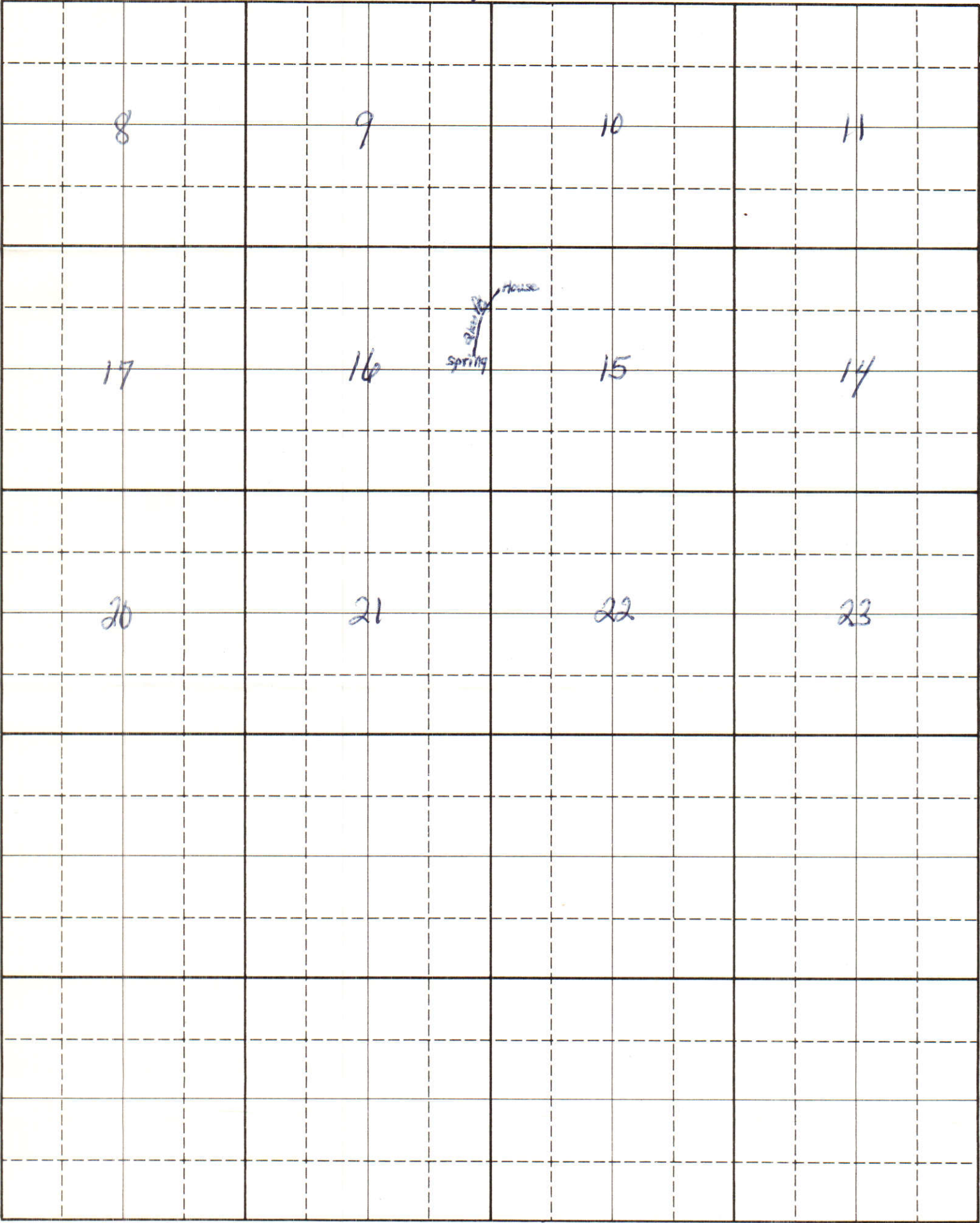


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TOWNSHIP 29 N., RANGE 8E. B. M.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Les J. Hansen
(Applicant)
Karen L. Hansen

SEP 17 1974

RECEIVED

AFFIDAVIT OF PUBLICATION

L. W. Thompson

being first duly

sworn, says he is the editor
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 28 day of August, 1974,
and the last publication on the 4 day of
September, 1974; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

L. W. Thompson

Subscribed and sworn to before me this 4 day
of September, 1974

Marilyn J. Stolley

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Leo J. and Karen Hansen, P.O.
Box 591, Elk City, Idaho have
on August 12, 1974 submitted
Application No. 82-7027 for a
permit to appropriate 0.02 cub-
ic feet per second of water
from a Spring by means of cis-
tern and pipeline within the
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 29N, R.
8E, B. M., Idaho County to be
used from Jan. 1 to Dec. 31 for
domestic purposes within the
NW $\frac{1}{4}$ W $\frac{1}{4}$, Sec. 15, T. 29N, R.
8E, B. M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting
of the permit must be filed
with the Idaho Department of
Water Resources, 401 Front
Ave., Coeur d'Alene, Idaho, 838-
14 on or before Sept. 14, 1974.

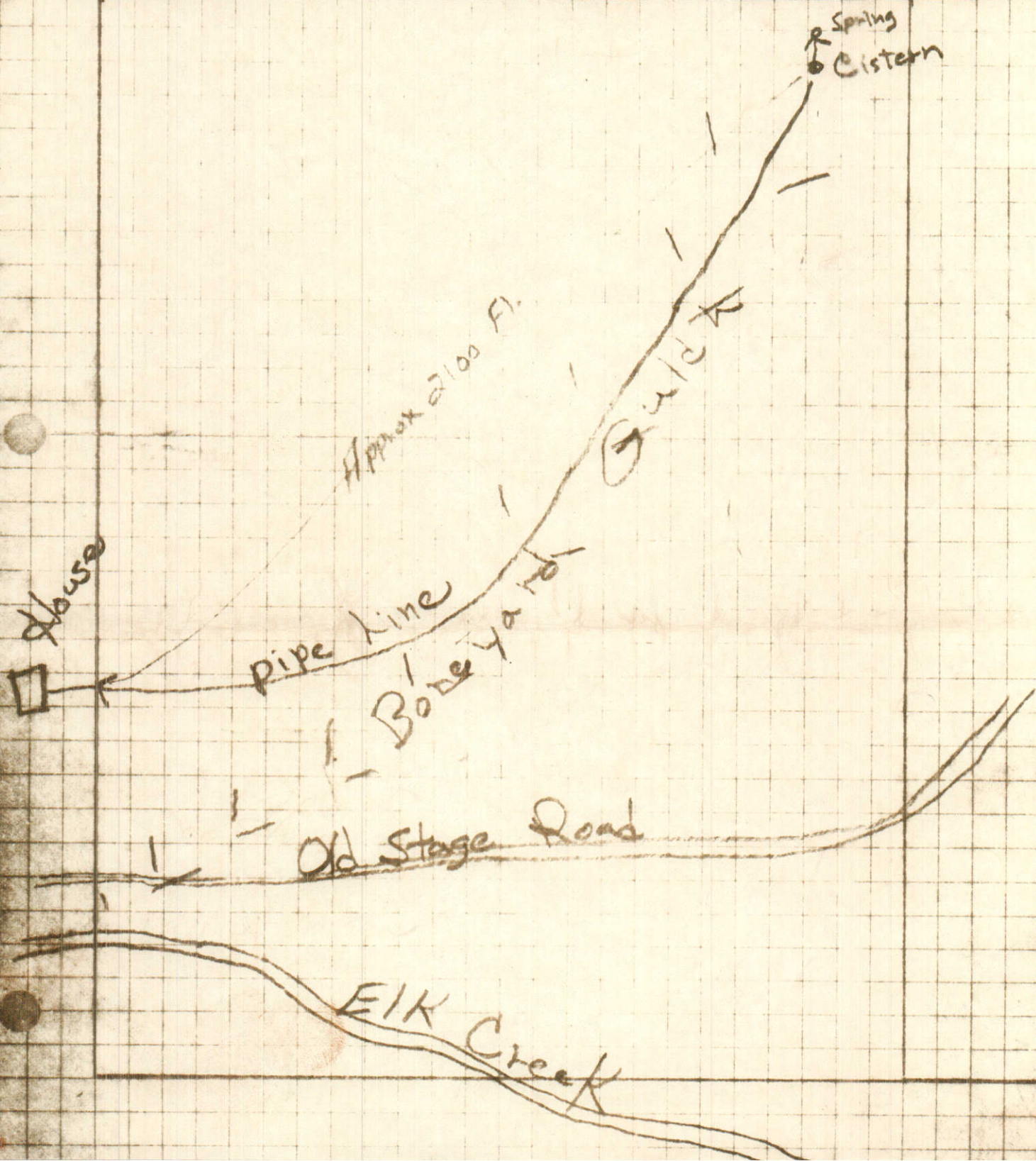
R. KEITH HIGGINSON
Director

Published in the Idaho Coun-
ty Free Press, Grangeville, Ida-
ho on Aug. 28 and Sept. 4, 1974.

a28-s4

MICROFILMED

SE ~~1/4~~ of The NE ~~1/4~~
Sect 16



Sept 18, 1975

Mr Luke Aldrich
Dept of State lands
Orofino, Idaho

Dear Mr Aldrich,

I Have been directed To your office
by The State Board of Water Resources.
I have recieved an approved application
for The right To use .02 cfs. of water
from a spring Located in SE $\frac{1}{4}$ of The
NE $\frac{1}{4}$ of Section 16, Township 29 North
B.M. The water will be for domestic
use From ~~Dec~~ Jan 1, To Dec 31.

The State Board of Water Resources
informed me That I will be required
To obtain an easement or permit
from your office for a rightaway
for a cistern and pipeline. Please
advise me as To what forms of papers
work will be required for me To make
application for a permit.

The cistern will hold approx 700

gal of water are ^{buried} ~~underground~~ underground.
The pipeline will be approx 2100 ft.
long. Very little damage occurred
and no Trees were cut.

The over flow is discharged onto
grazing land. The grazing lease
is held by Gertrude Maxwell and
she has no objections to my use of
The water or the pipeline.

The water will be used for /
House hold consisting of my wife & I.

Enclosed is a map of The
Area with The approx location
of The pipeline.

Sincerely

Leo Hansen

P.O. Box 431

Elk City, Idaho

83525



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 82-7027 Priority August 12, 1974 Amount 0.02 cfs

THIS IS TO CERTIFY, that LEO J. & KAREN HANSEN
of Elk City, Idaho, has complied with the terms and conditions of Permit
No. 82-7027 issued pursuant to Application for Permit dated August 12, 1974,
and has submitted proof to the Department of Water Resources on August 29, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a spring,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per-year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, Twp. 29N,
Rge. 8E, B.M. in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
29N	8E	15					X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
July, 19 79.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE
DATE IN CONNECTION WITH PERMIT NO. 82-7027
in the name of LEO J. and KAREN HANSEN

ORDER

WHEREAS, on August 12, 1974, Leo J. and Karen Hansen applied to the Department of Water Resources (Formerly the Department of Water Administration) for a permit to appropriate 0.02 cubic feet per second of water from a spring, to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, Twp. 29N, Rge. 8E, B.M., Idaho County, and to be used for domestic purposes; and,

WHEREAS, on September 26, 1974, the Department approved said application and issued Permit No. 82-7027 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before October 1, 1975; and,

WHEREAS, on September 23, 1975, the permit holders submitted a request for an extension of time; and,

WHEREAS, it appears that under the circumstances, the permit holders have been proceeding with reasonable diligence and have given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 82-7027 be extended to October 1, 1977.

Dated this 30th day of September, 1975.

Norman C. Young

A. KENNETH DUNN, Administrator
Operations Division
-by- NORMAN C. YOUNG, Chief
Engineering Bureau

jfr

Identification No. 82-7027

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho **APPROVED**
(TYPE OR PRINT IN INK)

1. Name of applicant LEO J. AND KAREN HANSEN - PHONE 842-2478
post office address P.O. Box 591, ELK CITY, IDAHO 83525
2. Source of water supply spring which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 29 N
Range 8 E B.M. IDAHO County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into grazing land at a point in SE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 16 Township 29 N Range 8 E B.M. _____
4. Water will be used for the following purposes:
Amount aprox. 29.02 cfs for domestic purpose from JAN. 1 to DEC 31 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 29.02 cfs cubic feet per second and/or aprox. 720 gal per 24 hours
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. cistern holding aprox
700 gal, and 2100 feet of plastic pipe laid underground

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 6 days to complete work
allow 1 year for
b. Estimated construction cost is \$ 145.⁰⁰ material +
300.⁰⁰ labor
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 29 N
Range 8 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion State of IDAHO

b. Who owns the land to be irrigated or place of use LEO J. and KAREN L. HANSEN

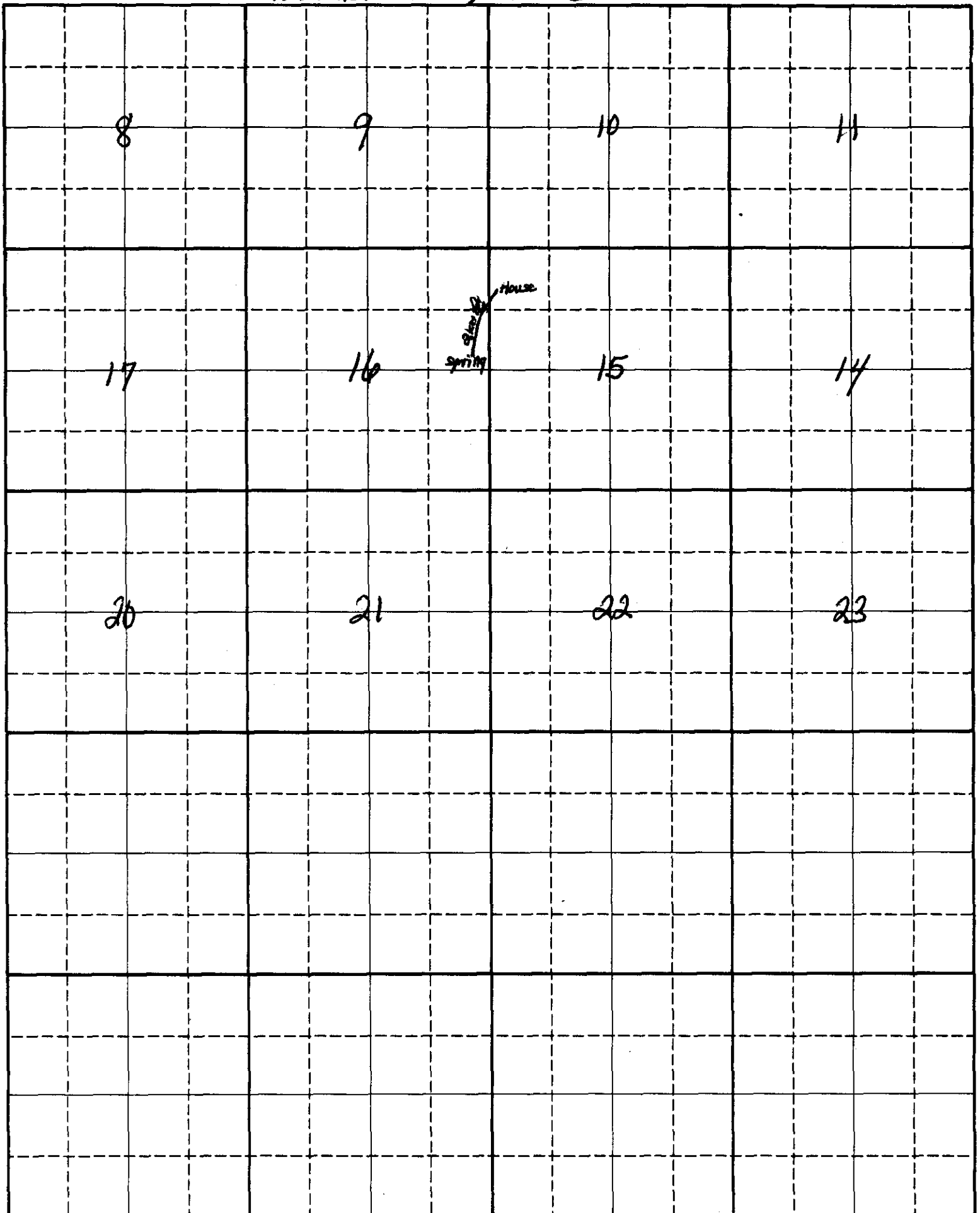
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Most work will be done by hand and little damage will be done to the surface. This will be a gravity feed system. The spring may increase a small amount during wetter seasons. It was measured in the dryer part of the year.

Gertrude Maxwell holds the grazing lease to this land and has no objections to the installation or use of the water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TOWNSHIP 29 N., RANGE 8E. B. M.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leo J. Hansen
(Applicant)

Karen L. Hansen

Proposed Priority 8-12-1974

Received by MF Date 8-12-74 Time 8:00 AM

Preliminary check by MF Fee \$ 10.00

Received by MF Date 7-13-74 Permit # 15967

Publication prepared by CP Date 8-23-74

Published in Idaho County Free Press

Publication dates 8-28 & 9-4-74

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7027, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. ~~SUBJECT TO ALL PRIOR WATER RIGHTS;~~
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 75.
- c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of September 19 74.

R. Karl [Signature]
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EP</u>	<u>8/12/74</u>	Application No. <u>82-7027</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>EP</u>	<u>8/12/74</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	* <u>EP</u>	<u>8/12/74</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant ☒ <u>State of Idaho (Lands)</u>
(5)			In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no _____
(8)			Groundwater levels: ____ Decline (comment) _____ ____ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____ _____
(10)			Affidavit of Publication received (date) _____
(11)	<u>CP</u>	<u>8/23</u>	Final date for protests <u>SEPT. 14, 1974</u> Protests received: yes _____ no _____
(12)			Date and Place of hearing _____ Decision reached at hearing _____ _____
(13)	<u>EP</u>	<u>9/12/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>EP</u>	<u>9/12/74</u>	Action recommended: ☒ Approve Priority <u>8/12/74</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☒ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Nathan</u>	By <u>[Signature]</u>	Date <u>9/12/74</u>

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RECOMMENDED

CONDITIONS OF APPROVAL

☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☒ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

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SEP 12 1974

RECEIVED

AFFIDAVIT OF PUBLICATION

L. W. Thompson being first duly sworn, says he is the editor of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 28 day of August, 1974, and the last publication on the 4 day of September, 1974; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

L. W. Thompson

Subscribed and sworn to before me this 4 day of September, 1974

Marilyn J. Stalley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

ACT

ION

N OWNER LAST NAME - HANSEN

FIRST NAME - LEO J.

N OWNER LAST NAME - HANSEN

FIRST NAME - KAREN

N

CITY - ELK CITY

STATE - ID

N SOURCE - SPRING

N STAGE - LICENSE

PRIORITY - 08-12-1974 COUNTY - IDAHO

TOTAL DIV. RATE - .0200CFS

N TOTAL DIV. VOLUME - 1.20 AFA

N DIVERSION POINT - SENE 16 29N 08E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0200CFS

USE DIV. VOLUME - 1.20 AFA

N USE - DOMESTIC

PLACE OF USE - 1WN 29N RNG 08E SEC 15 TRACT NWNW

IDENT. NO. 82-7027

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 23, 1979

Leo J. & Karen Hansen
P.O. Box 431
Wlk City, ID 83525

Dear Mr. & Mrs. Hansen:

RE: Water Right No. 82-7027

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Leo J. & Karen Hansen

Post office address P.O. Box 431, Elk City, ID 83525 Phone 842-2478

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Spring
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for Domestic (1)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 29N N/S, Range 8E E/W, B.M., Section 16, Subdivision SE $\frac{1}{4}$ NE $\frac{1}{4}$, Idaho
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____

County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4, _____

Other Points of Diversions: _____

Description of diverting works: spring box to cistern with 3/4" plastic pipe. Cistern to house with 3/4" plastic pipe approx. 2' deep. Cistern is 4'x4'x6' holds approx. 718 gal.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Permit No. 82-7027
Examination for b/u

$$10 \text{ min} = 5 \text{ gal}$$

$$10 \sqrt{100}^6 = \frac{6}{5}$$

30 Gal per Hr

24 Hrs.

120

60

720 Gal per 24 Hrs

365

720 Per day

7300

2555

262,800 Gal per Annum.

82-7027

MICROFILMED

DATE OF EXAM 7/25/78

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.02 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured none Method of measurement _____

Total Q recommended 0.02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/ann

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:
One household @ 0.02 cfs & 1.2 AF/ann

SYSTEM DESCRIPTION:
Developed spring with pipe line to place of use

REMARKS:
Not home - contacted Neighbor

Examiner's Signature J. D. King Date 8/3/78
Checked by Bob Haynes Date 8/10/78
Approved by _____ Date _____

Pete

June 15, 1979

State of Idaho
Department of Water Resources
Boise, Idaho

RECEIVED

JUN 18 1979

Department of Water Resources

Dear Sirs:

I have a letter of acknowledgment of receipt of my affidavit as proof of beneficial use for Permit No. 82-7027 dated September 9, 1977.

It states: before a license can be issued, a field examination must be made by a representative of your department. To my knowledge this hasn't been done. Is there anything else I must do before the license & field examination can take place?

Thank You

Larsen Hansen

Box 431

Elk City, Idaho 83525

RECEIVED

September 9, 1977

Re: Permit No. 82-7027

Leo J. & Karen Hansen
P. O. Box 431
Elk City, Idaho 83525

Dear Mr. & Mrs. Hansen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

Identification No. 82-7027

Permit No. _____

RECEIVED

AUG 29 1977

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Leo Jay and Karen Hansen
 b) Post Office Address P.O. Box 431 Elk City, ID 83525
 2. Permit Number 82-7027

3. Date of Priority that you are prepared to establish 8/12/74

4. a) Source from which water was appropriated Spring

b) Location of the point of diversion: SE 1/4 NE 1/4, Section 16

Township 29 N, Range 8 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount .02 CFS for Domestic purposes from Jan 1 to Dec 31 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated _____ cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Dave Newbigging - Chairman - Elk City Water Board
Measurement made by 5 Gal. Container and Stopwatch at inlet pipe of Cistern

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

I own The Cistern, Spring box & Pipeline

b) Describe the agreement or understanding by which you take water from the works: Permit from

Dept of State Lands on file at your office

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)

Spring Box (constructed of Cedar) To Cistern (also constructed of Cedar) with 3/4" Plastic Pipe. Cistern To House with 3/4" Plastic Pipe approx 2' deep

b) Describe the type and size of measuring device which you have installed at your point of diversion: Cistern

4' X 4' X 6' Holding Approx 718 Gal. However not all this water is used as the overflow is running much of the time. Over Flow runs into old Spring channel.

c) Give well driller's name and address and the date the well was completed: _____

If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Domestic - For household use only

Exam typed 9/2/77 by _____

RECEIVED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: Pipeline has been installed and is working perfectly. Grass has overgrown the pipeline ditch to the extent of rendering its location impossible.

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 26, 1977
(Date)

Leo J. Hansen
Karen Hansen
(Signature)

State of Idaho)
County of Idaho) ss.

On this 26th day of August, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Betty J. Metz
Notary Public residing at Elk City
Idaho 83525

My commission expires 03-01-1979

July 29, 1977

CERTIFIED MAIL

138837

Re: Permit No. 82-7027

Leo J. & Karen Hansen
Elk City, Idaho
83525

Dear Mr. & Mrs. Hansen:

One of the conditions of approval of your water Permit No. 82-7027 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

RECEIVED

DEC 31 1975

Department of Water Resources

December 30, 1975

Mr. Leo Hansen
Elk City, ID 83525

Dear Mr. Hansen:

We are forwarding herewith your copy of the Agreement which we have designated Temporary Permit No. 1363 granting authorization for a buried pipeline across State land in the SE 1/4, Section 16, Township 29 North, Range 8 East, Boise Meridian, for the period of December 29, 1975 to December 29, 1980.

We are furnishing a copy of this permit with a carbon copy of this letter to the Department of Water Resources for their information in processing your permit application to them.

Sincerely yours,

DIVISION OF LANDS

W. J. Mitchell, Chief
Bureau of Lands

WJM/bv
Encl.

cc: Department of Water Resources ✓
Area Supervisor - Clearwater Area

C
O
P
Y

AGREEMENT

THIS AGREEMENT, entered into this 29th day of December 1975, by and between IDAHO DEPARTMENT OF LANDS hereinafter called the "Grantor and LEO HANSEN of Elk City, Idaho hereinafter called the "Grantee"

WITNESSETH

WHEREAS, Grantee has applied for a permit from the Department of Water Resources to use water from a spring located in the SENE of section 16 TWP 29N RGE 8E (See Exhibit "A") and

WHEREAS, the Grantee desires to place a water line across property of the Grantor in order to use the water for Domestic purposes, and

WHEREAS, the Grantor is willing to grant temporary access subject to the terms and conditions set forth herein,

NOW THEREFORE, the parties hereto do mutually agree as follows:

1. Grantor hereby grants to Grantee the right to bury a plastic water line no less than two (2) feet nor more than three (3) feet in the ground in a location as agreed by both parties and as shown on attached Exhibit "A".

2. Grantee agrees to level any disturbed ground to the original slopes and seed to appropriate grasses immediately after installation of the water line.

3. Grantee agrees not to damage or cut any trees without prior written authority from an agent of the Department of Lands.

4. Grantee understands and agrees that future road, skid trail, or landing construction or reconstruction or construction for other purposes by or for the State may affect this water line. It is further understood and agreed that any and all removing, relocating and reinstalling of said waterline necessitated by such construction or reconstruction shall be the sole responsibility and at the expense of the Grantee. The Grantee agrees to move the line within ninety (90) days after receiving written notice from the Department of Lands that new construction or improvements are planned, and moving of the line is required.

5. It is also fully understood and agreed that possible future land exchange with the Federal government or other disposal methods of the land may necessitate the removal of the waterline. The Grantee agrees to remove the line under these circumstances at his or her sole expense within ninety (90) days after receiving written notice from the Department of Lands.

6. Grantee shall not impede or prevent access to the public or other legitimate users of State land.

7. Unless sooner terminated because of violation of above terms, this agreement shall be from the date hereof for a period of five (5) Years.

8. The rights granted hereunder are not assignable unless written consent of the Grantor is first obtained.

9. Grantee hereby indemnifies and holds harmless the Grantors, its departments, agencies and employees, for any and all claims, actions, damages, costs and expenses which may arise by reason of Grantees occupation of the permit premises, or the occupation of the permit premises by any of Grantees agents or by any person occupying the same with the Grantees permission, and hereby agrees to defend Grantor against any such claim or action.

10. In the event a permit from the Water Resources Department is not issued or a previously issued permit becomes invalid, this permit also shall become null and void and the Grantee will carry out other terms of this agreement as may apply.

IN WITNESS WHEREOF, the parties have executed the agreement in quadruplicate on the day and year first above written.

GRANTEE

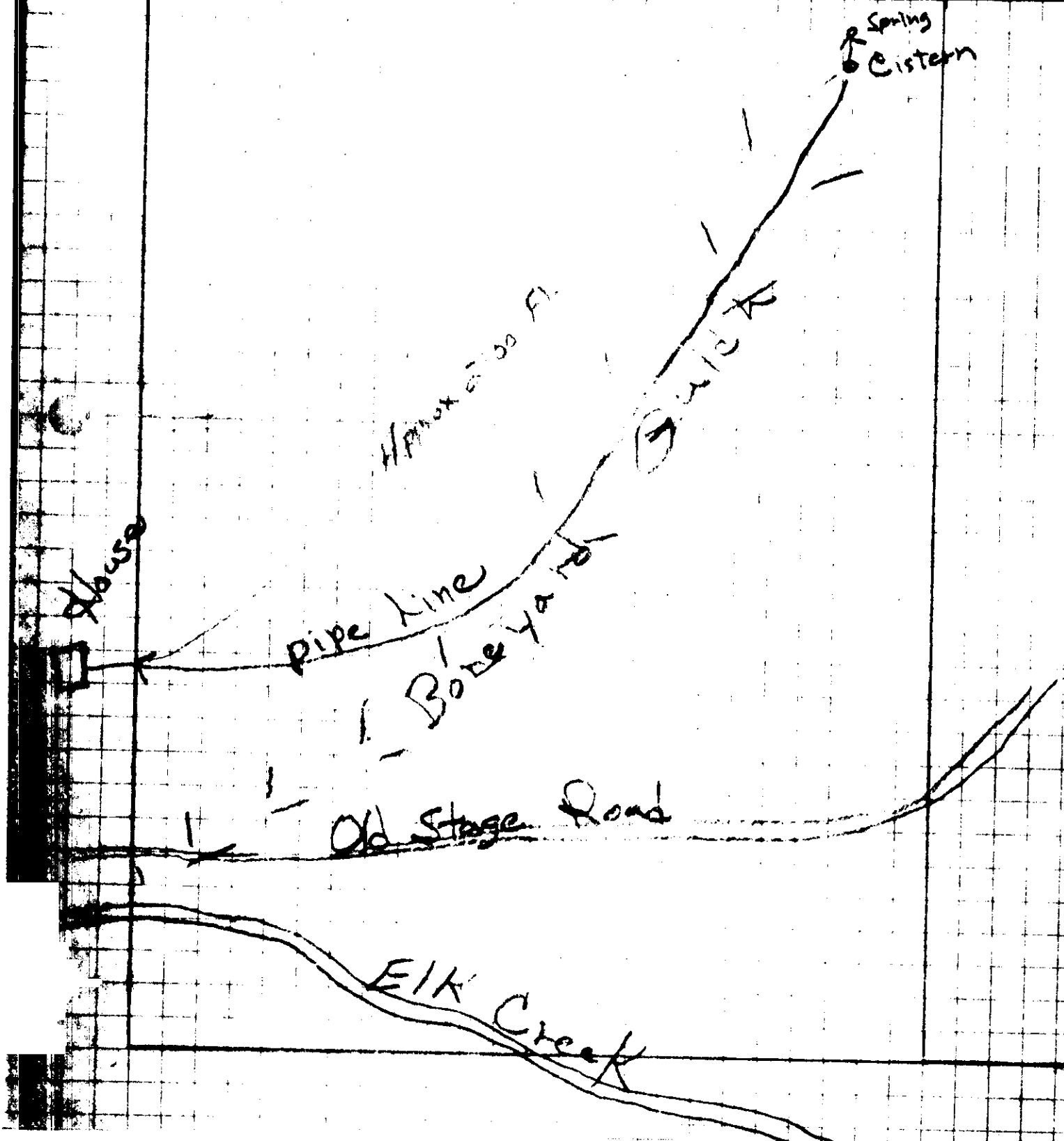
By: Leo Hansen
Karen Hansen

GRANTOR

STATE OF IDAHO
DEPARTMENT OF LANDS

By: [Signature]
DIRECTOR
WJ.M.

SE $\frac{1}{4}$ of The NE $\frac{1}{4}$
Sect 16



Mr. Luke Aldrich
Dept of State lands
Orofino, Idaho

Dear Mr Aldrich,

I Have been directed to you
by The State Board of Water Res.
I have received an approved
for the right to use ~~100~~ CFS.
from a spring located in S E 1/4
NE 1/4 of Section 16, Township 24
B.M. The water will be for domestic
use from ~~Jan~~ Jan 1, To Dec 31.

The State Board of Water Res.
informed me That I will be required
to obtain an easement or permit
from your office for a right of way
for a cistern and pipeline. Please
advise me as to what forms of paper
work will be required for me to make
application for a permit.

The cistern will hold approx 700

gal of water as ^{buried} ~~buried~~ in the ground.
The pipeline will be approx 1/2 mile
long. Very little damage was done
and no Trees were cut.

The over-flow is discharged in
grazing land. The grazing
is held by Gertrude Maxwell and
she has no objections to my doing
The water or the pipeline.

The water will be used for my
House hold consisting of my wife and

Enclosed is a map of The
Area with The approx location
of The pipeline.

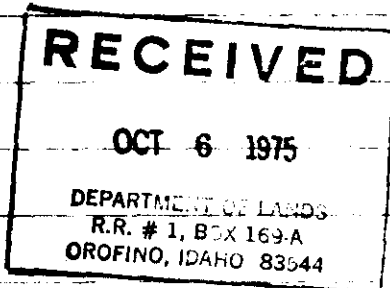
Sincerely

Leo Hansen

P.O. Box 431

Elk City, Idaho

83325



September 30, 1975

Re: Permit No. 82-7027

Leo J. and Karen Hansen
Box 431
Elk City, Idaho 83525

Dear Mr. & Mrs. Hansen:

Enclosed is an Order which extends the time within which to submit proof of beneficial use on the above referenced permit to October 1, 1977.

If you have any questions, please contact this office.

Sincerely,

JANICE F. ROHM
Secretary

JFR

Enclosure

For an Extension of Time.
Mr. Hidrich of The Dept of
State Lands, Oregon is
working with me on this
matter.

As soon as I obtain
a permit from The Dept
of State Lands I will
Complete The "Proof of
Application of water To Beneficial
Use" Form and send it
in To you.

Sincerely

Leo Hansen

Box 431

Elk City Idaho

83525

RECEIVED

Sept 18, 1975

SEP 23 1975

Department of Water Resources

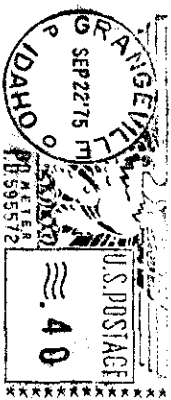
Re: Permit No. 82-7027

Mr. R. Keith Higginson
Dept of Water Resources
Boise, Idaho 83720

Dear Mr. Higginson,

In Reference to your letter of Aug 1, 1975. I have been in touch with The Dept. of State Lands in Orofino, Idaho concerning a application for an Easement or permit To cross state lands. As of this date I have not recieved a permit or Easement from them. I have made an application for a permit but as the deadline of Oct 1, is drawing near I feel I must apply

Leo Hansen
Box 431
Elk City, Idaho
83533



Mr. R. Keith Higginson
Dept. of Water Resources
Statehouse
Boise Idaho 83720

CERTIFIED
No810654
MAIL

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

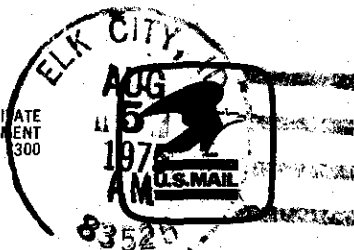
- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ **DELIVER ONLY TO ADDRESSEE** and show to whom and date delivered..... 65¢
- ☐ **DELIVER ONLY TO ADDRESSEE** and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	27044	

(Always obtain signature of addressee or agent.)

I have received the article described above.

SIGNATURE

Leo Hansen

4. DATE OF DELIVERY

08-05-75

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

INITIALS

August 1, 1975

CERTIFIED MAIL *27044*

Re: Permit No. 82-7027

Leo J. and Karen Hansen
Box 591
Elk City, Idaho 83525

Dear Mr. & Mrs. Hansen:

One of the conditions of approval of your water Permit No. 82-7027 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

September 27, 1974

Re: Permit No. 82-7027

Mr. & Mrs. Leo J. Hansen
Box 591
Elk City, Idaho 83525

Dear Mr. & Mrs. Hansen:

Enclosed is a copy of your approved Application for Permit No. 82-7027. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

IDAHO

DEPARTMENT OF LANDS
BOISE, IDAHO 83720



GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
W. ANTHONY PARK
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
DELMER F. ENGELKING
SUP'T OF PUBLIC INSTRUCTION

August 29, 1974

RECEIVED

408 20 1974

Department of Lands Resources
Northern District Office

Mr. Fred Eisenbarth
Northern District Manager
Dept. of Water Admin.
Northern District Office
401 Front Avenue, Room 209
Coeur d'Alene, ID 83814

Dear Mr. Eisenbarth:

In reply to your letter of August 23, 1974, we do not find a record of any easement to Leo J. and Karen Hansen to divert water from State land in the SE 1/4, Section 16, Township 29 North, Range 8 East, Boise Meridian as applied for under your identification No. 82-7027.

We will advise the Hansens to contact our Area Supervisor in Orofino for a determination as to whether or not an easement application will be approved and if so, the proper procedure for making application.

Very truly yours,

FOR THE DIRECTOR

Handwritten signature of W. J. Mitchell in cursive.

W. J. Mitchell
Division Chief, Lands

WJM/bv

cc: Area Supervisor - Clearwater Area

MICROFILMED

August 23, 1974

Re: Application No. 82-7027 - Leo J. and Karen Hansen
Claim No. 82-4020 - Irvin B. &/or Barbra J. Lange

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

Bill Submitted 9/23 by CP
MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Leo J. and Karen Hansen,

P.O. Box 591, Elk City, Idaho

~~have~~ have ~~has~~ on August 12, 1974 submitted Application No. 82-7027

for a permit to appropriate 0.02 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~

of water from a Spring

by means of cistern and pipeline

within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 29N, R. 8E, B.M., Idaho County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, T. 29N, R. 8E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before Sept. 14, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, Idaho

on Aug. 28 and Sept. 4, 1974

MICROFILMED

**LEGAL —
ADVANCE PROOFS —
NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Leo J. and Karen Hansen, P.O. Box 591, Elk City, Idaho have on August 12, 1974 submitted Application No. [82-7027] for a permit to appropriate 0.02 cubic feet ~~per~~ second of water from a ~~Spring~~ by means of cistern and pipeline within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, ~~Sec.~~ 16, T. 29N, R. 8E, B. M., Idaho County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW $\frac{1}{4}$ W $\frac{1}{4}$, ~~Sec.~~ 15, T. 29N, R. 8E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83844 on or before Sept. 14, 1974.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on Aug. 28 and Sept. 4, 1974.

a28-s4

August 23, 1974

Re: Application for Permit No. 82-7027

Mr. Leo J. Hansen
P.O. Box 591
Elk City, ID 83525

Dear Mr. Hansen:

We have begun processing your application for permit; however, since your point of diversion is listed as being on land owned by the State of Idaho, we should have a copy of your easement from the State before taking final action on your application.

Please forward a copy of your easement to our office as soon as possible. Your assistance in this matter is appreciated, and if there are any questions, feel free to contact us.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

MICROFILMED

August 23, 1974

Re: Application for Permit No. 82-7027 - Leo J. and Karen Hansen

Idaho Department of Public Lands
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed is a copy of the above referenced application which has been filed with our office. The point of diversion is listed as being on land owned by the State of Idaho as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 29N, R. 8E, B.M., Idaho County

We would like to know if an easement has been filed with your office in connection with the land. If an easement has been filed, we would appreciate receiving a copy of it for our records.

Your assistance in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosure

MICROFILMED

August 23, 1974

Re: Application for Permit No. 82-7027

Mr. Leo J. Hansen
P.O. Box 591
Elk City, ID 83525

Dear Mr. Hansen:

Attached is your receipt No. 15967 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Attachment

MICROFILMED