

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rang 3E
 top 30
 Sec. 22
 point of diversion
 & point of use

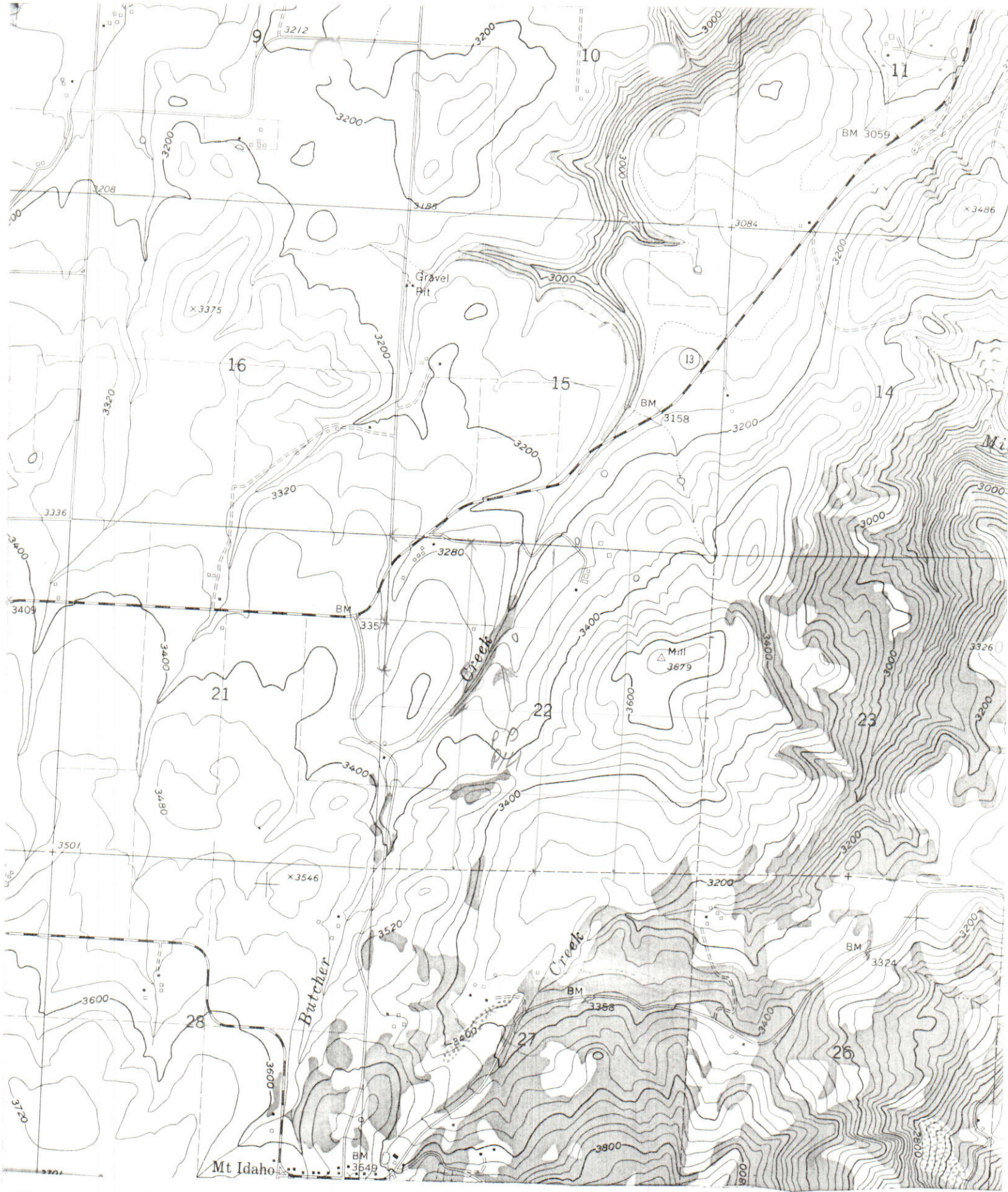
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry R. Case
(Applicant)

(Applicant)

BE
the



TWP. 30N RGE. 3E SEC. 22 MAP # N-16 MAP SCALE _____
DATE OF EXAM 8/13/86 **MANIPULATED** PERMIT # 82-7118

MAR 16 1988



MICROFILMED

MAR 16 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 82-7118

Priority: May 23, 1983 Amount: .02 CFS .7 AFA

This is to certify, that LARRY R. CASE
MARGIE M. CASE

RT. 2 BOX 120

GRANGEVILLE, ID 83530

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 23, 1983, and has submitted proof to the Department of Water Resources on November 7, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

BUTCHER CREEK

tributary to CLEARWATER RIVER, SOUTH FORK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	.7 afa

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 22, Township 30N, Range 3E
Idaho County

PLACE OF USE: Stockwater

TWN RGE SEC

30N 3E 22 SENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of November, 1987.

RECEIVED

MAR 16 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Case, Larry R. or Margie M. Phone 983-0971
Post office address Rt 2 Box 120 Grangeville, Idaho 83530
2. Source of water supply Butcher creek which is a tributary of South fork Clearwater river
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 30N
Range 3E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.10 for Livestock purposes from Oct 1 to June 30 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.02 for Livestock purposes from July 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum) see the 5/25/83 p. 12/31
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.12 see the 5/25/83 p. 12/31 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Water will be diverted from the creek by placing a pipe in the creek and running it into a portable stock tank
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

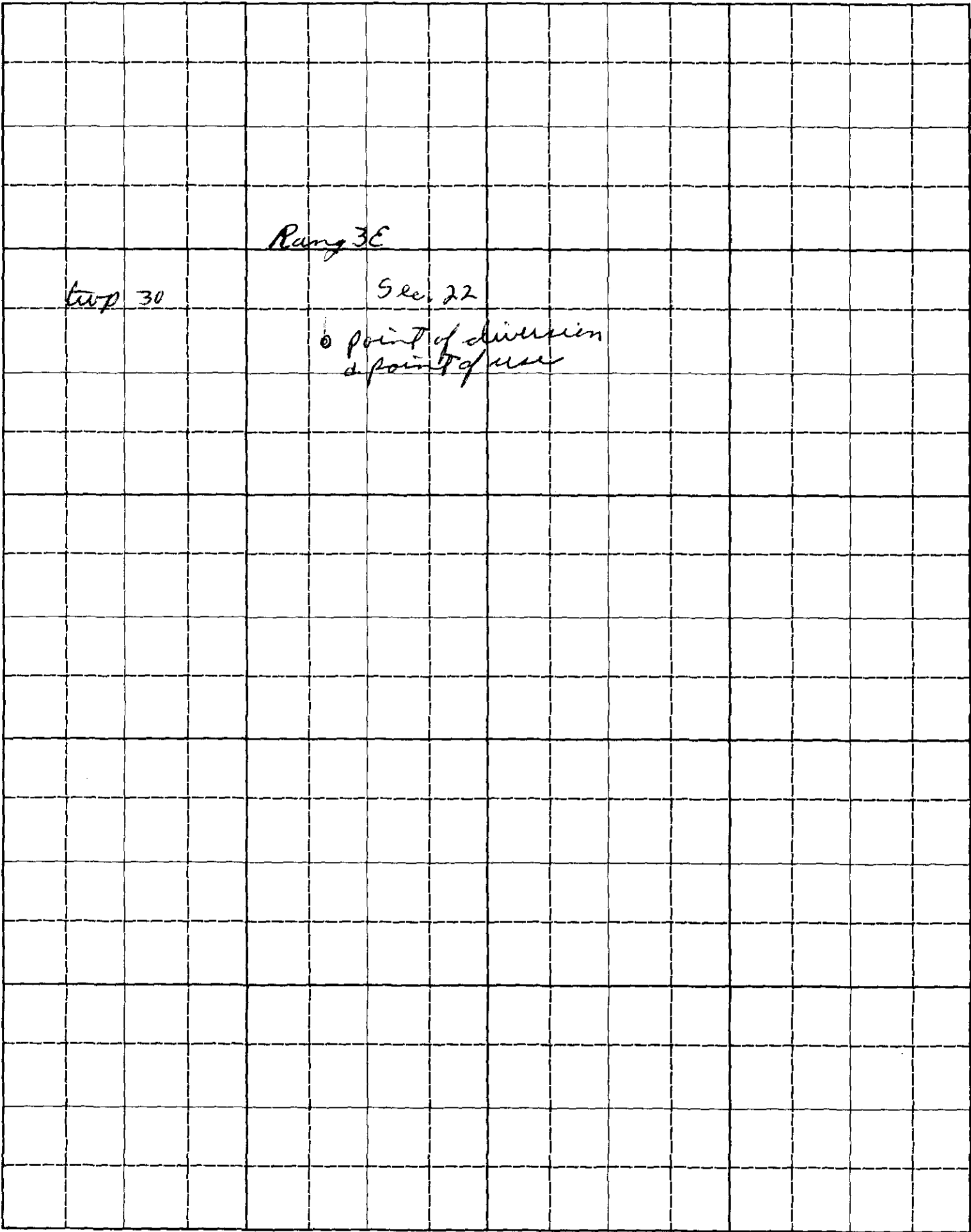
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 30N
Range 3E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 40 cattle, 3 horses
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry R. Case
(Applicant)

MICROFILMED

Proposed Priority 5-23-83

Received by pm Date 5/23/83 Time 11:50am

Preliminary check by JK Fee \$ 30.00

Received by JK Date 5/23/83 (26796)

Publication prepared by pm Date 5/26/83

Published in Idaho City News Press

Publication dates 6/1 & 8/83

Publication approved AB Date 6/10/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by AB JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7118, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:
Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The maximum rate of diversion for stockwater shall not exceed .02 cfs.

Witness my hand this 26th day of July, 1983.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

81-7106

WEAVER, STEPHEN M.
&/or T. CAROL
STAR RT., BOX 88,
KOOSKIA, ID 83539

Source: UNNAMED
STREAM trib. to CLEAR-
WATER RIVER, MIDDLE
FORK

Date Filed: 05/23/1983

Diversion Pt: NENE Sec 11
T 32N R 05E

Use: IRRIGATION (0.01
CFS) DOMESTIC (0.05 CFS)
In: NENE Sec 11 T 32N R
05E FOR 1 ACRES.

81-7107

WILDERNESS TRAILS
INC.

THREE RIVERS RESORT,
STAR RT., KOOSKIA, ID
83539

Source: GROUNDWATER

Date Filed: 05/25/1983

Diversion Pt: SWNW Sec 04
T 32N R 07E

Use: IRRIGATION (0.02
CFS) STOCKWATER (0.02
CFS) COMMERCIAL (0.15
CFS)

In: SWNW Sec 04 T 32N R
07E FOR 1 ACRES.

82-7117

CASE, LARRY R. &/or
MARGIE M.

RT. 2 BOX 120,
GRANGEVILLE, ID 83530

Source: UNNAMED
STREAM trib. to CLEAR-
WATER RIVER, SOUTH
FORK

Date Filed: 05/23/1983

Diversion Pt: SWSE Sec 16 T
30N R 03E

Use: STOCKWATER (0.10
CFS)

In: SWSE Sec 16 T 30N R 03E.

82-7118 - JPK

CASE, LARRY R. &/or
MARGIE M.

RT. 2 BOX 120,
GRANGEVILLE, ID 83530

Source: BUTCHER CREEK
trib. to CLEARWATER
RIVER, SOUTH FORK

Date Filed: 05/23/1983

Diversion Pt: SENW Sec 22
T 30N R 03E

Use: STOCKWATER (0.02
CFS) STOCKWATER (0.10
CFS)

In: SENW Sec 22 T 30N R
03E.

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 4055 Gov't.
Way, Coeur d'Alene, Id.
83814 on or before JUNE 30,
1983.

KEN DUNN, Dir.
Published 6/1 & 6/8/83.

Jnl-4

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly
sworn, says he is the office manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 1 day of June 83,
and the last publication on the 8 day of
June 83, 1983; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 8 day
of June, 1983.

[Signature] Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

JUN 10 1983

Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 82-7118
Name(s) of Permit Holder(s): Case, Larry R. or Margie M.
Post Office Address: RT 2 Box 120
Shangrila, Idaho 83530 Tel. No. 983-0971

☒ I hereby certify that construction of diversion works on the above referenced permit began on 7-7-84 (date) **MAILED** I understand that I must continue to develop the water system with due diligence and maintain a valid permit. **OCT 13 1984**

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control":

*Note: A financing difficulty is not an acceptable reason.

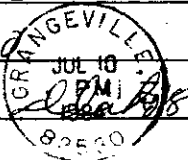
7-8-84
Date

Larry R. Case
Signature of Permit Holder

Larry C. Carr

Rt 2 Box 12

Grangeville, Idaho



MICROFILMED

OCT 13 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

November 9, 1987

LARRY R. & MARGIE M. CASE
RT. 2 BOX 120
GRANGEVILLE, ID 83530

RE: Permit No. 82-7118

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FILED

MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

L

82-7118

Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Est 0.02

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

Stock = 43 Hd = 0.7 AF/TABLE

2. **Overlap Review**

- a) Other water rights with same place of use: NONE

- b) Other water rights with same point of diversion: NONE

- c) Analysis:

REPROFILMED

MAR 16 1988

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 82-7118 | 5-23-83 | 0.02 | 5-23-83 | 11-7-85 | 0.02 |

4. Permit Holder: Larry R. Case or Margie M.

Address: Rt. 2, Box 120 - Grangeville, Id. 83530

5. Source: Butcher Cr. tributary to Southfork Clearwater River

- | 6. Beneficial Use | Period of Use | | Rate of Diversion | Annual Volume |
|-------------------|---------------|-------|-------------------|---------------|
| | From | To | Q (cfs) | V (afa) |
| Stock | 1-1 | 12-31 | 0.02 | 0.7 |

Allowable Maximums: 0.02 0.7

- 7. Point(s) of Diversion:**

[illegible]

- ### 8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
30 N	3 E	22								5									
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

REFILMED

MAR 16 1988

- ## 10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by Ron Howerton Date 10-13-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 82-7118

1. Owner: LARRY OR MARGIE CHASE Phone No. 983-0971

Current Address: RT 2 BOX 120, GRANGEVILLE, ID. 83530

2. Accompanied by: NONE EXAM. DATE: _____

Address: NONE Phone No. _____

Relationship to Permit Holder: NONE

3. Source: BUTCHER CR tributary to CLEARWATER S.F.R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

MAINTAINED

MAR 16 1988

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1 1/2" PIPE TO 40 GAL STOCK TANK

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	22	30N	3E	IDAHO	MAP

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
30N	3E	22								5									

MAILED

MAR 16 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

EST 0.02

2. Alternate Method for Checking Purposes:

43 RANGE = 0.02

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

43 RANGE 0.7 AF

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[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCK	1-1	12-31	0.02	0.7
		Totals:	0.02	0.7

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Jennifer Argraves
Signature Jennifer Argraves
Certification Date 11/26/86
Field Report Preparation Date _____

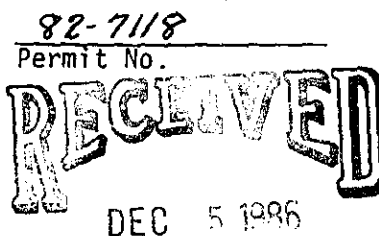
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report



A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index 1 9/17/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 1 9/17/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Tom King ^{JENNIFER ARGRAVES} 9/17/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent 1 9/17/86 (Initial and date)
Exam Reviewed by Manager of Regional Office RWA 12/2/86 (Initial and date)
Exam Date Entered in Computer 12/3/86 (Initial and date)
Exam sent to State Office 12/3/86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

REMARKS
ATTACHMENT TO 219A

PERMIT #82-7118
INITIALS

DATE

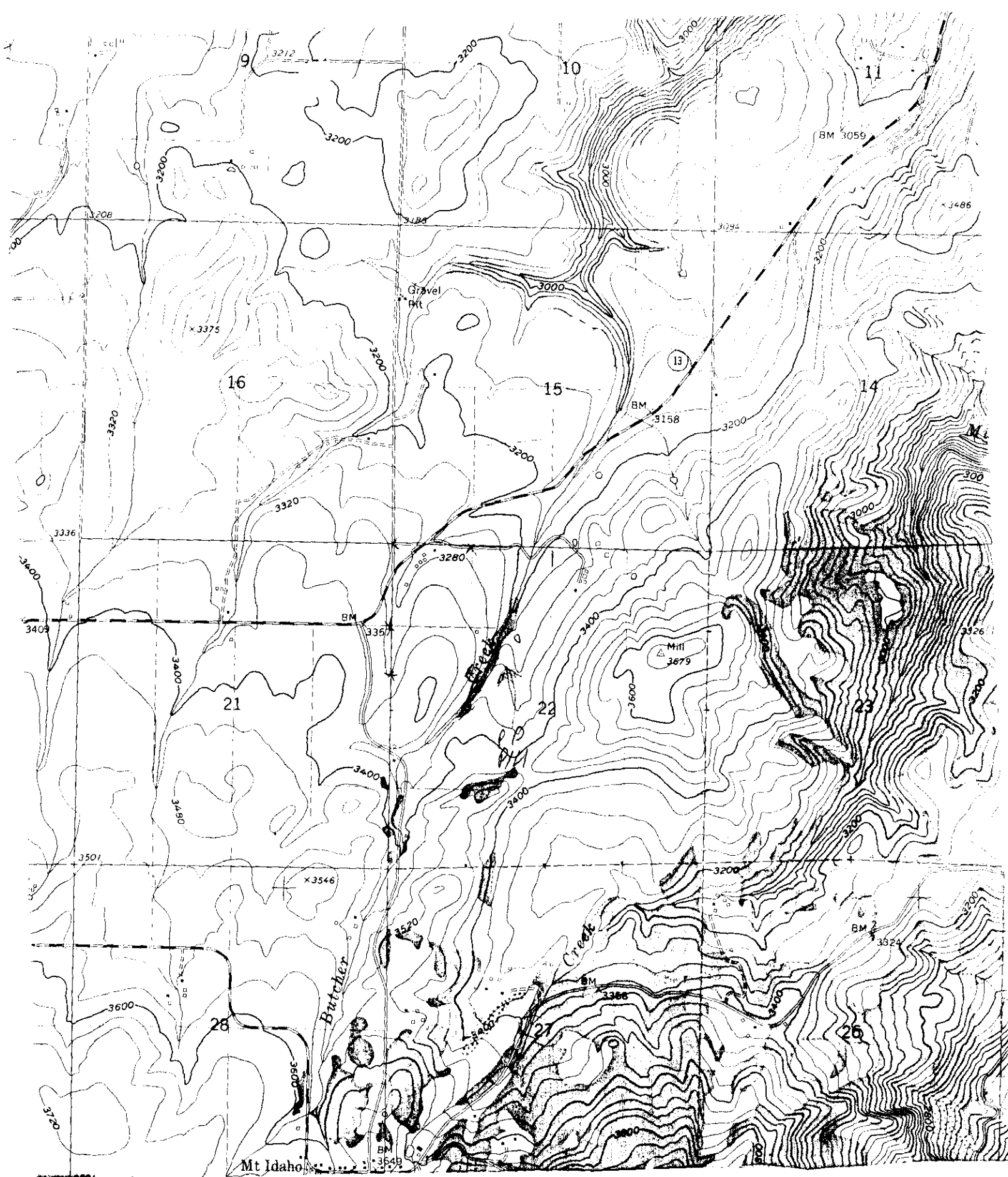
8/13/86 P/D located on there land?

System info?

must call found home & Stock SA.

RECEIVED

MAR 16 1988



TWP, 30N RGE, 3E SEC, 2E MAP # N-16 MAP SCALE _____
 DATE OF EXAM 8/13/86 **MANUFACTURED** PERMIT # 52-7118

MAR 16 1988



MICROFILMED

MAR 16 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

Samuel Dunn
Director

State Capitol
3655 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

August 20, 1986

RECEIVED
SEP 8 1986
Department of Water Resources
Northern District Office

Mr. Larry R. ^{Case} Chase
Rt. 2 Box 120
Grangeville, Id. 83530

Re: 82-7117 and 82-7118

Dear Mr. ^{Case} Chase:

I have conducted the required on-site examination of your water system. To facilitate the licensing process, please answer the following questions and return as quickly as possible:

1. Is the Point of Diversion from Butcher Creek on your property? Yes
2. What size pipe is in Butcher Creek? 1 1/2" and how large in gallons is the portable storage tank it fills? * 40
3. What size pipe is in the unnamed stream? 1 1/2" reducing to 3/4" at the tank and how large in gallons is the portable storage tank it fills? * 50

If you have any questions, or if it is more convenient to call, please contact me at this number - 765-4639.

Sincerely,

Jennifer Argaves
JENNIFER ARGAVES
Water Rights Examiner

Note error in name
** I plan to replace these tanks with larger tanks (approx. 300 gallons) in the future.*

MICROFILMED

MAR 16 1988

Larry R. Case

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JANUARY 29, 1986

LARRY R. CASE
RT. 2 BOX 120
GRANGEVILLE ID 83530

RE: Permit No. 82-7118

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED
MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
NOV 7 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 82-7118

Name(s) of Permit Holder: Case, Larry R. or Margie M.

Post Office Address: RT 2 Box 120 Grangeville, Idaho

83530 Telephone No. 983-0971

Source of Water: Butcher Creek a tributary of the South fork of Clearwater

Extent of Use:

Domestic 0 (number of households)

Stockwater 40 cattle, 3 horses (number and type of stock)

Irrigation 0 (acres)

Other/Remarks 0

Indicate the date water was first diverted and beneficially used under this permit: 9-1-85

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Larry R. Case

(Name)

work 983-1950

RT 2 Box 120 Grangeville, Idaho home 983-0971

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-5-85
Date

Larry R. Case Margie M. Case
Signature of Permit Holder (and Title, if appropriate)

1-22-86
JH

MR. & MRS. LARRY R. CASE
RT. 2, BOX 120
GRANGEVILLE, IDAHO 83530



**Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CASE, LARRY R. & MARGIE M.
RT. 2 BOX 120
GRANGEVILLE, ID 83530

AUGUST 02, 1983

RE: PERMIT NO. 82-7118

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JA

APPLICATION NUMBER: 82-7118

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Reduce quantity to 0.02 cfs if no word to contrary received by 6-25-83

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No
☒ Yes ☒ No*

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising. _____

Final date for protests: 6/20/83 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/10/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

5-23-83 Date of priority recommended.

Special conditions of approval or cover letter. _____

* The maximum rate of diversion for stockwater shall not exceed .02 cfs.

By: SLW/LIT

Date: 7-11-83

STATE OFFICE REVIEW:

SLW/LIT

26 & special cond above

- ☐ See attached sheet for more information.

By: [Signature]

Date: 7/25/83

RECEIVED
JUL 10 1983

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

82-7118

CASE, LARRY R. &/or MARGIE M.

RT. 2 BOX 120, GRANGEVILLE, ID 83530

Source: BUTCHER CREEK trib. to CLEARWATER RIVER, SOUTH FORK

Date Filed: 05/23/1983

Diversion Pt: SENW Sec 22 T 30N R 03E

Use: STOCKWATER (0.02 CFS)
~~STOCKWATER (0.10 CFS)~~

In: SENW Sec 22 T 30N R 03E

*changed on
computer
7/13/83
/*

FILED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director May 25, 1983

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Mr. Larry R. Case
Rt. 2 Box 120
Grangeville, Id. 83530

Dear Mr. Case:

I am enclosing your Receipt No. 26796 in the amount of \$90.00.

Since a normal rate of diversion for 40 to 100 head of stock is 0.02 cfs to 0.03 cfs, the Department may not approve your applications for the amounts you have listed. I will therefore reduce the amounts on the applications accordingly unless I hear from you before June 28, 1983.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Receipt

MICROFILMED

IDENT. NO. 82-7118

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]