

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chris M. Hawley
(Applicant)

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly

sworn, says he is the office manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 2nd day of July, 1978,
and the last publication on the 9th day of
August, 1978; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 9th day

of August, 1978

Marilep J. Stacey, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given
that Ora M. Rowley Box 394,
Elk City, Id has on July 7,
1978 submitted Application
No. 82-7060 for a permit to
appropriate 0.02 cubic feet
per second of water from
Whitaker Creek by means of
a pump & pipeline within the
NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 13, T29N,
R8E, B.M., Idaho County to
be used from March 15 to
Nov 15 for the irrigation of 1
acre within the NW $\frac{1}{4}$ NW $\frac{1}{4}$
Sec 13, T29N, R8E, B.M.
If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water
Resources, 4055 Government
Way, Coeur d'Alene, Idaho
83814, on or before August 21,
1978.

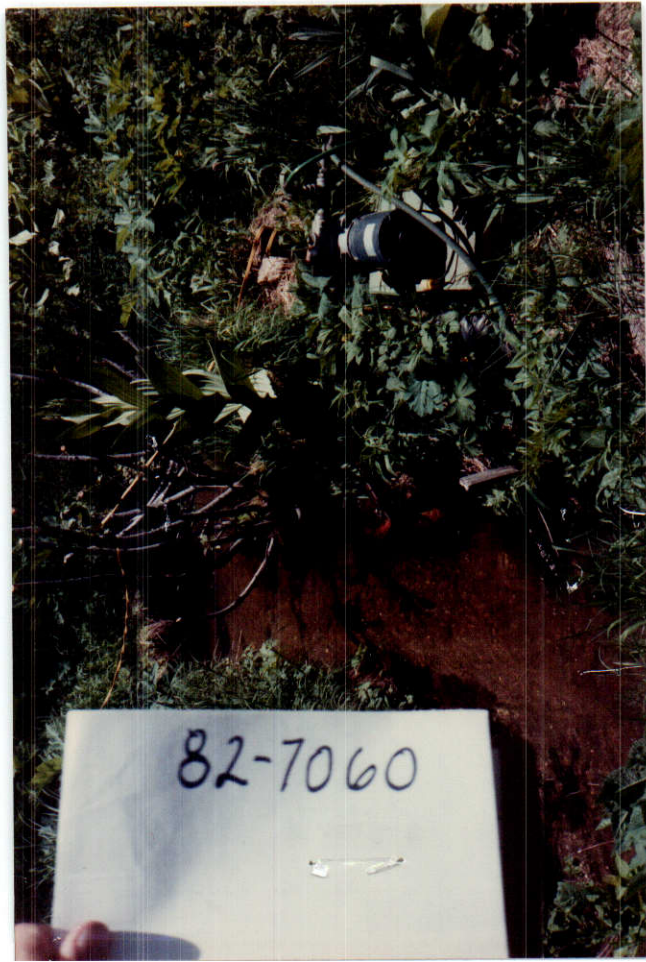
C. STEPHEN ALLRED
Director

Published in the Idaho
County Free Press,
Grangeville, Id on August 2
and August 9, 1978.

A2-9

8/14/78

MICROFILMED





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 82-7060

Priority: July 24, 1978 Amount: .02 CFS 3.0 AFA

This is to certify, that LOREN REEVES
ORA M. REEVES

P.O. BOX 197

ELK CITY, ID 83525

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 24, 1978, and has submitted proof to the Department of Water Resources on July 13, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

WHITAKER CREEK

tributary to AMERICAN RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>	
Irrigation	03/15 to 11/15	.02 cfs	3.0 afa	
<u>LOCATION OF POINT OF DIVERSION(S):</u>		NENW , Sec. 13, Township 29N, Range 8E Idaho County		
<u>PLACE OF USE:</u> Irrigation				
<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
29N 8E 13	NENW 1			1
Total number of acres irrigated:				1

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4th day of February, 1988.

MICROFILMED

Director

MAR 03 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 82-7060

APPROVED

Date of Priority: July 24, 1978

Comes now ORA M. ROWLEY *Rowley*
~~302 MAIN AVE. Box 197~~
~~LA GRANDE, OR 97850~~
Coe City, Id 83525

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 82-7060, and requests that the permit be changed as follows:

Source: WHITAKER CREEK

tributary to: AMERICAN RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.02 cfs	3.0 afa
<u>LOCATION OF POINT OF DIVERSION(S):</u>		NENW, Sec. 13, Township 29N, Range 8E Idaho County	

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
29N	8E	13	NENW	1			1

Total number of acres irrigated: 1

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at *Coe City, Idaho*, this *2nd* day of *January*, 19 *88*.

RECEIVED
JAN 06 1988
UNRECORDED

ORA M. ROWLEY Rowley
(Signature)

MAR 03 1988

Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 82-7060

FOR DEPARTMENT USE ONLY

#48256

Preliminary check by kw Fee = \$20.00 ✓ Received by 19 Date 1-6-88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 82-7060 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 4th day of February, 19 88.

R. Keith Higginson
(Director)

MICROFILMED

MAR 03 1988

State of Idaho
Department of Water Resources

RECEIVED
JAN 06 1988

ASSIGNMENT OF PERMIT

I, Ora M. Rowley, hereby assign to Loren &/or Ora M. Reeves
of P.O. Box 197, Elk City, ID 83525
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 82-7060
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 2nd day of January, 19 88.

Ora M. Rowley Reeves
Permit Holder Ora M. Rowley Reeves

Loren Reeves
Spouse of Permit Holder

State of Idaho)
County of Idaho) ss.

On this 2d day of January, 19 88, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Ed Konen
Notary Public residing at

HC-62 Box 91

MICROFILMED

My commission expires:

3/1992

MAR 03 1988

OK-KW
1/14/88

Identification No. _____
Application No. 82-7060

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant ORA M. ROWLEY Phone: 842-2491
post office address Box 394, Elk City, Idaho 83525
2. Source of water supply Whitaker Creek which is a tributary of American River
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 29 N
Range 8 E B.M. Idaho County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into Whitaker Creek at a point in NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 29 N Range 8 E B.M. Idaho County
4. Water will be used for the following purposes:
Amount .02 cfs for irrigation purpose from March 15 to November 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc.: pump
- b. Height of storage dam None feet, active reservoir capacity None acre feet; total reservoir capacity None acre feet, materials used in storage dam: _____
Period of year during which storage will occur None to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is None inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ ---
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: None

[illegible]

9. a. Who owns the property at the point of diversion Ora M. Rowley
b. Who owns the land to be irrigated or place of use Ora M. Rowley
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing None

100

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NW NW

Sec. 13

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ann M. Lowrey
(Applicant)

Proposed Priority 7/24/78

Received by B Date 7-7-78 Time noon
Preliminary check by TF Fee \$ 20.00
Received by B Date 7-24-78 (12017)
Publication prepared by B Date 7-24-78
Published in Idaho County Times Press
Publication dates 8-3-78 to 8-10-78
Publication approved B Date 8-14-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RST je

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7060, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 30 day of August, 19 78.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly sworn, says he is the office manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 2nd day of July, 1978, and the last publication on the 9th day of August, 1978; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 9th day of August, 1978.

Marileys J. Stalley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

016
8-14-78
D

and assigns, forever, the following described real estate situate in the County of Idaho, State of Idaho, to-wit:

Lot One (1), NW 1/4 NW 1/4, Section 13, Township 29, North, Range 8 East, Boise Meridian, Idaho County, Idaho, and more particularly described as follows:

A parcel of land in the NW 1/4 NW 1/4 Section 13, Township 29 North, Range 8 East, Boise Meridian, Idaho County, and is further described as follows, to-wit:

Beginning at the Section corner common to Sections 11, 12, 13 and 14 which is a limestone set 9 inches in the ground, thence North $89^{\circ}59'$ East along the section line a distance of 1320.33 feet to the 1/16 corner according to the original survey, thence South $0^{\circ}01'$ East along the 1/16 line a distance of 1,070.00 feet to a point which is the Real Point of Beginning, thence South $0^{\circ}01'$ East a distance of 250.00 feet to the Southeast corner of NW 1/4 NW 1/4 Section 13, thence South $89^{\circ}59'$ West along the 1/16 line a distance of 293.00 feet to a point in the center of American River, thence Northwesterly along the center of American River a distance of 259.0' more or less to a point, thence North $89^{\circ}59'$ East a distance of 341.00 feet to the real point of beginning. This parcel of land contains approximately 1.82 acres.

AND

Lot One (1) NE 1/4 NW 1/4, Section 13, Township 29 North, Range 8, East Boise Meridian, Idaho, Idaho County, Idaho, and more particularly described as follows, to-wit:

A parcel of land in the NE 1/4 NW 1/4 of Section 13, Township 29 North, Range 8 East, Boise Meridian, Idaho County which is contiguous and lying to the East of the above described parcel, further described as follows:

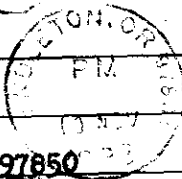
The Real Point of Beginning being the same as previously described, thence North $89^{\circ}59'$ East a distance of 1077.00 feet to a point, thence South $0^{\circ}01'$ East a distance of 250.00 feet to a point on the 1/16 line; thence South $89^{\circ}59'$ West a distance of 1,077.00 feet to the 1/16 corner, thence North $0^{\circ}01'$ West a distance of 250.00 feet to the Real Point of Beginning. This parcel of land contains 6.18 acres.

MICROFILMED

Mrs. Ora M. Reeves

302 Main Avenue

La Grande, Oregon 97850



REGISTERED

OCT 13 1988



RECEIVED

NOV 15 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 82-7060
Name(s) of Permit Holder(s): Ora M. Rowley Reeves
Post Office Address: 302 Main Avenue
La Grande, Ore. 97850 Tel. No. (503) 963-9318

☒ I hereby certify that construction of diverting works on the above referenced permit began on 11/71 (date) that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

11/10/82

Date

Ora M. Rowley Reeves
Signature of Permit Holder

February 8, 1988

LOREN & ORA M. REEVES
P.O. BOX 197
ELK CITY, ID 83525

RE: Permit No. 82-7060

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 03 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 7, 1987

RE: Permit No. 82-7060

Ora Rowley Reeves
Box 197
Elk City, ID 83525

Dear Mrs. Reeves:

In follow-up to the questions raised in your letter of November 19, 1987, I have the following replies:

1. The changes in the water permit that need amending before a license can be issued are the location descriptions of the point of diversion and place of use. Your permit lists the locations as the NWNW, Sec. 13, T29N, R8E. The field examiner, when doing the examination, found the location to be within the NENW, Sec. 13, T29N, R8E.
2. The water right license when issued is a permanent water right and does not need to be renewed.
3. The \$20.00 filing fee is required by statute for amending a permit. Enclosed is a copy of Section 42-211 describing amendments of permit for your information. Also enclosed is a copy of Section 42-221 showing the fees of the Department.
4. I did not include a copy of Section 42-222 as it deals with changing the description of a licensed water right once it has been issued.
5. If you sell the property before the license is issued, you will need to assign the permit to the new owners. When the license is issued, it becomes appurtenant to the property and ownership of the license is evidenced by ownership of the property.

In order to keep this permit in good standing, please return the amendment with the fee within 30 days. If you have any questions, please let me know.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

MAR 03 1988

RECEIVED
NOV 23 1987

Department of Water Resources

Box 197
Elk City, ID 83525
November 19, 1987

State of Idaho
Department of Water Resources
State House
Boise, ID 83720

ATTN: Jim Johnson
Water Rights Supervisor

Re: Water Right No. 82-7060

Gentlemen:

I am in receipt of your letter of November 3, with enclosures, and would appreciate additional information.

The Amendment indicates a change in the Water Right, but in what way? Is the Amendment for licensing purposes? and if so, what is the term of the license and is the license on an annual basis? It would seem the \$20.00 fee is somewhat excessive, inasmuch as the fact is that I have already paid \$20.00 (Receipt No. 12017 dated July 24, 1978. Please send copy of Section 42-222, Idaho Code for my reference.

I still hold title to the property in the name of Ora M. Rowley and would assume the Water Right should be retained. If, and when a property sale was made, then assignment of the water right would be made to the new owner, if they wanted it.

Your early response will be appreciated.

Sincerely,

Ora Rowley Reeves
Ora Rowley Reeves

RECEIVED
MAR 03 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

~~A. KENNETH DUNN~~
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October ²⁷22, 1987

ORA M. ROWLEY
302 MAIN AVE.
LA GRANDE, OR 97850

RE: Permit No. 82-7060

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 03 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

11-3-87
per Idaho Co. assessor's
office (983-2742):
Ms. Rowley
does not own
property in
Idaho County.

RECEIVED

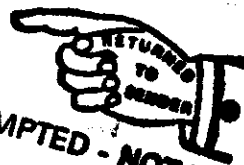
NOV 02 1987

Department of Water Resources



MAILED

MAR 03 1988



ATTEMPTED - NOT KNOWN

11-3-87

per telephone book

Oka & Loren Rowley
Elk City 842-2339
P.O. Box 197
Elk City, Id. 83525

October ²⁷22, 1987

ORA M. ROWLEY
302 MAIN AVE.
LA GRANDE, OR 97850

RE: Permit No. 82-7060

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

UNFILMED

MAR 03 1988

0901-7

Total Acres 1

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks Legal checked w/ auditor

15. Recommended Amendments
- | | | |
|--|--|--------------------------------|
| ☒ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☒ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature L. Beard Date 7/26/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

MICROFILMED

MAR 03 1988

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

30-DAY
RECEIVED
AUG 2 1985
Permit No. 14-7060

Department of Water Resources

1. Measurement Calculations

a) **Field Measurement Calculations** (Include theoretical capacities and system capacities)
1 ac irr $\rightarrow$ 0.02 cfs

b) **Volume Calculations for Irrigation:**

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3.0 AFA}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{9.5}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{3.0 AFA}$

c) **Volume Calculations for Other Uses:**

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED
MAR 03 1988

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
82-7060	7-24-78	0.02	7/24/78	7-13-83	0.02

4. Permit Holder: Ora M. Rowley Reeves

Address: 302 Main ave, La Grande, Or 97850

5. Source: Whitaker Creek tributary to American River

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
-------------------	--------------------------	------------------------------	--------------------------

Irrigation	3/15	14/15	0.02	3.0
------------	------	-------	------	-----

Allowable Maximums: 0.02 3.0

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
29N	8E	13					1												1
Total Acres 1																			

9. Recommended Conditions/Remarks: _____

0. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

1. Examiner's Signature L. Beard Date 7/13/85

Checked in Regional Office by Bob Haynes Date 7/17/85

Approved in State Office by Ken Howard Date 10-13-87

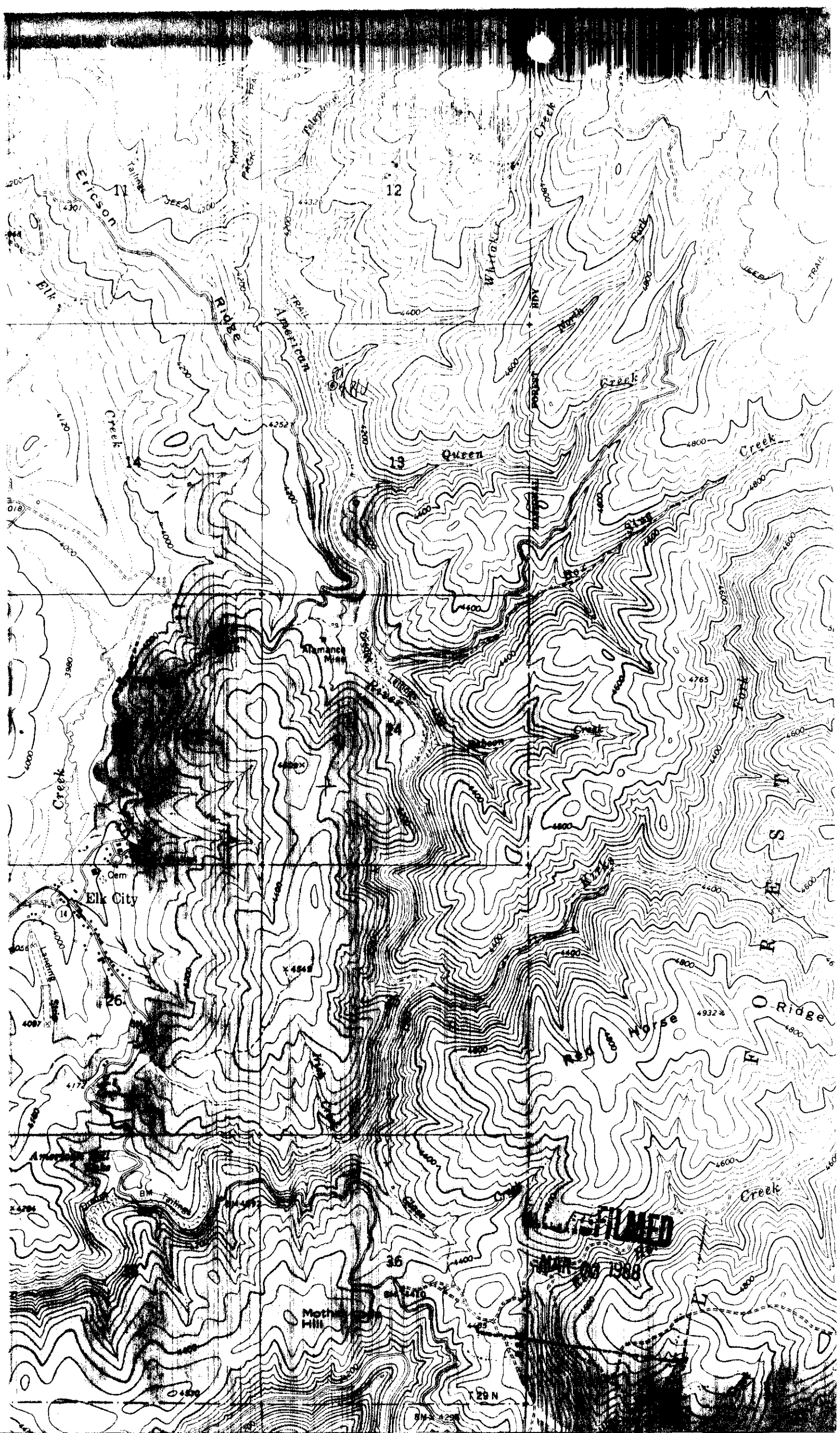
MICROFILMED

MAR 03 1988

Date 7/3/85

Date 7/11/85

Date 10-13-87



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

ORA M. ROWLEY
302 MAIN AVE.
LA GRANDE OR 97850

RE: Permit No. 82-7060

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

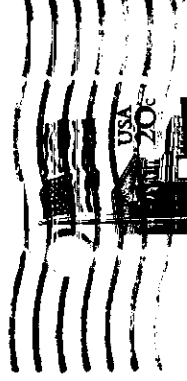
Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

Chas. M. Lyley
302 Main Ave.
La Grande, Or 97850



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JUN 13 1983

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IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 82-7060.

Name(s) of Permit Holder: Ora M. Rowley

Post Office Address: 302 Main Ave., La Grande, Or 97850

Note: New address and change of name

Tel. No. ⁽⁵⁰³⁾ 963-9318

Source of Water: Whitaker Creek

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation Approx. 2 A. (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 8, 1983
Date

Ora M. Rowley Reeves
Signature of Permit Holder

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S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ROWLEY, ORA M.
P.O. BOX 394
ELK CITY, ID 83525

138669

PROOF DUE NOTICE

MAY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 82-7060 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 31, 1978

Re: Permit No. 82-7060

Ora M. Rowley
Box 394
Elk City, ID 83525

Dear Mr. Rowley:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

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82-7060

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. S.W. Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. 6 Time req. for Proof of B/U
7. N/A Place of Use for other than irrig.
8. ☒ Place of Use for irrigation (add acres)
9. App Property Owner at Pt. ☒ of Div. & Pl. of Use
10. ☒ Map
11. 20.00 Fee & Rec't. No. 7/24/78
12. ☒ Correct Ad. pipeline added

Copies Sent To:

N/A Idaho Health Department
N/A Idaho Fish & Game Dept.
N/A Bureau of Land Management

N/A U.S.F.S.
N/A Dept. of Lands
N/A Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ☒ noOther rights on same land None listed or plattedN/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. NoID Power Co. Letter - G.W. & Tribs. NoSnake River Condition NoPayette River Letter NoPriority Date 7/24/78Water Quality #16 NoWater Quality #10 No
intrastate interstateMeas. Dev. or Sc. Meas. NoTotalizing meter NoSupplemental NoRight-of-Way Cond. NoWatermaster Cond. N/A
Wtr. Dist No. Meas. Dev. Cond. for apps within
a Water Dist. N/A

Reviewer

Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Rowley

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JK 7/21/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) JK 7/21/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received (date) 8-14-78

(12) _____

Final date for protests 8-21-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

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Department of Water Resources

7-7-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District North

By B. L. Haynes Date 8-21-78

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 27, 1978

RE: Application No. 82-7060

Idaho County Free Press
Box 267
Grangeville, Id 83530

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Bill Mervin
8-14-78
[Signature]

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ora M Bowley
Box 394, Elk City, Id
has on July 7, 1978 submitted Application No. 82-7060
for a permit to appropriate 0.02 cubic feet per second ~~xxxxxx feet per annum~~
of water from Whitaker Creek
by means of a pump & pipeline
within the NW1/4 Sec 13, T29N, R8E, B.M., Idaho County

to be used from March 15 to Nov 15 for the irrigation of 1 acre
~~xxx~~ for _____

within the _____
NW1/4 Sec 13, T29N, R8E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 21, 1978.

C. STEPHEN ALLRED
Director

Published in the Idaho County Free Press, Grangeville, Id
on August 2 and August 9, 1978

FILED

July 13, 1978

Ora M Rowley
Box 394
Elk City, Id 83525

Dear Ms Rowley,

I regret to inform you that the filing fees of the department were increased by \$10.00 on July 1, 1978. I am holding your application and 2 claims for an additional \$10.00 each. I will not be able to hold them past August 1, 1978, so your immediate attention to this matter will be greatly appreciated.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent

TK:ab

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1

4055 Government Way

Coeur d'Alene, Idaho 83814

(208) 667-6484

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JUL 18 1978

Department of Water Resources
Northern District Office

July 13, 1978

Ora M Rowley
Box 394
Elk City, Id 83525

Dear Ms Rowley,

I regret to inform you that the filing fees of the department were increased by \$10.00 on July 1, 1978. I am holding your application and 2 claims for an additional \$10.00 each. I will not be able to hold them past August 1, 1978, so your immediate attention to this matter will be greatly appreciated.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

Tom King

TOM KING
Senior Water Resource Agent

TK:ab

7/17/78

Attached please find my check
in the amount of \$20.00 to
cover the increased fees.

Mrs. Ora M. Rowley

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 24, 1978

RE: Application No. 32-7060

Ora M Rowley
Box 394
Elk City, Id 83525

Dear Ms Rowley,

Attached is your receipt No. 12017 in the amount of \$ 20.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment

RECEIVED

IDENT. NO. 82-7060

WATER RIGHT
DATA ENTRY LOG

[illegible]