



Greg & Pamela Grimm Elk City
WATER RIGHT FILING

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

PLACE of use
Residence 10 10 300 yds
10 10 100 yds

27 26 25

SEE MAP
enclosed

MICROFILM

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Pamela L. Gumm
or (Applicant)
Gregory K. Gumm

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 10 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 82-07116

1. Owner: Gregory + Pamela Grimm Phone No. _____
Current Address: 18187 E Bald Hill Rd, Grass Valley, CA 95949
2. Accompanied by: None EXAM. DATE: 6/10/92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

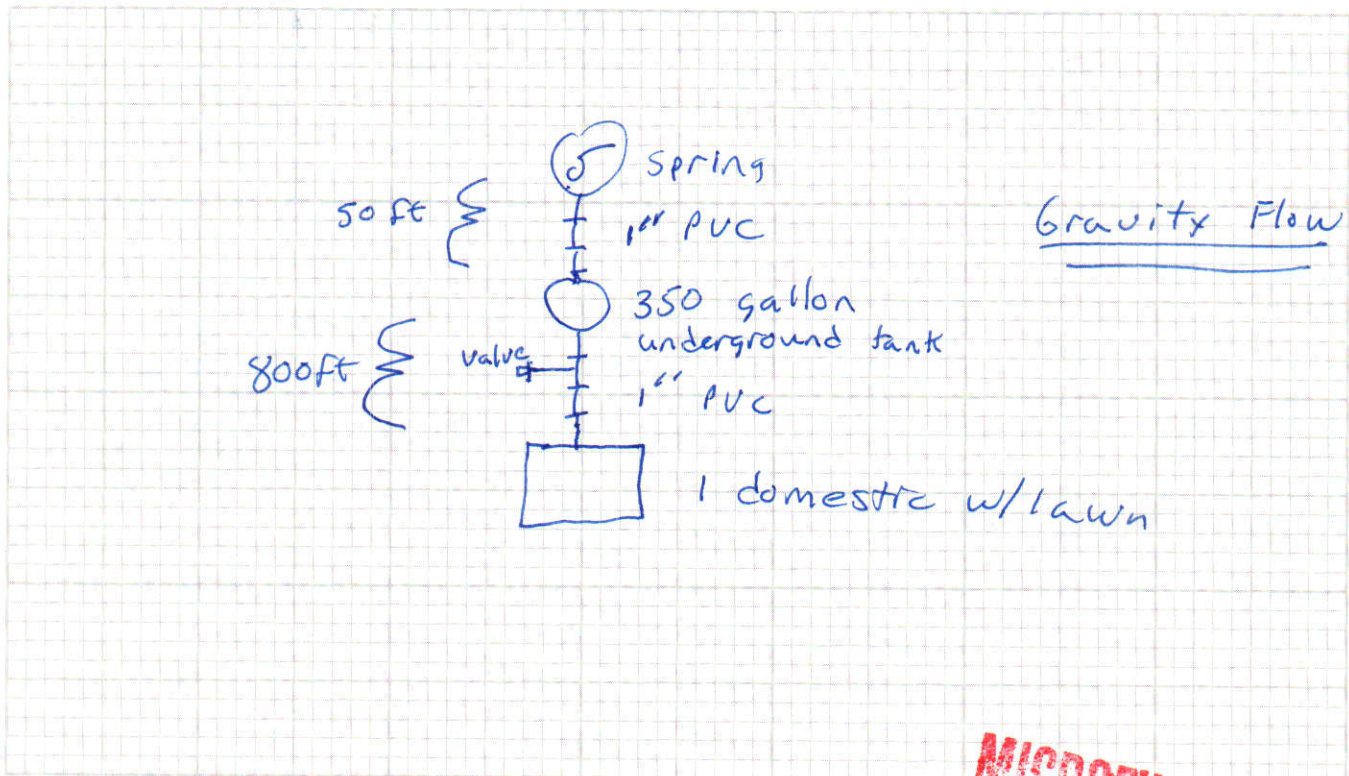
3. Source: Spring tributary to Big Elk Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

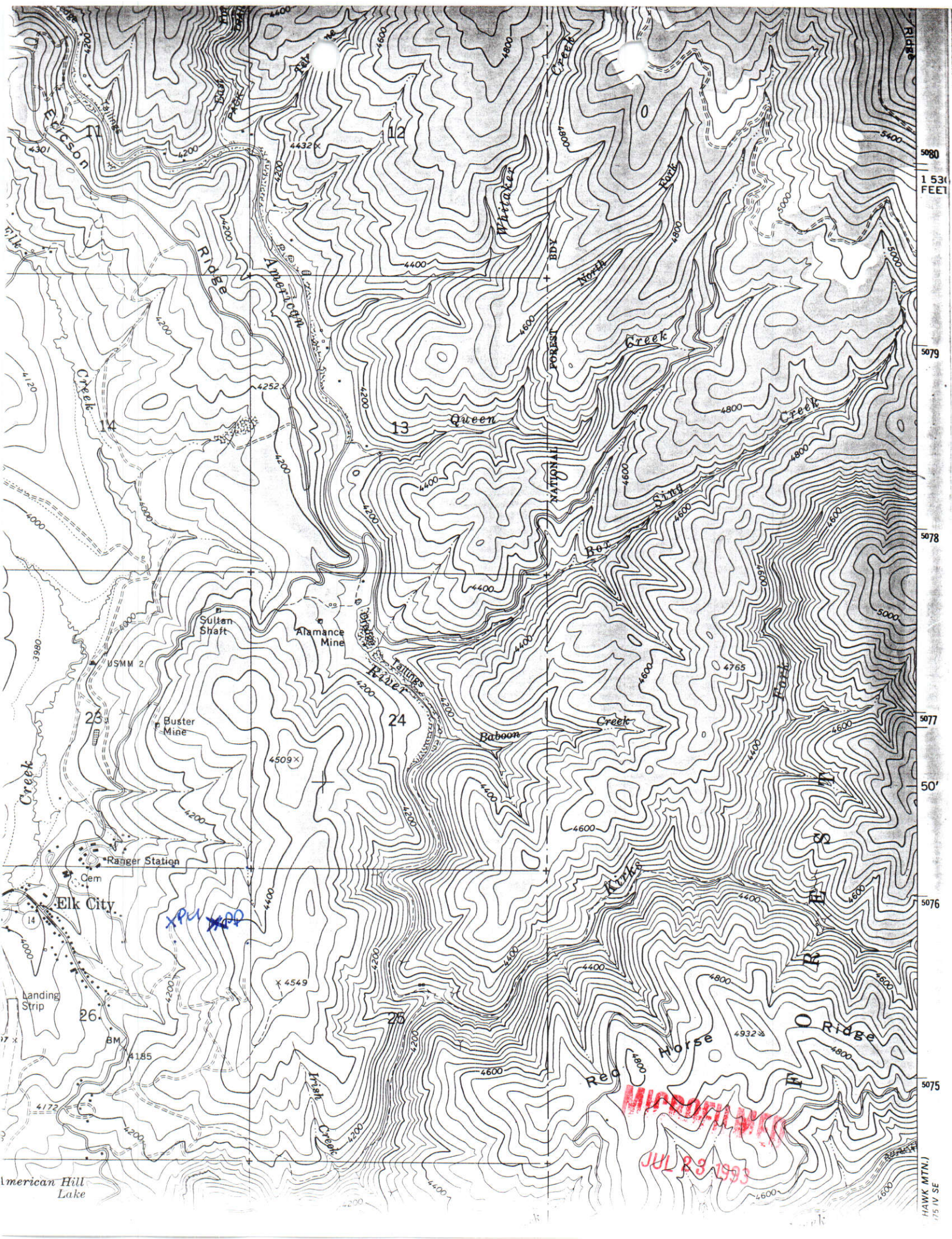


Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED

JUL 23 1993



5080
1 531
FEET

5079

5078

5077

50'

5076

5075

HAWK MTN.
1/5 IV SE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # 82-07116

P H O T O G R A P H S

350
gallon
Tank



pu

photo
of PD
did not
develop



UNDEVELOPED

JUL 23 1993

NOTICE OF APPLICATION
FOR WATER RIGHTS

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

81-7105

CRAM, CHARLES W.
&/or CHARLOTTE G.

RT. 1 BOX 155, KOOSKIA,
ID 83539

Source: CLEAR CREEK
trib. to CLEARWATER
RIVER, MIDDLE FORK

Date Filed: 05/11/1983

Diversion Pt: SENE Sec 09 T
31N R 05E

Use: IRRIGATION (0.20
CFS)

In: SWNE SENE NWSW
NWSE Sec 09 T 31N R 05E
FOR 10 ACRES.

82-7114

JOHNSON, CARL A. &/or
W. TREESE

P.O. BOX 126, STITES, ID
83552

Source: GROUNDWATER

Date Filed: 05/11/1983

Diversion Pt: SENE Sec 34 T
32N R 04E

Use: DOMESTIC (0.02 CFS)

In: SENE Sec 34 T 32N R
04E.

82-7115

JOHNSON, CARL A. &/or
W. TREESE

P.O. BOX 126, STITES, ID
83552

Source: UNNAMED
STREAM trib. to RABBIT
CREEK

Date Filed: 05/11/1983

Diversion Pt: SENE Sec 34 T
32N R 04E

Use: STOCKWATER
STORAGE (2.0 AF)

In: SENE Sec 34 T 32N R
04E.

82-7116

GRIMM, GREGORY K.
&/or PAMELA

P.O. BOX 315, ELK CITY, ID
83525

Source: SPRING trib. to BIG
ELK CREEK

Date Filed: 05/05/1983

Diversion Pt: NENE Sec 26
T 29N R 08E

Use: DOMESTIC (0.04 CFS)

In: NWNE Sec 26 T 29N R
08E.

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 4055 Gov't.
Way, Coeur d'Alene, Id.
83814 on or before JUNE 13,
1983.

KEN DUNN, Dir.

Published 5/25 & 6/1/83.

M25-Jnl

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly
office manager
sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 25 day of May, 1983,
and the last publication on the 1 day of
June, 1983; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 1 day
of June, 1983

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
JUN 6 1983

Department of Water Resources
Northern District Office

MICROFILMED

(8) Remarks We have contacted Kay Miller with the BLM in Cottonwood. And will be filing for a right of way if the state grants us the water rights to the spring. She was very cooperative in this matter.

REFILED

PLACE OF USE

↑
10
10

SPRING
300 YDS
Dred reservoir
THANK

27

SEE MAP
ATTACHED

26

25

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Pamela L. Grimm
(Claimant)

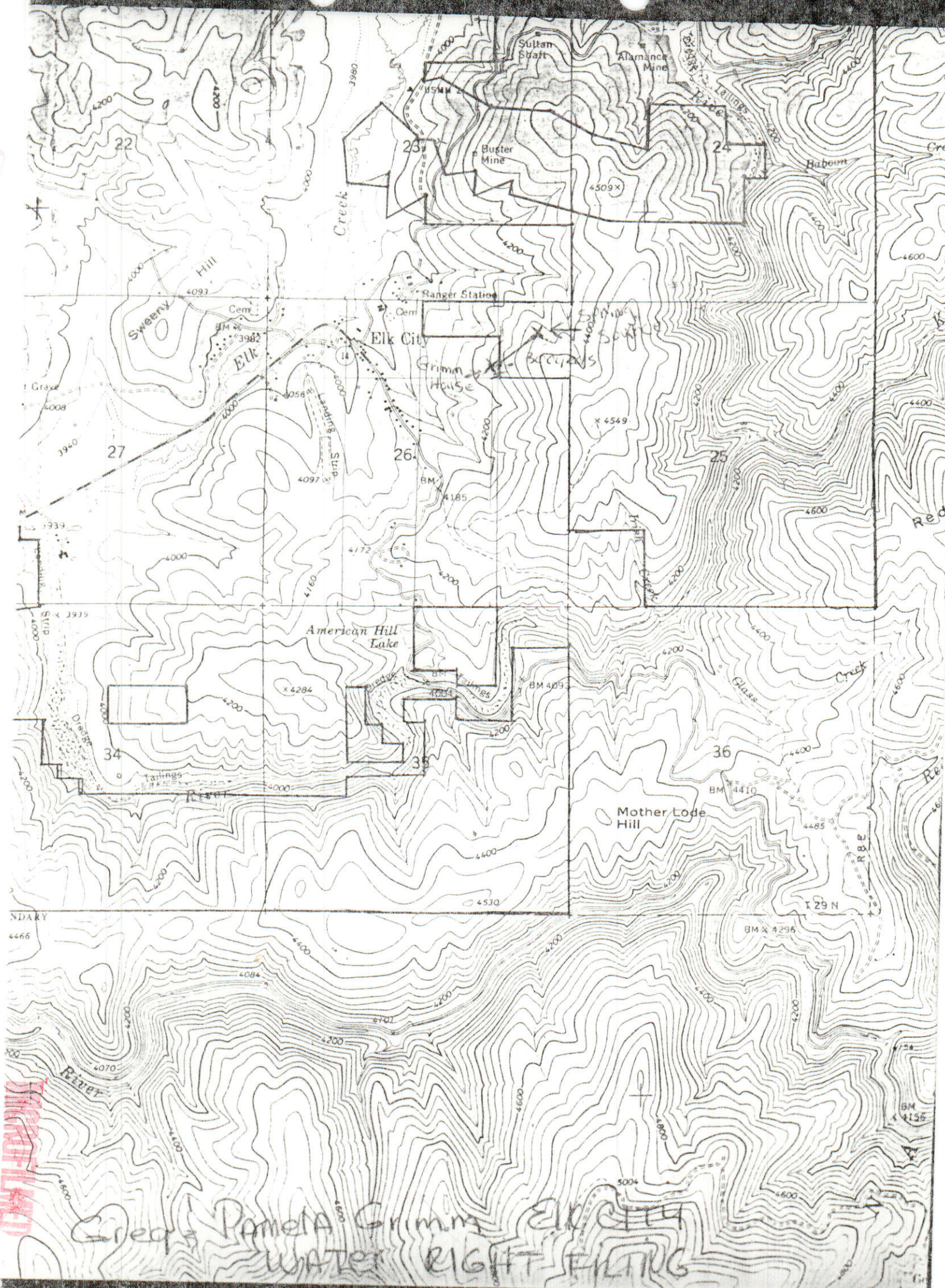
Sworn to before me this 2nd day of May, 1983

Betty J. Ruiz
Notary Public
Residing at Elk City, Id.

My commission expires Mar 01 - 1987

FOR DEPARTMENT USE ONLY

Received by <u> </u>	Date <u>7/20/2011</u>	Exception filed by: <u> </u>	Forwarded to claimant by: <u> </u>	Date <u> </u>
Prelim. check by <u> </u>	Date <u> </u>			
\$30.00 fee received by <u> </u>	Date <u> </u>			
Published in <u> </u>				
Dates <u> </u>				



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 82-07116

Priority: May 5, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that GREGORY K GRIMM
PAMELA GRIMM

18187 E BALD HILL RD
GRASS VALLEY CA 95949

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 5, 1983; and
has submitted Proof of Beneficial Use on June 13, 1988. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to BIG ELK CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE NE , Sec. 26, Township 29N, Range 08E
SENE NE , Sec. 26, Township 29N, Range 08E
IDAHO County

PLACE OF USE: DOMESTIC
TWN RGE SEC

29N 08E 26

NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Single point of diversion located on or near line between SWNE NE and SENE NE, S26, T29N, R08E.

MICROFILMED

JUL 23 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 82-07116

CONDITIONS/REMARKS:

7. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 13TH day of July, 1993.

Acting for R. Keith Higginson, Director

MICROFILMED

JUL 23 1993

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 82-7116

Name(s) of Permit Holder: Grimm, Gregory K. and Pamela L.

Post Office Address: 18187 East Eld Hill Road, Grass Valley, Calif. 95949

Telephone No. 1-916-268-0745

Source of Water: Spring

Extent of Use:

Domestic X One (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: May 1983

Measuring Device: Required? Yes X No
Installed? Yes No Fee enclosed \$ No fee required
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Lori Funk (renter)
(Name)

842-2245 USFS Elk City
(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

6-10-88
Date

Pamela L. Grimm
Signature of Permit Holder (and title, if appropriate)

OCT 13 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Gregory K or Pamela Grimm Phone 842-2279
Post office address Box 315 ELK CITY, Idaho 83525
2. Source of water supply Spring which is a tributary of IF ANY IT WOULD BE BIG ELK CREEK
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 29N
Range 8E B.M. Idaho County, additional points of diversion if any: none

4. Water will be used for the following purposes:

Amount .04 cfs for domestic purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. One inch pipe line approx 300 yds
dug with a 4" ditch-witch. No pumps gravity flow. With barrel set inside
spring for gathering. We will have a 250 gallon reservoir tank buried at house
(diameter 24 by 36 deep)
- b. Height of storage dam — 0 — feet, active reservoir capacity 250 gallons acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage Jan 1 to Dec 31 inclusive.
(Month/Day) (Month/Day)

☒ Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation: Approximately 20 acres more or less in Lot 6
- (1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 29N
Range 8 E B.M. Idaho
- (2) Amount of power to be generated: none horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered none
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1 family.
- (5) If water is to be used for other purposes describe: —

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

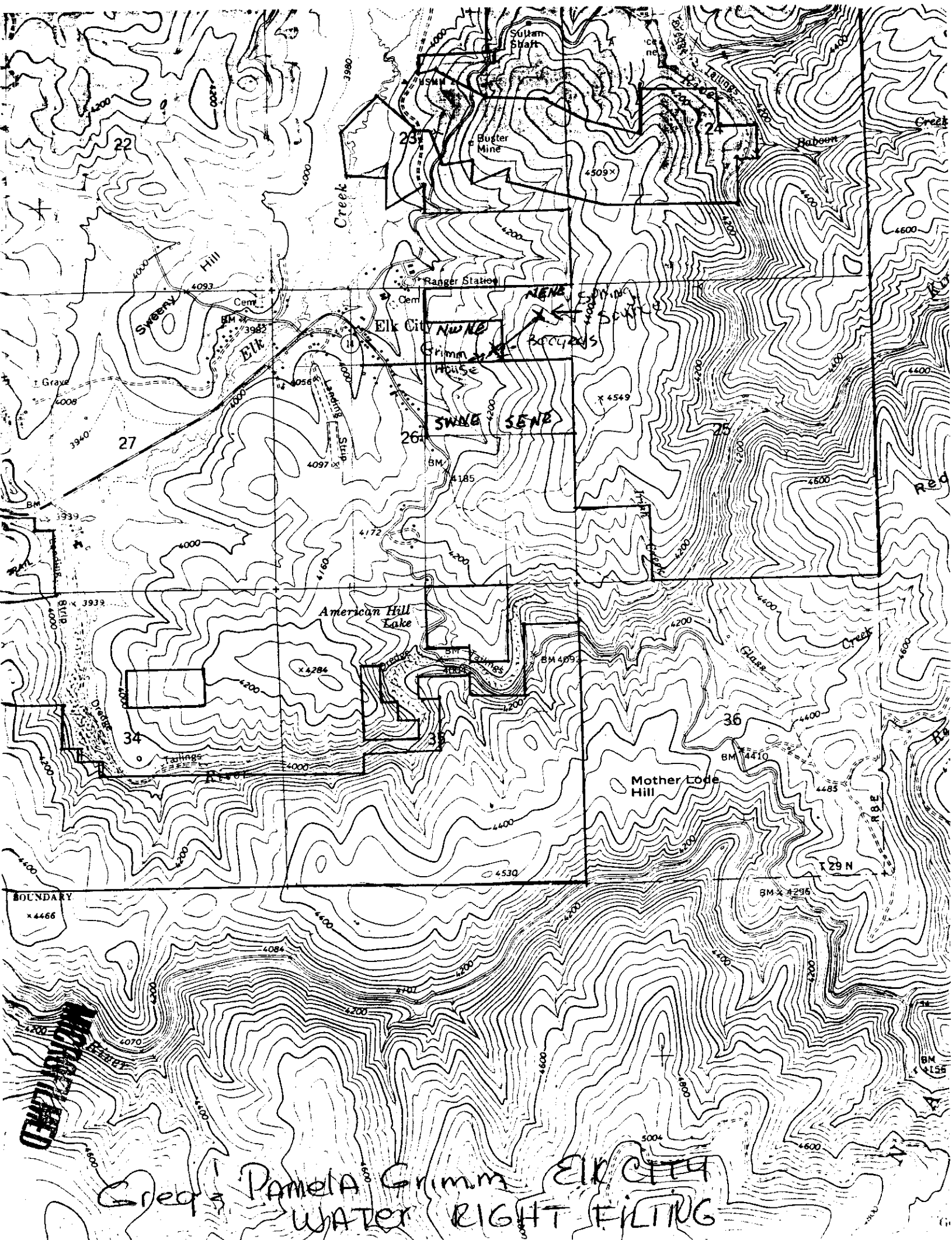
c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use Gregory K. OR Pamela L. Grimm
 Seller: WALLY YORK, buying on contract for deed

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Contacted Kay Miller of BLM in Cottonwood.

10. Remarks We have contacted BLM in regards to this Filing. They Advised us to Apply for the water rights through the state on the spring, first. Then when rights were recieved to Apply for right of way.



Greg's Pamela Grimm Elk City
WATER RIGHT FILING

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

PLACE OF USE
Residence

10
10

Spring
2004-2005
Tank

27

26

25

SEE MAP
ENCLOSED

MICROFILM

2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Pamela L. Grimm
or (Applicant)
Gregory K. Grimm

Proposed Priority 5/5/83 RMA 5/18/83 Noon
Received by [Signature] Date 5/18/83 Time 1:45 PM
Preliminary check by JK Fee \$ 30.00
Receipted by JK Date 5/18/83 (26761)
Publication prepared by KK Date 5/19/83
Published in Lake City Free Press
Publication dates 5/25 - 6/1/83
Publication approved RMA Date 6/10/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RMA JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7116, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 15 day of July, 1983.

David R. Tuttle
Acting Chief, Operations Bureau

RECORDED
INDEXED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 14, 1993

GREGORY K GRIMM
PAMELA GRIMM
18187 E BALD HILL RD
GRASS VALLEY CA 95949

RE: WATER RIGHT NO. 82-07116

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED

JUL 23 1993

WR0749NP
No. L82-07116

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 07/08/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GREGORY K GRIMM	05/05/1983	DOMESTIC	01-01 12-31	0.04 CFS	1.2 AFA
C	PAMELA GRIMM					
	18187 E BALD HILL RD					
	GRASS VALLEY CA 95949			TOTAL DIVERSION:	0.04 CFS	1.2 AFA
	(916) 268-0745					

Water Source: SPRING

Tributary to: BIG ELK CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T29N R08E S26 SW NE NE SE NE NE

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
29N	08E	26	:			D		:						:					:					:	

Pou County: IDAHO

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Single point of diversion located on or near line between SWNE
and SENENE, S26, T29N, R08E.
Domestic use is for 1 home.

Dates:	App. Received:	05/05/1983	Priority Date:	05/05/1983
	Proof Due Date:	08/01/1988	Proof Made Date:	06/13/1988
	Exam Made Date:	06/10/1992	Exam Sent to S.O.:	06/08/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 07/08/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 82-7116

Date 7-8-93

Brenda Chapman

	Yes	No	
NAME	<u>Check</u>		Or <u>Address Change?</u>
PRIORITY DATE	<u>✓</u>		Advance? <u> </u> Memo to Advance <u> </u>
	<u>✓</u>		Order to ReInstate Needed? <u> </u>
SOURCE	<u>✓</u>		Changes? Clarification of Originally Intended source <u> </u>
	<u>✓</u>		Notice of Intent to Void - Source change. <u> </u>
P/D	<u>✓</u>		Amendment Needed? <u>Clarify</u> <u>ON OR NEAR SB NENE & SENE</u>
	<u>✓</u>		Is Overlap Analysis a Consideration? <u> </u>
P/U	<u>✓</u>		Amendment Needed? <u> </u>
	<u>✓</u>		Is Overlap Analysis a Consideration? <u> </u>
TOTAL CFS	<u>-NA-</u>		Incorrect Fee for rate recommended? <u> </u>
	<u>-NA-</u>		Disagree/Measurement <u>none done</u>
	<u>-NA-</u>		Pumping Theoretical $(8.8) \times (.70) \times (\quad)$
	<u>✓</u>		$(\quad + [2.31 \times \quad])$
	<u>✓</u>		System Capacity <u>.04</u>
			Allowable Amount: <u>permitted amount @ .04</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			Standard Irr. Season <u> </u>
	<u>✓</u>		Season Recommended <u> </u>
	<u>✓</u>		Disagree with Examiner's Calculations? <u> </u>
	<u>✓</u>		<u>Domestic/with lawn = 1.29F</u>
			Flow limit: <u>.04</u> x 365 x 1.9835 = <u>29 > 1.2</u>
USES	<u>✓</u>		Change(s) in Nature of Use? <u> </u>
	<u>✓</u>		Amendment Needed? <u> </u>
REMARKS	<u>✓</u>		Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>✓</u>		Non-Irr. Uses <u>Domestic</u>
	<u>✓</u>		Special Overlap Condition <u> </u>
	<u>✓</u>		Other <u> </u>
CONDITIONS	<u>✓</u>		Measuring Devices <u> </u> Dates/Misc <u> </u>
	<u>✓</u>		W/Master Control <u> </u> Water Dist <u> </u>
	<u>✓</u>		Irrigation Overlap <u> </u> App Rec'd <u>5-5-83</u>
	<u>✓</u>		Water Quality <u> </u> Exam Made <u>6-10-92</u>
COMMENTS:			

RECOMMENDED

CFS

VOL

Irrigation
Domestic
Stockwater

.04

1.2

LICENSE ✓

AMEND

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 10 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 82-07116

1. Owner: Gregory + Pamela Grimm Phone No. _____
Current Address: 18187 E Bald Hill Rd, Grass Valley, CA 95949
2. Accompanied by: None EXAM. DATE: 6/10/92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

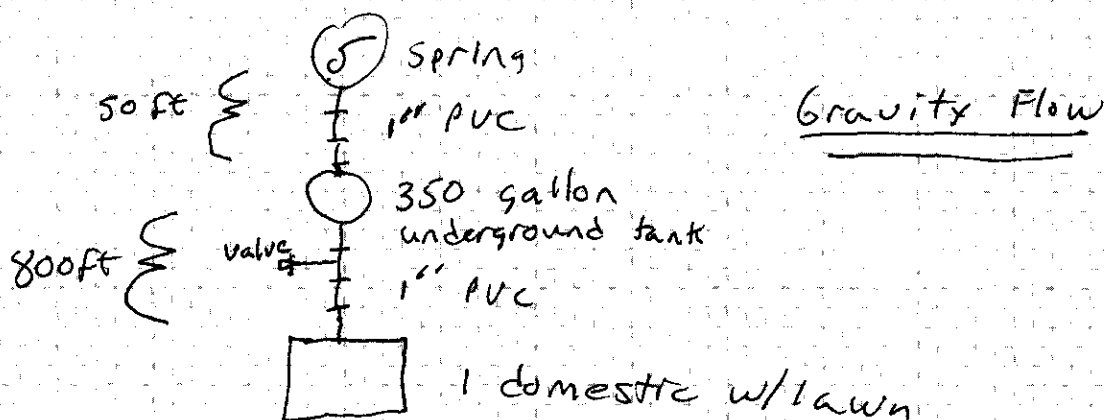
3. Source: Spring tributary to Big Elk Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = MIS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECEIVED
JUL 23 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring is picked up with 1" PVC and run into a 350 gallon tank then gravity fed to one domestic w/ lawn

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Gravity					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	NE	26	29N	08E	Idaho	Map

6. Place(s) of Use:

Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
29N	08E	26	0																

177-340-33

JUL 23 1993

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS *None* ☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS ☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: *1 domestic w/lawn $\Rightarrow$ 7.04 cfs*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 domestic w/lawn $\Rightarrow$ 1.2 AF

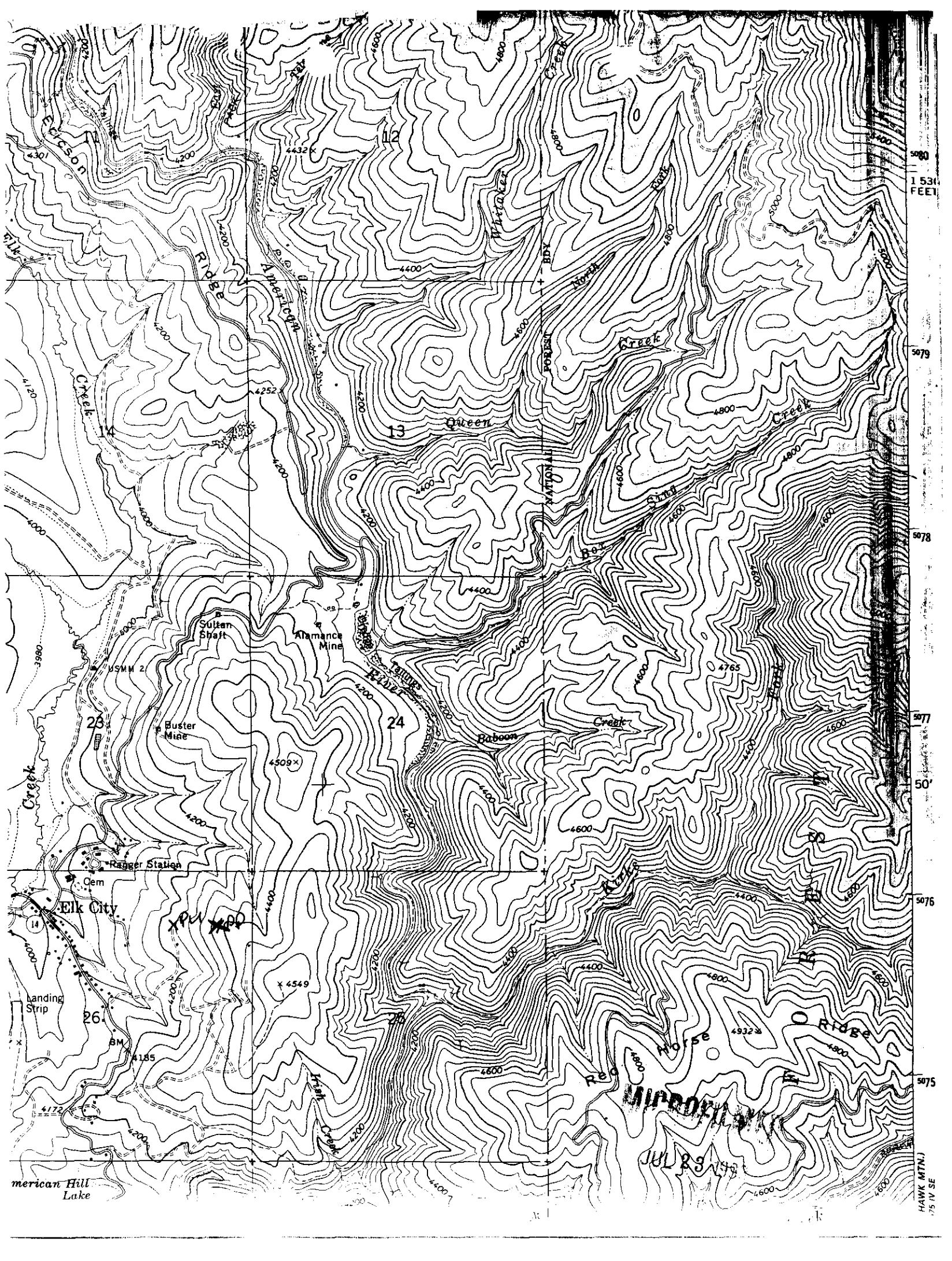
RECEIVED

JUL 23 1993

[illegible]

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

JUL 23 1993



5080
1531
FEET

5079

5078

5077

5076

5075

5075

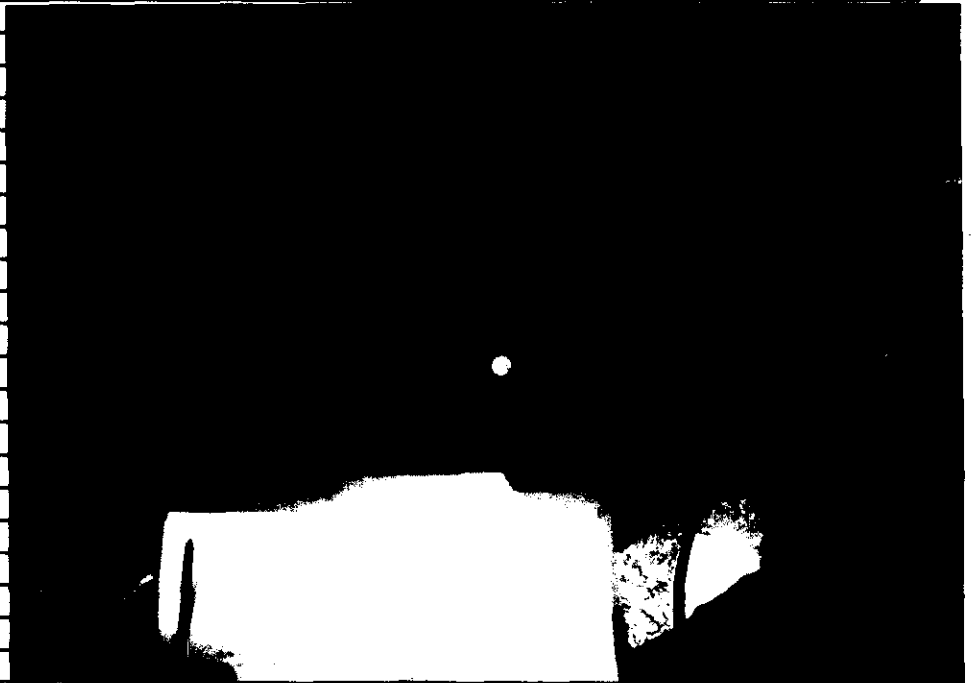
HAWK MTN.
75 IV SE

PERMIT # 82-07116

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

350
gallon
Tank



PA

Photo
of PD
did not
develop



RECEIVED

JUL 23 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 12, 1988

Mr. Gregory Grimm
18187 E. Bald Hill Rd.
Grass Valley, Ca. 95949

Re: 82-7116

Dear Mr. Grimm:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

RECEIVED

OCT 13 1988

Celebrate
IDAHO
1890 • CENTENNIAL • 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 82-7116

Date: 8/24/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

July 12, 1988

Pamela and Gregory Grimm
18187 East Bald Hill Rd.
Grass Valley, CA 9594

Dear Mr. and Mrs. Grimm:

Re: Permit No. 82-7116

The department received your letter of June 10, 1988. Hopefully, I will be able to explain things and clear up your confusion.

Presently, several different programs are occurring with affect your water rights. Let me describe these.

Idaho law requires any diversion of water from a surface water source (spring, creek, stream, etc.) made after 1963, be recorded through an application/permit/licensing process. The application stage proposes a project, in this case, a domestic use. The application goes through the required processing. At the time of approval, the application is referred to as a permit.

Each permit is approved with conditions. One of these conditions is a period of time in which to complete the proposed project. In this case, the contruction period was five year. Sixty days prior to end of this construction period, I send a certified notice which requests a response. Also, each permit issued with a construction period longer than five years is required to submit a blue postcard notifying the department that the project commenced within one year of issuance of the permit.

If the project has been constructed and is complete to extent it is going to be, then a proof of beneficial use form and fee, if applicable should be submitted. This proof is a signal to the department that a water right has been established and you wish a field inspection to varify the extent of beneficial use. After the field inspection has been done and the field report submitted, the department issues a water right license which is bona fisa evidence of a water right.

If the project is not complete, but for a legitimate reason, then it may be possible to get an extension of time in which to submit the proof of beneficial use. The proof due date is then extended sixty days from

RECEIVED

OCT 13 1988

the time proof is again due the department sends another proof due notice.

If no response to the proof due notice is received, the department lapses the permit and sixty days after the lapse notice, the permit is as if no record was ever made.

Your permit is in good standing. The blue commencement of works postcard was received and then in response to my notice, you submitted the proof of beneficial use form. The next step is for the regional office to conduct a field inspection and submit a field report. I cannot tell just when the field inspection will be completed. A group of exams are usually done when an examiner is in the area.

The second program which affects your water right is the Snake River Adjudication. An adjudication is the determination of all the water rights in a given area. In this case, the adjudication is to determine the use of both surface and groundwater sources within the Snake River basin and its tributaries.

To conduct this massive determination, the department has prepared a county by county schedule for notification. The source of information for this notification is the county property records. Everyone owning property in Idaho County received an adjudication notice, but not everyone is obligated to file a claim to a water right. There are exceptions to the rule.

After doing some research with the adjudication staff, I found that at this time, you have completed and submitted an adjudication claim and \$25 fee based on this water right permit. Your right should appear in the final decree of rights.

If you have any additional questions, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

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OCT 13 1988

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A82-07116
Date Received: 5/19/1988
Receipt No: C000800
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GREGORY K. GRIMM 916-268-0745
Address: 18187 BALD HILL RD
GRASS VALLEY, CA 95949

OR

Name: PAMELA GRIMM 916-268-0745
Address: 18187 BALD HILL RD
GRASS VALLEY, CA 95949

2. Date of Priority: MAY 05, 1983

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
29N	08E	26	SW	NE			IDAHO

5. Description of diverting works:
4x6 CEMENT RINGS TO 1/2 PVC PIPE. 250 GAL TANK. GAVITY FLOW.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME.

A82-07116

Page 1

Date: 07/12/88

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OCT 13 1988

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
29N	08E	26	SW NE		DOMEST	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

DATE OF PRIORITY FROM LICENSE.

LEGAL DESCRIPTIONS P/D & P/U ARE DIFFERENT THAN LICENSE.

15. Basis of Claim: PERMIT



OCT 13 1988

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED

OCT 13 1988

June 10, 1988

Dept. of Water Resources
1301 N Orchard St.
Boise, Idaho 83706-2237

RECEIVED
JUN 13 1988

Attn: Rita Fleck

Department of Water Resources

Rita:

As per your certified letter recieved June 9TH. Please let me get some things clerified on this matter. Per your letter, at the time that we filed for this Water Right the forms that were sent to us had a blue card enclosed. This blue card was for the information that you are now requesting. This blue card was completed and mailed to your office at the time that the project was completed. This card was so that YOUR OFFICE could process the examiner report. If you failed to do this at the time I suggest that you get it done now. Also let me explain that the BLM office at that time did an examiners report which I am sure is on file in their Cottonwood office. Also note I paid you so called examination fees then of \$50.00.

Now let me explain what is happening now. And also lets say that I am just a little confused and irritated. Approximately a month ago I recieved a letter from your office saying that I had to refile on this claim. At that time I called your office and they informed me that this was true. So along with another fee of \$25.00, which I sent and you have, I completed the proper forms sent me and sent them to your office. There was some confusion and several letters were exchanged. To date I have not heard on that matter. Now could you please clarify all of this letter writing requesting, fees, charges, and mass confusion on your part and also mine. At this point in time I am not sure what is going on with what permit or what request or what ever???? No fee is required for .04 cfs, which is what the new permit said we use. I want this over with, done and finished now.

I don't want this happening again on down the road in a few months. Therefore please inform us on where we stand on what and what the next and final step is to finish this. As I said previous all of the proper forms and requests were done way back when. Please note I have completed your proof form.

Sincerely

Pamela L. Gunn

Pamela and Gregory Gunn
10137 East Bald Hill Road
Grass Valley, California 95949

1-916-266-0745

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OCT 13 1988

*Please note that we are in California working at this time and it is somewhat hard to get things done from this end without correspondence.

.04CFS IS WHAT YOUR FORMS SAID I household uses. Please help me clear this up correctly. I don't mean to sound harsh, but I'm really confused with this, and the new forms etc. Thanks Pam



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 12, 1988

Idaho

Mr. and Mrs. Gregory Grimm
18187 Bald Hill Road
Grass Valley, CA 95949

Dear Mr. and Mrs. Grimm:

We are returning your Notice of Claim to a Water Right, and your check number 569, which was received by our office on May 9. We have identified several items on your claim form which need to be corrected before we can accept it for filing.

On Number 3, you have a question mark after Clearwater River, which you have identified your spring being tributary to. This would be an accurate statement if your spring flowed directly into the Clearwater River. However, if your spring empties into a creek, we would need to know the name of that creek, or if it runs off into the ground and disappears, you should enter sinks on that line.

On Number 10, you have another question mark by the place of use. In the point of diversion, you listed the legal description as the southwest quarter of the northeast quarter. In the place of use you have listed both the northeast quarter and the southwest quarter of the northeast quarter of section 26. You have effectively described two different 40-acre parcels of land as being where your point of use is. We need to have a definitive answer on the place of use.

In reference to your comment on Number 13, "runoff creek thru property - stock drink it but we have rights to it", I think you may have the wrong idea about what is involved to hold a water right in Idaho. Just because you own land in Idaho that has a live stream crossing it, does not mean that you have an "automatic" claim to that water. In order to hold a water right in this state, you must be putting water that has been diverted to a "beneficial use". In other words you must be using the water for a house, garden, irrigating, etc. If you feel that you do have a basis for claiming that water also, you should fill out a notice of claim for the diversion of that creek and state the basis for your claim.

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OCT 13 1988

Mr. and Mrs. Gregory Grimm
May 12, 1988
Page 2

In Number 15, you seem to be unsure of what the basis of your water right is. When you first developed your spring you should have applied for a permit. After you developed the water right, provided proof of beneficial use and had a field examination done by one of our field examiners, our department would have issued you a license. Is this the procedure that you followed? If so, you should have a license number that you could provide to us. I assume that the you listed "Bureau of Land Management right of way" and "states rights" in support of your claim, on the second part of Number 15. I am not sure why you listed these as neither one would be valid support of a water right.

If we can be of any help to you in the future, please do not hesitate to contact us.

Sincerely,

John D Carlson

John Carlson
Water Rights Supervisor

JC:db
Enclosure

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OCT 13 1988

Grimm
18187 E. Bald Hill Rd.
Gross Valley, CA 95949



Dept. of Water Resources
~~State~~ Office
1501 No. Orchard Street
Boise, Idaho

ATTN: Rita Fleck
Sec/records manager

88-786-2237-2ED
MAILED

OCT 13 1988



Pamela Gumm

P.O. Box 315

Elk City, Idaho 83525



RECEIVED

OCT 13 1988

RECEIVED

JUN 18 1984



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 82-7116

Name(s) of Permit Holder(s): Gregory K. or Pamela L. Grimm

Post Office Address: P.O. Box 315, Elk City, Idaho

83525

Tel. No. 843-2279

☒ I hereby certify that construction of diversion works on the above referenced permit began on 6-8-84 (date) and I understand that I must continue to develop the water system with diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

6/13/84
Date

Pamela L. Grimm
Signature of Permit Holder

138797
CERTIFIED MAIL
May 31, 1988

GRIMM, GREGORY K. & PAMELA
P.O. BOX 315
ELK CITY, ID 83525

PROOF DUE NOTICE

RE: Permit No. 82-7116

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECEIVED

OCT 13 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director May 13, 1983

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

82-7116

RECEIVED

NOV 16 1983

Department of Water Resources

Mr. Gregory Grimm
P. O. Box 315
Elk City, Id. 83525

Dear Mr. Grimm:

I am returning your Claim to a Water Right, since a claim cannot be filed on a surface water source if the use did not commence prior to May 20, 1971.

I am also returning your Check No. 92-314 in the amount of \$30.00 and your Application for Permit for clarification of the place of Use (P/U). The map in Item No. 11 still shows the P/U within the NWNE, but Item No. 8a1 lists the NENE. If the place of use is in the NENE, please correct the map (Item No. 11).

Please correct the discrepancy and return the application and \$30.00 to this office.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Claim
Check
Application



RECEIVED

MAY 10 1983

5-7-83

Department of Water Resources
Northern District Office

Me. Tom D. King

MR. KING IN REFERENCE TO
YOUR LETTER OF 5-6-83. THE USE
DID NOT COMMENCE PRIOR TO 5-20-71.
WE DID NOT BEGIN TO IMPROVE OR
DRINK THE WATER UNTILL LATE
IN 1982.

ALSO IN REFERENCE TO THE
SECTION OF USE IT IS THE NENE,
PLEASE LOOK AGAIN. OUR PROPERTY
DISCRIPTION IS AS FOLLOWS:
APPROXIMATELY 20 ACRES MORE OR LESS
IN LOT 6, NE 1/4, NE 1/4, OF SECTION 26
TOWNSHIP 29N, RANGE 8 EBM.
IF THE DISCREPANCY IS IN OUR
DRAWING PLEASE EXCUSE THE ERROR
THE MAPS ARE VERY HARD TO PIN-POINT.
YOUR PROMPT ATTENTION IS
GREATLY APPRECIATED.

I AM RETURNING OUR CHECK
92-314-#1244 AND ALL
PREVIOUS FORMS SUBMITTED.

THANK YOU —

MRS. Pamela L. Grimm

MICROFILMED



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 6, 1983

Mr. Gregory Grimm
P. O. Box 315
Elk City, Id. 83525

Dear Mr. Grimm:

I am returning your Claim to a Water Right, since a claim cannot be filed on a surface water source if the use ^{did not commence prior} ~~commenced prior~~ to May 20, 1971. I am also returning your Check No. 92-314 in the amount of \$30.00 and your Application for Permit for clarification of the place of use (P/U). The map in Item No. 11 shows the P/U within the NWNE, but Item No. 8a1 lists the NENE. ^{still} If the place of use is in the NENE, please correct the map (item 11).

Please correct the discrepancy and return the application and \$30.00 to this office.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Claim
Check
Application

MICROFILMED

RECEIVED
MAY 20 1983

Department of Water Resources
Northern District Office

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GRIMM, GREGORY K. & PAMELA
P.O. BOX 315
ELK CITY, ID 83525

AUGUST 02, 1983

RE: PERMIT NO. 82-7116

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JA

APPLICATION NUMBER: 82-7116

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. cd/A 7/20/83
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6-13-83 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/6/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/5/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

By: RYA
STATE OFFICE REVIEW: return receipt

Date: 6/13/83

RECEIVED
JUL 7 1983

Department of Water Resources

☐ See attached sheet for more information.

By: SLW/LT
04/26
7/12/83

Date: 7/12/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

NOTICE OF APPLICATION

FOR WATER RIGHTS

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

81-7105

CRAM, CHARLES W.
&/or CHARLOTTE G.

RT. 1 BOX 155, KOOSKIA,
ID 83539

Source: CLEAR CREEK
trib. to CLEARWATER
RIVER, MIDDLE FORK

Date Filed: 05/11/1983

Diversion Pt: SENE Sec 09 T
31N R 05E

Use: IRRIGATION (0.20
CFS)

In: SWNE SENE NWSW
NWSE Sec 09 T 31N R 05E
FOR 10 ACRES.

82-7114

JOHNSON, CARL A. &/or
W. TREESE

P.O. BOX 126, STITES, ID
83552

Source: GROUNDWATER

Date Filed: 05/11/1983

Diversion Pt: SENE Sec 34 T
32N R 04E

Use: DOMESTIC (0.04 CFS)

In: SENE Sec 34 T 32N R
04E.

82-7115

JOHNSON, CARL A. &/or
W. TREESE

P.O. BOX 126, STITES, ID
83552

Source: UNNAMED
STREAM trib. to RABBIT
CREEK

Date Filed: 05/11/1983

Diversion Pt: SENE Sec 34 T
32N R 04E

Use: STOCKWATER
STORAGE (2.0 AF)

In: SENE Sec 34 T 32N R
04E.

82-7116

GRIMM, GREGORY E.
&/or PAMELA

P.O. BOX 33, ELK CITY, ID
83525

Source: SPRING trib. to BIG
ELK CREEK

Date Filed: 05/05/1983

Diversion Pt: NENE Sec 25
T 29N R 05E

Use: DOMESTIC (0.04 CFS)

In: NWNE Sec 25 T 29N R
05E.

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 4055 Gov't.
Way, Coeur d'Alene, Id.
83814 on or before JUNE 12,
1983.

KEN DUNN, Dir.

Published 5/25 & 6/1/83.

M25-Jnl

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly
office manager
sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 25 day of May, 1983,
and the last publication on the 1 day of
June, 1983; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 1 day
of June, 1983

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

JUN 6 1983

Department of Water Resources
Nampa, Idaho

RECEIVED

82-2116-

GRIMM, GREGORY K. &/or PAMELA

P.O. BOX 315, ELK CITY, ID 83525

Source: SPRING trib. to BIG ELK CREEK

Date Filed: 05/05/1983

Diversion Pt: NENE Sec 26 T 29N R 08E

Use: DOMESTIC (0.04 CFS)

In: NWNE Sec 26 T 29N R 08E

RECEIVED
MAY 11 1983



United States Department of the Interior

IN REPLY REFER TO
2800(580)

BUREAU OF LAND MANAGEMENT
Cottonwood Resource Area Headquarters
Route 3, Box 181
Cottonwood, Idaho 83522

JUN. 2 1983

Robert G. Haynes, P.E.
Regional Supervisor
Idaho Department of Water Resources
4055 Government Way, Suite 9
Coeur d'Alene, Idaho 83814

RECEIVED

JUN 3 1983

Department of Water Resources
Northern District Office

Dear Mr. Haynes:

The applicants for water permit #82-7116, Gregory K. or Pamela Grimm, visited this office regarding a water pipeline right-of-way across public land. We advised them to acquire the water right from your department prior to application to this office for a right-of-way. When the right-of-way application is received here, it will be processed to determine if the right-of-way should be granted. It appears this would be a routine process to authorize the pipeline use on public lands.

Thank you for the opportunity to comment on this action.

Sincerely yours,

Larry O. Wilson
Area Manager

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Bureau of Land Management
1808 North 3rd
Coeur d'Alene, Id. 83814

Re:

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Appln.



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 13, 1983

Mr. Gregory Grimm
P. O. Box 315
Elk City, Id. 83525

Dear Mr. Grimm:

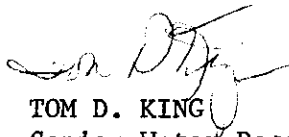
I am returning your Claim to a Water Right, since a claim cannot be filed on a surface water source if the use did not commence prior to May 20, 1971.

I am also returning your Check No. 92-314 in the amount of \$30.00 and your Application for Permit for clarification of the place of Use (P/U). The map in Item No. 11 still shows the P/U within the NWNE, but Item No. 8a1 lists the NENE. If the place of use is in the NENE, please correct the map (Item No. 11).

Please correct the discrepancy and return the application and \$30.00 to this office.

If you have any questions, please contact me at this office.

Sincerely,



TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Claim
Check
Application

*I'm sorry I was misinterpreting point of diversion and
point of use, my fault.*

Greg Grimm



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director
May 6, 1983

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Mr. Gregory Grimm
P. O. Box 315
Elk City, Id. 83525

Dear Mr. Grimm:

I am returning your Claim to a Water Right, since a claim cannot be filed on a surface water source if the use commenced prior to May 20, 1971. I am also returning your Check No. 92-314 in the amount of \$30.00 and your Application for Permit for clarification of the place of use (P/U). The map in Item No. 11 shows the P/U within the NWNE, but Item No. 8a1 lists the NENE.

Please correct the discrepancy and return the application and \$30.00 to this office.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Claim
Check
Application

RECEIVED
MAY 10 1983

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Gregory K OR Pamela L Grimm
(Name of Claimant)

(Name of Claimant)

PO Box 315 EIK CITY IDAHO 83625

(Mailing Address)

(Zip Code)

Telephone No. 842-2279

(1) Date of priority: (When was the water first applied to a beneficial use) June 1982

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) (If any, would be.)

Spring tributary to Big Elk Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: domestic use, used in summertime when Accessable, packed water

(cfs, af)

(Domestic, Irrigation, Stock, Etc.)

(Mo., Day)

(Mo., Day)

Quantity .04 CFS Use domestic Period of Use From JAN 1 To dec 31

Quantity	Use	Period of Use From	To
----------	-----	--------------------	----

Quantity	Use	Period of Use From	To

Quantity	Use	Period of Use From	To
----------	-----	--------------------	----

Quantity	Use	Period of Use From	To
----------	-----	--------------------	----

(4) TOTAL QUANTITY USED.

(cfs. af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ NE ¼, Sec. 26 Twp. 29N Rge. 8E B.M., County of IDAHO

Additional points of diversion: LCME

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Done with pipe. Nice. Approx 3000 yds dug with a pipe with ditch.

change. Dig with pipe, use approx 300 yds, dug with a four inch ditch-witch. No pumps - gravity flow, with a barrel set inside spring for gathering. We will have a 250 gallon reservoir tank at house underground.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Household use
other than flushing toilet. Small garden, dog, cat.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: ACME

CONTINUED

(8) Remarks we have contacted Kay Miller with the BLM in Cottonwood. And will be filing for right of way if the state grants us the water rights to the spring. She was very cooperative in this matter.

MICROFILMED

PLACE OF USE

SPRING 300 YDS. WAD/SECS. 11 THIN

37 SEE MAP ATTACHED 26

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Pamela S. Grimm
(Claimant)

Sworn to before me this 2nd day of May, 1983

Betty J. Pitt
Notary Public
Residing at Cheney, Id

My commission expires Nov 01 - 1987

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 4/30/83 Exception filed by: _____ Date _____
Prelim. check by _____ Date _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____

Forwarded to claimant by: _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant GREGORY K OR PAMELA GILMAN Phone 842-2279
Post office address Box 315 ELK CITY, IDAHO 83525
2. Source of water supply Spring which is a tributary of IF ANY IT WOULD BE Big Elk Creek
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 29N
Range 8E B.M. Idaho County, additional points of diversion if any: none

4. Water will be used for the following purposes:

Amount .04 cfs for domestic purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. One inch pipe line approx 300 yds dug with a 4" ditch-witch. NO pumps gravity flow. With barrel set aside (diameter 24 by 36 in) Spring for gathering. We will have a 250 gallon reservoir tank buried at house.
- b. Height of storage dam — 0 — feet, active reservoir capacity 250 gallons ~~acre-feet~~; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage Jan 1 to Dec 31 inclusive.
(Month/Day) (Month/Day)

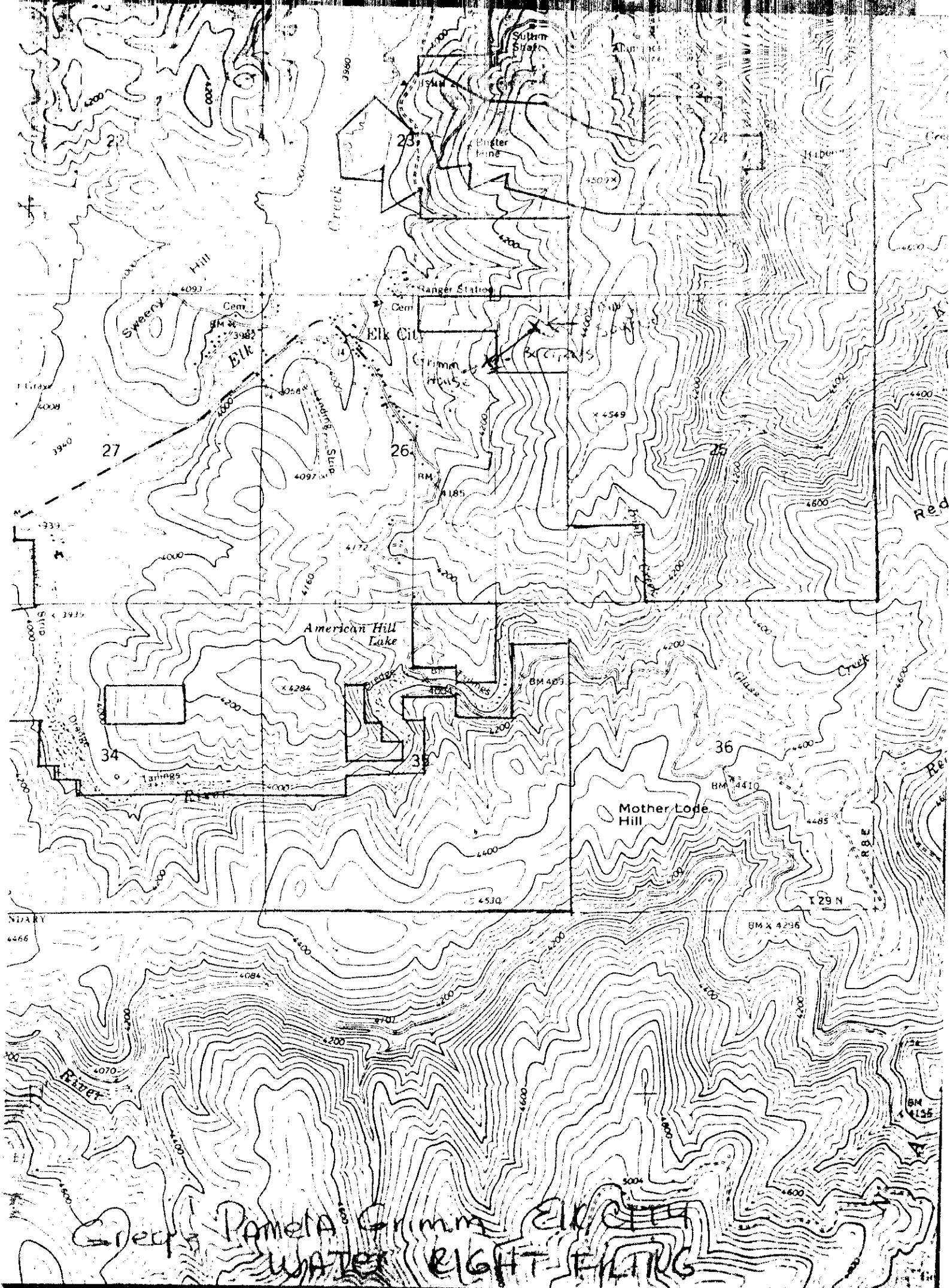
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation: Approximately 20 acres more or less in Lot 6
- (1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 29N
Range 8E B.M. Idaho
- (2) Amount of power to be generated: none horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered none
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1 family
- (5) If water is to be used for other purposes describe: _____

UNRECORDED



MICROFILMED

Received by *pm* Date 7/1/83 Time 1:45 PM
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: