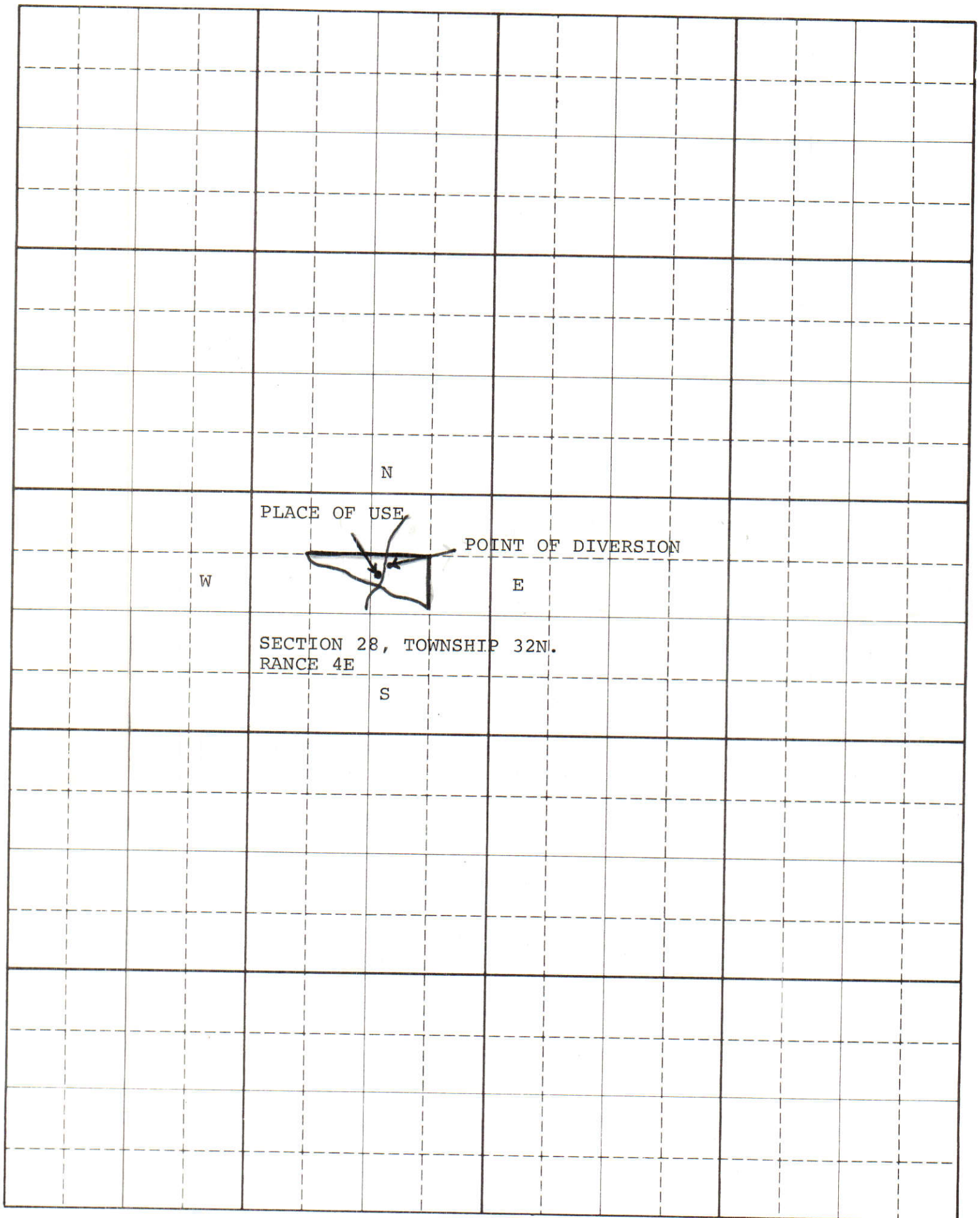


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Val V. Jones
(Applicant)

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application[s] have been submitted for permit to appropriate the public water of the State of Idaho: 82-7070

JONES, VAL V.
P.O. BOX 162, STITES, ID 83552

Source: UNAMED CREEK tributary to STITES CANYON CREEK

Date Filed: 09/18/1979

Amount: 0.44 CFS

Diversion Point: SWNE Sec 28 T 32N R 04E, Idaho Co.

Use: IRRIGATION [0.40 CFS] from 04/01 to 10/15

STOCKWATER [0.02 CFS] from 01/01 to 12/31

DOMESTIC [0.02 CFS] from 01/01 to 12/31

Place of Use: SWNE SENW Sec 28 T 32N R 04E for 21 ACRES

Diversion Means: STOCK POND, PIPE & PUMP.

If issued, the permit [s] will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before OCTOBER 22, 1979.

C. STEPHEN ALLRED
Director

O 3-10

.....Nona Donaldson..... being first duly

sworn, says he is the Office Manager..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2..... weeks, being published ²..... times, the first publication being on the 3..... day of October....., 1979....., and the last publication on the 10..... day of October..... 1979.....; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

.....Nona C. Donaldson.....

Subscribed and sworn to before me this 10..... day of October....., 1979.....

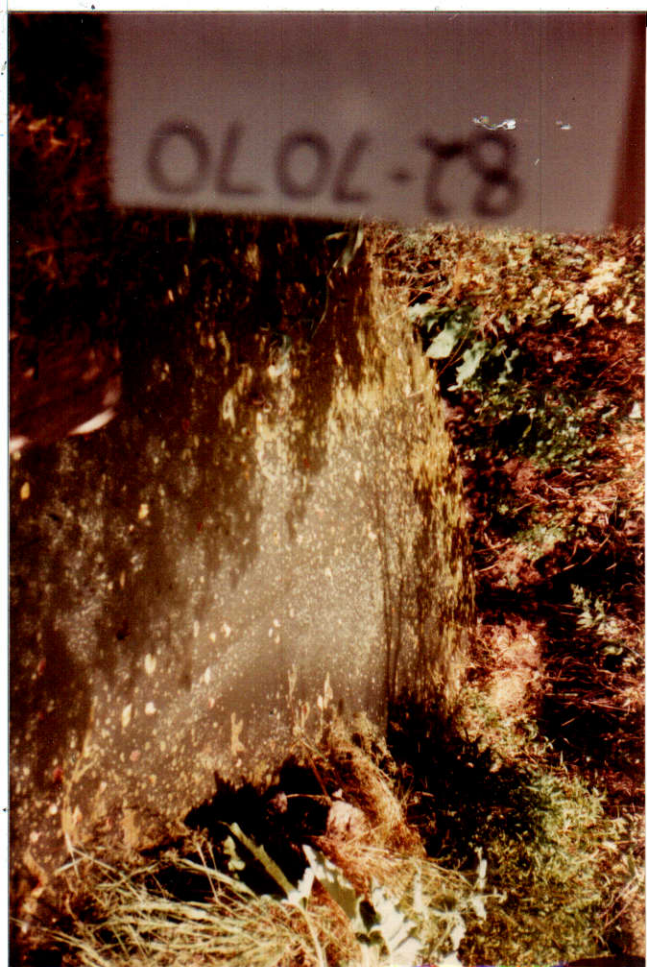
.....Marilyn J. Stally....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

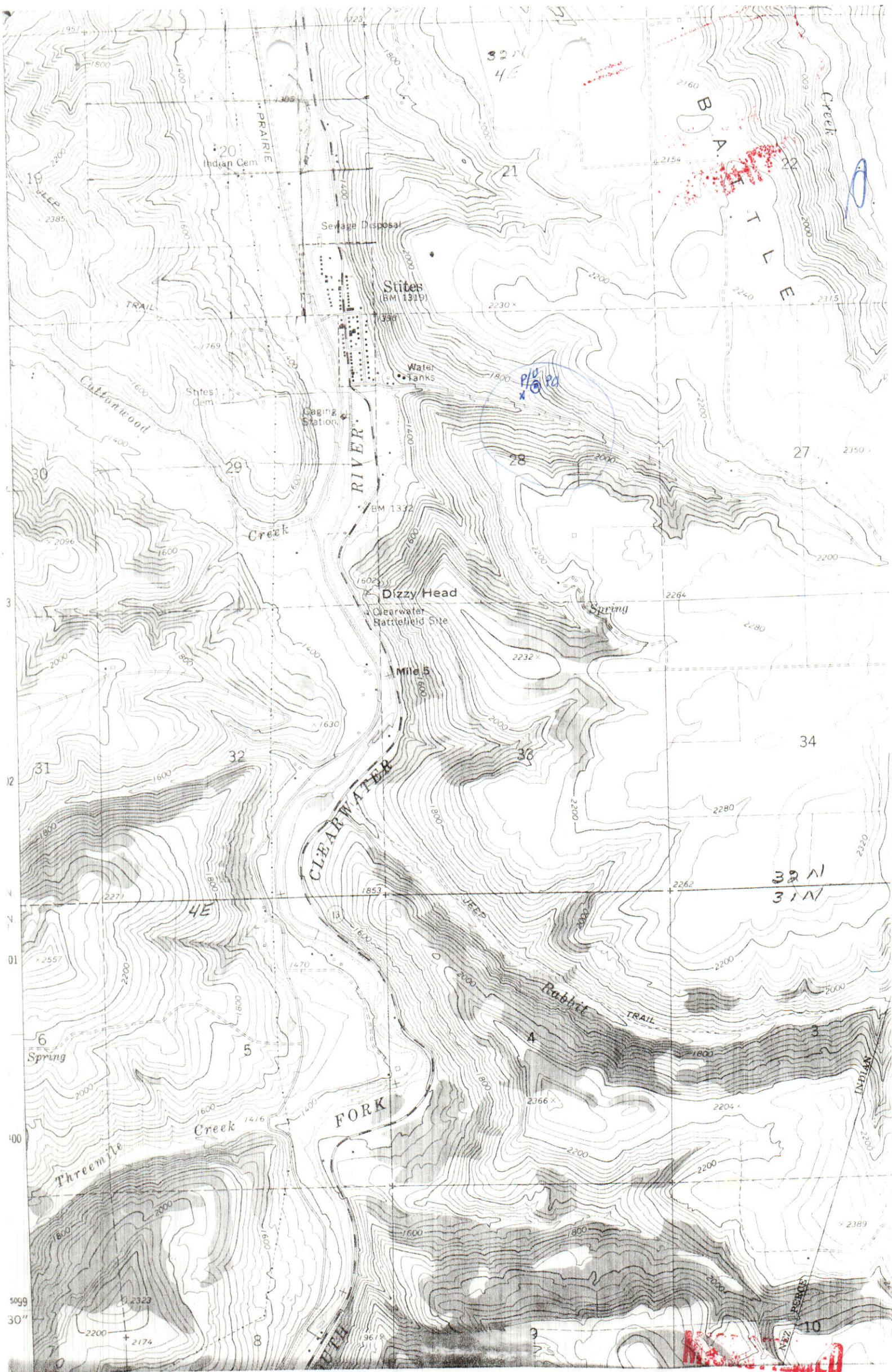
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OCT 11 1979

Department of Water Resources
Northern District Office

MICROFILMED





MAR 16 1988

TWP. 32 N RGE. 4 E SEC. 28 MAP # M-61 MAP SCALE 1" = 1/2 MI
DATE OF FIELD EXAM 8/2/88 FIELD REPORT MAP PERMIT # 82-7670

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 82-7070

Priority: October 20, 1979 Amount: .03 CFS 2.7 AFA

This is to certify, that VAL V. JONES
P.O. BOX 162

STITES, ID 83552 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated September 18, 1979, and
has submitted proof to the Department of Water Resources on December 3, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .03 cfs of water from;

UNNAMED STREAM tributary to CLEARWATER RIVER, SOUTH FORK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 10/15	.01 cfs	1.5 afa
Domestic	01/01 to 12/31	.02 cfs	1.2 afa
	Totals	.03 CFS	2.7 AFA

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 28, Township 32N, Range 4E
Idaho County

PLACE OF USE: Irrigation

TWN RGE SEC

32N 4E 28 SWNE

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Actual acres irrigated = .5.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th day
of November, 19 87.

RECEIVED

MAR 16 1988

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 82-7070 IN THE
NAME OF VAL V. JONES

} ORDER OF REINSTATEMENT
}

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before November 1, 1984; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

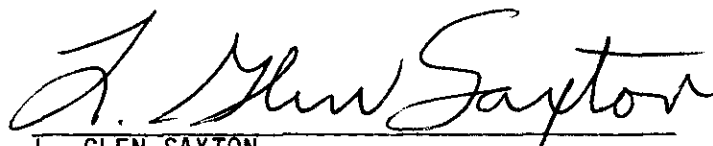
WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on December 3, 1984;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 82-7070 be REINSTATED and the priority advanced to October 20, 1979.

Dated this 17th day of December, 1984.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

RECEIVED
SEP 18 1979

Identification No. 82-7070

Application No. _____

Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant VAL V. JONES Phone: 926-4984
post office address Box 162, Stites, Idaho 83552 Stites Canyon Creek &
then into South Fork
of Clearwater River
2. Source of water supply unnamed creek which is a tributary of then into South Fork
of Clearwater River
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 32N
Range 4E B.M. Idaho County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .40 for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1.0 for livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Per tel. conv. 9/24/79 with Mr. Jones. TK
5. Total quantity to be appropriated:
.44 Per tel. con. 9/24/79 with Mr. Jones. TK
a. .40 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. diversion into pipe and then
pumped to a pressure system to serve the residence & for irrigation
Pipe to stock pond (Per tel. conv. 9/24/79 with Mr. Jones. TK)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
5 Per tel. conv. with Mr. Jones 9/24/79. TK
is 1 years.
b. Estimated construction cost is \$ 1,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 32N
Range 4E B.M. Idaho Per tel. conv. with Mr. Jones 9/24/79. TK
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 5 head of cows

(4) Name of municipality to be served: _____, or number of families to be
supplied with domestic water one (1).
(5) If water is to be used for other purposes describe: _____

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[illegible]

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use

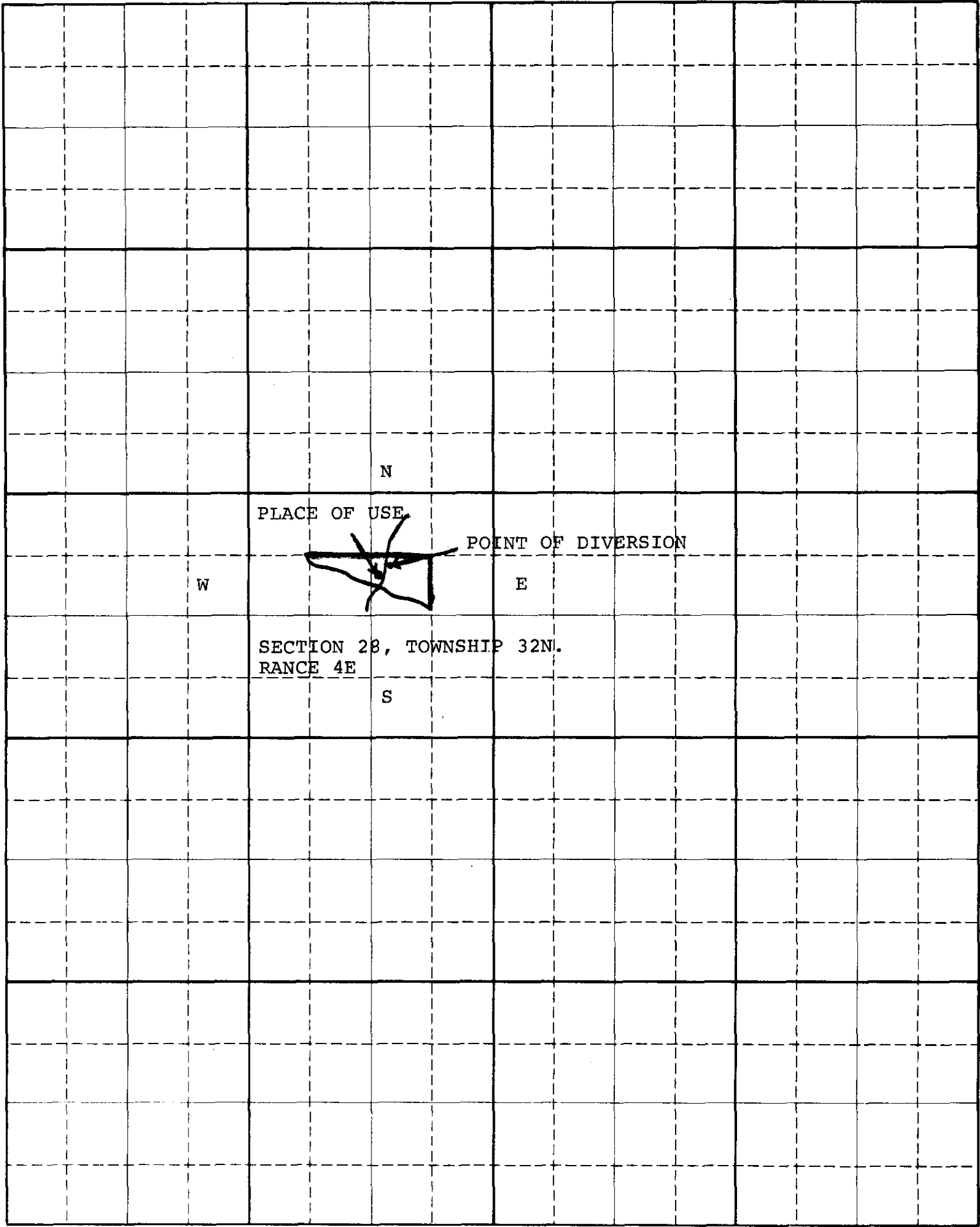
a. Who owns the property at the point of diversion ~~Val V. Jones~~

Total number of acres to be irrigated 21 acres

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X W. A. C. Jones
(Applicant)

Proposed Priority 9/18/79

Received by me Date 9-18-79 Time 11:00 am
Preliminary check by me Fee \$ 55.00
Received by me Date 9/24/79 (15844)
Publication prepared by me Date 9/27/79
Published in Idaho County News
Publication dates 10/3 & 10/10/79
Publication approved me Date 10/1/79
Priority reduced to _____ Reason _____

Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by me

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7070, and said application is hereby approved.
1. Approval of said application is subject to the following limitations and conditions:
a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 2nd day of November, 19 79.

J. Allen Benton
Chief, County Bureau

AFFIDAVIT OF PUBLICATION

.....Nona..Donaldson..... being first duly sworn, says he is the Office..Manager..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2..... weeks, being published ²..... times, the first publication being on the 3..... day of October....., 1979....., and the last publication on the 10..... day of October..... 1979....; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

.....*Nona C. Donaldson*.....

Subscribed and sworn to before me this 10..... day of October....., 1979.....

.....*Marilyn J. Stally*....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

OCT 11 1979

Department of Water Resources
Northern District Office

RECEIVED

November 22, 1987

VAL V. JONES
P.O. BOX 162
STITES, ID 83552

RE: Permit No. 82-7070

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

MAR 16 1988

October ²⁷/₂, 1987

VAL V. JONES
P.O. BOX 162
STITES, ID 83552

RE: Permit No. 82-7070

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
AUG 8 1985

10-DAY

82-7070
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Domestic (1) $\Rightarrow Q_{max} = 0.04 cfs$

$Q_{app} = 0.02 cfs$

$\therefore Q_{dom} = 0.02 cfs$

Irrigation - (42) $\Rightarrow 0.01 cfs$

$Q_T = 0.03 cfs$

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 6(3.0) = 1.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.9$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.5 AFA$

c) Volume Calculations for Other Uses:

Domestic $\Rightarrow 1.2 AFA$

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

c) Analysis:

RECORDED

MAR 16 1988

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
82-7070	10-20-79	0.03 cfs	9/18/79	12-3-84	0.03

4. Permit Holder: Val V Jones
5. Address: P.O. Box 162 Stites, ID 83552
6. Source: Unnamed Stream tributary to 5th Classroom River

7. Beneficial Use
- | Period of Use | Rate of Diversion | Annual Volume |
|----------------------|-------------------|---------------|
| From To | Q (cfs) | V (afa) |
| Domestic 1/1 12/31 | 0.02 | 1.2 |
| Irrigation 4/1 10/15 | 0.01 | 1.5 |

Allowable Maximums: 0.03 2.7

7. Point(s) of Diversion:
- | No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County |
|-----|-----------|-----|-----|-----|-------|------|------|----------|
| | | | | | SW NE | 28 | 32N | 4E Idaho |

8. Place(s) of Use
- | Twp. | Rge. | Sec. | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | Total Acres |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------|
| 32N | 4E | 28 | | | | | | | | | | | | | | | | | 1/2 |

9. Recommended Conditions/Remarks: As. 1/2 AC. = 1/2 AC.

10. Recommended Amendments
- ☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature: [Signature]
- Checked in Regional Office by [Signature]
- Approved in State Office by [Signature]
- Date: 2/25/85 Date: 8/5/85 Date: 10-13-87

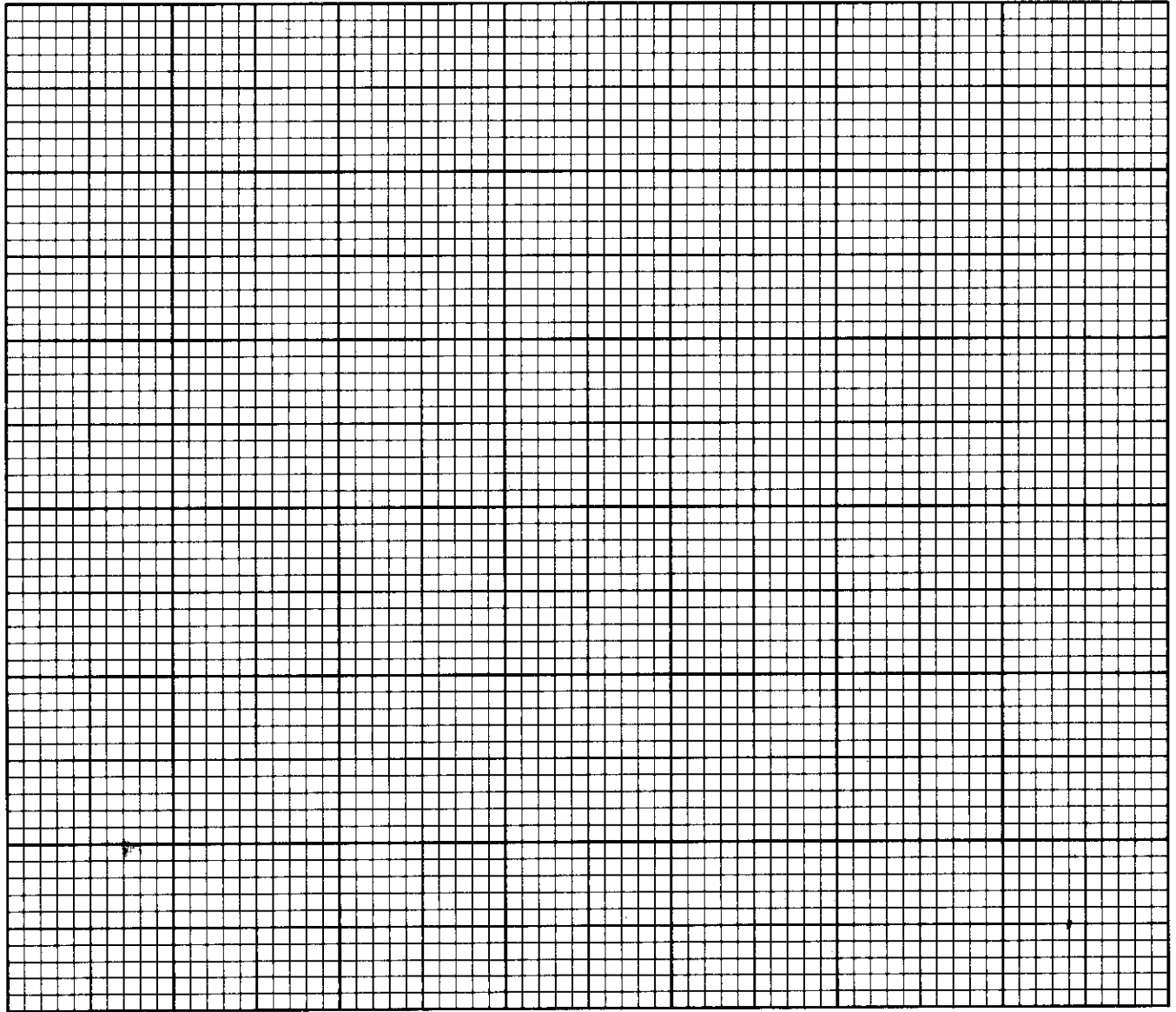
MICROFILMED

MAR 16 1988

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

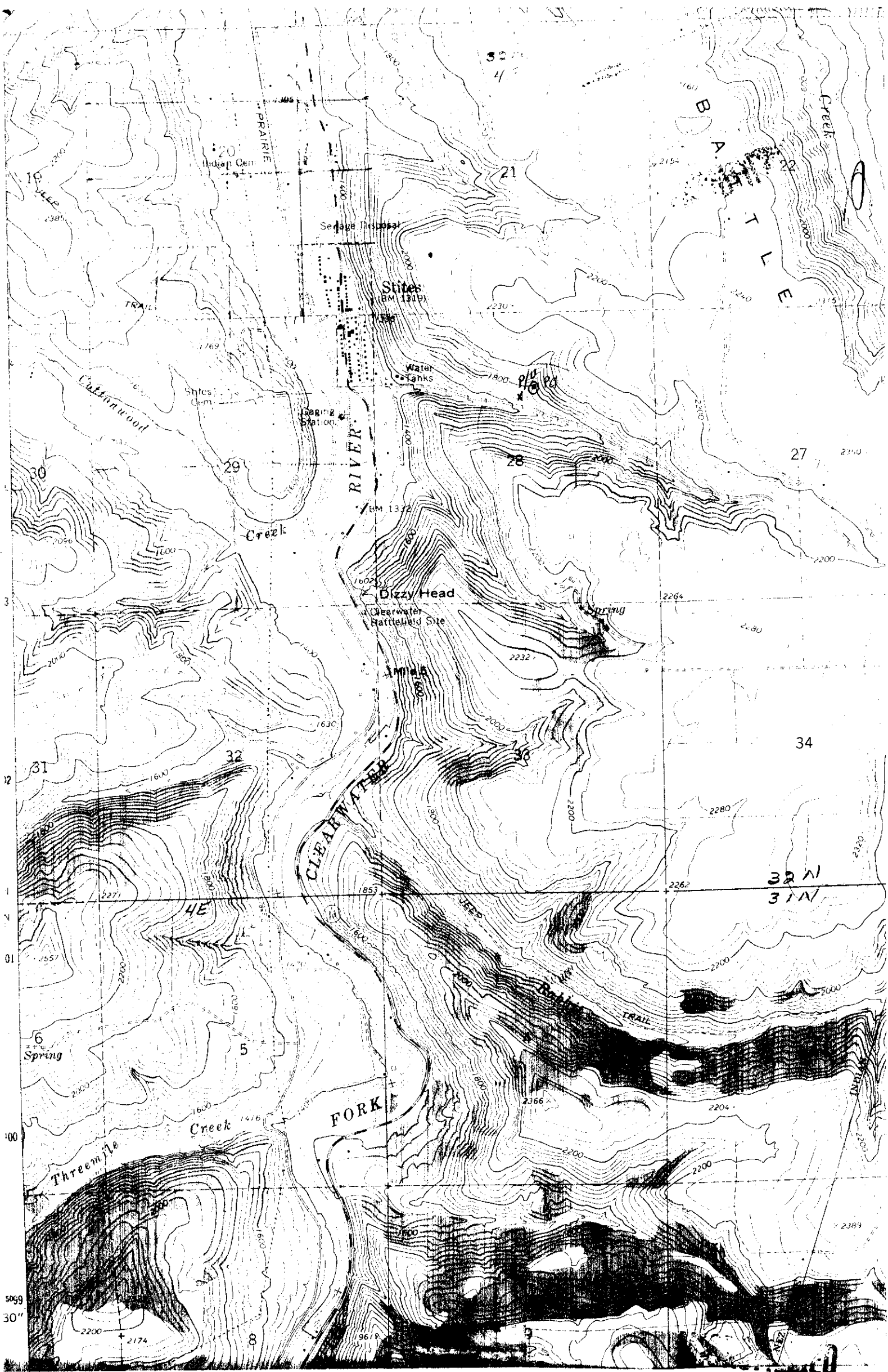
14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
16. Examiners/Consultant's Signature _____ Date 7/17/85
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☐ Other
☒ None

Consultant's License Number _____
IDWR Director's Authorization to Conduct Beneficial Use Examination _____
Date _____

CONSUL
MICROFILMED
MAR 16 1988





MAR 16 1988

TWP. 32 N RGE. 4 E SEC. 28 MAP # M-61 MAP SCALE

DATE OF FIELD EXAM

FIELD REPORT MAP PERMIT # 82-7070

^ALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # *82-7070*

DATE: *12-13-1984*

Date proof received

337

Dec. 3, 1984

Proof due

-305

Nov. 1, 1984

Number of day proof late

32

Priority date

+261

Sept. 18, 1979

New priority date

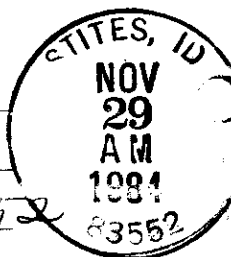
293

Oct. 20, 1979

Remarks:

MICROFILMED

Val V. Jones
P.O. Box 162
Stites Idaho 83552



RECEIVED



DEC 3 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 82-7070.

Name(s) of Permit Holder: Val V. Jones

Post Office Address: P.O. Box 162
Stites Idaho 83552 Tel: No. 208-926-4984

Source of Water: Spring

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres) 35
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 28, 1984 **MICROFILMED** Val V. Jones
Date Signature of Permit Holder

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JONES, VAL V.
P.O. BOX 162
STITES, ID 83552

LAPSE NOTICE

NOVEMBER 06, 1984

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 82-7070 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED AUGUST 31, 1984.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 11-27-1984
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138212

JONES, VAL V.
P.O. BOX 162
STILES, ID 83552

PROOF DUE NOTICE

AUGUST 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 82-7070 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 3, 1979

Val V. Jones
Box 162
Stites, Idaho 83552

Dear Mr. Jones,

RE: Permit No. 82-7070

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AK

APPLICATION NUMBER: 82-7070

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Called Mr. Jones. 0.02 cfs for limestone, total @.44 cfs,
pipeline to stock pond, 5 years for completion plans of issue Dec 23
T32N, R4E 9-24-79-SP

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. None platted

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/22/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/12/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 9-18-79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: AK Date: 10-22-79

STATE OFFICE REVIEW:

Short letter w/o conditions
See attached sheet for more information.

By: Jim Date: 10/31/79 OCT 23 1979

Department of Water Resources

RECEIVED

WILLIAM VERN MCCANN, JR.

ATTORNEY AT LAW

SEP 18 1979

1027 BRYDEN AVENUE • LEWISTON, IDAHO 83501 • PHONE 743-5517

Department of Water Resources

MESSAGE

REPLY

TO

IDAHO DEPARTMENT OF
WATER RESOURCES
Route 5, Box 203 - Suite 1
Coeur d'Alene, ID 83814

DATE

September 6, 1979

Re: Val V. Jones - Application
for Permit

Enclosed herein please find the original and one copy of the application for permit regarding the above entitled person, for filing with your office. Please notify my office as to the granting of this application for permit. Also, I would request that you forward to my office the appropriate forms to show that one has completed development of a diversion point or well to insure his water permit. Thank you for your assistance in this matter. Per my conversation with your office on this day, I have enclosed my check in the amount of \$35.00 for the fee in this matter.

Sincerely,

BY

Form N-73 © The Drawing Board, Inc., Box 505, Dallas, Texas 75221

William Vern McCann, Jr.

1. KEEP YELLOW COPY AND WHITE AND PINK COPIES INTACT.

cm/Enc.

DATE

SIGNED

INSTRUCTIONS TO RECEIVER:

1. WRITE REPLY. 2. DETACH STUB, KEEP PINK COPY, RETURN WHITE COPY TO SENDER.

Sent 9-24-79
Please send
BU, Post Card
& Water resources Handbook
to Mr McCann

82-7070-

JONES, VAL V.

P.O. BOX 162, STITES, ID 83552

Source: UNNAMED CREEK tributary to STITES CANYON CREEK

Date Filed: 09/18/1979

Amount: 0.44 CFS

Diversion Point: SWNE Sec 28 T 32N R 04E, IDAHO Co.

Use: IRRIGATION	(0.40 CFS)	from 04/01 to 10/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SWNE SENW Sec 28 T 32N R 04E FOR 21 ACRES

Diversion Means: STOCK POND, PIPE & PUMP

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

September 27, 1979

Mr. William Vern McCann
Attorney at Law
1027 Bryden Avenue
Lewiston, ID 83501

RE: 82-7070

Dear Mr. McCann:

Enclosed is Receipt No. 15044 in the amount of \$35.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styra

PMS

Enclosure

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]