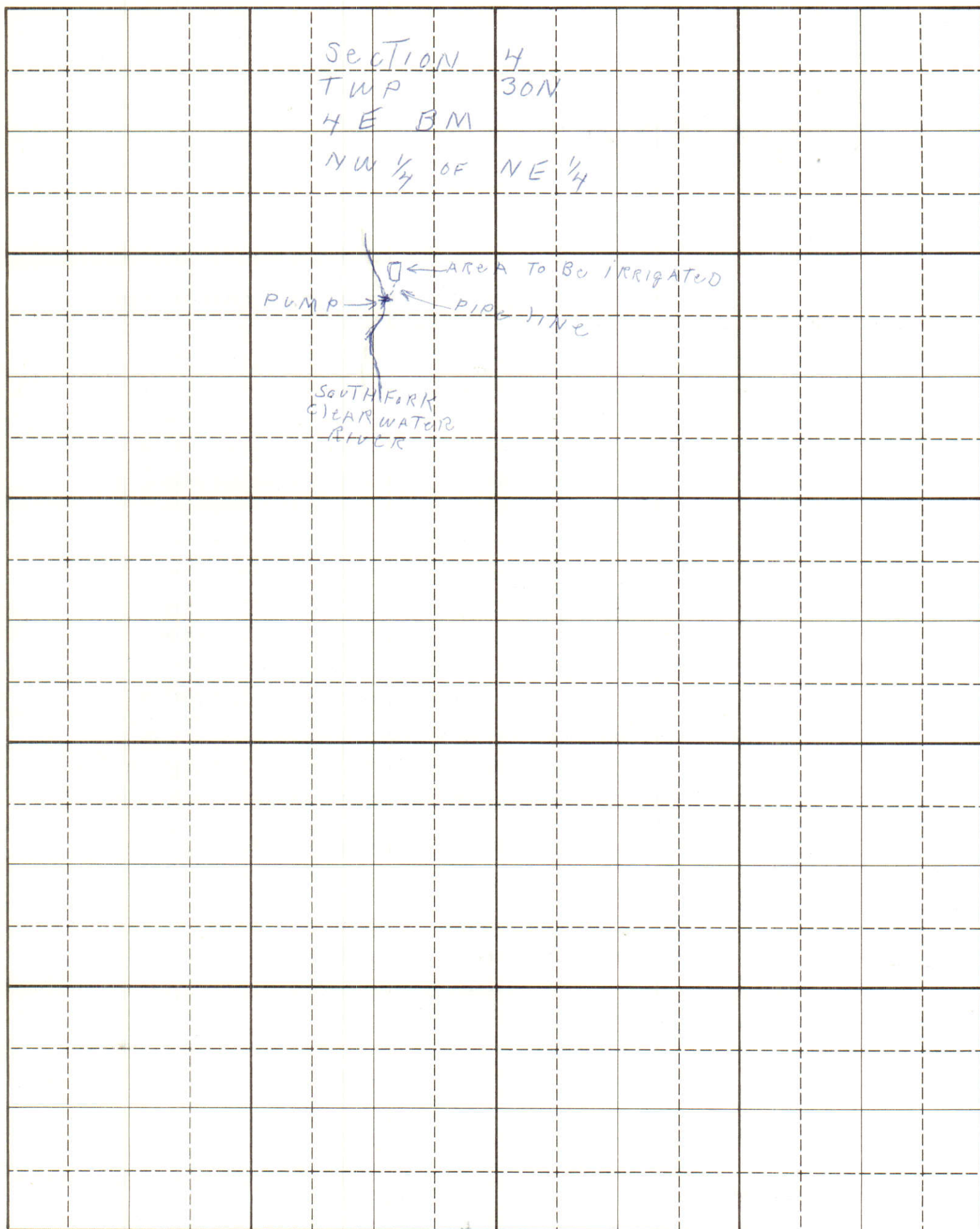


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

*John Olton*

RECEIVED

JAN 31 1975

Department of Water Resources  
Northern District Office

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that John Oltman, Box 30, Harpster Route, Grangeville, Idaho has on Dec. 16, 1974 submitted Application No. 82-7029 for a permit to appropriate 0.06 cubic feet per second of water from South Fork of the Clearwater River by means of pump, motor, and pipeline within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 4, T. 30N, R. 4E, B.M., Idaho County to be used from April 1 to Nov. 1 for the irrigation of three acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 4, T. 30N, R. 4E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before Jan. 11, 1975.

R. KEITH HIGGINSON  
Director

Published in the Idaho County Free Press, Grangeville, Idaho on Dec. 25, 1974 and Jan. 1, 1975. D26-J2

**AFFIDAVIT OF PUBLICATION**

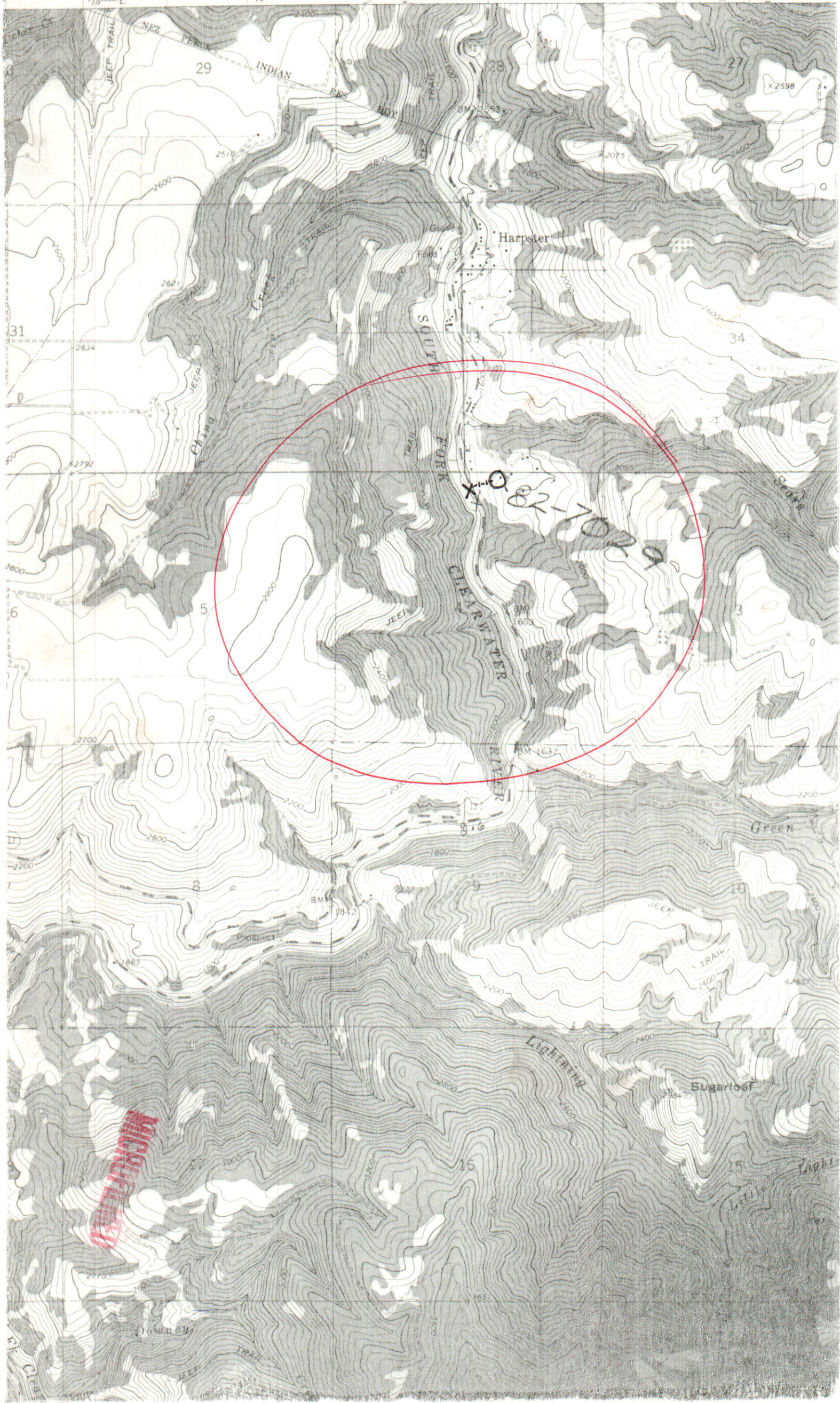
..... Karen Gray ..... being first duly sworn, says he is the ..... Office Manager ..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for ..... two ..... weeks, being published ..... two ..... times, the first publication being on the ...25..... day of ..... December....., 197...4.., and the last publication on the ..... 1st..... day of ..... January..... 197..5.; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Karen Gray

Subscribed and sworn to before me this ..... 28th ..... day of ..... January....., 197..5..

Marilyn J. Stolley....., Notary Public for State of Idaho, residing at Grangeville, Idaho.

**MICROFILMED**



State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 82-7029 Priority December 16, 1974 Amount 0.05 cfs

THIS IS TO CERTIFY, that John Oltman  
of Grangeville, Idaho, has complied with the terms and conditions of Permit  
No. 82-7029 issued pursuant to Application for Permit dated December 16, 1974,  
and has submitted proof to the Department of Water Resources on December 10, 1979,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.05 cfs of water from Clearwater River, South  
tributary to Clearwater River Fork  
, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                                                                          | Rate of Diversion | Annual Volume |
|----------------|----------------------------------------------------------------------------------------|-------------------|---------------|
| Irrigation     | from <u>March 15</u> to <u>November 15</u> at <u>0.05</u> cfs and <u>9.0</u> acre feet |                   |               |
|                | from <u>    </u> to <u>    </u> at <u>    </u> cfs and <u>    </u>                     |                   |               |
|                | from <u>    </u> to <u>    </u> at <u>    </u> cfs and <u>    </u>                     |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
9.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 4, Twp.  
30N, Rge. 4E in the County of Idaho

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 30N  | 4E    | 4    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 3      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13 day of  
October, 19 82.

Director

Identification No. 82-7029

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

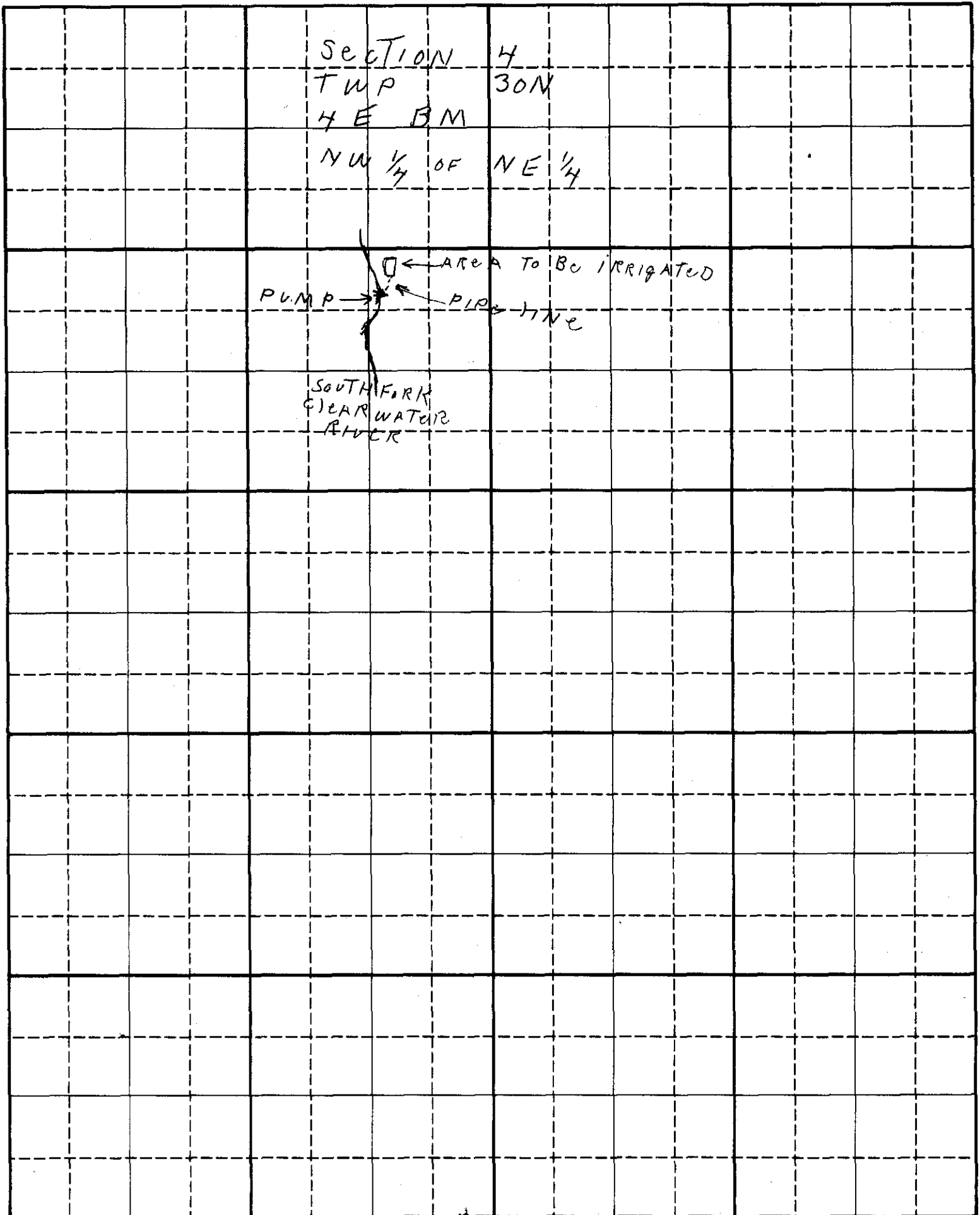
To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant JOHN OLTMAN  
post office address BOX 30 HARPSTER RT. GRANGEVILLE IDAHO
2. Source of water supply SOUTH FORK CLEARWATER which is a tributary of CLEARWATER RIVER
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 4 Township 30 N  
Range 4 E B.M. IDAHO County; additional points of diversion if any: NONE
- b. If water is not consumed, it will be discharged into SOUTH FORK CLEARWATER at a point in NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 4 Township 30 N Range 4 E B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.06 for IRRIGATION purpose from APRIL 1 to NOV 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.06 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
3 H.P. SINGLE PHASE MOTOR WITH PUMP AND PIPE LINE
- b. Height of storage dam NONE feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is NONE inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ 620.00.
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Olman  
(Applicant)

Proposed Priority 12-16-1974

CP 12-20-74 1:00 p

Received by [signature] Date 12/16/74 Time 8:00 A

Preliminary check by RWH Fee \$ 10.00

Receipted by [signature] Date 12-16-74 # 15361

Publication prepared by CP Date 12-20-74

Published in Idaho County Free Press

Publication dates 12-25-74 & 1-1-75

Publication approved CP Date 2-3-75

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by [signature] JDE

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7029, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 80.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 13 day of February 19 75.

[Signature]  
Director

RECEIVED

JAN 31 1975

Department of Water Resources  
Northern District Office

AFFIDAVIT OF PUBLICATION

.....Karen Gray..... being first duly sworn, says he is the .....Office Manager..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for .....two..... weeks, being published .....two..... times, the first publication being on the ...25..... day of .....December....., 197...4.., and the last publication on the .....1st..... day of .....January..... 197..5.; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Karen Gray

Subscribed and sworn to before me this .....28th..... day of .....January....., 197..5..

Marilyn J. Stolley....., Notary Public for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

WATER RIGHT NUMBER 82-7029

OWNER LAST NAME - OLTMAN

FIRST NAME - JOHN

ORIG OWNER -

ADDRESS LINE 1 - HARPSTER RT. BOX 30

ADDRESS LINE 2 -

CITY - GRANGEVILLE

STATE - ID ZIP CODE - 83530

SOURCE - CLEARWATER RIVER, SOUTH FORK

TRIBUTARY OF - CLEARWATER RIVER

105

-0600 -CFS

STAGE - PERMIT

STATUS -

PRIORITY - 12-16-1974

COUNTY - IDAHO

TOTAL DIV. RATE -

TOTAL DIV. VOLUME - 9.0

.00 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNE 04 30N 04E LOT

REDIV -

272.0

0.0

0.0

0.0

14.3

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

.05

CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION 11-/5

PLACE OF USE -

TWN 30N

RNG 04E

SEC 04

TRACT NWNE LOT

AC 03

DEGREE NAME -

DATE -

TOTAL ACRES

3

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 02-01-1980 PERMIT/DENIED - 02-13-1975 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

WATER RIGHT NUMBER 82-7029 ✓

OWNER LAST NAME - OLTMAN ✓

FIRST NAME - JOHN ✓

ORIG OWNER -

ADDRESS LINE 1 - HARPSTER RT. BOX 30 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - GRANGEVILLE ✓

STATE - ID ✓ ZIP CODE - 83530 ✓

SOURCE - CLEARWATER RIVER, SOUTH FORK ✓

TRIBUTARY OF - CLEARWATER RIVER ✓

STAGE - LICENSE ✓ STATUS -

PRIORITY - 12-16-1974 ✓

COUNTY - IDAHO ✓

TOTAL DIV. RATE -

.0500 -CFS ✓

TOTAL DIV. VOLUME - 9.00 AFA ✓ TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNE 04 30N 04E LOT REDIV -

272.0 48.0 33.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 14.3

FROM - 03-15 TO - 11-15 ✓ USE - IRRIGATION ✓

USE DIV. RATE -

.0500 CFS ✓

USE DIV. VOLUME -

9.00 AFA ✓

USE - IRRIGATION ✓

PLACE OF USE - TWN 30N RNG 04E SEC 04 ✓ TRACT NWNE LOT

AC 03 ✓

DECREE NAME -

DATE -

TOTAL ACRES

3 ✓

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 02-01-1980 PERMIT/DENIED - 02-13-1975 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED VGK

October 25, 1982

RE: Permit No. 82-7029

John Oltman  
Harpster Rt., Box 30  
Grangeville, ID 83530

Dear Mr. Oltman:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure





State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 14, 1982

RE: Permit No. 82-7029

John Oltman  
Harpster Rt., Box 30  
Grangeville, ID 83530

Dear Mr. Oltman:

A representative of this Department has made an examination of the works covered by your Permit No. 82-7029, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.05 cfs Source: Clearwater River, South Fork

The maximum quantity diverted shall not exceed 9.0 acre feet  
per year.

Point(s) of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 4, Twp. 30N, Rge. 4E, Idaho County

Beneficial use: Irrigation of 3 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 4, Twp. 30N,  
Rge. 4E

Priority date established: December 16, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw

[illegible]

Point(s) of diversion: NW NE, 4-30N-4E

[illegible]☐ Other

Date 8/13/82

## DEPARTMENT OF WATER RESOURCES

## FIELD REPORT

RECEIVED  
JUN 19 1982

JUL 19 1982

JUL 19 1982  
Department of Water Resources

82-7029

Permit No. \_\_\_\_\_

**CONTACT WITH PERMIT HOLDER**

|                                                                               | DATE     | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|----------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           | 12-19-79 | J        |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |          |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |          |          |         |

## EXAMINATION

Date 6-28-82 Accompanied by App (Mrs) Total Q measured 0.02  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement Press / calc Meets Permit requirements? yes

Measurement calculations: 2 Melnoir - 4 sprinklers  $\frac{3.85 \text{ gpm}(2)}{448.8} = 0.02$   
 $\frac{8.8(2) 80\%}{2.33(30) + 200} = 0.05 \text{ cfs}$  lawn & garden sprinklers  
 $V = 3 \text{ AC} \times 3.0 = 9.0$

[illegible]

System Description 2HP motor & pump with 1 1/2 inch line to sprinklers

*\*Code with map on reverse side. Disregard code if only one.*

## RECOMMENDED AMOUNTS

USE

Irrigation requirement = 3.0

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

0.05

20

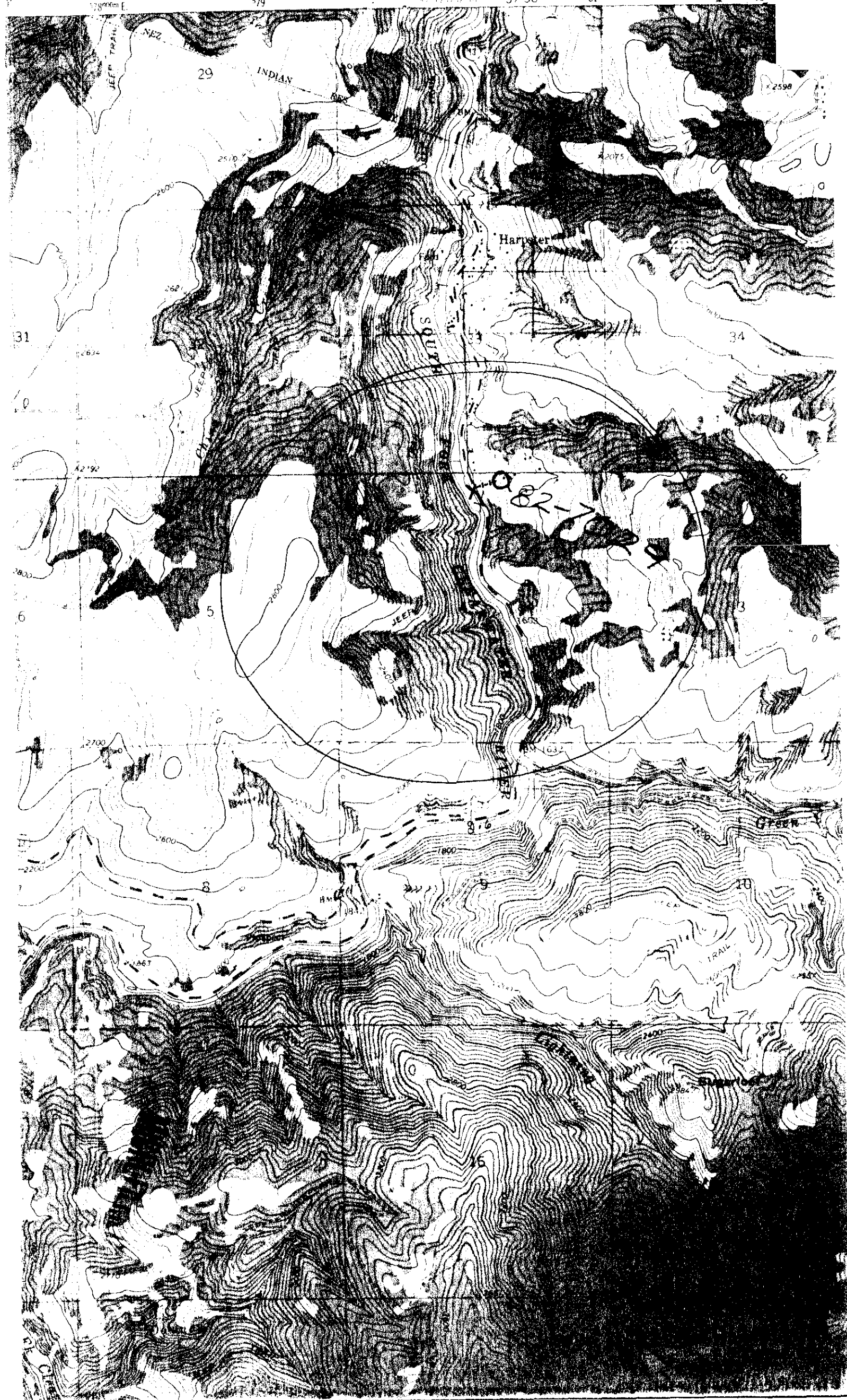
3-15

11-15

**Total**

### Remarks

**MICRO LINE**



ACT  
ION  
L  
L

PROOF MADE - P

ACT  
ION

N OWNER LAST NAME - ULLMAN FIRST NAME - JOHN  
N ADDRESS LINE 1 - HARPSTER RT. BOX 30  
N CITY - GRANGEVILLE STATE - ID ZIP CODE - 83530  
N SOURCE - CLEARWATER RIVER, SOUTH FORK TRIBUTARY OF - CLEARWATER RIVER  
N STAGE - PERMIT PRIORITY - 12-16-1974 COUNTY - IDAHO TOTAL DIV. RATE - .0600CFS  
N DIVERSION POINT - NWNE 04 30N 04E  
N FROM - 04-01 TO - 11-01 USE - IRRIGATION USE DIV. RATE - .0600CFS  
N USE - IRRIGATION PLACE OF USE - 1WN 30N RNG 04E SEC 04 TRACT NWNE AC 03  
N PROOF DUE - 02-01-1980 PERMIT/DENIED - 02-13-1975  
N

\*\* R \*\* NO INPUT DATA FROM PRECEEDING RECORD

N DIVERSION MEANS - PUMP & PIPELINE.

\*\* R \*\* MULTIPLE LINES - ABBREVIATE TO FIT 65 POSITIONS

IDENT. NO. 82-7029

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

## Record

Present Owner: \_\_\_\_\_

|                          | <u>Tract</u> | <u>Sec.</u> | <u>Twp.</u> | <u>Rge.</u> | <u>Gov't Lot</u> | <u>Rediv.</u> |
|--------------------------|--------------|-------------|-------------|-------------|------------------|---------------|
| 6. A. Point of Diversion | NWNE         | 4           | 30N         | 4E          |                  |               |
|                          |              |             |             |             |                  |               |
|                          |              |             |             |             |                  |               |
|                          |              |             |             |             |                  |               |

[illegible]

8. Use Code: *A*

*92179*

| TWP.       | RANGE     | SEC.     | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS   |
|------------|-----------|----------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|----------|
|            |           |          | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |          |
| <i>30N</i> | <i>4E</i> | <i>4</i> |                  | <i>3</i>         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | <i>3</i> |
|            |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |          |
|            |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |          |
|            |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |          |
|            |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |          |
|            |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |          |
|            |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |          |
|            |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |          |
|            |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |          |
|            |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |          |
|            |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |          |
|            |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |          |
|            |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |          |
|            |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |          |
|            |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |          |
|            |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |          |

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: *2-1-1980*

B. Date Permit Approved or Denied: *2-13-1975*

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: \_\_\_\_\_

14. Diversion Means (brief narrative): *pump & pipeline*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
C. STEPHEN ALLRED  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

December 19, 1979

Mr. John Oltman  
Harvester Rt. Box 30  
Grangeville, ID 83530

RE: 82-7029

Dear Mr. Oltman:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

*Tom D. King*  
TOM D. KING  
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

ENCLOSURE

RECEIVED

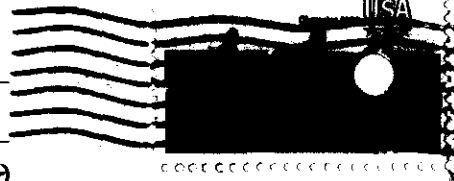
DEC 10 1979

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

JOHN OTTMAR  
HARPER RT  
GRANGEVILLE IDAHO 83530



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 82-7029.

Name(s) of Permit Holder: JOHN OLTMAN

Post Office Address: HARPER RT Box 30

GRANGEVILLE IDAHO 83530 Tel. No. 983 0855

Source of Water: SOUTH FORK CLEARWATER RIVER

Extent of Use: ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☒ Irrigation 3 (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-6-79  
Date

John Oltman  
Signature of Permit Holder

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

OLTMAN, JOHN  
HARPSTER RT. BOX 30  
GRANGEVILLE, ID 83530

161589

NOVEMBER 30, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 82-7029 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1

NOT RECORDED

**February 13, 1975**

**Re: Permit No. 82-7029**

**Mr. John Oltman  
Box 30, Harpster Street  
Grangeville, Idaho 83530**

**Dear Mr. Oltman:**

Enclosed is a copy of your approved Application for Permit No. **82-7029**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

**BOBBY D. FLEENOR  
Chief, Water Rights**

BDF:jfr

Enclosure

**MICROFILMED**

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 82-7029

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

- (1) TS 12/30 In form to receipt
- (2) \_\_\_\_\_ Send Copies to:  
\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management
- (3) \_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant
- (4) TS 12/30 In form for advertising
- (5) \_\_\_\_\_ Platted on Map No. \_\_\_\_\_
- (6) \_\_\_\_\_ Located within Water District No. \_\_\_\_\_
- (7) \_\_\_\_\_ Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_
- (8) \_\_\_\_\_ Groundwater levels:  
\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing  
(comment) \_\_\_\_\_
- (9) \_\_\_\_\_ Other rights on the same place of use
- (10) \_\_\_\_\_ Comments: \_\_\_\_\_
- (11) CP 2/3 Affidavit of Publication received (date) JAN. 31, 1975
- (12) CP 12/30 Final date for protests JANUARY 11, 1975  
Protests received: yes \_\_\_\_\_ no ☒
- (13) TS 2/4/75 All requested information received from agencies or applicant: yes ☒ no \_\_\_\_\_
- (14) TS 2/4/75 Action recommended:  
☒ Approve \_\_\_\_\_ Deny \_\_\_\_\_  
12/16/74 Proposed Priority  
\_\_\_\_\_ Reason for Reduction \_\_\_\_\_  
No Measuring device required  
\_\_\_\_\_ See attached sheet for other conditions of approval  
\_\_\_\_\_ No special conditions for approval
- (15) District Nathan By Paul E. Smith Date 2/4/75

MICROFILMED

January 14, 1975

Re: Application No. 82-7029 - John Oltman

Idaho County Free Press  
Box 267  
Grangeville, ID 83530

Gentlemen:

Could you please submit the affidavit of publication and bill in connection with the above referenced item. The legal notice was to have been published in your newspaper on December 25, 1974 and January 1, 1975.

Your assistance in this matter would be appreciated.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:CP

**MICROFILMED**



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Room 209  
401 Front Avenue  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

December 20, 1974

Re: Application No. 82-7029 - John Oltman

Idaho County Free Press  
Box 267  
Grangeville, ID 83500

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:cp

Enc: Legal Notice(s)

*Bill submitted 2-3-75*

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COUNTY SEAT NEWSPAPER OF IDAHO COUNTY — FOUNDED JUNE 18, 1886

E. Q. AND J. L. OLMSTED

PRINTERS AND PUBLISHERS

Grangeville, Idaho Jan. 1, 197 5

S tate of Idaho  
Dept. of Water Admin  
401 Front Ave.  
Coeur d' Alene, Idaho 83814

| DATE          | INVOICE NO. / ITEMS       | AMOUNT |
|---------------|---------------------------|--------|
| Dec. 25-Jan 1 | 3311, 2T N ot app 82-7029 | 11.88  |

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John Oltman,  
Box 30, Harpster Route, Grangeville, Idaho  
has on Dec. 16, 1974 submitted Application No. 82-7029  
for a permit to appropriate 0.06 cubic feet per second ~~acres feet per second~~  
of water from South Fork of the Clearwater River  
by means of pump, motor, and pipeline  
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 4, T. 30N, R. 4E, B.M., Idaho County  
to be used from April 1 to Nov. 1  
for the irrigation of three acres  
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 4, T. 30N, R. 4E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before Jan. 11, 1975.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, Idaho  
on Dec. 25, 1974 and Jan. 1, 1975

**MICROFILMED**

December 20, 1974

Re: Application for Permit No. 82-7029

Mr. John Oltman  
Box 30, Harpster Route  
Grangeville, ID 83530

Dear Mr. Oltman:

Attached is your receipt No. 15361 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:CP

Attachment

**MICROFILMED**