

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Dec 34
T32NR4E

x-P.D.
P/D

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl A. Johnson
(Applicant)
W. Russell Johnson

NOTICE OF APPLICATION
FOR WATER RIGHTS

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

81-7105

CRAM, CHARLES W.
&/or CHARLOTTE G.

RT. 1 BOX 155, KOOSKIA,
ID 83539

Source: CLEAR CREEK
trib. to CLEARWATER
RIVER, MIDDLE FORK

Date Filed: 05/11/1983

Diversion Pt: SENE Sec 09 T
31N R 05E

Use: IRRIGATION (0.20
CFS)

In: SWNE SENE NWSW
NWSE Sec 09 T 31N R 05E
FOR 10 ACRES.

82-7114 O KLB

JOHNSON, CARL A. &/or
W. TREESE

P.O. BOX 126, STITES, ID
83552

Source: GROUNDWATER

Date Filed: 05/11/1983

Diversion Pt: SENE Sec 34 T
32N R 04E

Use: DOMESTIC (0.02 CFS)

In: SENE Sec 34 T 32N R
04E.

82-7115

JOHNSON, CARL A. &/or
W. TREESE

P.O. BOX 126, STITES, ID
83552

Source: UNNAMED
STREAM trib. to RABBIT
CREEK

Date Filed: 05/11/1983

Diversion Pt: SENE Sec 34 T
32N R 04E

Use: STOCKWATER
STORAGE (2.0 AF)

In: SENE Sec 34 T 32N R
04E.

82-7116

GRIMM, GREGORY K.
&/or PAMELA

P.O. BOX 315, ELK CITY, ID
83525

Source: SPRING trib. to BIG
ELK CREEK

Date Filed: 05/05/1983

Diversion Pt: NENE Sec 28
T 29N R 08E

Use: DOMESTIC (0.04 CFS)

In: NWNE Sec 26 T 29N R
08E.

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 4055 Gov't.
Way, Coeur d'Alene, Id.
83814 on or before JUNE 13,
1983.

KEN DUNN, Dir.

Published 5/25 & 6/1/83.

M25-Jn1

AFFIDAVIT OF PUBLICATION

..... Nona Donaldson being first duly
office manager
sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 25 day of May 19 83
and the last publication on the 1 day of
June 83
....., 19; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 1 day
of June 19 83

Carl M. [Signature] Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
JUN 6 1983

Department of Water Resources
Northern District Office

MICROFILMED

T32N

R4E

x P4
3/4 P10

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

☒ None

☐ Other

MICROFILMED

MAY 13 1981

Date 3/26/87

OK G.S. 4/2/87



pd & Ph
8x

33 N
31 N

MICROFILMED

MAY 13 1987



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 82-7114

Priority: May 11, 1983 Amount: .02 CFS 1.2 AFA

This is to certify, that CARL A. JOHNSON
W. TREESE JOHNSON

P.O. BOX 142

STITES, ID 83552

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 11, 1983, and has submitted proof to the Department of Water Resources on September 6, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 34, Township 32N, Range 4E
Idaho County

PLACE OF USE: Domestic

TWN RGE SEC

32N 4E 34 SENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

MICROFILMED

MAY 13 1987

Acting for the

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Carl A or W Treese Johnson Phone 926-7680

Post office address Box 126 Stites, Id. 83552

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 32N

Range 4E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with 1 hp. pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 32N

Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

MICROFILMED

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

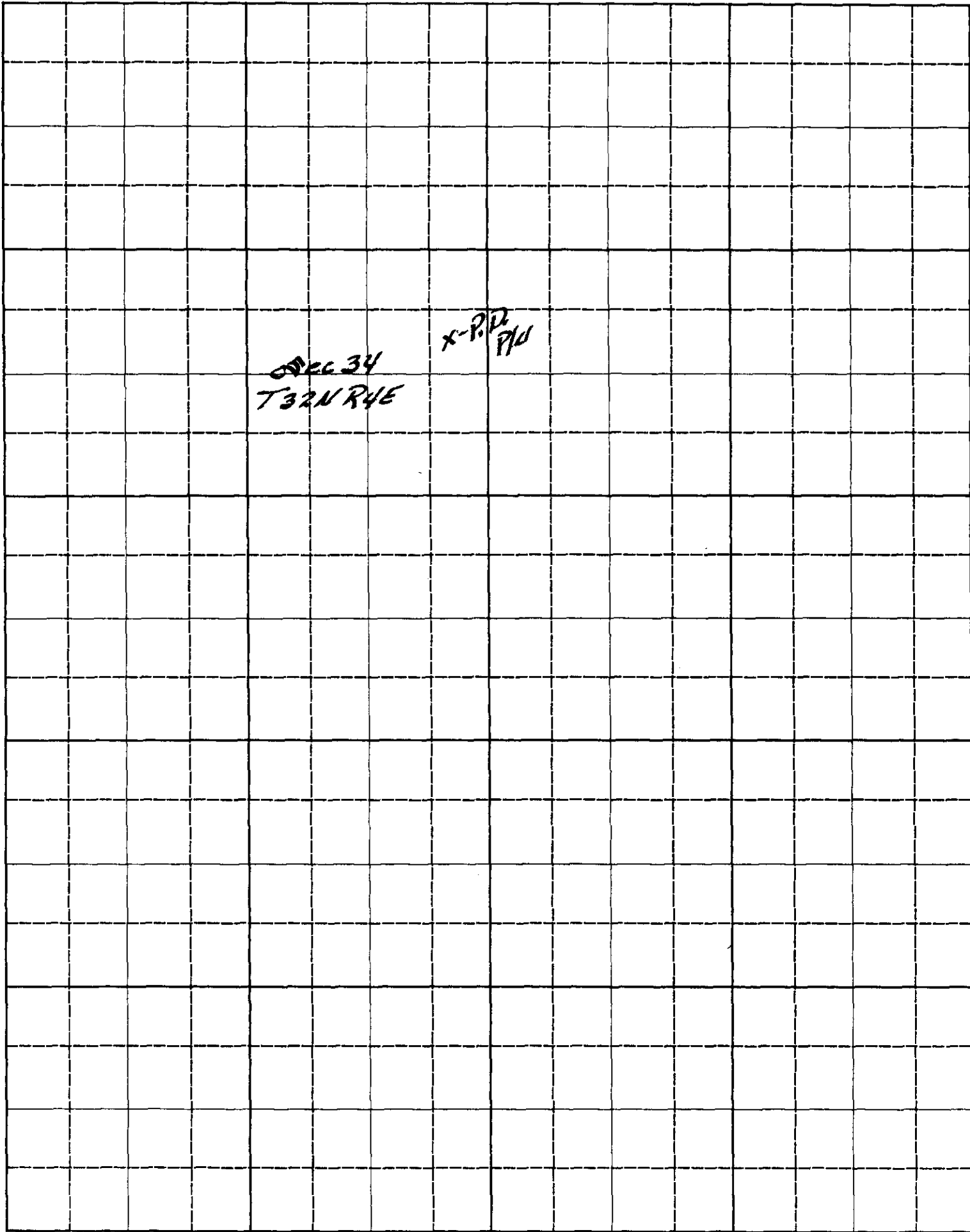
9. a. Who owns the property at the point of diversion App

b. Who owns the land to be irrigated or place of use ABC

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Carl A. Johnson
(Applicant)
W. Russell Johnson

MICROFILMED

Proposed Priority May 11, 1983

Received by PMS Date 5/11/83 Time 12:15 PM
5/2/83 Time 1:00 PM (short fee) from original

Preliminary check by RJA Fee \$ 30.00

Receipted by RJA Date 5/11/83 # 26701

Publication prepared by KK Date 5/19/83

Published in H. City Free Press

Publication dates 5/25 - 6/1/83

Publication approved RJA Date 6/10/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RJA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7114, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 15 day of July, 1983.

David R. Tuttle
Acting Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHTS**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

81-7186

CRAM, CHARLES W.
&/or CHARLOTTE H.

RT. 1 BOX 181, KODIAK,
ID 83539

Source: CLEAR CREEK
trib. to CLEARWATER
RIVER, MIDDLE FORK

Date Filed: 06/11/1983

Diversion Pt: SENE Sec 34 T

31N R 04E

Use: IRRIGATION (0.30

CFS)

In: SWNE SENE NWSW

NWSE Sec 09 T 31N R 03E

FOR 10 ACRES.

83-8114 0/1/83 B

JOHNSON, CARL A. &/or

W. TREESE

P.O. BOX 126, STITES, ID

83552

Source: GROUNDWATER

Date Filed: 06/11/1983

Diversion Pt: SENE Sec 34 T

32N R 04E

Use: DOMESTIC (0.01 CFS)

In: SENE Sec 34 T 32N R

04E.

82-7115

JOHNSON, CARL A. &/or

W. TREESE

P.O. BOX 126, STITES, ID

83552

Source: UNNAMED

STREAM trib. to RABBIT

CREEK

Date Filed: 06/11/1983

Diversion Pt: SENE Sec 34 T

32N R 04E

Use: STOCKWATER

STORAGE (2.0 AF)

In: SENE Sec 34 T 32N R

04E.

83-7116

GRIMM, GREGORY E.

&/or PAMELA

P.O. BOX 315, ELK CITY, ID

83525

Source: SPRING trib. to BIG

ELK CREEK

Date Filed: 06/05/1983

Diversion Pt: NENE Sec 25

T 29N R 08E

Use: DOMESTIC (0.04 CFS)

In: NWNE Sec 25 T 29N R

08E.

The permit(s) will be

subject to all prior water

rights. Protests must be filed

with the Director, Dept. of

Water Resources, 4055 Gov't.

Way, Coeur d'Alene, Id.

83814 on or before JUNE 13,

1983.

KEN DUNN, Dir.

Published 5/25 & 6/1/83.

835-Jnl

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly
office manager
sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 25 day of May, 1983,
and the last publication on the 1 day of
June, 1983; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 1 day
of June, 1983

Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
JUN 6 1983

Department of Water Resources
Nez Perce District Office

MICROFILMED

April 23, 1987

CARL A. & W. TREESE JOHNSON
P.O. BOX 142
STITES, ID 83552

RE: Permit No. 82-7114

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

4

82-7114
Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

MICROFILMED

MAY 13 1987

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	82-7114	5-11-83	.02	5-11-83	9-6-83	0.02

4. Permit Holder: CARL A or W Treese Johnson

Address: P.O. Box 142 Srites Id 83552

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u>	<u>1-1 12-31</u>	<u>0.02</u>	<u>1.2</u>

Allowable Maximums: 0.02 1.2

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SE	NE	34	32 N	4E	IDAHO

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
32 N	4E	34				X													
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

MICROFILMED

MAY 13 1987

10. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other _____

11. Examiner's Signature _____

Date _____

Checked in Regional Office by _____

Date _____

Approved in State Office by Ron Havelton

Date 3-26-87

MAY 13 1987

A grid of graph paper with handwritten labels. The label 'H32N' is located in the third column from the left and the fourth row from the top. The label 'R4E' is located in the fifth column from the left and the third row from the top. The label '34' is located in the fifth column from the left and the fourth row from the top, positioned to the right of 'H32N'. There are also some faint handwritten marks above 'R4E' and to the right of '34'.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

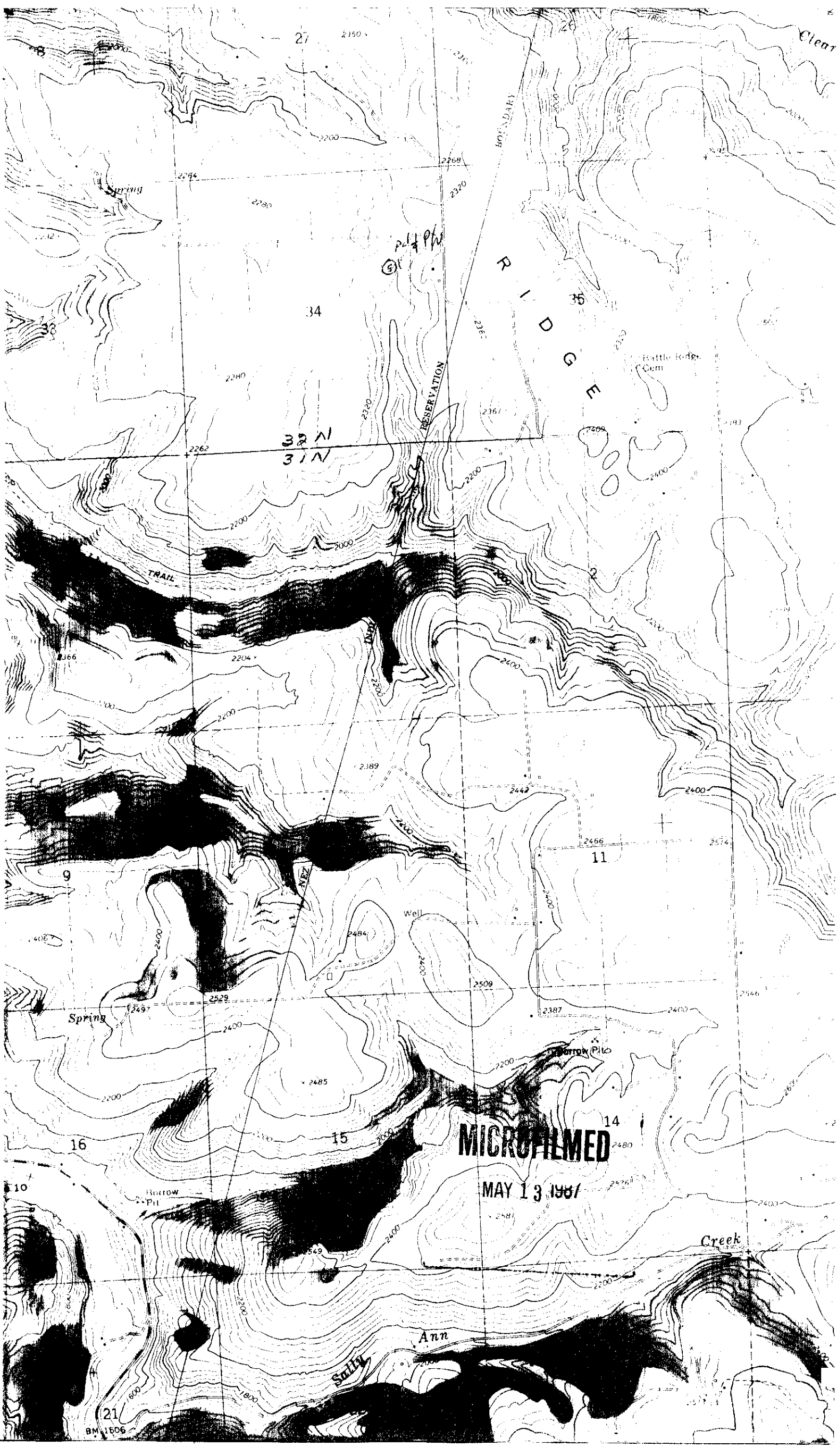
[illegible]☐ Other

Date 3/26/87

OK C.S. 4/2/87

MICROFILMED

MAY 13 1961



MICROFILMED

MAY 13 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 18, 1983

CARL A. JOHNSON JR. ET AL
POB 142
STITES ID 83552

RE: Permit No. 82-7114

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below on permit No. 82-7114.

Name(s) of Permit Holder: JOHNSON, CARL A. JR. & W. TREESE

Post Office Address: Box 142

STITES, ID. 83552 Tel. No. 926-7680

Source of Water: GROUNDWATER (200' WELL WITH 1 HP Pump)

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

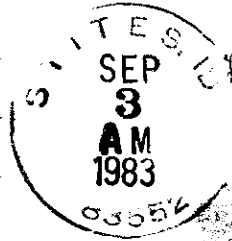
8/13/83
Date

Carl A. Johnson
Signature of Permit Holder

CARL A. J. SON, JR

Box 142

STITES, ID 83852



USA 13c

USA 13c



SEP 3 1983

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JOHNSON, CARL A. & W. TREESE
P.O. BOX 126
STITES, ID 83552

AUGUST 02, 1983

RE: PERMIT NO. 82-7114

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RYA

APPLICATION NUMBER: 82-7114

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6-13-83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/6/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☐ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
5/17/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Microfilm

By: RYA

Date: 6/16/83

RECEIVED
JUL 7 1983

STATE OFFICE REVIEW:

return receipt

Department of Water Resources

- ☐ See attached sheet for more information.

By: SW/LK

Date: 7/12/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

82-7114

JOHNSON, CARL A. &/or W. TREESE

P.O. BOX 126, STITES, ID 83552

Source: GROUNDWATER

Date Filed: 05/11/1983

Diversion Pt: SENE Sec 34 T 32N R 04E

Use: DOMESTIC (0.02 CFS)

In: SENE Sec 34 T 32N R 04E

MICROFILMED

