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW1SW1 Section 12,
Twp 29N, Rge 8E in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
29N	8E	12										X							

Total number of acres irrigated _____

MICROFILMED

INTER-DEPARTMENT MEMO — 1

DATE 5/27/80

FROM

Rita

TO

File 82-7023

SUBJECT

Inquiry about field exam & change of address.

Mr. Herbert C. Bluett contacted our office today to inquire of when we will do the field exam and also let us know of his change of address & phone number.

Star Rt. 2, Box 309A
Kootenai, Idaho 83539

phone: 926-4485
or 983-2783

SIGNATURE

cc: Northern Region

Identification No. 82-7023

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Herbert C. Blewett
post office address ~~210 South Florence, Grangeville, Idaho~~ 83530
2. Source of water supply Spring which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 29N
Range 8E B.M. Idaho County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Developed spring with pipeline.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 750.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 29N
Range 8E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One.
(5) If water is to be used for other purposes describe: _____

82 7023

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

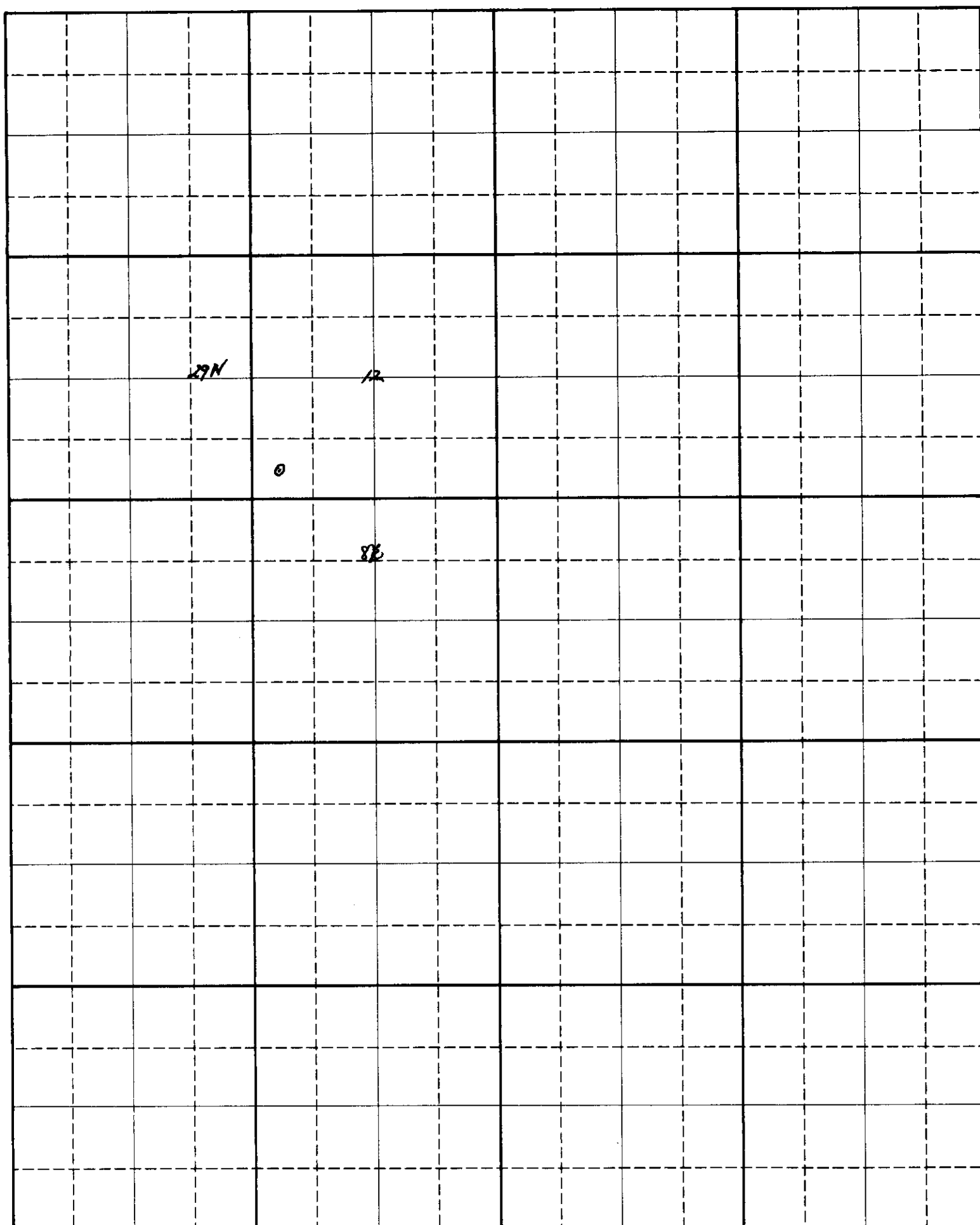
9. a. Who owns the property at the point of diversion _____ Applicant

b. Who owns the land to be irrigated or place of use _____ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is a natural spring located on hill behind house. This is on a 5-acre tract in the SW¹/₄ of the SW¹/₄ of Section 12, Township 29 North, Range 8 East, B.M. (My own land). Lot 1, Plat E, Elk City Land Company.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Robert C. Blawie
(Applicant)

82 7023

82 7023

Proposed Priority 2-26-1974

Received by CP Date 2-26-74 Time 1:00 p.m.

Preliminary check by JP Fee \$ 10.00

Receipted by JP Date 2-26-74 # 12376

Publication prepared by CP Date 3-1-74

Published in Idaho County Free Press

Publication dates 3-6 & 3-13-74

Publication approved CP Date 3-20-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by JP BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7023, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 1 day of April, 19 74.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FE</u>	<u>2/26/74</u>	Application No. <u>82-7023</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>FE</u>	<u>2/26/74</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>FE</u>	<u>2/26/74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no _____
(8)			Groundwater levels: ____ Decline (comment) _____ ____ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____ _____
(10)	<u>ce</u>	<u>3/20</u>	Affidavit of Publication received (date) <u>MARCH 20, 1974</u>
(11)	<u>ce</u>	<u>3/1</u>	Final date for protests <u>MARCH 23, 1974</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____ _____
(13)	<u>FE</u>	<u>3/25/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>FE</u>	<u>3/25/74</u>	Action recommended: ☒ Approve Priority <u>2-26-74</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Notation</u>	By <u>[Signature]</u> Date <u>3/25/74</u>	

82 7023

MAR 27 1974

Department of Water Administration

RECEIVED

AFFIDAVIT OF PUBLICATION

I, Marilyn J. Stolley being first duly sworn, says he is the office manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 6th day of March, 1974, and the last publication on the 13th day of March, 1974; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Marilyn J. Stolley

Subscribed and sworn to before me this 13th day of March, 1974.

Richard C. Lake, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

01 WATER RIGHT NUMBER - 82-7023 02 OLD (D) NUMBER -

03001 - PLENETT ✓ LAST NAME

04001 - HERRERT C. ✓ FIRST NAME

05001 - C ✓ ORIG. OWNER

06 ADD LINE 1 - STAR PT. 2 BOX 309A ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - KODSKIA ✓

10 STATE - ID 11 ZIP - 83539 ✓

12 STAGE - I LICENSE ✓

13 STATUS -

14001 - SPRING ✓ SOURCE

15001 - AMERICAN RIVER ✓ TRIBUTARY OF

16 DIVERSION MEANS - PUMP & PIPELINE.

17 COUNTY - 49 IDAHO ✓

18 DIVERSION CAPACITY - .040 ✓

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - 1.20 ✓

21 WATER DISTRICT -

----- DIVERSION POINTS -----															
TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM INDEX FIELDS									
22001 - SWSW	23001 - 12	24001 - 29N	25001 - 08E	26001 -	27001 -										
				28001 - 0	272.0	48.0	33.0	74.0	0.0	0.0	0.0	0	0	0	7.9

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC	31001 - 29N	32001 - 08E	33001 - 12	34001 - SWSW	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC ✓	40001 - 0.040	41001 - 1.20 ✓

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	26-FEB-1974 ✓	55 LICENSE	21-JAN-1986 ✓	63 TRANSFER/AMENDED	-
48 PROOF DUE	1-MAR-1979	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	1-JAN-1900	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	1-APR-1974	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	4-MAR-1986	62 DATE_2	-		



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 22, 1986

RE: Permit No. 82-7023

Herbert C. Blewett
Star Rt. 2, Box 309A
Kooskia, ID 83539

Dear Mr. Blewett:

Enclosed herewith is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

RECEIVED

MAR 7 1979

Phone 983-2604
 Phone Department of Water Resources
Northern District Office

Post office address 405 Maple, Grangerville, Bl

Person to contact

2. Source of water supply: Groundwater ☐ Surface water ☒ spring (name spring, stream, etc.)
Tributary to _____

Amount 0.04 c.f.s. for domestic
 _____ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

Township 29N N/S, Range 8E E/W, B.M., Section 12, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, Albany County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: 13 pipe 400 ft. long

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

MICROFILMED

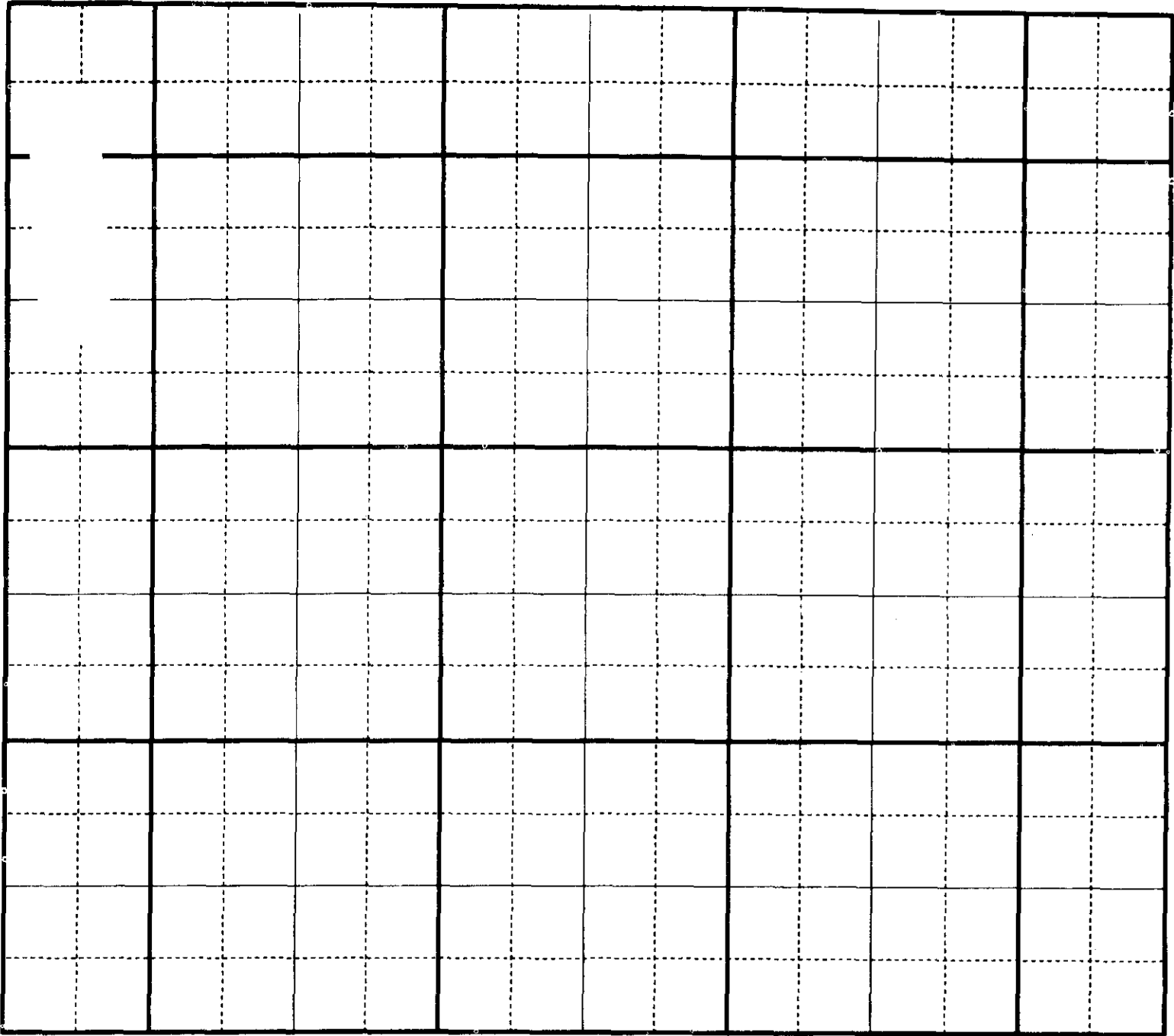


Diagram of System

DATE OF EXAM 8/24/83

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
☒ Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from ☒ 1-1 to ☒ 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement estimate ☒

Total Q recommended est. 0.04 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 ☒

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

one home with lawn & garden

SYSTEM DESCRIPTION:

Developed spring with gravity flow pipeline.

REMARKS:

No one home who spoke with neighbor - has lawn garden & two
hens on system.

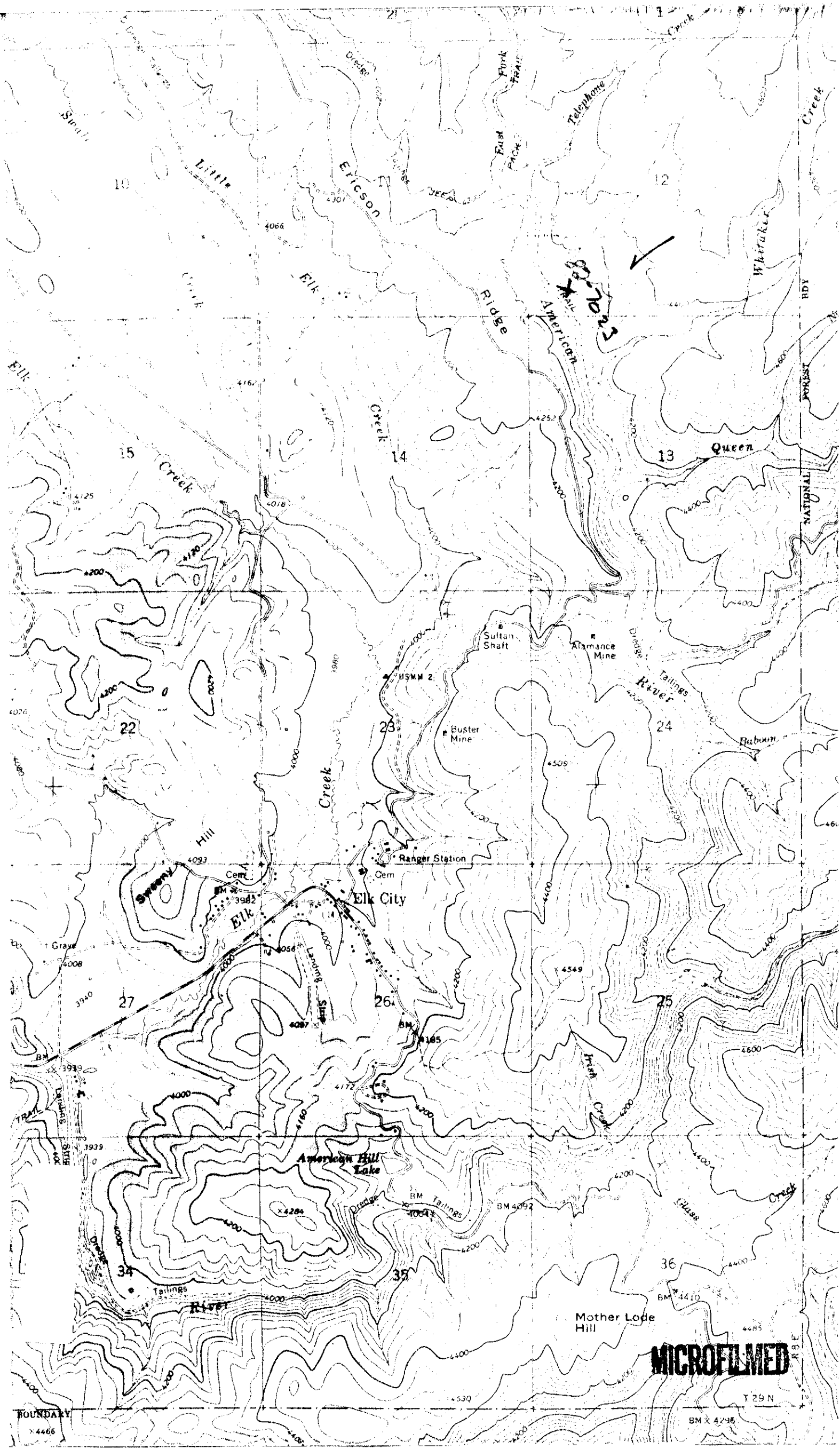
no gov't lots in Sec. 12 per plat review.

Examiner's Signature Paul King Date 9/1/83

Checked by Bob Thompson Date 9/27/83

Approved by K. Walker Date 11/21/85

MICROFILMED



MICROFILMED

T 29 N

BM X 4295

BOUNDARY

X 4466

IDENT. NO. 82-7023

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

February 23, 1979

Herbert C. Blewett
705 Maple
Grangeville, ID 83530

Dear Mr. Blewett:

Re: Permit No. 82-7023

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Coeur d'Alene.

Sincerely,

RITA FLECK
Water Rights

RECEIVED
FEB 27 1979
WATER RIGHTS
DIVISION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED

FEB 22 1979

Department of Water Resources

1. a) Name of permit holder HERBERT C BIEWERT

b) Post office address 705 MAPLE GRANGE, IDA. 83530

2. Permit number 82-7023

3. Date of priority that you are prepared to establish 3-1-74

4. a) Source from which water was appropriated SPRING

b) Location of the point of diversion: SW 1/4 SW 1/4, Section 12

Township 29N, Range 8E Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount .04 for DOMESTIC purposes from Jan 1 to Dec 1 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated .04 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

EST. VOLUME PERIODS
OUR HOME

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

OWNER

b) Describe the agreement of understanding by which you take water from the works:

OWNER

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

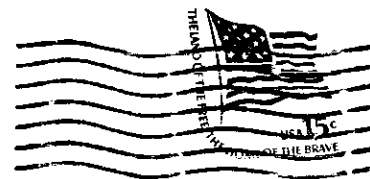
400 ft 1 1/2 pipe Gravity Flow

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

No measurement 2-4' concrete Rigs

typed 2-23-76

705 MAPLE
GRANGEVILLE, IDAHO
83530



STATE OF IDAHO
DEPT. OF WATER RESOURCES
STATE HOUSE
BOISE, IDAHO
83720

NOT RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

December 29, 1978

Re: Permit No. 82-7023

100584

Herbert C. Blewett
210 South Florence
Grangeville, ID 83530

Dear Mr. Blewett:

One of the conditions of approval of your water Permit No. 82-7023 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

RECEIVED

April 5, 1974

Re: Permit No. 82-7023

Herbert C. Blewett
210 South Florence
Grangeville, Idaho 83530

Dear Mr. Blewett:

Enclosed is a copy of your approved Application for Permit No. 82-7023 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

82-7023

ALL KINDS
OF
COMMERCIAL
PRINTING
LETTERPRESS AND OFFSET



USE FREE PRESS
CLASSIFIED ADS

"THEY GET RESULTS"



TELEPHONES:
983-1070 OR 983-1071

"PROMPT SERVICE"

STATE!

IDAHO COUNTY FREE PRESS

COUNTY SEAT NEWSPAPER OF IDAHO COUNTY — FOUNDED JUNE 18, 1886

E. Q. AND J. L. OLMSTED

PRINTERS AND PUBLISHERS

Grangeville, Idaho 3-13-74, 197

State of Idaho
Dept. of Water Admin.
401 Front Ave.
Coeur d' Alene, Idaho

DATE	INVOICE NO. / ITEMS	AMOUNT
Mar 6-13, 1974	Not of App. No. ~~82~~ 82-7023 31 li, 2T	\$11.16

82 7023

March 1, 1974

Re: Application No. 82-7023 - Herbert C. Blewett
" " 85-7079 - Willard N. Rogers

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. ~~In order to receive payment, the following certification must appear on the bill:~~

~~"I hereby certify that the foregoing account is just
and correct, that the amount claimed is legally due,
after allowing all just credits, and that no part of
the same has been paid."~~

~~(signature of claimant)~~

Very truly yours,

FRED EISENBARTH
Northern District Manager

Bill submitted 3-20-74 by CP

FE:CP

Enc: Legal Notices (2)

82 7023

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Herbert C. Blewett,
210 S. Florence, Grangeville, Idaho
has on February 26, 1974 submitted Application No. 82-7023
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXX~~
of water from a spring
by means of developed spring and pipeline
within the SW₁SW₄, Sec. 12, T.29N, R.8E, B.M., Idaho County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the SW₁SW₄, Sec. 12, T.29N, R.8E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before March 23, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, Idaho
on March 6 and March 13, 1974

82 7023

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Herbert C. Blewett, 210 S. Florence, Grangeville, Idaho, has on February 26, 1974 submitted Application No. 82-7023 for a permit to appropriate 0.04 cubic feet per second of water from a spring by means of developed spring and pipeline within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T.29N, R.8E, B.M., Idaho County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T.29N, R.8E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against granting of the permit must be filed with the Idaho Department of Water Administration, 401, Front Ave. Coeur d'Alene, Idaho, 83814 on or before March 23, 1974.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on March 6 and March 13, 1974. m6-13

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March 1, 1974

Re: Application for Permit No. 82-7023

Mr. Herbert C. Blewett
210 South Florence
Grangeville, ID 83530

Dear Mr. Blewett:

Attached is your receipt No. 12376 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosure

82 7023

02-7023

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

February 14, 1974

Herbert C. Blewett
210 South Florence
Grangeville, ID 83530

Dear Mr. Blewett:

We have enclosed an application for permit which we have typed using the information you submitted.

Please review the application, making any corrections or additions necessary. If all items are in order, please sign at the bottom of Page 3, return the form to our office along with the \$10 filing fee, and we shall begin its processing.

If there are any questions, feel free to contact our office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enclosures

MICROFILMED