

RECEIVED
JUN 19 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

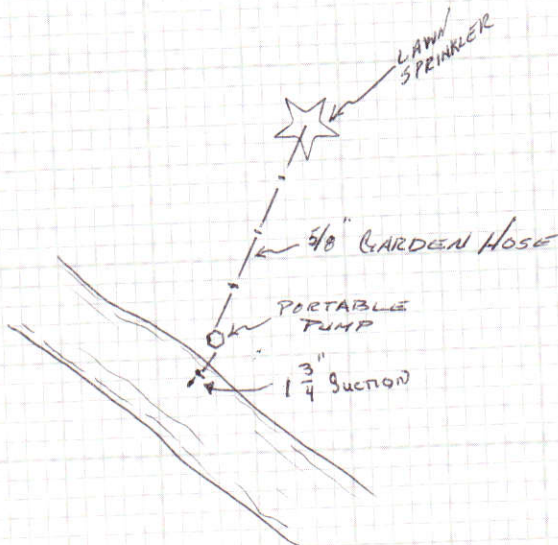
1. Owner: JOHN HOFBAUER Permit No. 82-7110
Current Address: 284 EDGEWOOD DR. HUDSON W. 54016 Phone No. _____
2. Accompanied by: _____ EXAM. DATE: 9/26-90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: AMERICAN RIVER tributary to CLEARWATER R. S.F.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JUN 29 1992

Scale: 1" = NTS

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II
P H O T O G R A P H S

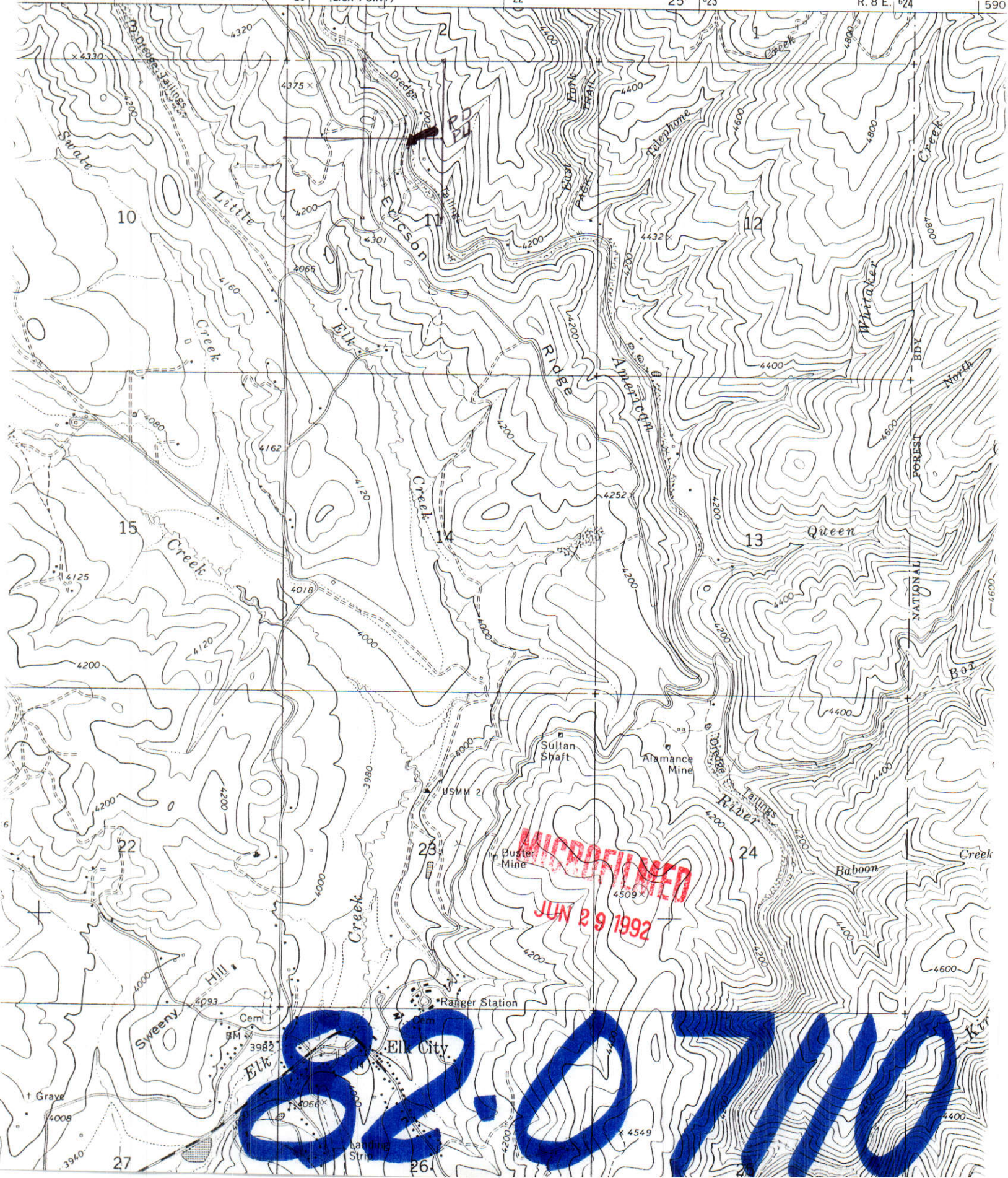
Permit # 82-07110



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JUN 29 1992





State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 82-07110

Priority: April 18, 1983

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that JOHN J HOFBAUER
DONNA M HOFBAUER

284 EDGEWOOD DR
HUDSON WI 54016

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 18, 1983; and has submitted Proof of Beneficial Use on July 5, 1984. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

AMERICAN RIVER tributary to CLEARWATER RIVER, SOUTH FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 11, Township 29N, Range 08E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

29N 08E 11 SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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JUL 06 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 82-07110

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of DECEMBER, 19 92.

Acting for Norman C Young
R. Keith Higginson, Director

JUL 06 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 82-07110

Priority: April 18, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:

0.02 CFS
0.6 AF

This is to certify, that JOHN J HOFBAUER
DONNA M HOFBAUER

284 EDGEWOOD DR
HUDSON WI 54016

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 18, 1983; and
has submitted Proof of Beneficial Use on January 1, 1900. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

7-5-84

AMERICAN RIVER tributary to CLEARWATER RIVER, SOUTH FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 11, Township 29N, Range 08E
IDAHO County

PLACE OF USE: DOMESTIC
TWN RGE SEC

29N 08E 11 SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16TH
day of MAY, 1992.

MICROFILMED

JUN 29 1992

Acting for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant John J. and/or Donna M. Hofbauer Phone _____
c/o Ulrich Guntly
Post office address P.O. Box 344 Elk City, Idaho 83525

2. Source of water supply American River which is a tributary of S.Fk. Clearwater R.

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 29N
Range 8E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well close to river 1 1/2" intake.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 29N
Range 8E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

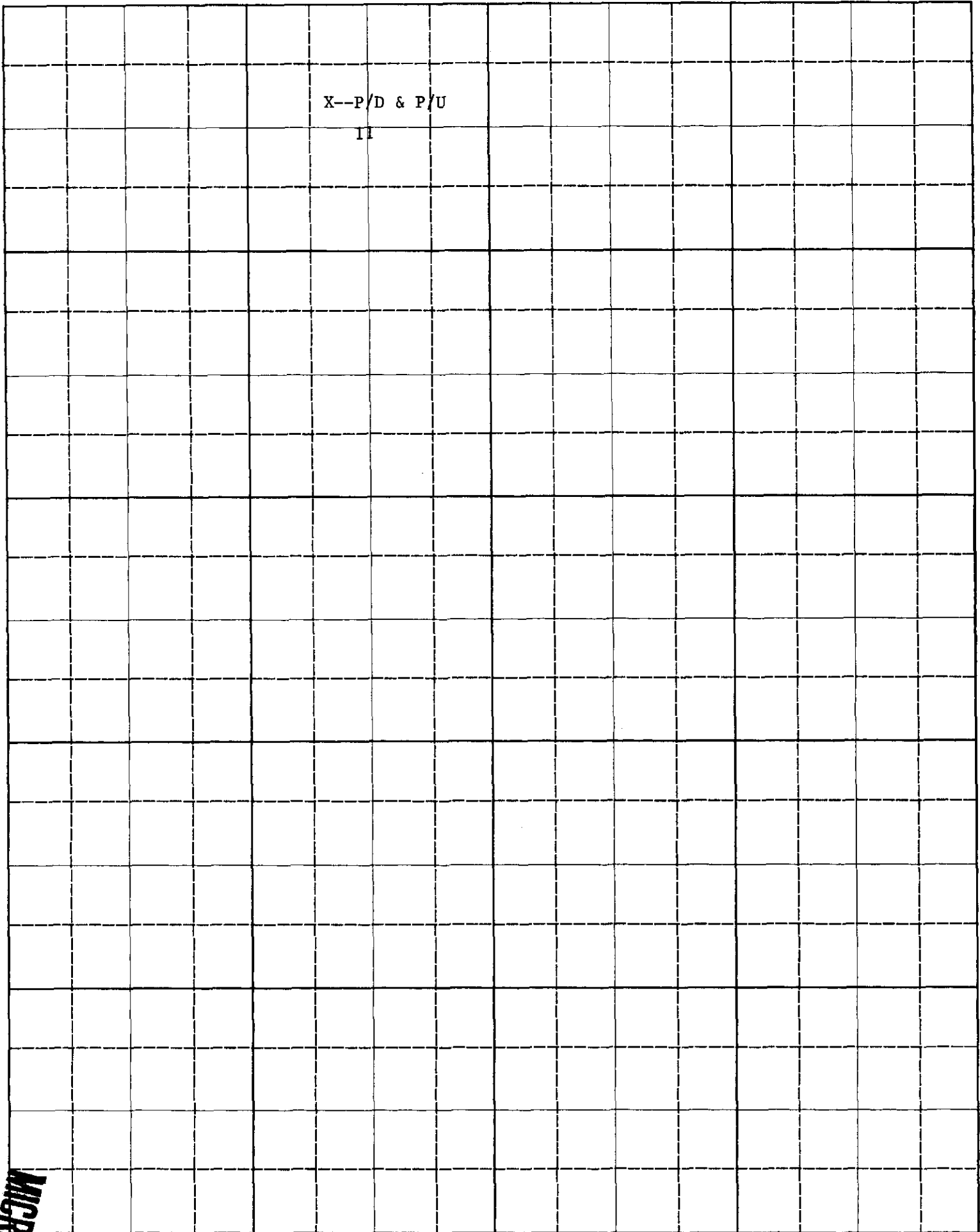
(5) If water is to be used for other purposes describe: _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

29N 8E

X--P/D & P/U
11



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John J. Hofbauer
(Applicant)

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Proposed Priority 4/18/83

Received by RYA Date 4/18/83 Time 12:20 PM

Preliminary check by RYA Fee \$ 30.00

Receipted by RYA Date 4/18/83 # 27556

Publication prepared by MA Date 4/21/83

Published in Idaho City Free Press

Publication dates 4/27 & 5/4/83

Publication approved LB Date 5/17/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RYA RL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7110, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 16th day of June, 1983.

L. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:
82-7109
DERR, CHARLES &/or
THERESA A.
STAR RT. BOX 48B,
GRANGEVILLE, ID 83530
Source: SALLY ANN
CREEK trib. to CLEAR-
WATER RIVER, SOUTH
FORK
Date Filed: 04/07/1983
Diversion Pt: SENE Sec 22 T
31N R 04E
USE: IRRIGATION (0.14
CFS)
In: SENE Sec 22 T 31N R 04E
WNW Sec 23 T 31N R 04E
FOR 6 ACRES.
82-7110
HOFBAUER, JOHN J. &/or
DONNA M.
C/O ULRICH GUNTLY,
P.O. BOX 344, ELK CITY, ID
83525
Source: AMERICAN RIVER
trib. to CLEARWATER
RIVER, SOUTH FORK
Date Filed: 04/18/1983
Diversion Pt: SENW Sec 11
T 29N R 08E
Use: DOMESTIC (0.04 CFS)
In: SENW Sec 11 T 29N R
08E.
82-7111
PALMER, RICHARD
BOX 29 STAR RT.,
GRANGEVILLE, ID 83530
Source: SPRINGS trib. to
CLEARWATER RIVER,
SOUTH FORK
Date Filed: 04/07/1983
Diversion Pt: LOT 04 Sec 03
T 30N R 04E
Use: IRRIGATION (0.02
CFS) STOCKWATER (0.03
CFS) DOMESTIC (0.02 CFS)
In: LOT 04 Sec 03 T 30N R
04E FOR 1 ACRES.
84-7150
RUPP, DALE L.
STAR RT., BOX 9B, KA-
MIAH, ID 83536
Source: SPRING trib. to
TOM TAHA CREEK
Date Filed: 04/06/1983
Diversion Pt: NESW Sec 30
T 34N R 04E
Use: IRRIGATION (0.03
CFS)
In: NWSW Sec 30 T 34N R
04E FOR 1 ACRES.
85-7333
BRESEE, EVA M.
RT. 1 BOX 44, KAMIAH, ID
83536
Source: GROUNDWATER
Date Filed: 04/08/1983
Diversion Pt: SENE Sec 12 T
33N R 03E
Use: IRRIGATION (0.09
CFS) DOMESTIC (0.06 CFS)
In: SENE Sec 12 T 33N R 03E
FOR 3 ACRES.
85-7334
CITY OF GRANGEVILLE
CITY HALL
GRANGEVILLE, ID 83530
Source: GROUNDWATER
Date Filed: 04/08/1983
Diversion Pt: SENW Sec 09
T 29N R 03E
Use: DOMESTIC (0.03 CFS)
In: SENW Sec 09 T 29N R
03E.
85-7335
FREI, ALLEN
P.O. BOX 433,
CRAIGMONT, ID 83523
Source: SPRING trib. to
LAWYERS CREEK
Date Filed: 04/06/1983
Diversion Pt: LOT 11 Sec 04
T 32N R 01W
Use: STOCKWATER (0.03
CFS)
In: LOT 11 Sec 04 T 32N R
01W.
85-7336
TURNER, RALPH E. &/or
LOUISE
RT. 2 BOX 33, KAMIAH, ID
83536
Source: UNNAMED
STREAM trib. to SEVEN-
MILE CREEK
Date Filed: 04/06/1983
Diversion Pt: SWSE Sec 27 T
33N R 03E
Use: IRRIGATION (0.40
CFS)
In: NESW Sec 27 T 33N R
03E FOR 20 ACRES.
The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 4055 Gov't.
Way, Coeur d'Alene, Id.
83814 on or before MAY 16,
1983.
KEN DUNN, Dir.
Published 4/27 & 5/4/83.
A27-M4

AFFIDAVIT OF PUBLICATION

Hona C. Donaldson being first duly
sworn, says he is the Office Manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 27 day of April, 1983,
and the last publication on the 4 day of
May, 1983 and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Hona Donaldson

Subscribed and sworn to before me this 4 day
of May, 1983

Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
MAY 10 1983

Department of Water Resources
Northern District Office

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 28, 1992

JOHN J HOFBAUER
DONNA M HOFBAUER
284 EDGEWOOD DR
HUDSON WI 54016

RE: Water Right No. 82-07110

Dear Water Right Holder(s):

During an unrelated review of water rights, a computer generated error was identified on your license. The date you submitted proof of beneficial use was listed incorrectly. We have corrected the error and have issued you an amended license. This correction in no way effects or changes the water right as originally licensed.

I have enclosed a copy of the amended license for your records.

If you have any questions, please feel free to contact me at
(208) 327-7943.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

JUL 06 1993

May 26, 1992

JOHN J HOFBAUER
DONNA M HOFBAUER
284 EDGEWOOD DR
HUDSON WI 54016

RE: WATER RIGHT NO. 82-07110

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JUN 29 1992

April 16, 1992

JOHN J HOFBAUER
DONNA M HOFBAUER
284 EDGEWOOD DR
HUDSON WI 54016

RE: WATER RIGHT NO. 82-07110

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED
JUN 29 1992

LICENSE REVIEW CHECKLIST

Date 04-03-92

Permit # 82-07110

28

	<u>Yes</u>	<u>No</u>	
NAME	☒	☐	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒ NA	☐	Disagree with Actual Measurement?
	☒	☐	Disagree with Theoretical? <u>.33 x 8.8 x .7 = .04</u>
	☐	☒	Limited by Capacity? <u>(.04 cfs) 4 + 2.3 x 20</u>
			<u>Reduced Rate .02 cfs (external use)</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☒ NA	☐	Disagree with Examiner's Calculations?
			<u>1 Dam = .6 AFA (External Use)</u>
	☐	☒	Limited by Flow?
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Changes required to be compatible with
			Maps, Data Entry Standards, etc?
			<u>permitted period of use.</u>
	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irrigation Uses <u>Dam / 1 Home</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
			☒ Water Dist.
			☐ App Rec'd
			☐ Exam Made

COMMENTS/MEMOS NEEDED:

License 10-Day ☒ 15-Day Special Correspondence

OK 

WR0749NP
No. L82-07110

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 04/03/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN J HOFBAUER	04/18/1983	DOMESTIC	01-01 12-31	0.02 CFS	0.6 AFA
C	DONNA M HOFBAUER					
	284 EDGEWOOD DR					
	HUDSON WI 54016					
				TOTAL DIVERSION:	0.02 CFS	0.6 AFA

Water Source: AMERICAN RIVER

Tributary to: CLEARWATER RIVER, SOUTH FORK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T29N R08E S11 SE NW

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
29N	08E	11	:																			:
			:																			:

Pou County: IDAHO

Other Water Rights Listing Overlapping Place(s) of use:
82-04020 82-04138 82-04142

Remarks: Domestic use is for 1 home.

Dates: App. Received: 04/18/1983 Priority Date: 04/18/1983
Proof Due Date: 07/01/1984 Proof Made Date: 01/01/1900
Exam Made Date: 09/26/1990 Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Audit: 04/03/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

RECEIVED
JUN 19 1991

A. GENERAL INFORMATION

Permit No. 82-7110
1. Owner: JOHN HOFBAUER Phone No. _____
Current Address: 284 EDGEWOOD DR. HUDSON WA 98046
2. Accompanied by: _____ EXAM. DATE: 9/26-90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: AMERICAN RIVER tributary to CLEARWATER R. S.F.

B. OVERLAP REVIEW

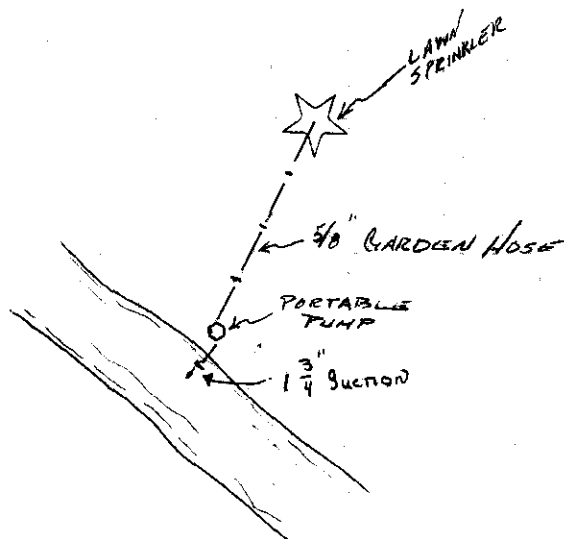
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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JUN 29 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1 3/4" SUCTION WITH PORTABLE PUMP & HOSE TO SPRINKLER.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	ADL SMITH	1/3	669	REO-JACKET	"11097" ~ 1"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	11	29N	8E	10440	ASSESSOR

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
29N	8E	11								D									

Do not use this space

JUN 29 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{8.8 (.33) 80\%}{2.3 (20) + 4} = 0.02 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

ONE SPRINKLER

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

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6 AF

DOMESTIC EXTERIOR USE

JUN 29 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

none

I. RECOMMENDATIONS

1. Recommended Amounts

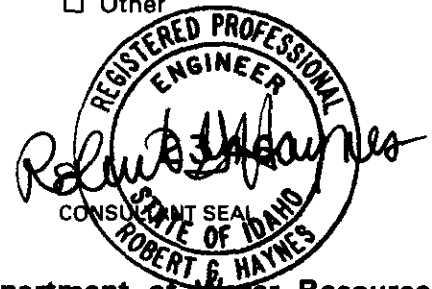
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>3-15</u>	<u>11-15</u>	<u>0.02</u>	<u>0.6</u>
Totals:			<u>0.02</u>	<u>0.6</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Tom D. King
Signature Tom D. King
Certification Date 4/16/90
Field Report Preparation Date 9/26/90



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JUN 29 1992

Permit # 82-07110

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

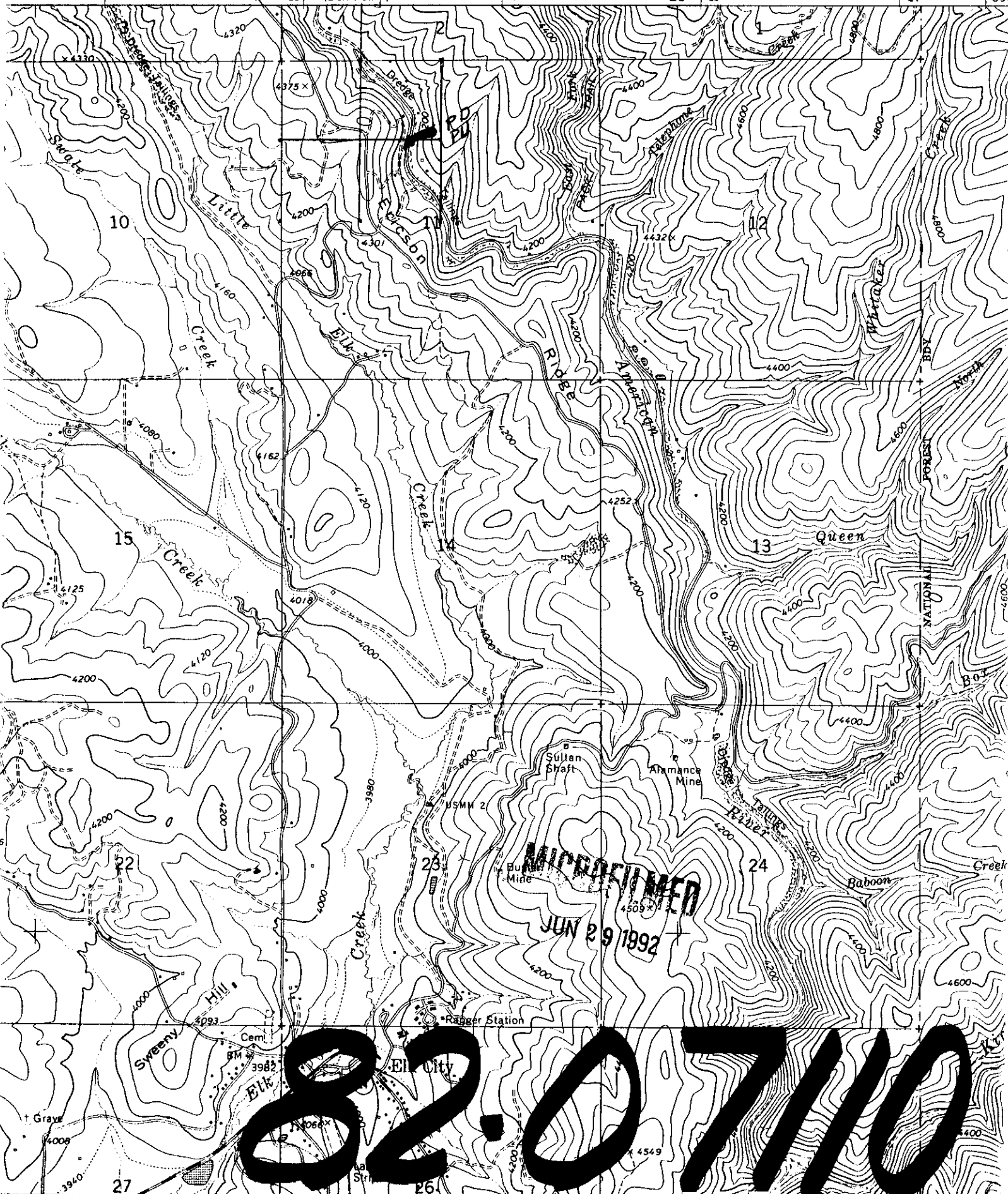
PHOTOGRAPHS



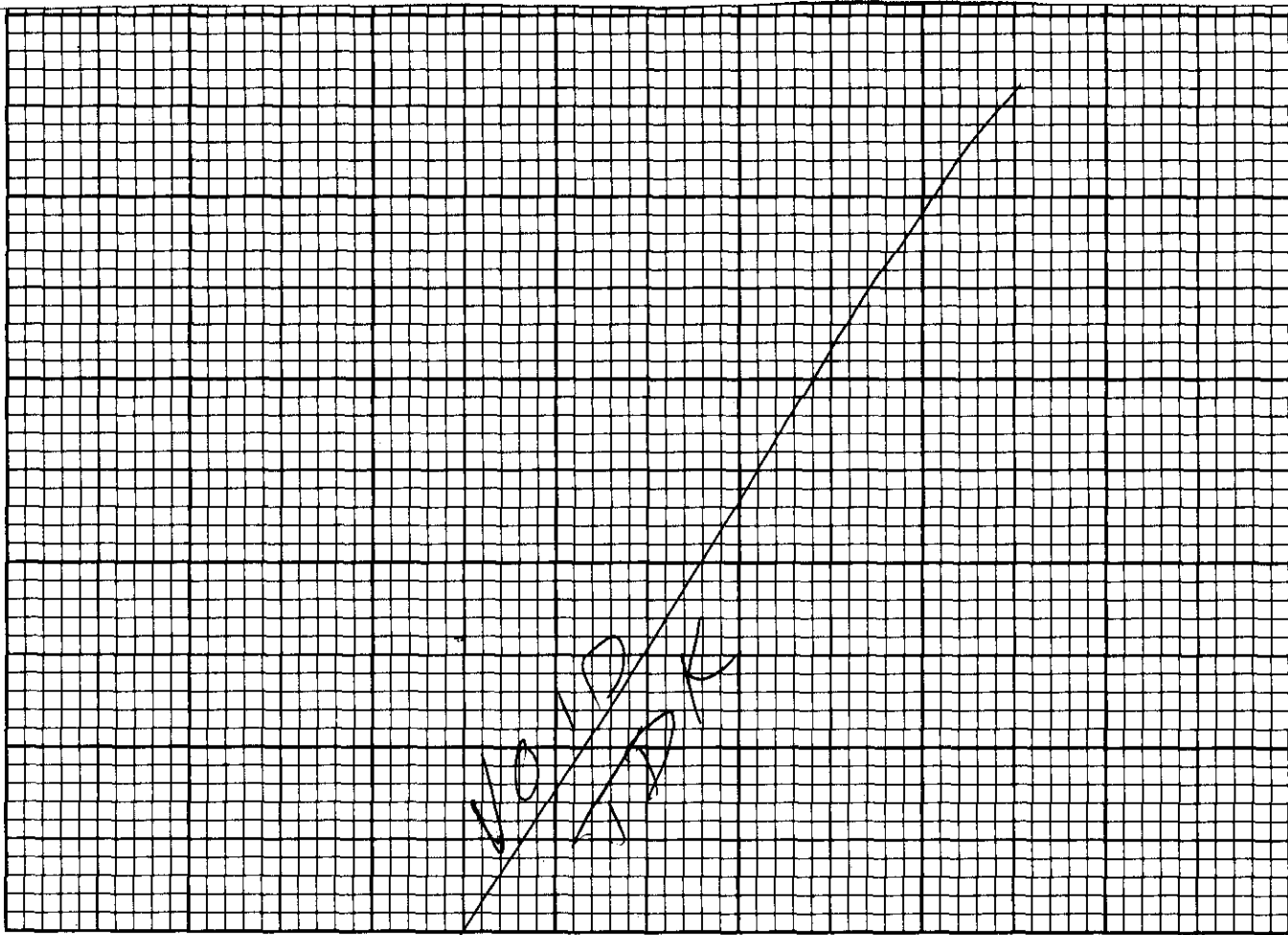
JUN 29 1992



27'30" 620 SELWAY FALLS 26 MI. 621 2975 IV NW (LICK POINT) 622 25' 623 R. 8 E. 624 590



[illegible]



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature _____

Date 7/26/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

CONSULTANT SEEN

JUN 29 1992

INTER-DEPARTMENT MEMO — 1

FROM Gary Spackman
TO Bob Haynes

DATE October 22, 1987

SUBJECT

Enclosed is a field exam and letter
from the permit holders. They represent
that the water right has been used.
I note on the exam that only a neighbor
was contacted at the time of the exam.
Please have personnel complete the exam.

RECORDED

JUN 29 1992

Gary

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 21, 1987

John J. &/or Donna M. Hofbauer
Box 344
Elk City, ID 83525

RE: Permit to Appropriate Water No. 82-7110

Dear Permit Holders:

NOTICE OF PENDING ORDER VOIDING PERMIT

On June 16, 1983 the Department of Water Resources approved an application to appropriate water, numbered 82-7110, from American River tributary to S. Fork Clearwater River, for domestic purposes located in the SENW, Sec. 11, T29N, R8E, Idaho County, B.M.

Based on a field inspection conducted by a representative of our Department it has come to our attention that you have not developed the system you intended under this permit.

The purpose of this letter is to request that you relinquish your permit or explain why the Department should not void the permit. Enclosed is a relinquishment form that should be signed and returned to this office, unless you have some explanation that would prevent the Department from voiding your permit.

If you fail to respond to this notice within thirty (30) days of the date of this letter, the Department will act to void your permit. The permit will be voided on the grounds that you failed to divert and beneficially use the water that you were permitted to develop.

If you have any questions in regard to this matter, please feel free to contact our office.

Respectfully,

GARY SPACKMAN

Supervisor, Water Allocation Section

I hereby certify that on this 21st day of September, 1987, I sent the original copy of this letter, postage prepaid, to the person and address listed above.

MED

9 1992

RECEIVED
OCT 19 1987

Department of Water Resources

284 Edgewood Drive
Hudson, Wi. 54016
October 14, 1987

State of Idaho
Department of Water Resources
State Office
450 West State Street
Boise, Idaho 83720

Attn: Gary Spackman, Supervisor
Water Allocation Section

RE: Permit to appropriate water No. 82-7110
John J. &/or Donna M. Hofbauer, Box 344, Elk City, ID 83525

We do not want to relinquish our permit and request that it not be voided.

We now live in Hudson, Wisconsin and spend two to four weeks each year at our property on the American River in Elk City, Idaho.

We have a portable pump unit that we set up and use during the time we are at the property. When we are not at the property the unit is removed for security and weather damage.

Thank You

J. J. Hofbauer
J. J. Hofbauer

RECEIVED
NOV 2 1987

Department of Water Resources
Northern District Office

RECEIVED

JUN 29 1992

INTER-DEPARTMENT MEMO — 1

FROM Jim

DATE 10-26-87

TO File

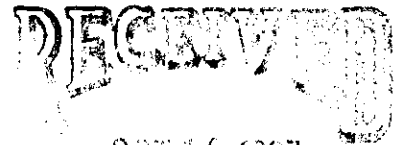
SUBJECT Field Exam Returned to the Regain

On this date the exam was returned
to the Regain for re-examination.

RECEIVED
JUN 29 1992

JUN 29 1992

SIGNATURE



OCT 19 1987

Department of Water Resources

284 Edgewood Drive
Hudson, Wi. 54016
October 14, 1987

State of Idaho
Department of Water Resources
State Office
450 West State Street
Boise, Idaho 83720

Attn: Gary Spackman, Supervisor
Water Allocation Section

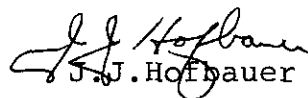
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Thank You


J.J. Hofbauer

MICROFILMED

JUN 29 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 21, 1987

John J. &/or Donna M. Hofbauer
Box 344
Elk City, ID 83525

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If you have any questions in regard to this matter, please feel free to contact our office.

Respectfully,

GARY SPACKMAN

Supervisor, Water Allocation Section

I hereby certify that on this 21st day of September, 1987, I sent the original copy of this letter, postage prepaid, to the person and address listed above.

RECEIVED

Sharla Curtis

JUN 29 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

RECEIVED
SEP 29 1987

sent to
Hofbauer's
c/o Ulrich Yantley
P.O. Box 344
Elk City, Id.
83525

kw
9/30/87

RETURNED
TO SENDER
REASON CHECKED
Unclaimed
Attempted
Insufficient Address
No such street
No such office in state number
Do not remain in this envelope

John &/or Donna Hofbauer
Box 344
Elk City, ID 83525

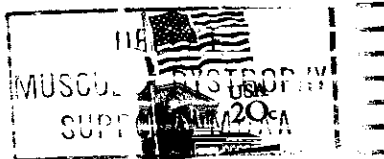
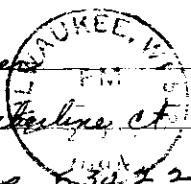
RECEIVED

SEP 28 1987

Department of Water Resources

Turn
over

John J. P. Hansen
W164-N-10442 Timberline, Ct.
Sermantown, Wis 53022



RECEIVED

JUL 5 1984



MICROFILMED

JUN 29 1992

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720
Department of Water Resources



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Per. No. 82-740

Name(s) of Permit Holder: John S. Hofbauer & Dennam

Post Office Address: ~~6164~~ ~~6164~~ P.O. Box 344 E. City, Idaho 83525
c/o Delrich Hunter Tel. No.

Source of Water: American River

Extent of Use: ☒ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: **Required?** ☐ Yes ☐ No **Installed?** ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/28/84 _____
Date

John J. Hoffbauer
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

JOHN J. HOFBAUER
W164 N10442 TIMBERLINE CT.
GERMAN TOWN WI 53022

RE: Permit No. 82-7110

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES 82-7110

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: John J Hofbauer

Post Office Address: W164 N10442 Timberline CT

GERMANTOWN, WIS 53022 Tel. No. 608 251 9518

Source of Water: GRAYSON WATER & AMERICAN RIVER

Extension Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 1/2 (acres)
☐ Other _____

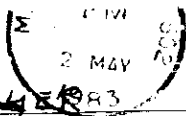
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-30-83
Date

John J Hofbauer
Signature of Permit Holder



John J. Flower
W164 N10442 TIMBERLINE CT
GERMANTOWN, WIS 53027



1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HOFBAUER, JOHN J. & DONNA M.
C/O ULRICH GUNTLY
P.O. BOX 344
ELK CITY, ID 83525

JULY 06, 1983

RE: PERMIT NO. 82-7110

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RYA APPLICATION NUMBER: 82-7110

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 5-16-83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/16/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 4/18/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RYA Date: 5/23/83

STATE OFFICE REVIEW:

SLW/LUB return receipt
☐ See attached sheet for more information.
By: SLW Date: 6/15/83

RECEIVED
JUN 14 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

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lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

82-7110

HOFBAUER, JOHN J. &/or DONNA M.

C/O ULRICH GUNTLY, P.O. BOX 344, ELK CITY, ID 83525

Source: AMERICAN RIVER trib. to CLEARWATER RIVER, SOUTH FORK

Date Filed: 04/18/1983

Diversion Pt: SENW Sec 11 T 29N R 08E

Use: DOMESTIC (0.04 CFS)

In: SENW Sec 11 T 29N R 08E



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 16, 1983

Mr. J. J. Hofbauer
c/o Ulrich Guntly
P. O. Box 344
Elk City, Idaho 83525

Dear Mr. Hofbauer:

I am returning your Claim to a Water Right and Postal Money Order for \$30.00 along with an Application for Permit which we have taken the liberty of preparing based on information in your claim.

As Mr. Beard explained in his letter of November 23, if your source is surface water, an Application for Permit is the appropriate way to record your water right.

Please sign the application and return it along with the Beneficial Use card which I have also enclosed. Since the filing fee for both documents is \$30.00, the Postal Money Order you sent with your claim would cover the cost of the Application for Permit.

If you have any questions, please don't hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

Enc. - Claim
Money Order
Application

RECEIVED
APR 18 1983
Department of Water Resources
Northern District Office

4-13-83

Mr Robert G Haynes P.E.
Regional Super.
I have signed enclosed application but fail
to find Beneficial Use card you refer to.
Thank you
J J Hofbauer

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Assistant Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

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c/o Ulrich Guntly
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Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

Enc. - Claim
Money Order
Application

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that John J + Donna M. Hofbauer
(Name of Claimant)
P.O. Box 344 To YURICH Gentry ELK City Idaho Telephone No. _____
(Mailing Address) (Zip Code) 83525

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Nov 30, 1976

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
AMERICAN RIVER tributary to So Fork - CLEAR WATER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.04 CFS</u>	Use <u>DOMESTIC</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.04 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 NW 1/4, Sec. 11 Twp. 29 Rge. 8E B.M., County of IDAHO
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. WELL CLOSE TO RIVER 1/4 INTAKE

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
29N	8E	11																	

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
HOUSEHOLD USE (DOMESTIC)

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Lot 115
PART of SE¹/₄ NW¹/₄ of SECTION 11 Twp 29 N RANGE 8E
IDAHO County

[illegible]

Scale: 2 inches equal 1 mile. * WELL IS NEAR RIVER AND FEED BY SPRING + POSSIBLE SUB FROM AMERICAN RIVER

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 19 day of November, 1988

Notary Public
Residing at _____

My commission expires 12-15-84

FOR DEPARTMENT USE ONLY

Received by <u>RJA</u>	Date <u>11/22/82</u>	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by _____	Date _____		claimant by: _____	
~~_____~~ fee received by _____	Date _____			
Published in _____				
Dates _____				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant John J. and/or Donna M. Hofbauer Phone _____
c/o Ulrich Guntly
Post office address P.O. Box 344 Elk City, Idaho 83525

2. Source of water supply American River which is a tributary of S.Fk. Clearwater R.

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 29N
Range 8E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well close to river 1 1/4" intake

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 29N
Range 8E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

29N 8E

X--P/D & P/U

11

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)



Received by _____ Date _____ Time _____

Preliminary check by _____ Fee \$ _____

Received by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. R. ...
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

November 23, 1982

Mr. John J. Hofbauer
c/o Ulrich Guntly
P. O. Box 344
Elk City, Idaho 83525

Dear Mr. Hofbauer;

I am returning your claim because of a question as to the source. In Item No. 2, you indicate the source as groundwater. However, on the back page you say the well is fed by a spring and possibly the American River.

If the well is fed by a surface spring, or the water in the well rises to the surface, the source would be considered surface water. If this is the case, an Application for Permit needs to be filed instead of a Claim.

Also, in Item No. 6, the legal description is incomplete. The township, range and section must all be filled in. Further, you indicated 2.96 acres in Item No. 6. This indicates you are actually irrigating 2.96 acres. If this is the case, you would also be required to file an Application for Permit as your date of priority is too late to claim more than single family use.

However, if you are not irrigating over one-half acre, then the place of use should be indicated by an "X".

I have included an Application for Permit along with a set of instructions in case the source is not groundwater or you are irrigating more than one-half acre. Please return the correct form along with the filing fee. If you have any questions, please contact me.

Sincerely,

LAWRENCE D. BEARD

E.I.T.

EDB/pms

Enc. - Claim

Money Order No. 15020
Application for Permit
Instructions

RECEIVED
NOV 24 1982

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

(Mailing Address)

(Zip Code) 83525

(1) Date of priority: (When was the water first applied to a beneficial use) Nov 30, 1976

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUND WATER tributary to

(cfs, gpd, AFA)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

Quantity 0.04 CFS Use Domestic Period of Use From 1-1 To 12-31

Quantity	Use	Period of Use From	To

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity	Use	Period of Use From	To
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(4) 0004 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ NW ¼, Sec. 11 Twp. 29 Rge. 8E B.M., County of IDAHO

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. WELL CLOSE TO RIVER 1/4 INTAKE

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 2.96

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Household Use (Domestic)

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8)

MICRO-LEAD

Scale: 2 inches equal 1 mile.

State of Idaho

1 SS.

County of

affiant's knowledge.

Sworn to before me this

Residing at

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by

Date _____

Exception filed by:

Forwarded to

Date _____

Prelim. check by

Date _____

300

Published in

Dates