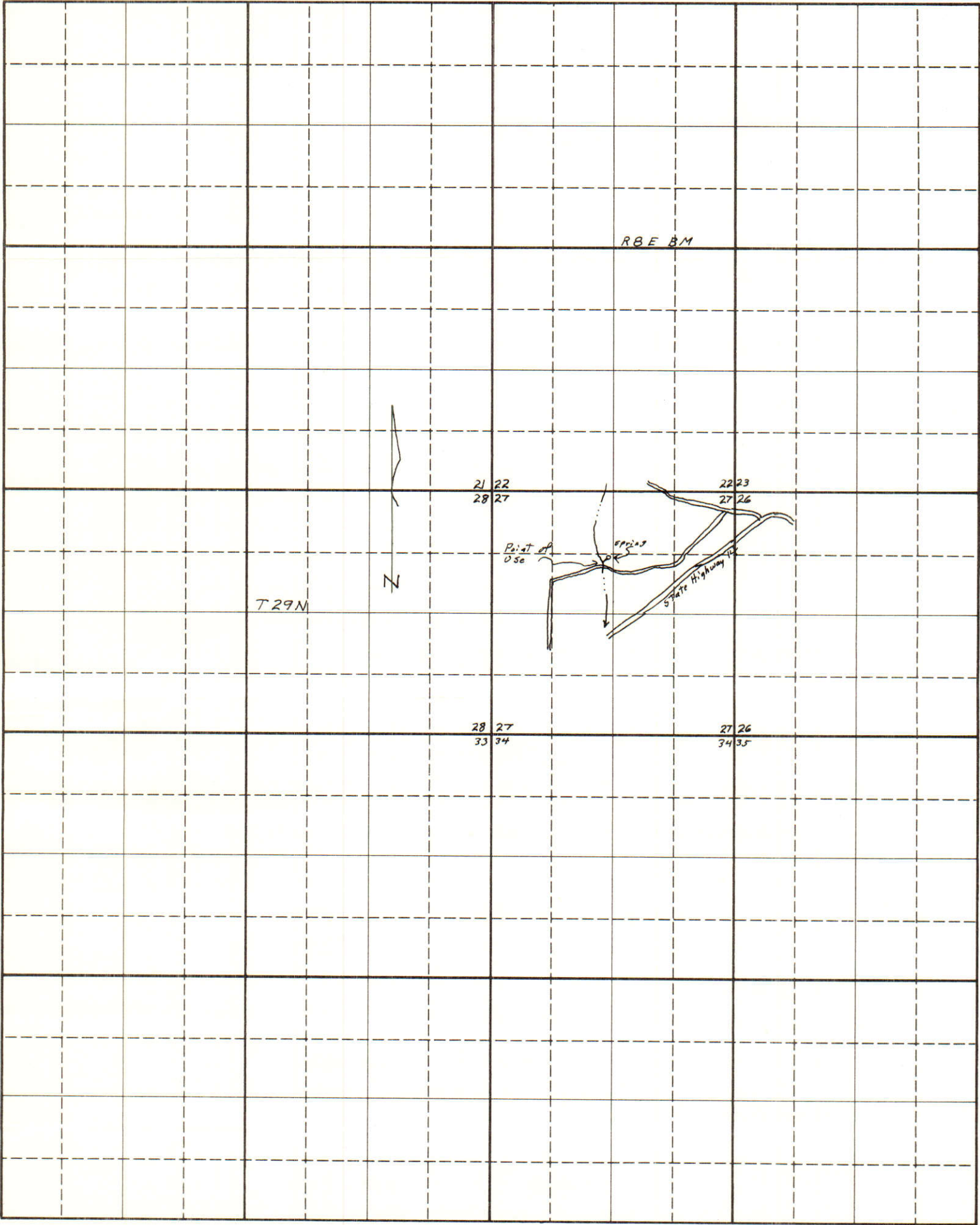


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Melvin Johnson
(Applicant)

RECEIVED

MAY 12 1974

Department of Water Administration
Northern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Melvin Johnson, Nezperce, Idaho has on May 20, 1974 submitted Application No. 82-7026 for a permit to appropriate 0.02 cubic feet per second of water from a Spring by means of springbox and pipeline within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, T. 29N, R. 8E, B.M., Idaho County to be used from May 1 to Nov 30 for stock-watering purpose within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, T. 29N, R. 8E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho 83814 on or before June 15, 1974.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on May 29 and June 5, 1974.
m29-ju5

AFFIDAVIT OF PUBLICATION

L. W. Thompson

being first duly

Editor

sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 29 day of May, 1974, and the last publication on the 5 day of June, 1974; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

L. W. Thompson

Subscribed and sworn to before me this 5 day of June, 1974.

Marilyn J. Stalley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

82 7026

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 82-7026 Priority May 20, 1974 Amount 0.02 cfs

THIS IS TO CERTIFY, that MELVIN JOHNSON, TRUSTEE
of Nez Perce, Idaho, has complied with the terms and conditions of Permit
No. 82-7026 issued pursuant to Application for Permit dated May 20, 1974,
and has submitted proof to the Department of Water Resources on May 6, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a spring,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from May 1 to November 30	at 0.02 cfs and	0.7 acre feet
	from _____	_____ cfs and	_____
	from _____	_____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.7 acre feet per year, said waters to be diverted within the SE 1/4, Sec. 27, Twp. 29N,
Rge. 8E, B.M. in the County of Idaho

Description and location of place of use:

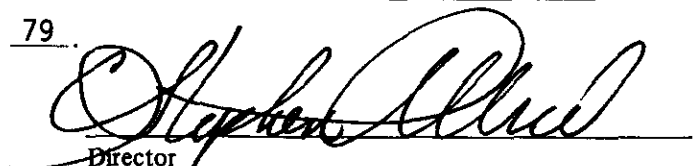
Twp.	Range	Sec.	Section												Totals
			NW 1/4	SW 1/4	SE 1/4	NW 1/4	SW 1/4	SE 1/4	NW 1/4	SW 1/4	SE 1/4	NW 1/4	SW 1/4	SE 1/4	
29N	8E	27						X							

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
July, 19 79.


Director

MICROFILMED

Identification No. 82-7026

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

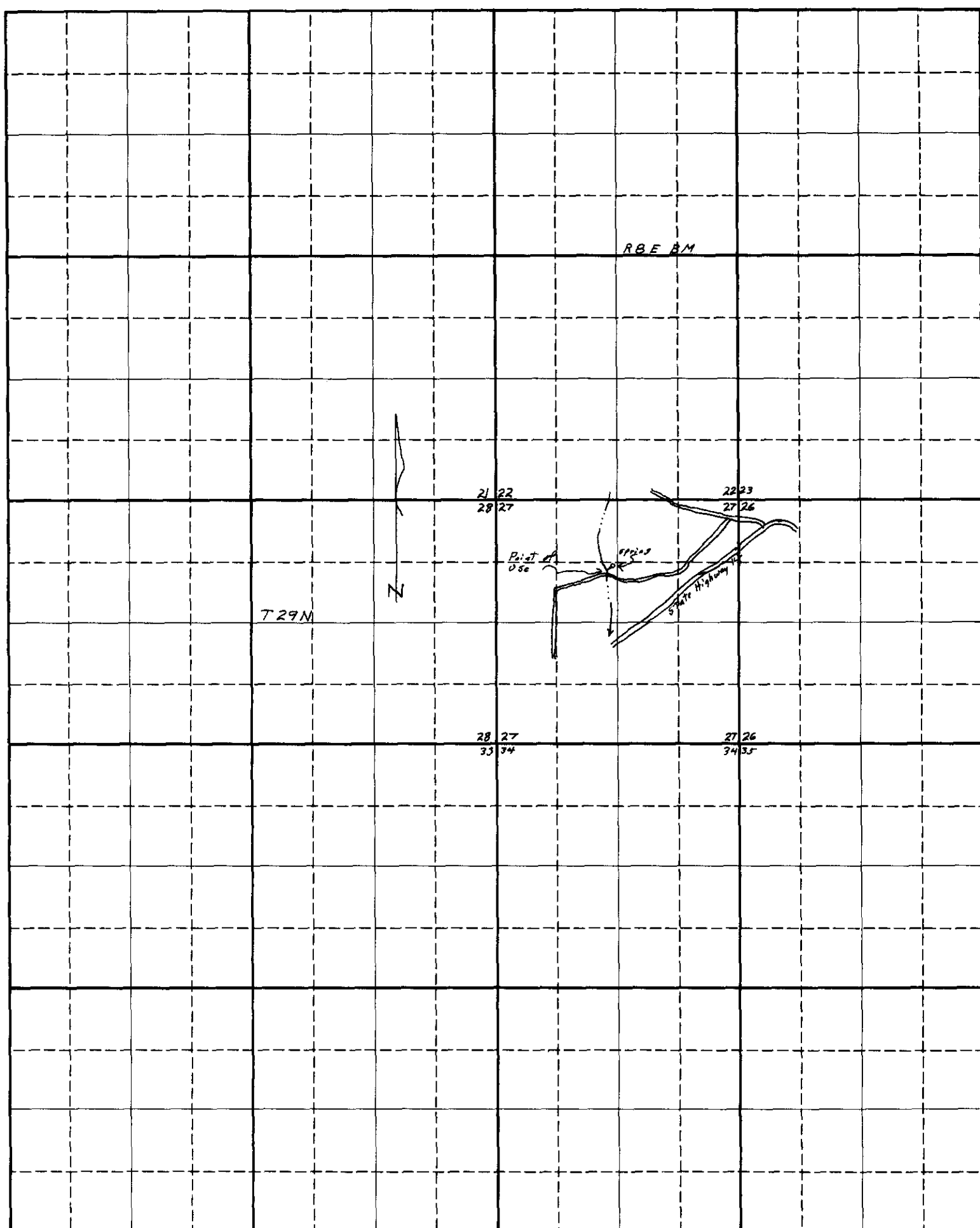
1. Name of applicant Melvin Johnson, Trustee
post office address Nezperce, Idaho 83543
2. Source of water supply A Spring which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 29N
Range 8E B.M. Idaho County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into An Unnamed Creek at a point in SE $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 27 Township 29N Range 8E B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for Livestock watering purpose from May 1 to November 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. ////////// acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
A concrete springbox 3 ft. diameter by 10 ft. deep and 70 ft. of 1 in. Galv
pipe to point of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 6 months.
b. Estimated construction cost is \$ 200.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 29N
Range 8E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 70 head of cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Melvin Johnson
(Applicant)

82 7026

Proposed Priority 5-20-1974

82 7026

Received by CP Date 5-20-74 Time 12:00 noon
Preliminary check by CP Date 5-15-74 Time 1:00 p.m.
Fee \$ 10.00
Receipted by CP Date 5-20-74 # 14092
Publication prepared by CP Date 5-24-74
Published in Idaho County Free Press
Publication dates 5-29 & 6-5-74
Publication approved CP Date 6-17-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by W JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7026, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1975.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of June 19 74.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EP</u>	<u>5/24/74</u>	Application No. <u>82-7026</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>EP</u>	<u>5/24/74</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>EP</u>	<u>5/24/74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no _____
(8)			Groundwater levels: ____ Decline (comment) _____ ____ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____ _____
(10)	<u>CP</u>	<u>6/17</u>	Affidavit of Publication received (date) <u>JUNE 12, 1974</u>
(11)	<u>CP</u>	<u>5/24</u>	Final date for protests <u>JUNE 15, 1974</u> Protests received: yes _____ no <u>✓</u>
(12)			Date and Place of hearing _____ Decision reached at hearing _____ _____
(13)	<u>EP</u>	<u>6/12/74</u>	All requested information received from agencies or applicant yes <u>✓</u> no _____
(14)	<u>EP</u>	<u>6/12/74</u>	Action recommended: ☒ Approve Priority <u>5/20/74</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Northern</u>	By <u>[Signature]</u>	Date <u>6/13/74</u>

RECEIVED

82 7026

JUN 20 1974

Department of Water Administration

En

RECEIVED

1974

AFFIDAVIT OF PUBLICATION

L. W. Thompson

being first duly

Editor

sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two..... weeks,
being published two..... times, the first publication being
on the 29 day of May, 1974,
and the last publication on the 5 day of June
1974; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

L. W. Thompson

Subscribed and sworn to before me this 5 day
of June, 1974.

Marilyn J. Stalley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

WATER RIGHT NUMBER 82-7026

OWNER LAST NAME - JOHNSON, TRUSTEE

FIRST NAME - MELVIN

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - NEZ PERCE

STATE - ID ZIP CODE - 83543

SOURCE - SPRING

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 05-20-1974 COUNTY - IDAHO

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME -

.70 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENW 27 29N 08E LOT REDIV -

272.0 48.0 33.0 74.0 2.0 0.0 0.0 0.0 0.0 0.0 0.6

FROM - 05-01 TO - 11-30 USE - STOCKWATER

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

.70 AFA

USE - STOCKWATER

PLACE OF USE - TWN 29N RNG 08E SEC 27 TRACT SENW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED VGK

IDENT. NO. 82-7026

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 31, 1979

Melvin Johnson, Trustee
Mez Perce,
ID 83543

Dear Mr. Johnson:

RE: Water Right No. 82-7026

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

ENCLOSURE

RECEIVED
MAY 12 1975

TOTAL ACREAGE _____

DATE OF EXAM 7/25/78

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= 0.02 c.f.s. V= 0.7 AF/Ann. from May 1 to NOV 1

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured None Method of measurement _____

Total Q recommended 0.02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 0.7 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

50 head horses @ 0.02 cfs & 0.7 AF/Ann

SYSTEM DESCRIPTION:

Hole Beside creek augments creek then through a culvert under road and into pasture. Animals drink wherever they please since whole pasture is turned into swamp. ✓

REMARKS:
Animals drink wherever they please since spring & stream turn pasture into swamp.

Examiner's Signature J D King Date 8-3-78
Checked by Bob Haynes Date 6-10-78
Approved by _____ Date _____

May 7, 1975

Re: Permit No. 82-7026

Melvin Johnson, Trustee
Nex Perce,
Idaho 83543

Dear Mr. Johnson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

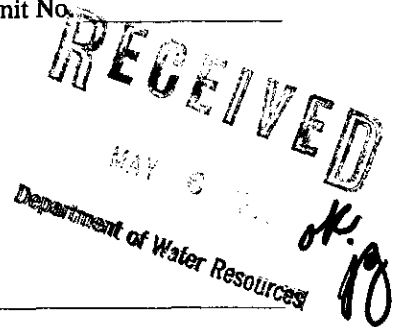
150

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE



1. a) Name of Permit Holder Melvin Johnson, Trustee
b) Post Office Address Nasparce, Idaho 83543
2. Permit Number 82-7026
3. Date of Priority that you are prepared to establish May 15, 1974
4. a) Source from which water was appropriated A Spring
b) Location of the point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 27
Township 29N, Range 8E Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:
Amount 0.02 CFS for Livestock purposes from May 1 to Nov 30 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.02 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measurements made by visual observation by Melvin Johnson
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Concrete springbox 3ft. diameter by 10 ft. deep and 70 ft. of 1" Galv. pipe to point of use.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Measured flow from pipe.
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Spring has been used for water for 70 head of cattle.

Exam typed 5/9/75 by JG

RECEIVED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

[illegible]

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2. Add your address in the "RETURN TO" space on reverse.								
1. The following service is requested (check one). ☐ Show to whom and date delivered..... 15¢ ☐ Show to whom, date, & address of delivery.. 35¢ ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢ ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢								
2. ARTICLE ADDRESSED TO: UNRECORDED								
3. ARTICLE DESCRIPTION: <table border="1"> <tr> <td>REGISTERED NO.</td> <td>CERTIFIED NO.</td> <td>INSURED NO.</td> </tr> <tr> <td></td> <td>26286</td> <td></td> </tr> </table> (Always obtain signature of addressee or agent)			REGISTERED NO.	CERTIFIED NO.	INSURED NO.		26286	
REGISTERED NO.	CERTIFIED NO.	INSURED NO.						
	26286							
I have received the article described above. SIGNATURE <i>Melvin Johnson</i>								
4. DATE OF DELIVERY								
5. ADDRESS (Complete only if requested)								
6. UNABLE TO DELIVER BECAUSE:		CLERK'S INITIALS <i>DB</i>						

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

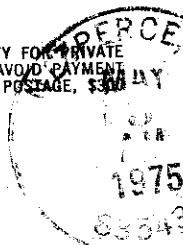
- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



May 1, 1975

CERTIFIED MAIL

#26786

Re: Permit No. 82-7026

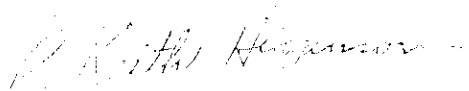
Melvin Johnson, Trustee
Nez Perce,
Idaho 83543

Dear Mr. Johnson:

One of the conditions of approval of your water Permit No. 82-7026 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED

June 26, 1974

Re: Permit No. 82-7026

Melvin Johnson, Trustee
NexPerce,
Idaho 83543

Dear Mr. Johnson:

Enclosed is a copy of your approved Application for Permit No. 82-7026 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

82 7026

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

May 28, 1974

Re: Application for Permit No. 82-7026

Mr. Melvin Johnson
Nezperce
Idaho 83543

Dear Mr. Johnson:

Attached is your receipt No. 14092 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosure

82 7026

May 24, 1974

Re: Application No. 82-7026 - Melvin Johnson
Claim No. 82-4019 - Michael F. &/or Sandra L. Guilday

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed are legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us galley proofs for review before publication.

After sending us galley proofs, proceed with the publications on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publications. If you cannot publish the notices on the proposed dates, please contact us immediately.

Affidavits of publication must be submitted to this office along with the publication bills. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notices (2)

Bill Submitted 6-17-74 by CP

82 7026

ALL KINDS
OF
COMMERCIAL
PRINTING
LETTERPRESS AND OFFSET



USE FREE PRESS
CLASSIFIED ADS

"THEY GET RESULTS"



TELEPHONES:
983-1070 OR 983-1071

"PROMPT SERVICE"

STATEN

IDAHO COUNTY FREE PRESS

COUNTY SEAT NEWSPAPER OF IDAHO COUNTY — FOUNDED JUNE 18, 1886

E. Q. AND J. L. OLMSTED

PRINTERS AND PUBLISHERS

Grangeville, Idaho 6-5-74, 197

State of Idaho
Dept. of Water Administration
401 Front Ave.
Coeur d' Alene, Idaho 83814

DATE	INVOICE NO. / ITEMS	AMOUNT
May 29-June 5, 1974	31 li, 2T, Not of App 82-7026	\$11.16

82 7026

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Melvin Johnson,
Nezperce, Idaho
has on May 20, 1974 submitted Application No. 82-7026
for a permit to appropriate 0.02 cubic feet per second ~~one foot per annum~~
of water from a Spring
by means of springbox and pipeline
within the SE 1/4, Sec. 27, T. 29N, R. 8E, B.M., Idaho County

to be used from May 1 to Nov. 30
for stockwatering purposes

within the SE 1/4, Sec. 27, T. 29N, R. 8E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before June 15, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, Idaho
on May 29 and June 5, 1974

82 7026

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

May 16, 1974

Mr. Melvin Johnson
Nezperce,
Idaho 83543

Dear Mr. Johnson:

We are returning your Application for Permit and your check No. 92-74 in the amount of \$10.

The Application is in correct form; however, we will need your signature at the bottom of Page 3 before we can begin its processing. We have also increased the amount of water you are requesting from 0.002 cubic feet per second to 0.02 cubic feet per second, which will better serve your needs.

Please return the signed application to our office along with the \$10 filing fee. If you should have any questions in this matter, feel free to contact us.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enclosures

82 7026

May 16, 1974

Mr. Melvin Johnson
Nezperce,
Idaho 83543

Dear Mr. Johnson:

We are returning your Application for Permit and your check No. 92-74 in the amount of \$10.

The Application is in correct form; however, we will need your signature at the bottom of Page 3 before we can begin its processing. We have also increased the amount of water you are requesting from 0.002 cubic feet per second to 0.02 cubic feet per second, which will better serve your needs.

Please return the signed application to our office along with the \$10 filing fee. If you should have any questions in this matter, feel free to contact us.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enclosures

82 7026