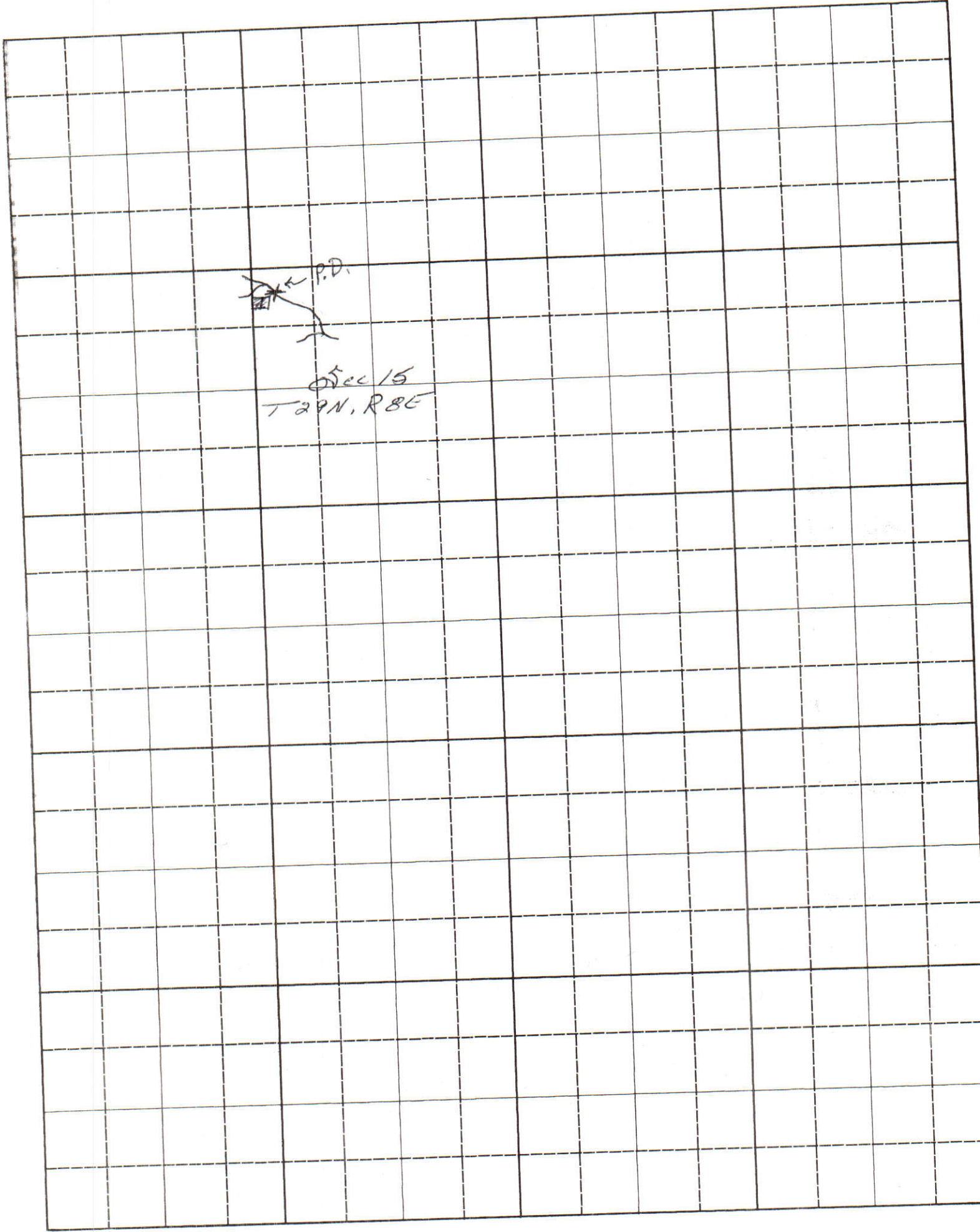


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Paul R. Schuman
(Applicant)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED

DEC 28 1987

82-7095

Department of Water Resources

PERMIT

Yes No

(☒)() B/U Acknowledgement Letter Sent _____ (INITIAL & DATE)

(☒)() Quad Sheet

() (☒) Aerial Photo Date Requested _____ by _____

() (☒) GL Plat

() (☒) Copies of overlapping License Field Report Claim

(☒)() Photo PD/PU

() (☒) Other (list) _____

EXAM COMPLETED BY

Tom King

DATE

8/87

SR AGENT REVIEW

K

DATE

9/87

REGIONAL MANAGER REVIEW

PSA

DATE

12/22/87

ENTERED ON COMPUTER BY

mm

DATE

12/23/87

PRELIMINARY OVERLAP REVIEW BY

Tom King

DATE

9/87

(☒) NO OVERLAP FOUND



INDEXED

DEC 19 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 82-07095

Priority: April 6, 1982 Amount: 0.04 CFS 3.2 AFA

This is to certify, that PAUL R. SELMAN
KAREN SELMAN

P.O. BOX 431
ELK CITY, ID 83525

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 6, 1982, and has submitted proof to the Department of Water Resources on November 6, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from:

BIG ELK CREEK tributary to AMERICAN RIVER

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	3.0 AFA
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AFA
	Totals	0.04 CFS	3.2 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 15, Township 29N, Range 08E
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
29N	08E	15	NWNW	1		1

Total number of acres irrigated: 1

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or applicable Idaho law.

MICROFILMED

DEC 19 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 82-07095

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12th
day of DECEMBER, 1988.

Acting for the

Director

Norm C. Young

MICROFILMED

DEC 15 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Paul R. Arneren Salmon Phone _____
Post office address Box 431, Elk City Id. 83525
2. Source of water supply Big Elk Creek which is a tributary of American River
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 29N
Range 8E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.03 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Diversion to Storage purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1AF for Storage for purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.05 cubic feet per second and/or b. 1AF acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Pump & pipeline to irrigation
excavated pond
b. Height of storage dam _____ feet, active reservoir capacity 1 acre-feet; total reservoir
capacity 1 acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage 3-15 to 11-15 inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 29N
Range 8E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 5
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
29N	8E	15						1											1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

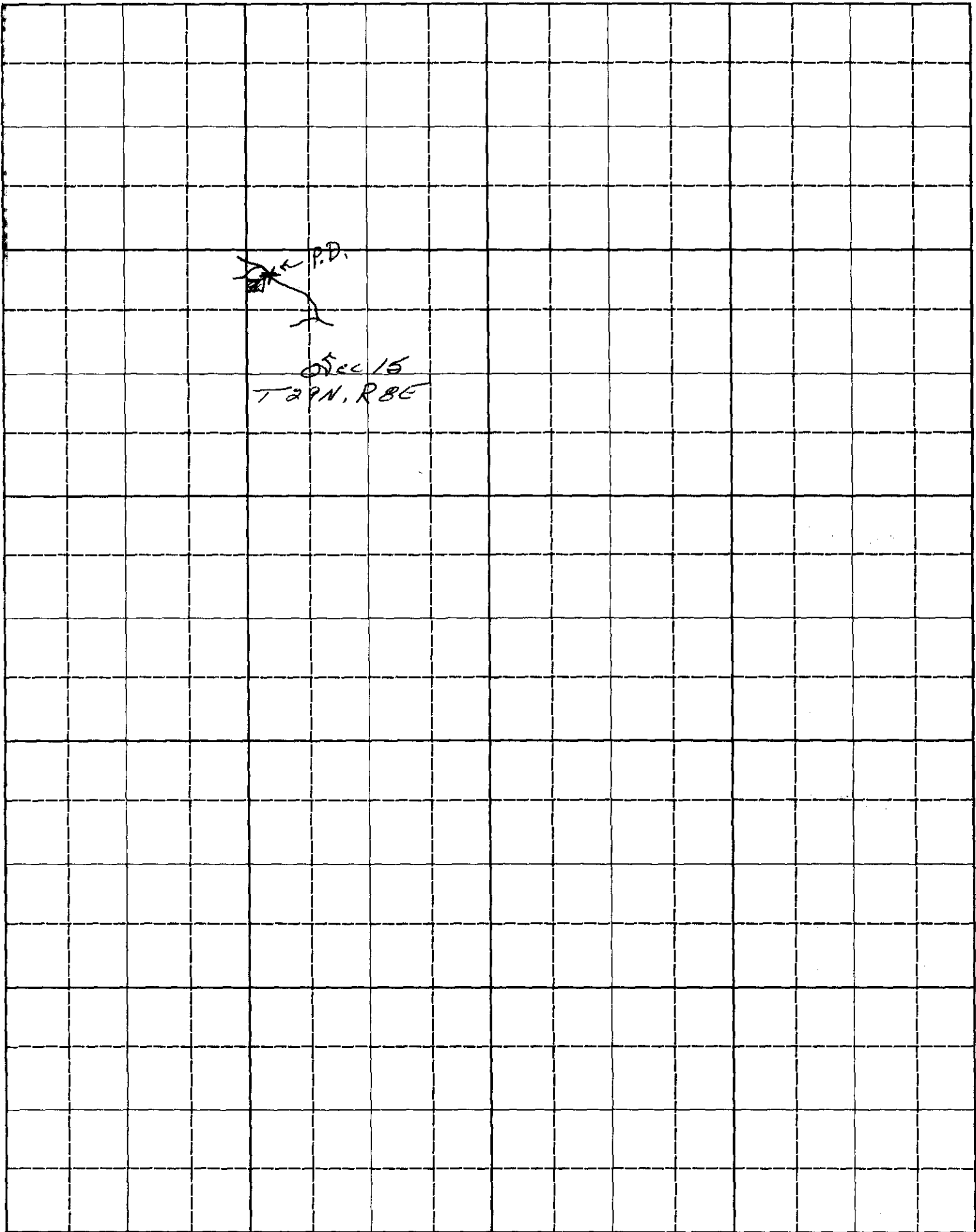
9. a. Who owns the property at the point of diversion App Gertrude Maxwell

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Verbal agreement.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Paul R Schman
(Applicant)

MICROFILMED

Proposed Priority 4/6/1982

Received by JK Date 4-6-82 Time 9:30 AM
Preliminary check by LD Fee \$ 30.25 # 21435
Received by nn Date 4-6-82
Publication prepared by nn Date 4/15/82
Published in Id. City Free Press
Publication dates 4/21-28/82
Publication approved nn Date 4/18/82
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RAH RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7095, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 27th day of May, 1982.

J. Glen Saylor
Chief, Operations Bureau

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

81-7097

BALDWIN, JEFF W.
RT. 1 BOX 87, KOOSKIA, ID
83539

Source: MAGGIE CREEK
tributary to CLEARWATER
RIVER, MIDDLE FORK

Date Filed: 04/06/1982
Amount: 0.20 CFS

Diversion Point: SWSW
SESW NESW NWSE Sec 14 T
33N R 05E, IDAHO Co.

Use: MINING (0.20 CFS)
from 01/01 to 12/31

Place of Use: SWSW SESW
NESW NWSE Sec 14 T 33N R
05E

Diversion Means: DITCH,
PUMP, SLUICE BOX AND
PONDS.

82-7094

GRIBBLE, MELVIN
ECKEL, JAMES
STAR RT. BOX 57,
GRANGEVILLE, ID 83530

Source: GROUNDWATER

Date Filed: 04/07/1982
Amount: 0.11 CFS

Diversion Point: SWNE Sec
33 T 31N R 04E, IDAHO Co.

Use: IRRIGATION (0.03
CFS) from 03/15 to 11/15

DOMESTIC (0.08 CFS) from
01/01 to 12/31

Place of Use: SWNE Sec 33 T
31N R 04E FOR 1 ACRES

Diversion Means: 2 WELLS,
PUMP AND PIPELINE.

82-7095

SELMAN, PAUL R. &/or
KAREN
P.O. BOX 431, ELK CITY, ID
83525

Source: BIG ELK CREEK
tributary to AMERICAN
RIVER

Date Filed: 04/06/1982
Amount: 0.05 CFS 1.0 AC-FT

Diversion Point: NWNW Sec
15 T 29N R 08E, IDAHO Co.

Use: IRRIGATION (0.03
CFS) from 03/15 to 11/15

STOCKWATER STORAGE
(1.0 AC-FT) from 03/15 to
11/15

DIVERSION TO
STORAGE (0.02 CFS) from
03/15 to 11/15

Place of Use: NWNW Sec 15
T 29N R 08E FOR 1 ACRES

Diversion Means: PUMP,
PIPELINE, POND AND
IRRIGATION SYSTEM.

84-7132

BAILEY, III, WALTER
GARCIA, VICTORIA LYNN
RT. 1 BOX 71B, KAMIAH, ID
83536

Source: GROUNDWATER

Date Filed: 03/04/1982
Amount: 0.06 CFS

Diversion Point: NESW Sec
08 T 33N R 04E IDAHO Co.

Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01

DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: NWSE Sec 08 T
33N R 04E FOR 2 ACRES

Diversion Means: WELL,
PUMP AND PIPELINE.

85-7289

SCHMIDT, HARRY &/or
CLARICE
RT. 1 BOX 200, COT-
TONWOOD, ID 83522

Source: UNNAMED
STREAM tributary to
STOCKNEY, LEK
Date Filed: 04/07/1982
Amount: 0.5 AC-FT
Diversion Point: NWNE Sec
23 T 32N R 01E, IDAHO Co.
Use: STOCKWATER
STORAGE (0.5 AC-FT) from
01/01 to 12/31 STOCK-
WATER FROM STORAGE
(0.5 AC-FT) from 01/01 to
12/31
Place of Use: NWNE Sec 23
T 32N R 01E
Diversion Means: POND
AND DAM.

LAMM, CHARLES A.
615 W. SOUTH ST.,
GRANGEVILLE, ID 83530

Source: SPRINGS tributary
to CLEARWATER RIVER,
SOUTH FORK

Date Filed: 04/07/1982
Amount: 0.08 CFS

Diversion Point: SWNE Sec
26 T 30N R 03E, IDAHO Co.

Use: IRRIGATION (0.08
CFS) from 03/15 to 11/15

STOCKWATER (0.02 CFS)
from 01/01 to 12/31

Place of Use: SWNE Sec 26 T
30N R 03E FOR 2 ACRES

Diversion Means:
DEVELOPED SPRINGS,
TANK AND IRRIGATION
SYSTEM.

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id, 83814 on or
before MAY 10, 1982.

A. KENNETH DUNN
Director

Published 4/21 & 4/28/82.

A21-28

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly

sworn, says he is the Office Manager

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which

is published and issued weekly at Grangeville, Idaho County,

State of Idaho, and which is of general circulation in said county

and state; that the said notice, of which the one hereto attached

is a true copy, was published in said paper for 2 weeks,

being published 2 times, the first publication being

on the 21 day of April, 19 82,

and the last publication on the 28th day of

April, 19 82, and that the said notice

was published in the newspaper proper and not a supplement;

that said newspaper has been continuously and uninterruptedly

published in said county during a period of more than seventy-

eight consecutive weeks prior to the first publication of said

notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 30 day

of April, 19 82

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

Handwritten signature
RECEIVED

MAY 17 1982

Northern District Court

FIVE D

10 1982

Water Resources
District Office
MICROFILMED

December 13, 1988

PAUL R. SELMAN
KAREN SELMAN
P.O. BOX 431
ELK CITY, ID 83525

RE: PERMIT NO. 82-07095

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 15 1988

November 17, 1988

PAUL R. SELMAN
KAREN SELMAN
P.O. BOX 431
ELK CITY, ID 83525

RE: PERMIT NO. 82-07095

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 19 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 82-7095

1. Owner: PAUL SELMAN

Phone No. _____

Current Address: Box 431 ELK CITY ID 83825

2. Accompanied by: None

EXAM. DATE: 8/26/87

Address: _____ Phone No. _____

Relationship to Permit Holder: 4

3. Source: B. GELK CR. tributary to AMERICAN R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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DEC 19 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

C'ROCK FLOWS THROUGH PROPERTY 2 STEEL DRINKER W/ 6K.
3/4" PVC W/ PORTABLE PUMP & 5/8" GARDEN HOSES FOR
IRR GARDEN 3 POTS

NOT IRR @ TIME OF MEAS

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW		15	29N	8E	10	MAP

6. **Place(s) of Use:**

Indicate Method of Determination

MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
29N	8E	15						15											1

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DEC 19 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>None</i>						

2. Measurements:

None

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

.02 = 570 cfs
.02 = 1 RR

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{872}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{3}$

2. Volume Calculations for Other Uses:

STOCK .2

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DEC 19 1988

DEC 19 1968

☐ None
☒ Other

REGISTERED PROFESSIONAL ENGINEER
 STATE OF IDAHO
 CONSULTANT SEAL
 ROBERT G. HYMES
 2846
 R. G. Hymes

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ Change P.U. as reflected above

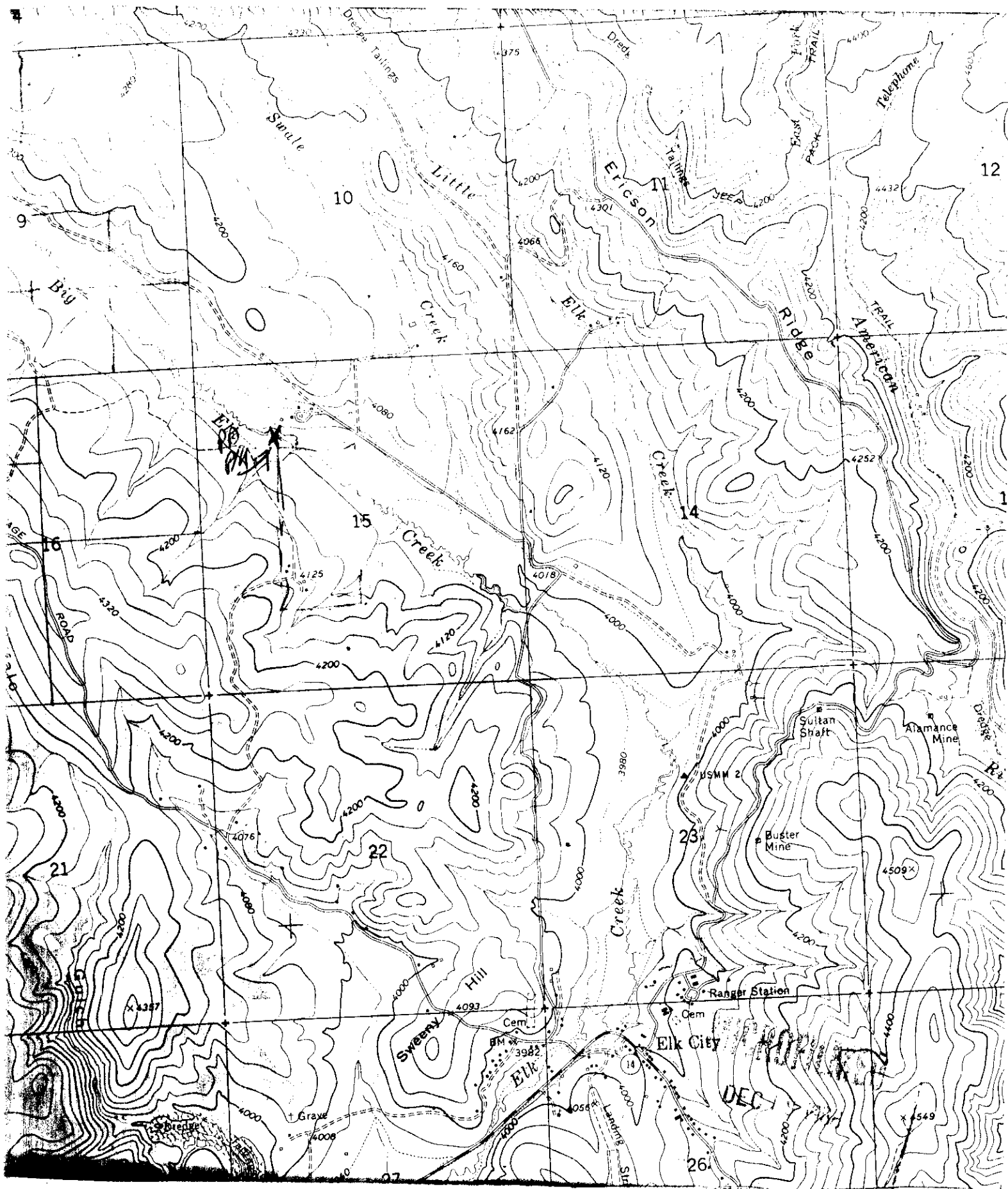
☐ Add P.U. as reflected above

2. Recommended Amendments

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (ata)
IRR	3-8	0.02	3
Stock	1-1	0.02	12
	12-3		
Totals:		0.04	3.2

This image shows a single sheet of white paper with horizontal blue or grey ruling lines, typical of notebook paper. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

H. REMARKS AND OVERLAP REVIEW ANALYSIS



TWP. 29N RGE. SE SEC. 15 MAP # N-65 MAP SCALE _____
 DATE OF EXAM 8/24/81 PERMIT # 8.2-7095

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED

DEC 28 1987

82-7095

Department of Water Resources

PERMIT 82-7095

Yes No

(☒) () B/U Acknowledgement Letter Sent _____ (INITIAL & DATE)

(☒) () Quad Sheet

() (☒) Aerial Photo Date Requested _____ by _____

() (☒) GL Plat

() (☒) Copies of overlapping License Field Report Claim

(☒) () Photo PD/PU

() (☒) Other (list) _____

EXAM COMPLETED BY _____

Tom King

DATE 8/87

SR AGENT REVIEW _____

K

DATE 9/87

REGIONAL MANAGER REVIEW _____

PSA

DATE 12/22/87

ENTERED ON COMPUTER BY _____

PSA

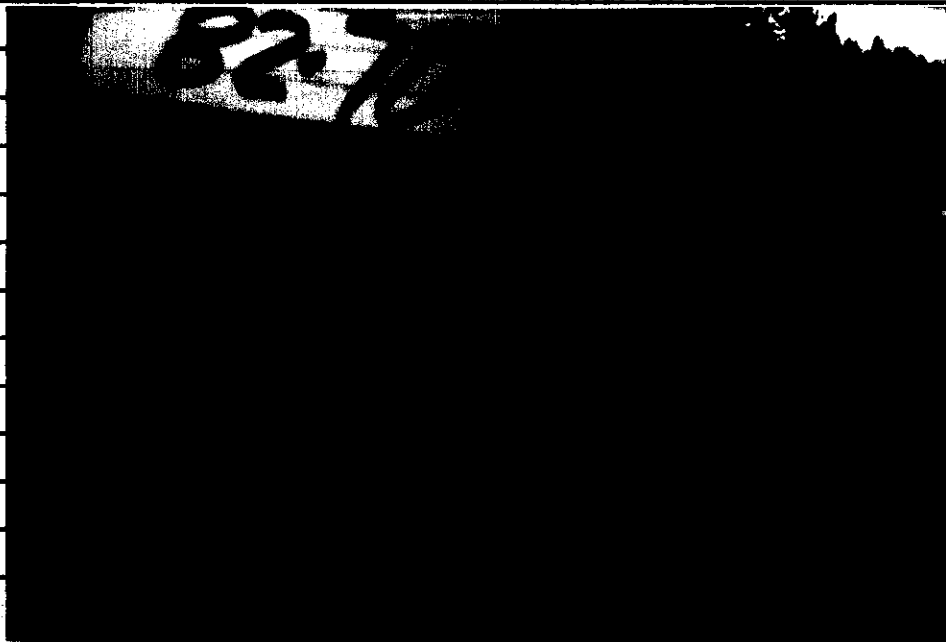
DATE 12/23/87

PRELIMINARY OVERLAP REVIEW BY _____

Tom King

DATE 1/87

(☒) NO OVERLAP FOUND



DEC 19 1988

4/86

RECEIVED

MAY 15 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received N/A
Date 5/3/86
Receipt # 1
Receipt by 5/3/86
Sent to S.O. 5/3/86

Department of Water Resources EXAMINATION FEE INFORMATION

RECEIVED

MAY 9 1986

1. Permit No. 82-7095

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Paul R. ^{and} Karen Selman

3. Post Office Address: Box 431

EIK City, Idaho Telephone No. 842 2229

4. Source of Water: Big EIK Creek

5. Extent of Use:

Domestic _____ (No. of households) Stockwater 5 (No. and type of stock)
cow-calfes

Irrigation 1 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .04 cfs 1 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

October 13, 1985

8. Person to contact to accompany the department representative during the field examination:

Paul or Karen Selman
(Name)

Box 431 EIK City, Idaho 842 2229
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

DEC 19 1988

May 6, 1986
Date

Karen Selman
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

82-7095
SELMAN, PAUL R.
SELMAN, KAREN
P.O. BOX 431
ELK CITY, ID 83525

Mailing address:
Statehouse
Boise, Idaho 83720

138089

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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DEC 19 1988

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

1
MICROFILMED

DEC 19 1983

Paul & Karen Selman

Box 431

Elk City, Idaho 83525

MICROFILMED

DEC 19 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



RECEIVED
APR 13 1983
IDAHO DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 82-7095

Name(s) of Permit Holder(s): Paul ^{AND} Karen Selman

Post Office Address: Box 431, Elk City, Idaho 83525

Telephone No. —

☒ I hereby certify that construction of diversion works for the above referenced permit began on April 11, 1983 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

4/12/83
Date

Karen Selman
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JANUARY 29, 1986

PAUL R. SELMAN
BOX 431
ELK CITY ID 83525

RE: Permit No. 82-7095

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEC 19 1988

Paul R. &pc Yen Solman
Box 431
Elk City, Idaho 83525

) PLACE
TEN CENT
STAMP
HERE

RECEIVED

NOV 6 1985



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 82-7095.

Name(s) of Permit Holder: Paul R. & Karen Selman

Post Office Address: Box 431, Elk City, Idaho 83525

Tel. No. 842 2229

Source of Water: Big Elk Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 5 cattle (number and type of stock)
☒ Irrigation 1 (acres)
☐ Other

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Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov 1, 1985
Date

Paul R. Selman
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SELMAN, PAUL R. & KAREN
P.O. BOX 431
ELK CITY, ID 83525

JUNE 08, 1982

RE: PERMIT NO. 82-7095

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB

APPLICATION NUMBER: 82-7095

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/10/82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/10/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/6/82 ✓ Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 5/19/82

STATE OFFICE REVIEW:

SW/LIZ 26

- ☐ See attached sheet for more information.

By: [Signature] Date: 5/24/82

RECEIVED
MAY 24 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

3/79

IDENT. NO. 82-7095

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

82-2095-

SELMAN, PAUL R. &/or KAREN

P.O. BOX 431, ELK CITY, ID 83525

Source: BIG ELK CREEK tributary to AMERICAN RIVER

Date Filed: 04/06/1982

Amount: 0.05 CFS 1.0 AC-FT

Diversion Point: NWNW Sec 15 T 29N R 08E, IDAHO Co.

Use: IRRIGATION	(0.03 CFS)	from 03/15 to 11/15
STOCKWATER STORAGE	(1.0 AC-FT)	from 03/15 to 11/15
DIVERSION TO STORAGE	(0.02 CFS)	from 03/15 to 11/15

Place of Use: NWNW Sec 15 T 29N R 08E FOR 1 ACRES

Diversion Means: PUMP, PIPELINE, POND AND IRRIGATION SYSTEM.

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