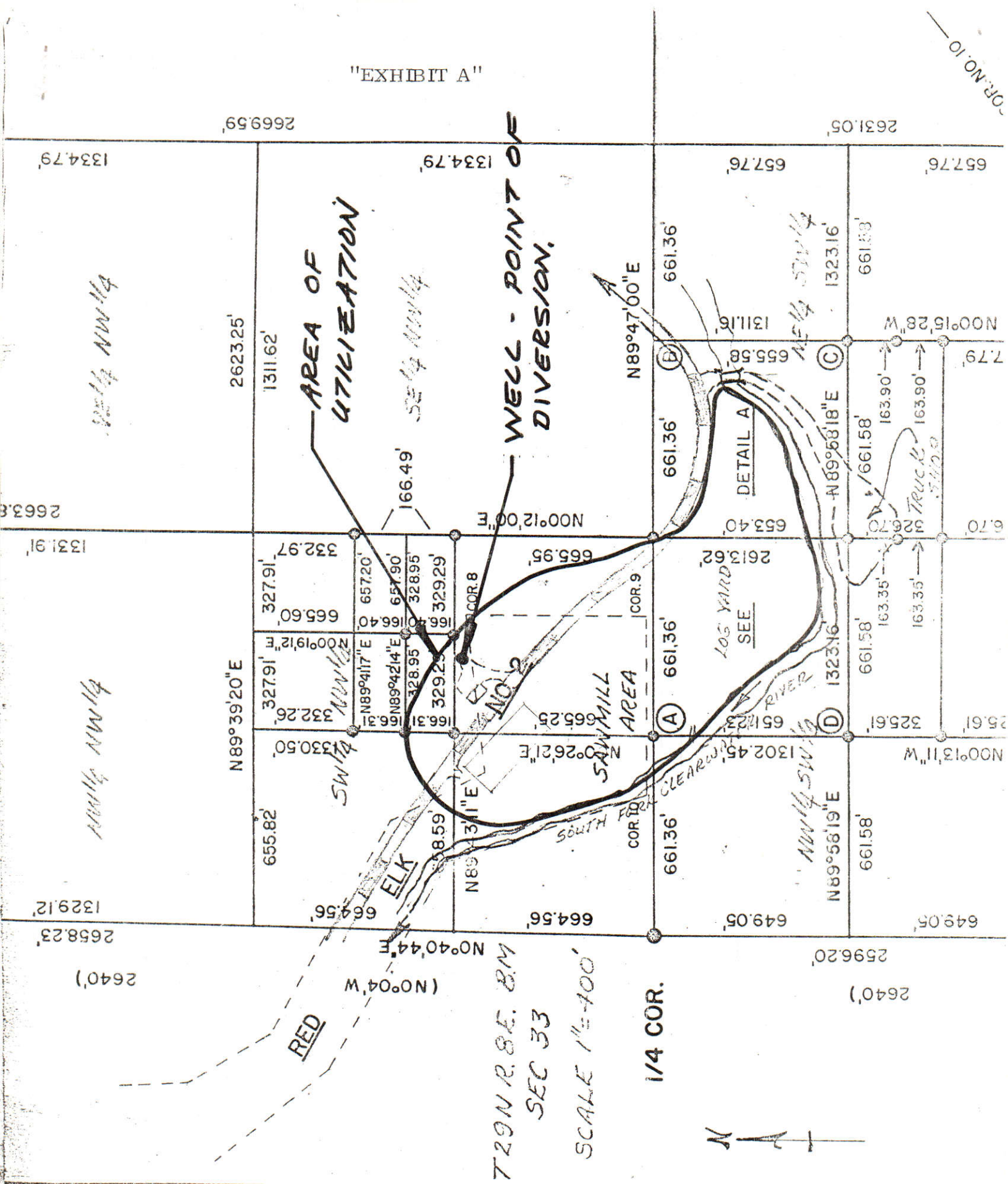


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. See Exhibit "A" attached hereto and incorporated herein.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SHEARER LUMBER PRODUCTS, INC.

By

(Applicant)

Frank R. Bennett, President

MICROFILMED

NOTICE OF APPLICATION  
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

81-7079

HAUKEDAHL, DON &/or  
RONNITA  
RT. 1, BOX 70A, KOOSKIA,  
ID 83539

Source: SPRING tributary  
to BIG CEDAR CREEK

Date Filed: 04/03/1981

Amount: 0.18 CFS

Diversion Point: SWSE Sec  
27 T 32N R 05E, IDAHO Co.

Use: IRRIGATION (0.10  
CFS) from 04/01 to 10/31

DOMESTIC (0.08 CFS) from  
01/01 to 12/31

Place of Use: SWSE Sec 27,  
T 32N R 05E FOR 5 ACRES

Diversion Means:  
DEVELOPED SPRING,  
PUMP AND PIPELINE.

82-7081

SHEARER LUMBER  
PRODUCTS INC.

P.O. BOX 389, ELK CITY, ID  
83525

Source: GROUNDWATER

Date Filed: 04/02/1981

Amount: 0.05 CFS

Diversion Point: NESW Sec  
33 T 29N R 08E, IDAHO Co.

Use: DOMESTIC (0.05 CFS)  
from 01/01 to 12/31

FIRE PROTECTION (0.05  
CFS) from 01/01 to 12/31

Place of Use: NESW Sec 33 T  
29N R 08E

Diversion Means: WELL,  
PUMP AND PIPELINE.

82-7082

SHEARER LUMBER  
PRODUCTS, INC.

P.O. BOX 389, ELK CITY, ID  
83525

Source: GROUNDWATER

Date Filed: 04/02/1981

Amount: 0.02 CFS

Diversion Point: SWNW Sec  
33 T 29N R 08E, IDAHO Co.

Use: DOMESTIC (0.02 CFS)  
from 01/01 to 12/31

Place of Use: NESW NWSW  
SWNW Sec 33 T 29N R 08E

Diversion Means: WELL,  
PUMP AND PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id, 83814 on or before MAY 4, 1981.

C. STEPHEN ALLRED

Director

Published 4/15 & 4/22/81.

A15-22

AFFIDAVIT OF PUBLICATION

Nona C. Donaldson

being first duly

sworn, says he is the Office Manager

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which

is published and issued weekly at Grangeville, Idaho County,

State of Idaho, and which is of general circulation in said county

and state; that the said notice, of which the one hereto attached

is a true copy, was published in said paper for two weeks,

being published two times, the first publication being

on the 15 day of April, 1981,

and the last publication on the 22 day of

April, 1981; and that the said notice

was published in the newspaper proper and not a supplement;

that said newspaper has been continuously and uninterruptedly

published in said county during a period of more than seventy-

eight consecutive weeks prior to the first publication of said

notice or advertisement.

Subscribed and sworn to before me this 23 day

of April, 1981.

Margaret J. Helly, Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES  
TETON DISTRICT OFFICE

82-7082

SHEARER LUMBER  
PRODUCTS, INC.

P.O. BOX 389, ELK CITY, ID  
83525

Source: GROUNDWATER

Date Filed: 04/02/1981

Amount: 0.02 CFS

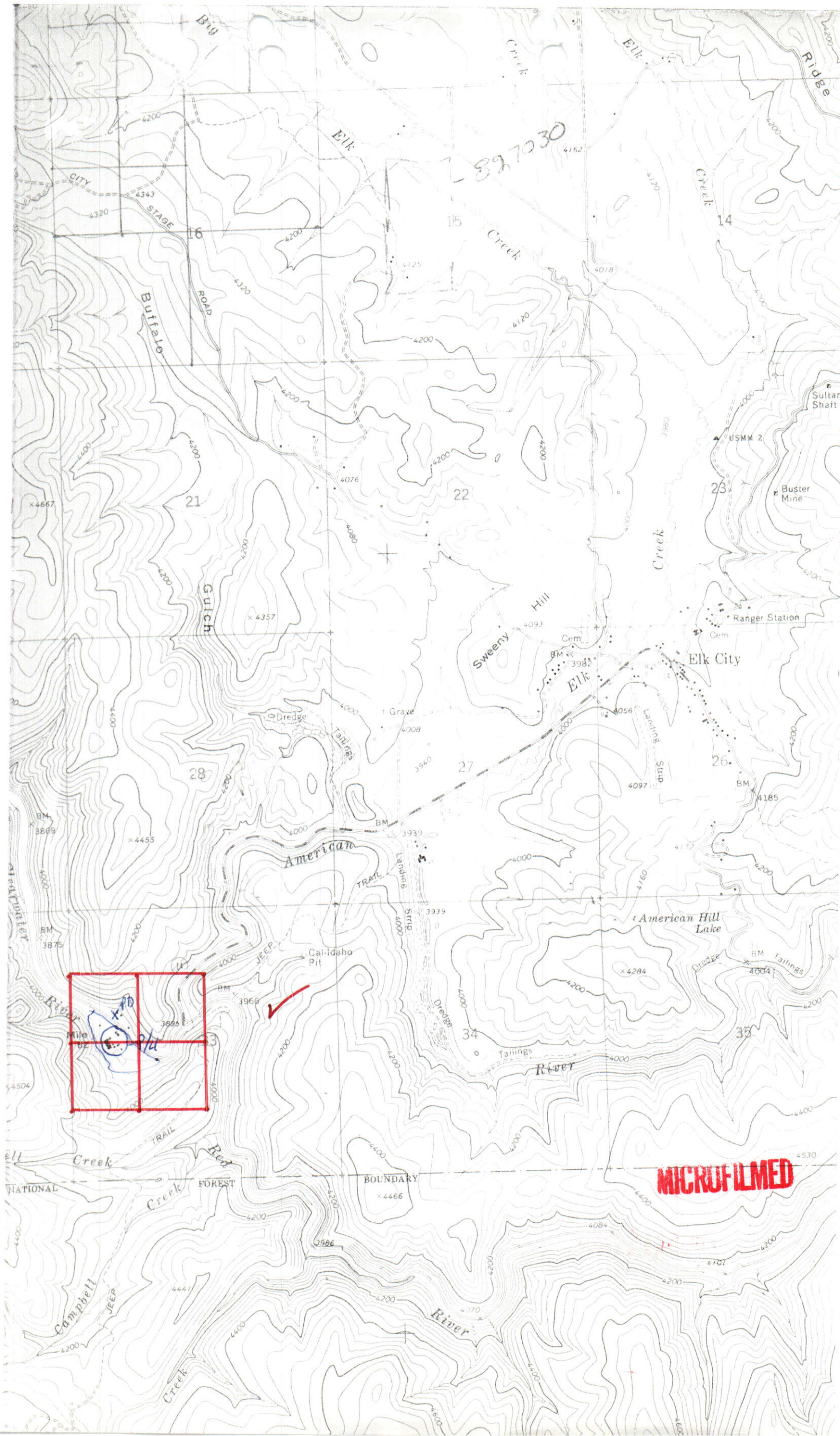
Diversion Point: SWNW Sec  
33 T 29N R 08E, IDAHO Co.

Use: DOMESTIC (0.02 CFS)  
from 01/01 to 12/31

Place of Use: NESW NWSW  
SWNW Sec 33 T 29N R 08E

Diversion Means: WELL,  
PUMP AND PIPELINE

MICROFILMED



897030

x PD  
Mile 0.2 2/4

MICROFILMED

## WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Shearer Lumber Products, Inc.

| Beneficial Use | Period of Use                 | Rate of Diversion | Annual Volume |
|----------------|-------------------------------|-------------------|---------------|
| Domestic       | from January 1 to December 31 | at 0.02 cfs and   | more feet     |

from \_\_\_\_\_ to \_\_\_\_\_ at \_\_\_\_\_ cfs and \_\_\_\_\_  
from \_\_\_\_\_ to \_\_\_\_\_ at \_\_\_\_\_ cfs and \_\_\_\_\_

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned is limited to the amount which can actually be beneficially used and shall not exceed 0.6 acre feet per year, said waters to be diverted within the Shinnu Section 33, Twp 29N, Rge 3E in the County of Lab

Description and location of place of use:

[illegible]

Total number of acres irrigated \_\_\_\_\_

## MICROCLIMATE

MICROFILMED

**CONDITIONS OF APPROVAL**

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Domestic water is for 6 restrooms in lumber manufacturing complex.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21<sup>st</sup> day of JANUARY, 19 86.

Acting for the Director

Norman C. Young

100 J

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Shearer Lumber Products, Inc. Phone \_\_\_\_\_  
Post office address P. O. Box 389, Elk City, Idaho 83525
2. Source of water supply Well which is a tributary of \_\_\_\_\_
3. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 33 Township 29 North  
Range 8 E.B.M. Idaho County, additional points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .02 for domestic/ <sup>water</sup> purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .02 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well pump and pipeline.  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_  
Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)  
c. Proposed well diameter is 6 inches; proposed depth of well is 195 feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (*minimum 1 year — maximum 5 years*).
8. Description of proposed uses: NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 33, Township 29 N, R. 8 E.B.M.  
a. If water is not for irrigation: NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 33, Township 29 N, R. 8 E.B.M.  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 33 Township 29 North  
Range 8 E.B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: Domestic water for employees of  
lumber manufacturing complex which includes 6 restrooms.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated None

c. Describe any other water rights used for the same purposes as described above. None

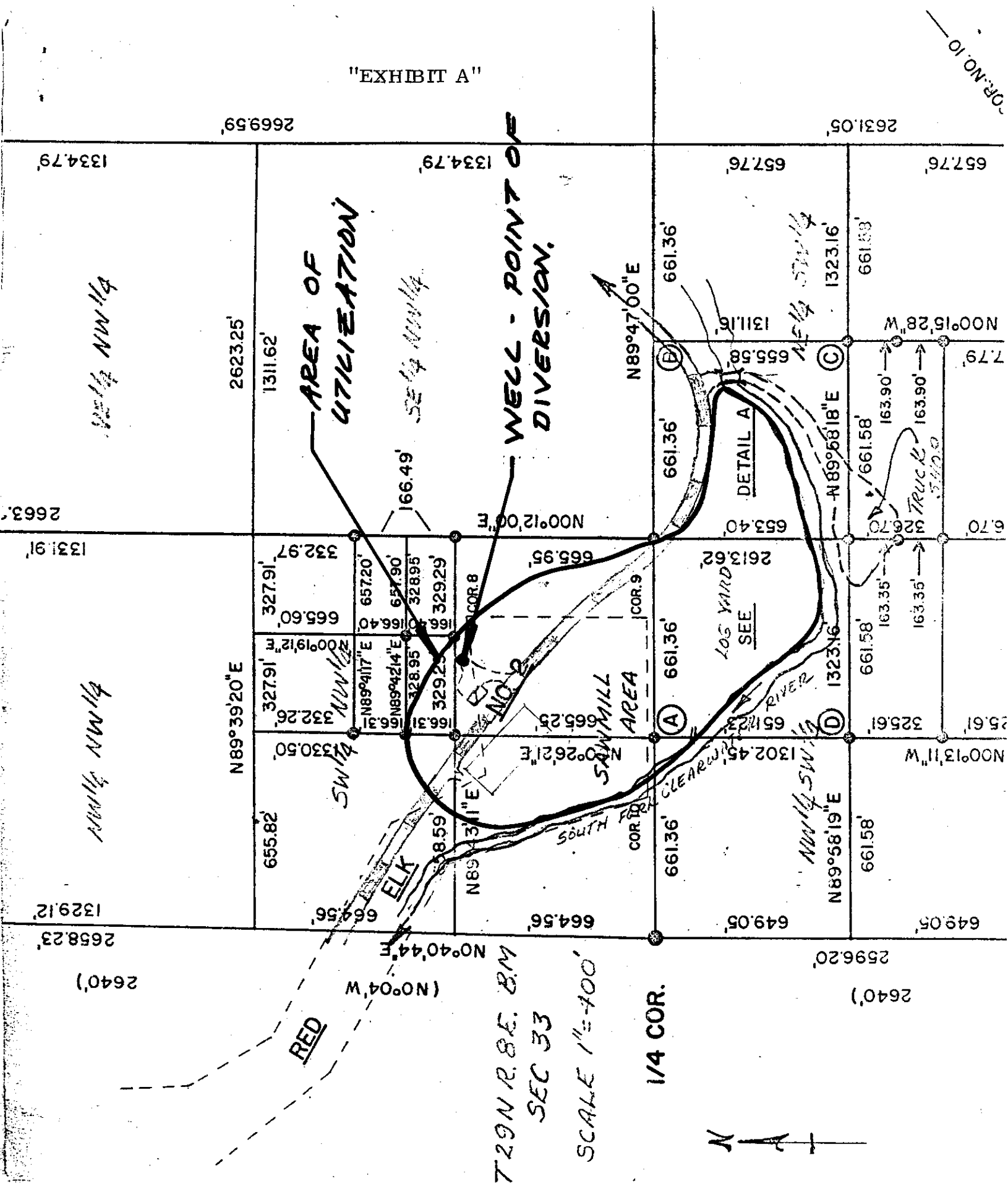
9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Shearer Lumber Products

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Property is under lease to Shearer Lumber Products from Bureau of Land Management.

10. Remarks This application in no way constitutes an abandonment of any claim or rights which may have previously been developed or perfected in any manner.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. See Exhibit "A" attached hereto and incorporated herein.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

**SHEARER LUMBER PRODUCTS, INC.**

By

(Applicant)

Frank R. Bennett, President

**MICROFILMED**

Proposed Priority 4/2/81

MICROFILMED

Received by pm Date 4/2/81 Time noon  
Preliminary check by LB Fee \$ 30.00  
Receipted by pm Date 4/3/81 (18051)  
Publication prepared by pm Date 4/2/81  
Published in Idaho County Free Press  
Publication dates 4/15 & 22/81  
Publication approved pm Date 4/28/81  
Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by LB DL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7082, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 18<sup>th</sup> day of May, 19 81.

A. Glen Saxton  
Chief, Department of Water Resources

NOTICE OF APPLICATION  
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

81-7079

HAUKEDAHL, DON &/or  
RONNITA  
RT. 1, BOX 70A, KOOSKIA,  
ID 83539

Source: SPRING tributary  
to BIG CEDAR CREEK

Date Filed: 04/03/1981

Amount: 0.18 CFS

Diversion Point: SWSE Sec  
27 T 32N R 05E, IDAHO Co.

Use: IRRIGATION (0.10  
CFS) from 04/01 to 10/31

DOMESTIC (0.08 CFS) from  
01/01 to 12/31

Place of Use: SWSE Sec 27,  
T 32N R 05E FOR 5 ACRES

Diversion Means:  
DEVELOPED SPRING,  
PUMP AND PIPELINE.

82-7081

SHEARER LUMBER  
PRODUCTS INC.  
P.O. BOX 389, ELK CITY, ID  
83525

Source: GROUNDWATER

Date Filed: 04/02/1981

Amount: 0.05 CFS

Diversion Point: NESW Sec  
33 T 29N R 08E, IDAHO Co.

Use: DOMESTIC (0.05 CFS)  
from 01/01 to 12/31

FIRE PROTECTION (0.05  
CFS) from 01/01 to 12/31

Place of Use: NESW Sec 33 T  
29N R 08E

Diversion Means: WELL,  
PUMP AND PIPELINE.

82-7082

SHEARER LUMBER  
PRODUCTS, INC.  
P.O. BOX 389, ELK CITY, ID  
83525

Source: GROUNDWATER

Date Filed: 04/02/1981

Amount: 0.02 CFS

Diversion Point: SWNW Sec  
33 T 29N R 08E, IDAHO Co.

Use: DOMESTIC (0.02 CFS)  
from 01/01 to 12/31

Place of Use: NESW NWSW  
SWNW Sec 33 T 29N R 08E

Diversion Means: WELL,  
PUMP AND PIPELINE

If issued, the permit(s)  
will be subject to all prior  
water rights. Protests  
against the granting of any  
permit must be filed with the  
Director of the Idaho  
Department of Water  
Resources, 4055 Gov't. Way,  
Coeur d'Alene, Id, 83814 on or  
before MAY 4, 1981.

C. STEPHEN ALLRED  
Director

Published 4/15 & 4/22/81.

A15-22

AFFIDAVIT OF PUBLICATION

Nona C. Donaldson being first duly

sworn, says he is the Office Manager  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for two weeks,  
being published two times, the first publication being  
on the 15 day of April, 1981,  
and the last publication on the 22 day of  
April, 1981; and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

Subscribed and sworn to before me this 23 day  
of April, 1981.

Marilyn J. Stelly, Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

January 22, 1986

RE: Permit No. 82-7082

Shearer Lumber Products, Inc.  
Box 389  
Elk City, ID 83525

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

Enclosure

**MICROFILMED**

RECEIVED

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

OCT 4 1983

Department of Water Resources

82-7082

Permit No.

CONTACT WITH PERMIT HOLDER:

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Date 8/24/83 Accompanied by John Clark Total Q measured est. 0.02  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement Est Meets Permit requirements? yes

Measurement calculations:

6 inches 0.02 cfs 0.6 AF

SAL 170

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS     |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|-------------|
|                        | 1  |               |                     |              |                    |                          |                            | Submersible |
|                        |    |               |                     |              |                    |                          |                            |             |
|                        |    |               |                     |              |                    |                          |                            |             |

System Description 6" X 175' Well with 1 HP pump motor with pipe line to use

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE               | Irrigation requirement = |                | AFA/Acre     |                |
|-------------------|--------------------------|----------------|--------------|----------------|
|                   | Q (cfs)                  | V (afa)        | FROM         | TO             |
| <u>Domestic</u> ✓ | <u>0.02</u> ✓            | <u>1.2 0.6</u> | <u>1-1</u> ✓ | <u>12-31</u> ✓ |
|                   |                          |                |              |                |
|                   |                          |                |              |                |
|                   |                          |                |              |                |
|                   |                          |                |              |                |
|                   |                          |                |              |                |
| Total             | <u>0.02 cfs</u>          | <u>0.6 AF</u>  |              |                |

Remarks

MICROFILMED

**UNCLASSIFIED**

[illegible]

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use ✓

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

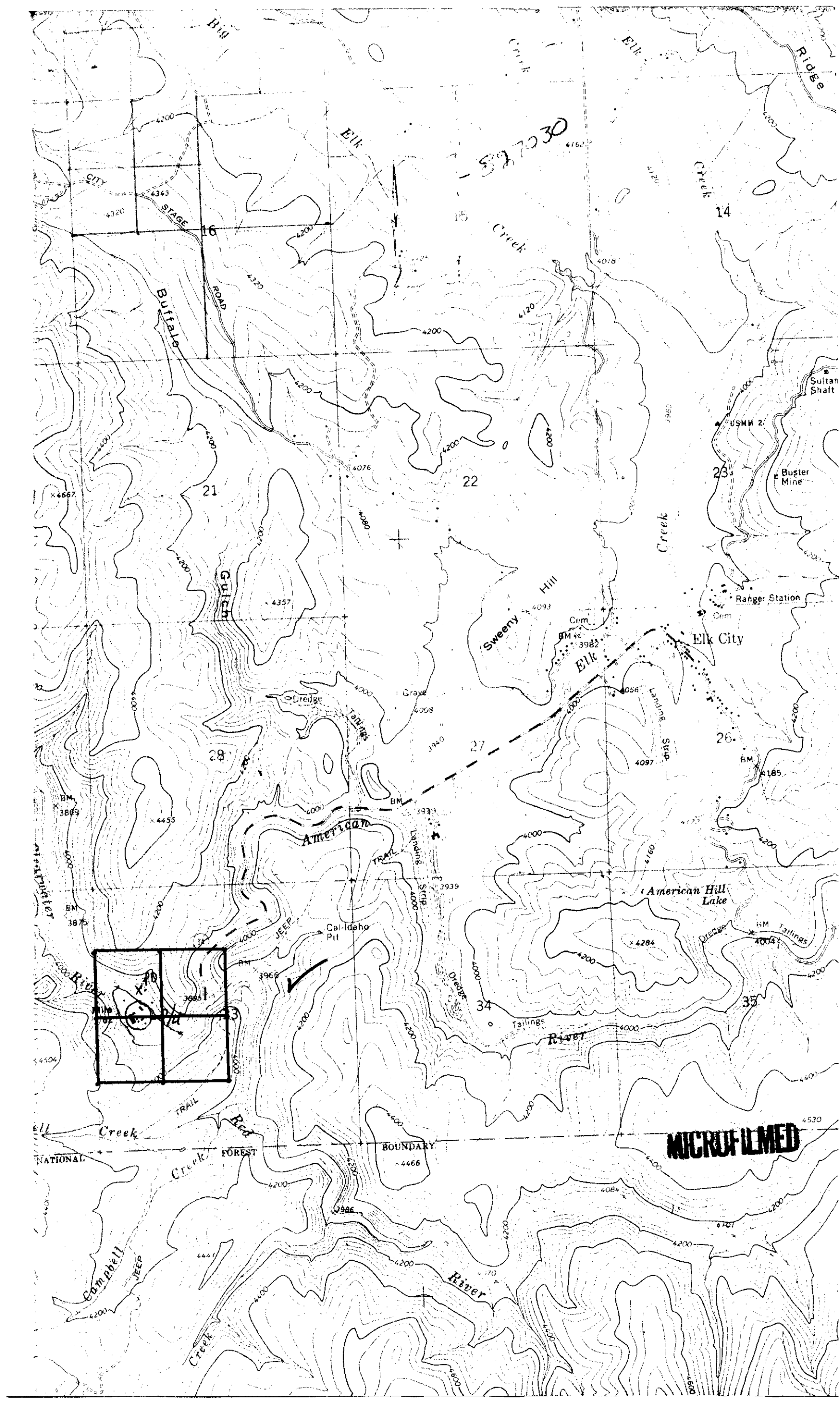
☐ Add P.U. as reflected above

☒ None  
☐ Other

Approved by Kay

Edg  
Walker

Date 11-21-85



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

July 13, 1981

Shearer Lumber Products, Inc.  
P. O. Box 389  
Elk City, Id. 83525

RE: 82-7082

Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING  
Senior Water Resource Asent

TDK/pms

cc: IDWR - State Office

**MICROFILMED**

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 82-7082.

Name(s) of Permit Holder: SHEARER LUMBER PRODUCTS,

Post Office Address: P.O. BOX 389

ELK CITY, ID 83525 Tel. No. 208-842-2214

Source of Water: Well

Extent of Use: ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☒ Other Domestic for 6 restrooms at lumber

manufacturing complex

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

JUNE 24, 1981

Date

**MICROFILMED** Frank R. Barnett Pres  
Signature of Permit Holder

BENNETT ~~WOOD~~ PRODUCTS

P.O. Box 49

PRINCETON IDAHO, 83857

PLACE  
TEN CENT  
STAMP  
HERE

10

RECEIVED

JUN 26 1981

Department of Water Resources



POSTAGE DUE 2¢

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

MICROFILMED



United States Department of the Interior MAY 14 1981 7250

BUREAU OF LAND MANAGEMENT  
1808 N. 3rd St.  
Coeur d'Alene, Idaho 83814

Department of Water Resources

*Please file  
82-7082*

Robert Haynes, P.E.  
Regional Supervisor  
Idaho Department of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814

RECEIVED  
MAY 8 1981

Dear Mr. Haynes:

We have the following comments concerning water application permits 82-7081 and 82-7082. Both permits do apply to lands that are part of a lease application from Shearer Lumber Products.

The application 82-7082 is for an existing well which is acknowledged in the lease therefore of no concern. The well application 82-7081 is for a new well which is not authorized under the lease at this time. The lease requires that for any new development such as this well, a plan be submitted to the Bureau of Land Management and approved by the Bureau of Land Management, development of this well would be considered in trespass and would not be valid appropriation.

Although it is not expected, if the right-of-ways were abandoned the Bureau of Land Management would possibly desire to utilize the wells and water rights.

Sincerely,

*Wayne Zinne*

Wayne Zinne  
Acting District Manager

cc: Kay Miller, Cottonwood



Save Energy and You Serve America!

MICROFILMED

S T A T E O F I D A H O  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

SHEARER LUMBER PRODUCTS INC.  
P.O. BOX 389  
ELK CITY, ID 83525

JUNE 03, 1981

RE: PERMIT NO. 82-7082

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

NOT RECORDED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 82-1082

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☒ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising. \_\_\_\_\_  
☐ Yes ☒ No Final date for protests: 5/4/81 ✓  
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/27/81 ✓  
☒ Application published correctly. If not, record action taken. \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
4/27/81 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

**MICROFILMED**

By: RyA Date: 5/4/81

STATE OFFICE REVIEW:

return receipt w/cover letter  
SL w/ record of

- ☐ See attached sheet for more information.

By: RyA Date: 5/13/81



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

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JOHN V. EVANS  
Governor  
C. STEPHEN ALLRED  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

April 14, 1981

Bureau of Land Management  
1808 N. 4th St.  
Coeur d'Alene, Id. 83814

RE: 82-7082

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.  
Regional Supervisor

RGH/pms

Enclosure

**MICROFILMED**

82-2082-

SHEARER LUMBER PRODUCTS INC.

P.O. BOX 389, ELK CITY, ID 83525

Source: GROUNDWATER

Date Filed: 04/02/1981

Amount: 0.02 CFS

Diversion Point: SWNW Sec 33 T 29N R 08E, IDAHO Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NESW NWSW SWNW Sec 33 T 29N R 08E

Diversion Means: WELL, PUMP AND PIPELINE.

**MICROFILMED**