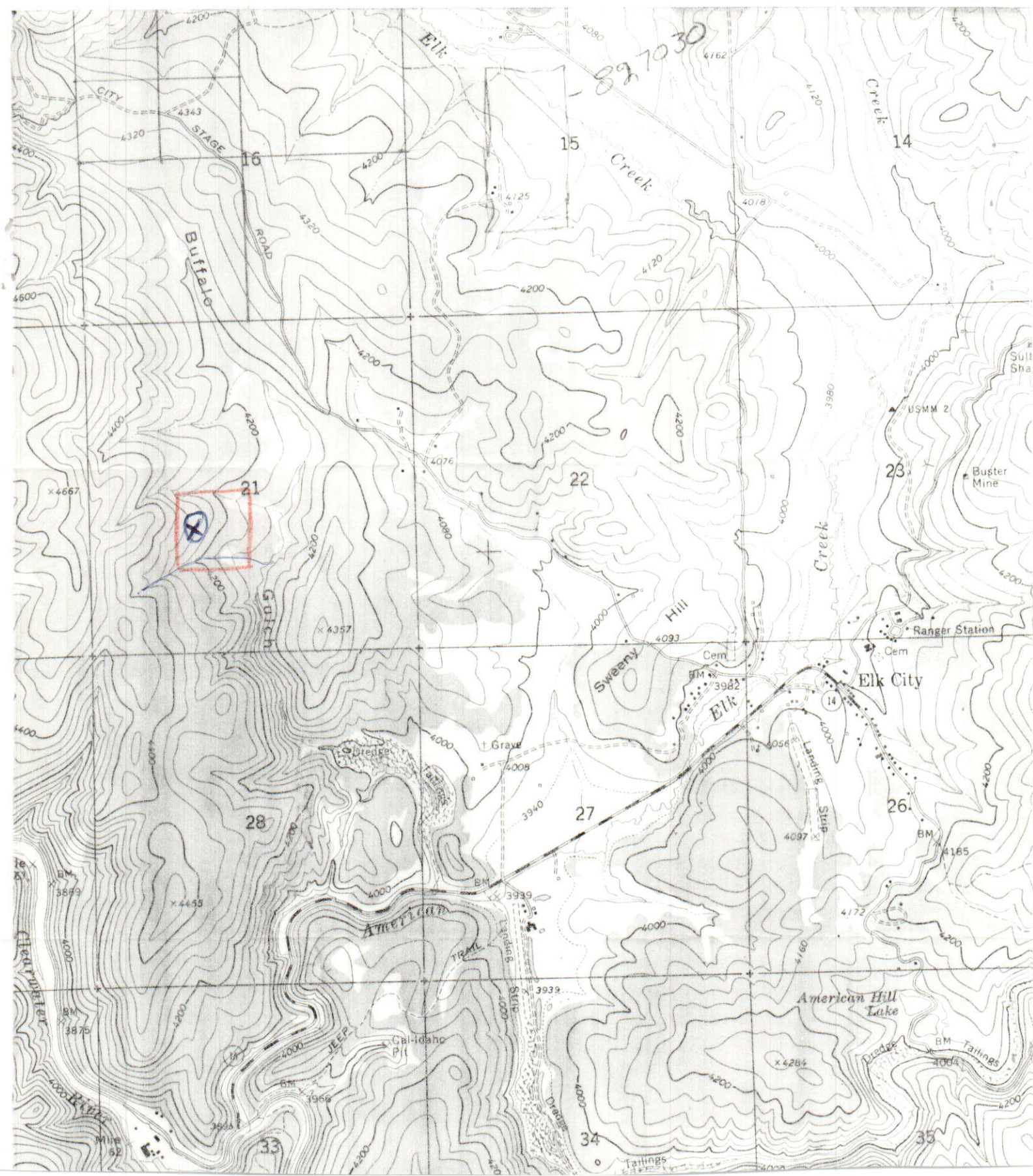
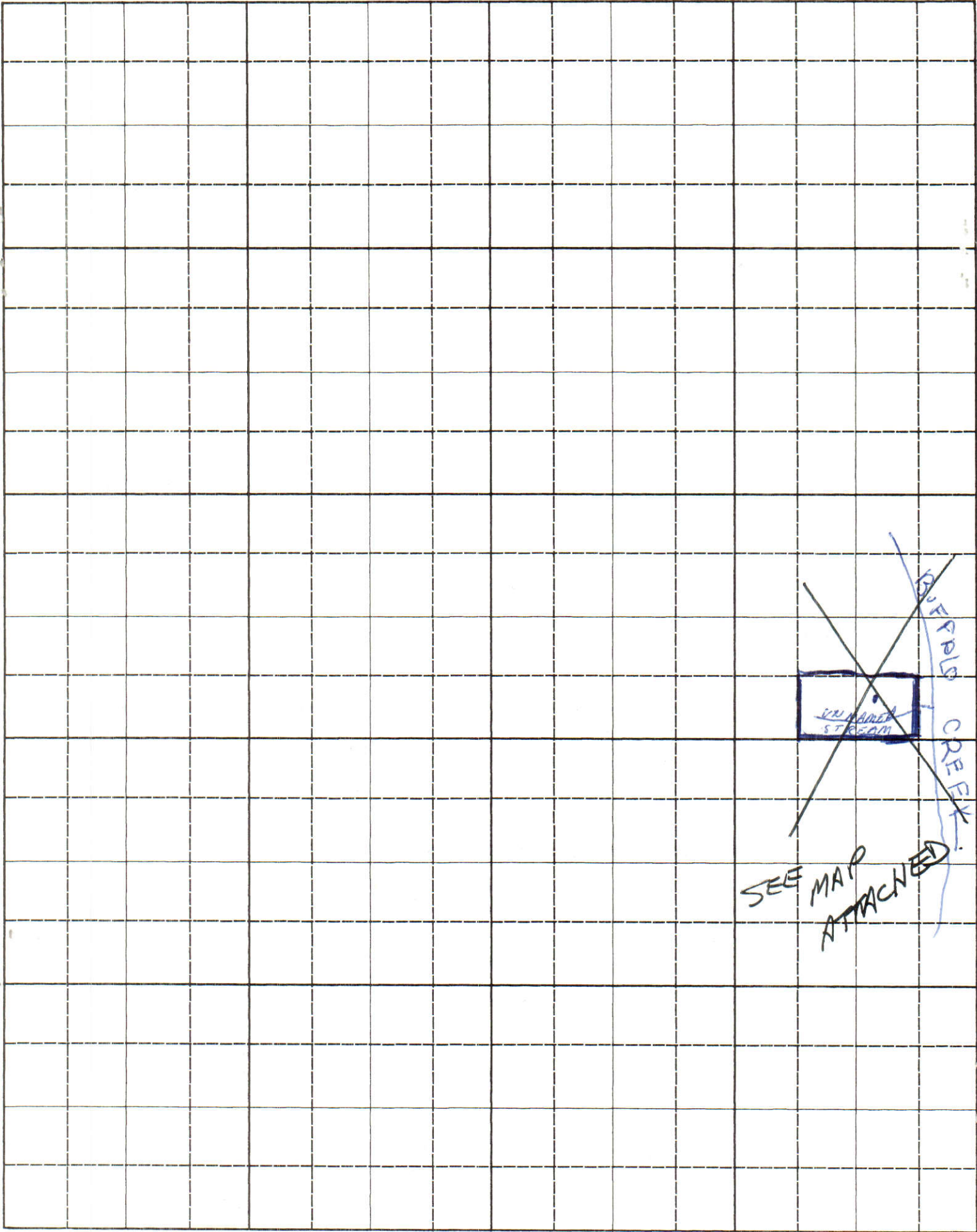




11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEC 21 - T 29 - R 8



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

David M. Mullen
(Applicant)



**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

82-7100

MC MULLEN, DAVID
P.O. BOX 337, ELK CITY,
ID 83525

Source: UNNAMED
STREAM tributary to
BUFFALO CREEK

Date Filed: 06/25/1982

Amount: 0.04 CFS

Diversion Point: NESW Sec
21 T 29N R 08E, IDAHO Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NESW Sec 21 T
29N R 08E

Diversion Means: SPRING
BOX.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id 83814 on or before AUGUST 30, 1982.

A. KENNETH DUNN

Director

Published 8/11 & 8/18/82.

A 11-18

AFFIDAVIT OF PUBLICATION

~~Hona Donaldson~~ being first duly
sworn, says he is the Office manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 11 day of August, 19 82,
and the last publication on the 13 day of
August, 19 82; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Hona Donaldson

Subscribed and sworn to before me this 18 day
of August, 1982.

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

RECEIVED

AUG 25 1982

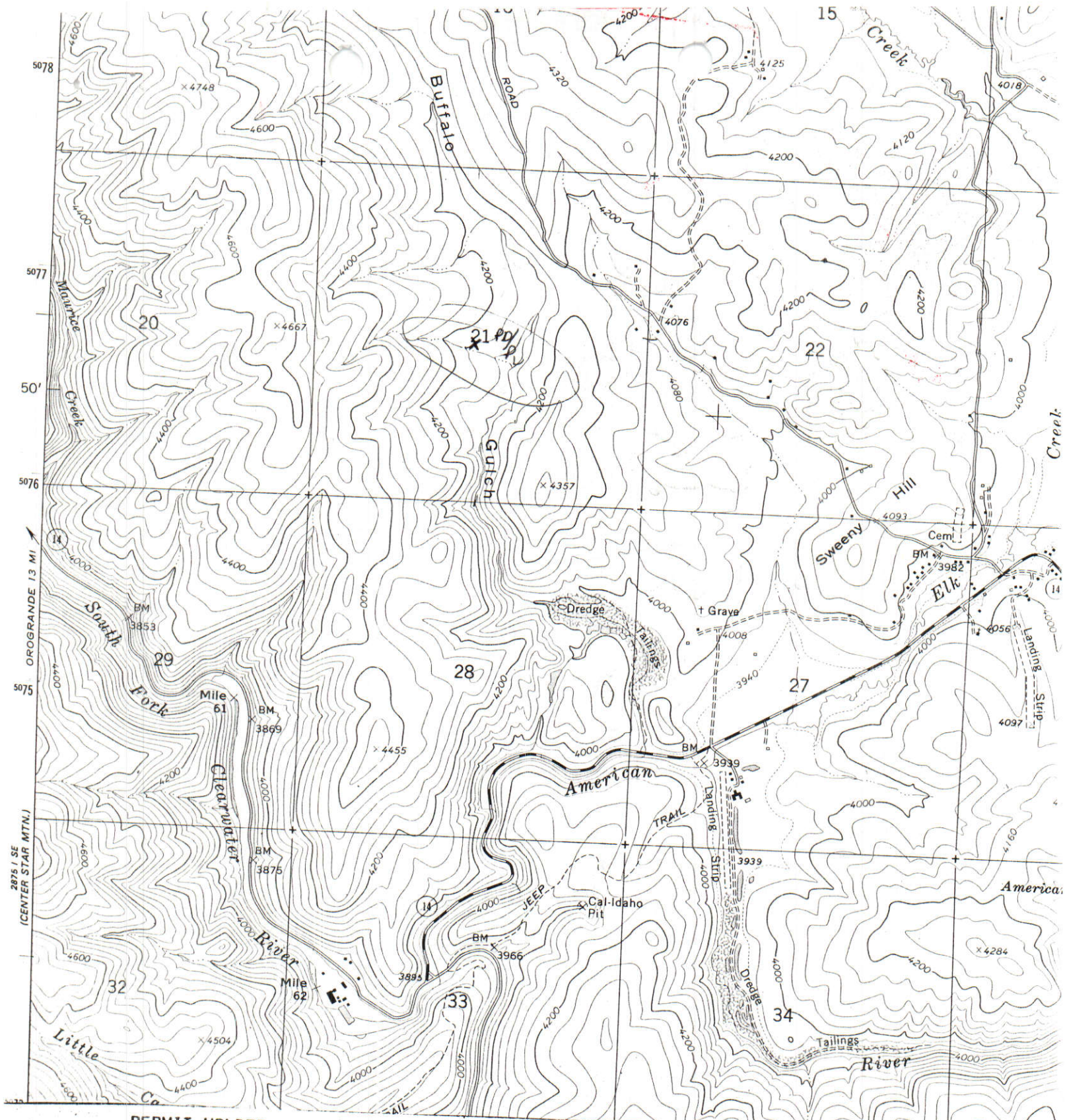
Department of Water Resources
Northern District Office



Point of Diversion

MICROFILMED

JUN 28 1990



PERMIT HOLDER DAVID MS MULLEN

PERMIT # 82-7100

P D TWP 29N RGE 8E SEC 21 NESK

P/U TWP RGE SEC SAME

SOURCE UNNAMED ST.

TRIBUTARY TO BUFFALO CR.

MAP PLOT 2 IRR. ACRES

USGS QUAD N-65 SCALE

MICROFILMED

JUN 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

MAR 12 1990

A. GENERAL INFORMATION

Permit No. 87-2100

1. Owner: David Mc Mullen Phone No.

Current Address: Box 337 Elk City Id

2. Accompanied by: No ONE EXAM. DATE: 5/30/89

Address: Phone No.

Relationship to Permit Holder:

3. Source: UNNAMED STREAM tributary to BUFFALO CREEK

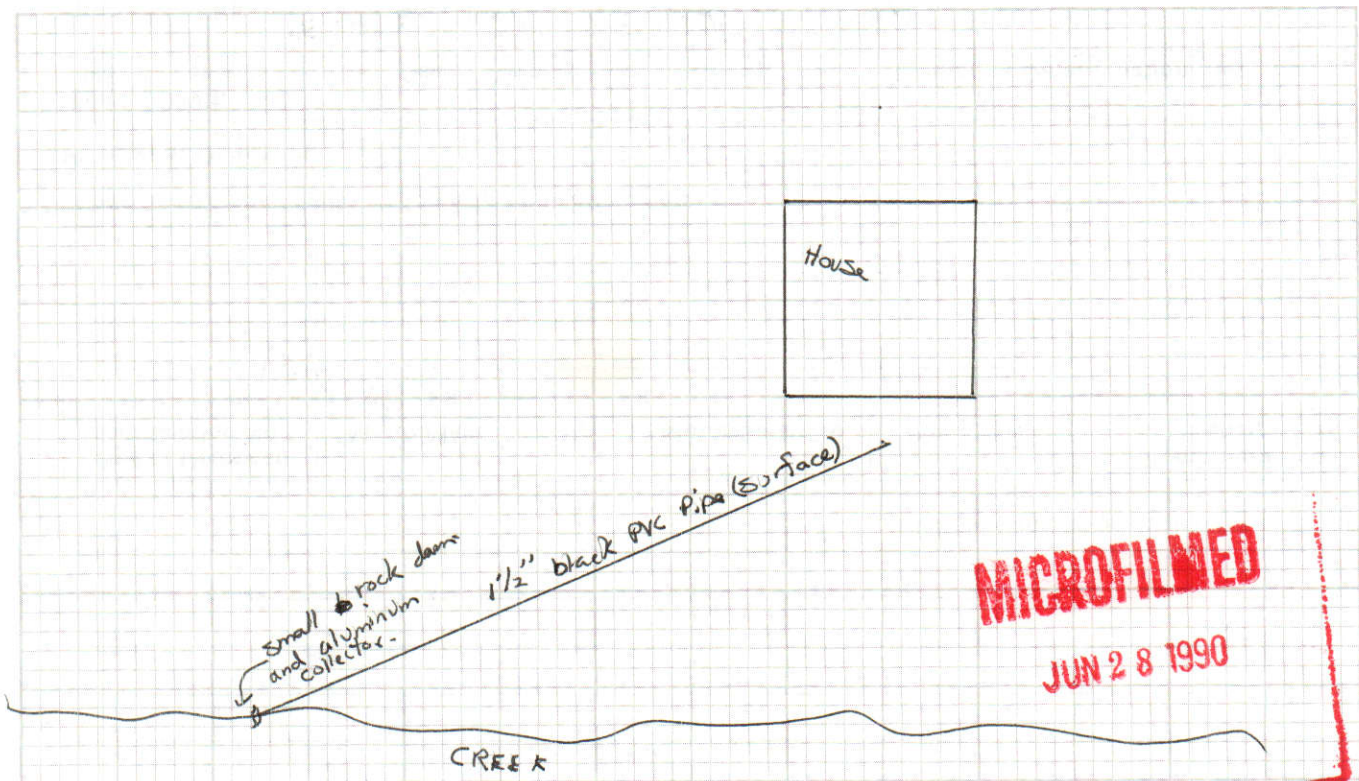
B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached

2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

ELK CITY LAND COMPANY
SURVEY PLAT
TRACTS "J & I"



SCALE: 1" = 200'

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 82-07100

Priority: June 25, 1982

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that DAVID MC MULLEN
P.O. BOX 337

ELK CITY, ID 83525 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 25, 1982; and
has submitted Proof of Beneficial Use on August 21, 1987. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

UNNAMED STREAM tributary to BUFFALO CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 21, Township 29N, Range 08E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

29N 08E 21 NESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

JUN 28 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 82-07100

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19TH
day of JUNE, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

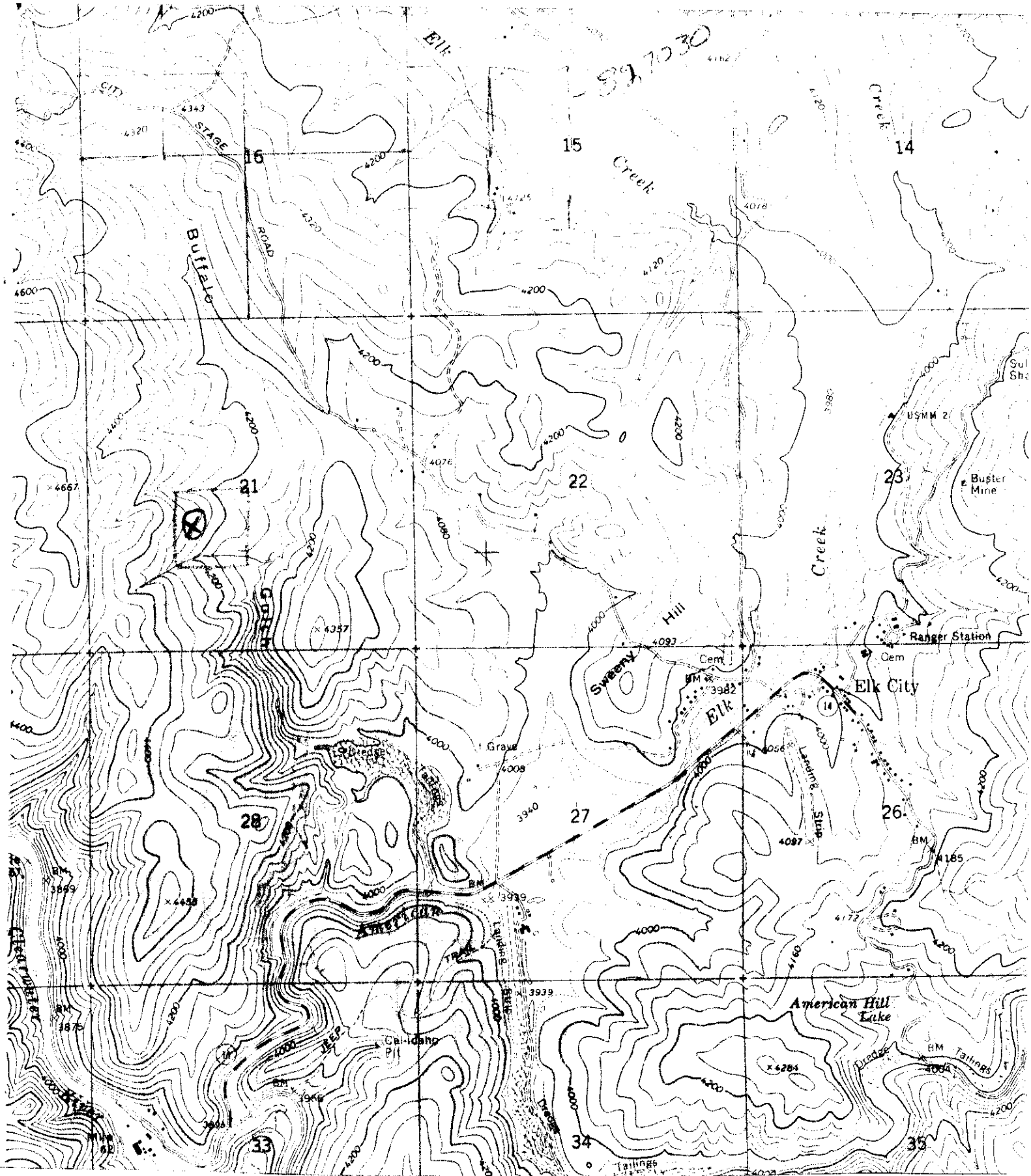
JUN 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

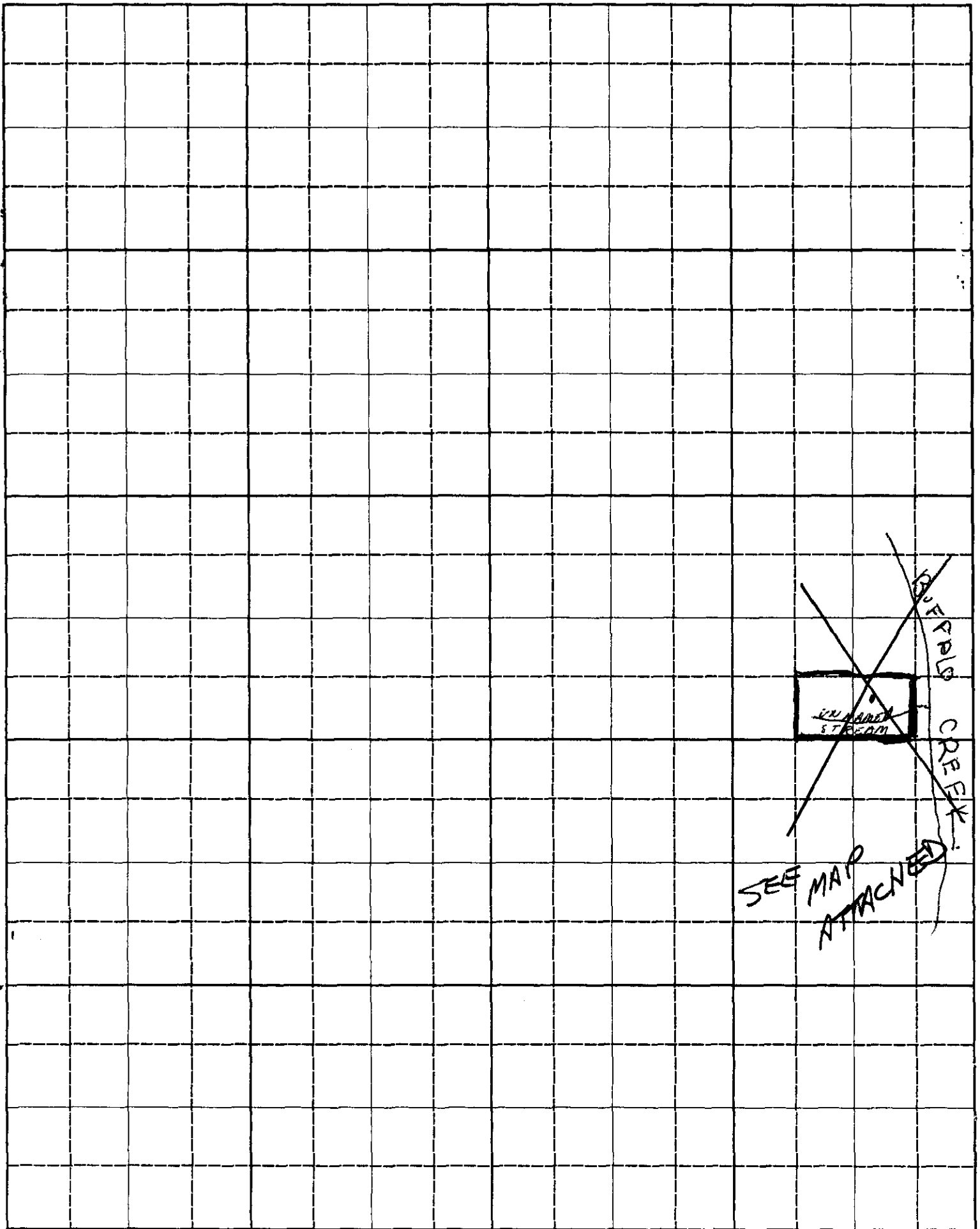
To appropriate the public waters of the State of Idaho

1. Name of applicant DAVID L W M M' MULLEN Phone —
Post office address Box 337 ELK CITY, IDAHO
2. Source of water supply UNNAMED STREAM which is a tributary of BUFFALO CREEK
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 29
Range 8 B.M. IDAHO County, additional points of diversion if any: —
4. Water will be used for the following purposes:
Amount .04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or b. — acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. SPRING BOX —
—
—
b. Height of storage dam 10 feet, active reservoir capacity 80 acre-feet; total reservoir capacity — acre-feet, materials used in storage dam: WOOD
Period of year when water will be diverted to storage JAN 1 to JAN 1 inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is — inches; proposed depth of well is 8' feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: — $\frac{1}{4}$ of — $\frac{1}{4}$ of Section — Township —
Range — B.M. —
(2) Amount of power to be generated: — horsepower under — feet of head.
(3) List number of each kind of livestock to be watered —
—
(4) Name of municipality to be served —, or number of families to be supplied with domestic water ALLOW 1 RE 9/8/82
(5) If water is to be used for other purposes describe: —
—
—



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEC 21 - T 29 - R 8



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David M. Mullen
(Applicant)

RECEIVED
JAN 10 1900

Proposed Priority 6/25/1982

Received by RYH Date 6/25/82 Time 11:50 AM
Preliminary check by RYH Fee \$ 30.00
Receipted by RYH Date 6/30/82 # 24203
Publication prepared by me Date 8/5/82
Published in Idaho County Free Press
Publication dates 8/11 + 15/82
Publication approved me Date 8/27/82
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RYH RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7100, and said application is hereby APPROVED.

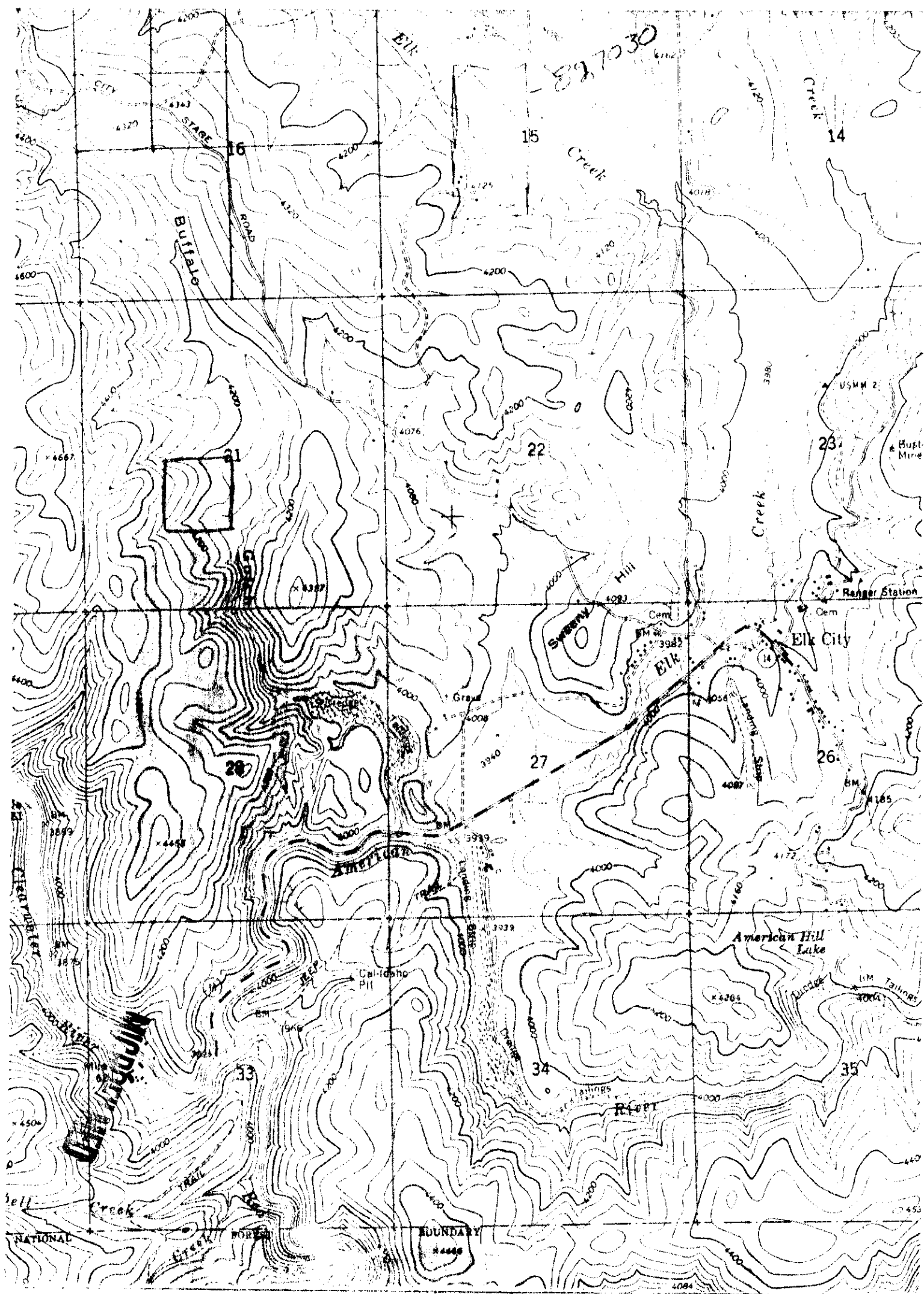
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 10th day of September, 1982.

L. Glen Saxton
Chief, Operations Bureau

RECEIVED



AFFIDAVIT OF PUBLICATION

-----Hona Donaldson----- being first duly sworn, says he is the Office manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 11 day of August, 1982, and the last publication on the 13 day of August, 1982; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Hona Donaldson

Subscribed and sworn to before me this 13 day of August, 1982.

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

OK
8/27/82

MICROFILMED

RECEIVED

AUG 25 1982

Department of Water Resources
Northern District Office

June 20, 1990

DAVID MC MULLEN
P.O. BOX 337
ELK CITY, ID 83525

RE: PERMIT NO. 82-07100

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

JUN 28 1990

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 82-7100 (RMS)
~~87-67108~~

✓
✓
JK ✓
A. GENERAL INFORMATION

1. Name and address are most current available. (Check BU statement)
2. Exam Date
3. Source (Check Permit)

✓
B. OVERLAP REVIEW

1. & 2. (Rule 5,1,4)

✓
JK ✓
JK ✓
JK ✓
C. SYSTEM DESCRIPTION

1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
3. Word Picture (Rule 5,1,3 / 5,1,4)
4. Diversion (Rule 5,1,3)
5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
6. Irrigation (Rule 5,1,8)

✓
D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

✓
E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

✓
F. OPTIONAL

JK ✓
G. VOLUME CALCULATIONS

- Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

✓
H. REMARKS AND OVERLAP ANALYSES

- All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

✓
I. RECOMMENDATIONS

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity (Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14). Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

✓
J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

✓
WELL INSPECTION REPORT

Check with permit and well log for discrepancies

Signature JK Date 8/25/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Yes No

PERMIT 82-7100

(☒) () B/U Acknowledgement Letter Sent per 10/16/87 (INITIAL & DATE)
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
() (☒) GL Plat
() (☒) Copies of overlapping License Field Report Claim
() () Photo PD/PU
() () Correspondence (Date) _____
() () Other (List) _____

EXAM COMPLETED BY Zoe Dubois DATE 8/24/89
SR AGENT REVIEW _____ DATE _____
REGIONAL MANAGER REVIEW RYA DATE 3/8/90
ENTERED ON COMPUTER BY _____ DATE _____
PRELIMINARY OVERLAP REVIEW BY Don King DATE 11/87
(☒) NO OVERLAP FOUND

FILED

JUN 28 1990

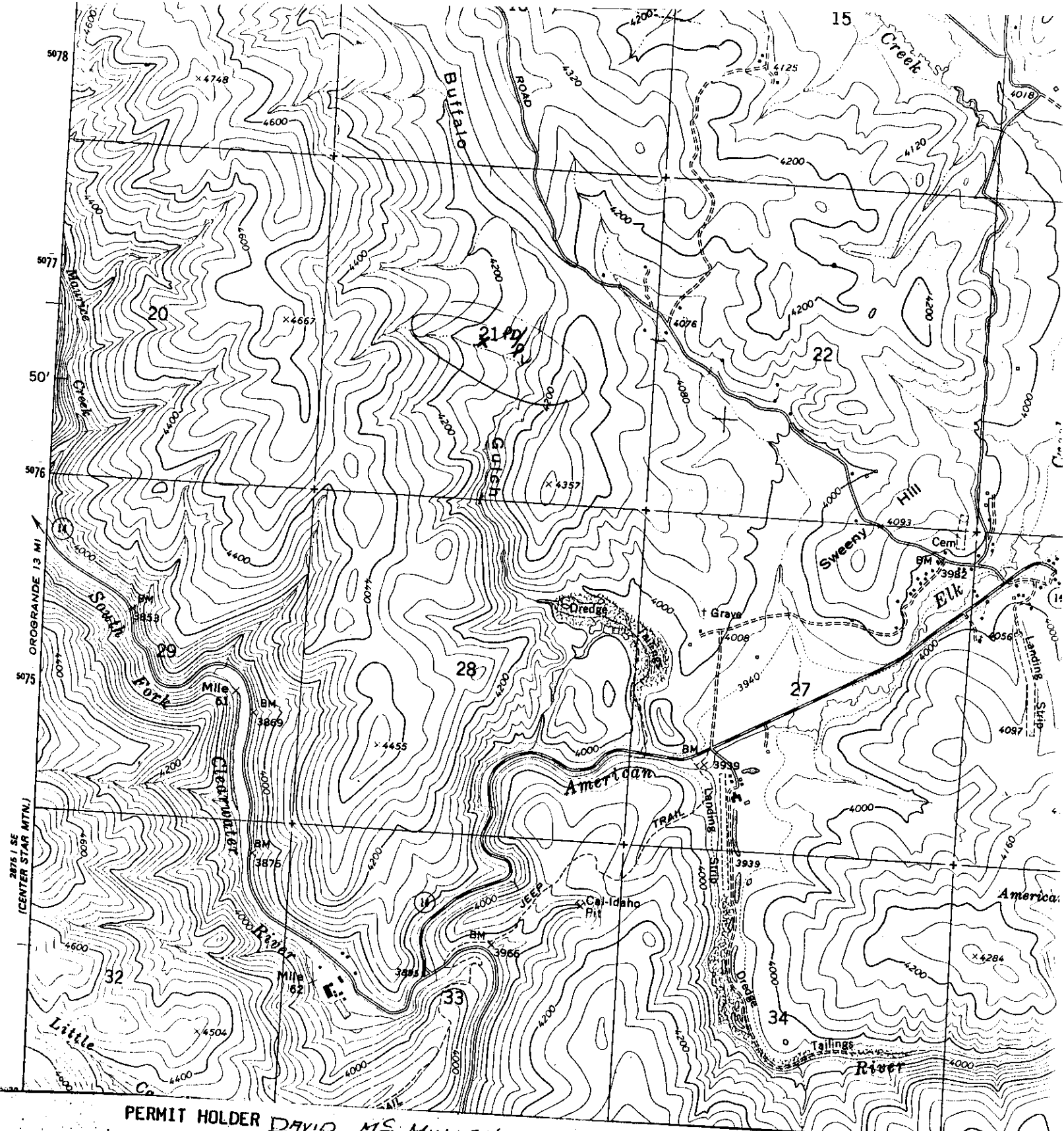
82-7100

82-7100

Point of Diversion

MICROFILMED

JUN 28 1990



PERMIT HOLDER DAVID MS MULLEN

P D TWP 29N RGE 8E SEC 21 NESK

PERMIT # 82-7100

P/U TWP RGE SEC SAME

MICROFILMED

JUN 28 1990

SOURCE UNNAMED ST.

MAP PLOT 2 IRR. ACRES TRIBUTARY TO BUFFALO CR.

USGS QUAD N-65 SCALE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 87-2100

A. GENERAL INFORMATION

1. Owner: David Mc Mullen Phone No.

Current Address: Box 337 Elk City Id

2. Accompanied by: No ONE EXAM. DATE: 5/30/89

Address: Phone No.

Relationship to Permit Holder:

3. Source: UNNAMED STREAM tributary to BUFFALO CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

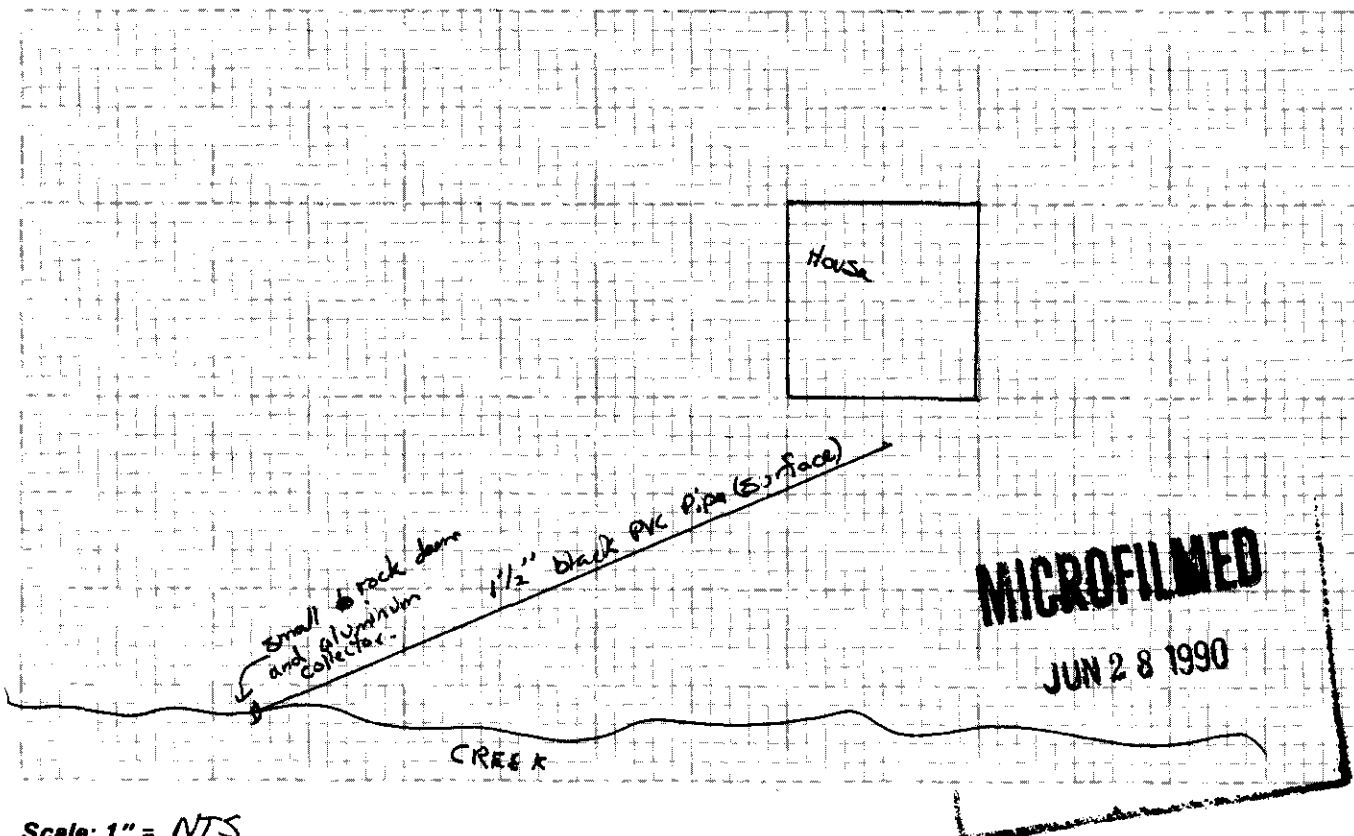
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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JUN 28 1990

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1 1/2 inch black PVC pipe with an aluminum collector stuck in stream with a small rock dam. The pipe is about 50ft in length and take water to near the house.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
gravity feed					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SW	21	29N	8E	Idaho	Map

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
29N	8E	21									0								
											5JK								

Do not use this space

JUN 28 1997

Do not use this space

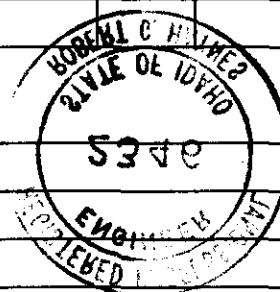
D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: *Total capability of pipe 1 1/2" pipe 10ft Head 50ft in length n = .01*

2. Alternate Method for Checking Purposes: $Q = \left(\frac{0.463}{n} \right) \left(\frac{d}{12} \right)^{2.667} \left(\frac{H}{L} \right)^{0.50}$ *From US DARS 5*
 $Q = \left(\frac{0.463}{.01} \right) \left(\frac{1.5}{12} \right)^{2.667} \left(\frac{10}{50} \right)^{.5} = 46.3 (.0039) (.447) = .08$ *But limited ENG. MEMO 10-15*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2) to .04 by Fee Sheet
 Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

*1.2 afa for domestic use.
 can't determine stock water afa because
 the number of stock is not listed on Fee Sheet.*

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JUN 28 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

~~Stock had been present in the area but could not award any stock water at present because no quantity of stock was listed in the Fee sheet. And not on permit~~

~~REVISION~~

STOCK WATER IS PART OF DOMESTIC - JK

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.4 cfs	1.2 afa
Totals:			0.4 cfs	1.2 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☒ Other

J. AUTHENTICATION

Field Examiner's Name Louis Sukoraty
Signature [Signature]
Certification Date 2/17/89
Field Report Preparation Date 6/1/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

OCTOBER 15, 1987

DAVID MC MULLEN
P.O. BOX 337
ELK CITY, ID 83525

RE: Permit No. 82-7100

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

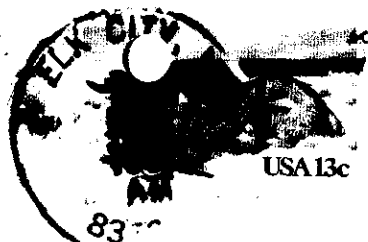
MICROFILMED

JUN 28 1990

MCMul y

Box 337

Elk City Idaho



83525
MICROFILMED



JUN 28 1990

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

DEC 13 1988

Idaho Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

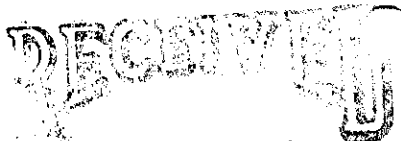
Permit No. 82-7100
Name(s) of Permit Holder(s): DAVID McMULLEN
Post Office Address: Box 337 82425
Elk City, Idaho TO NONE

- ☐ I hereby certify that construction of diversion works for the above referenced permit began on JAN 1 1985. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

Dec 10, 1985
Date

David M. Mullen
Signature of Permit Holder



AUG 21 1987

no B encl. 92
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by _____

Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 82-7100

Name(s) of Permit Holder: DAVID Wm M' MULLEN ✓

Post Office Address: Box 337

ELK CITY IDAHO ✓ Telephone No. —

Source of Water: M' MULLEN CREEK
(UNNAMED STREAM) TRIP TO BUFFALO CREEK

Extent of Use:

Domestic ✓ (number of households) Stockwater ✓ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted DOMESTIC cfs .04 mg acre-feet

Show the date water was first diverted and beneficially used under this permit: 8/1/82

Measuring Device: Required? — Yes ✓ No
Installed? — Yes — No

Fee enclosed \$ —
(See License Examination Fee Schedule)

Flow Measurement Port: Required? — Yes ✓ No
Installed? — Yes — No

Person to contact to accompany the Department representative during the field examination:

DAVID M' MULLEN
(Name) (Telephone Number)

Box 337 Elk City IDAHO 83525
(Address)

The above information is my true statement of the extent to which the above number has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

SEP 28 1987

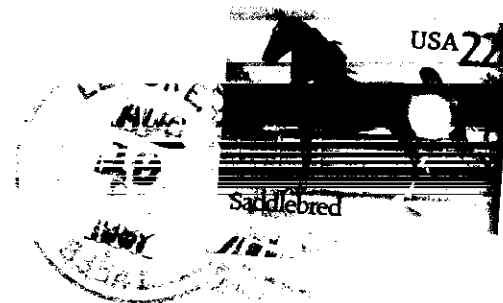
8/10/87
Date

David Wm M' Mullen
Signature of Permit Holder (and title, if appropriate)

DAVE M MULLEN
BOX 337
ELK CITY, IDAHO
83525

SEP 28 1987

POSTPAID



DEPT. OF WATER RESOURCES
STATE HOUSE
BOISE, IDAHO
83720

138736
CERTIFIED MAIL
June 30, 1987

MC MULLEN, DAVID
P.O. BOX 337
ELK CITY, ID 83525

PROOF DUE NOTICE

RE: Permit No. 82-7100

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

SEP 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MC MULLEN, DAVID
P.O. BOX 337
ELK CITY, ID 83525

SEPTEMBER 28, 1982

RE: PERMIT NO. 82-7100

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS MUST BE STARTED WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED. THE PROJECT MUST THEN BE DILIGENTLY CONSTRUCTED UNTIL COMPLETED. TO MAINTAIN THE PERMIT IN A VALID STATUS YOU MUST COMPLETE AND RETURN THE ENCLOSED POSTCARD WHEN CONSTRUCTION IS COMMENCED, NO LATER THAN ONE YEAR FROM THE DATE OF APPROVAL OF THE PERMIT.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA

APPLICATION NUMBER: 82-7100

CHECK

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Map does not agree with info on P.D. - OK now = 8/3/82

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/30/82 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/25/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/25/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA Date: 8/30/82

STATE OFFICE REVIEW:

SW/LZ 26

- ☒ See attached sheet for more information.

By: RJA Date: 9/8/82

RECEIVED
SEP 02 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

82-2100-

MC MULLEN, DAVID

P.O. BOX 337, ELK CITY, ID 83525

Source: UNNAMED STREAM tributary to BUFFALO CREEK

Date Filed: 06/25/1982

Amount: 0.04 CFS

Diversion Point: NESW Sec 21 T 29N R 08E, IDAHO Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NESW Sec 21 T 29N R 08E

Diversion Means: SPRING BOX.

RECEIVED
JUN 28 1982
FBI - ELK CITY



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 6, 1982

Mr. David McMullen
Box 337
Elk City, Id. 83525

Dear Mr. McMullen:

Enclosed is Receipt No. 24203 for \$30.00 for your application for permit.

Before we may proceed with processing your application, there is one item which must be clarified. The legal description of your point of diversion does not agree with the map on page three of your application.

I have enclosed a map Section 21 and have marked with a red square the NESW of Section 21, which is what was shown as the point of diversion on your application. If this is correct, please mark with an "X" the location of your diversion point.

If the NESW is not the location of your diversion, please indicate where the diversion will occur and indicate what quarter-quarter section the diversion is to take place in.

After you have completed this, please return the map to us. If you have any questions, please contact us.

Sincerely,

ROBERT S. HAYNES, P.E.
Regional Supervisor

RGH/

Enc. Receipt
Map