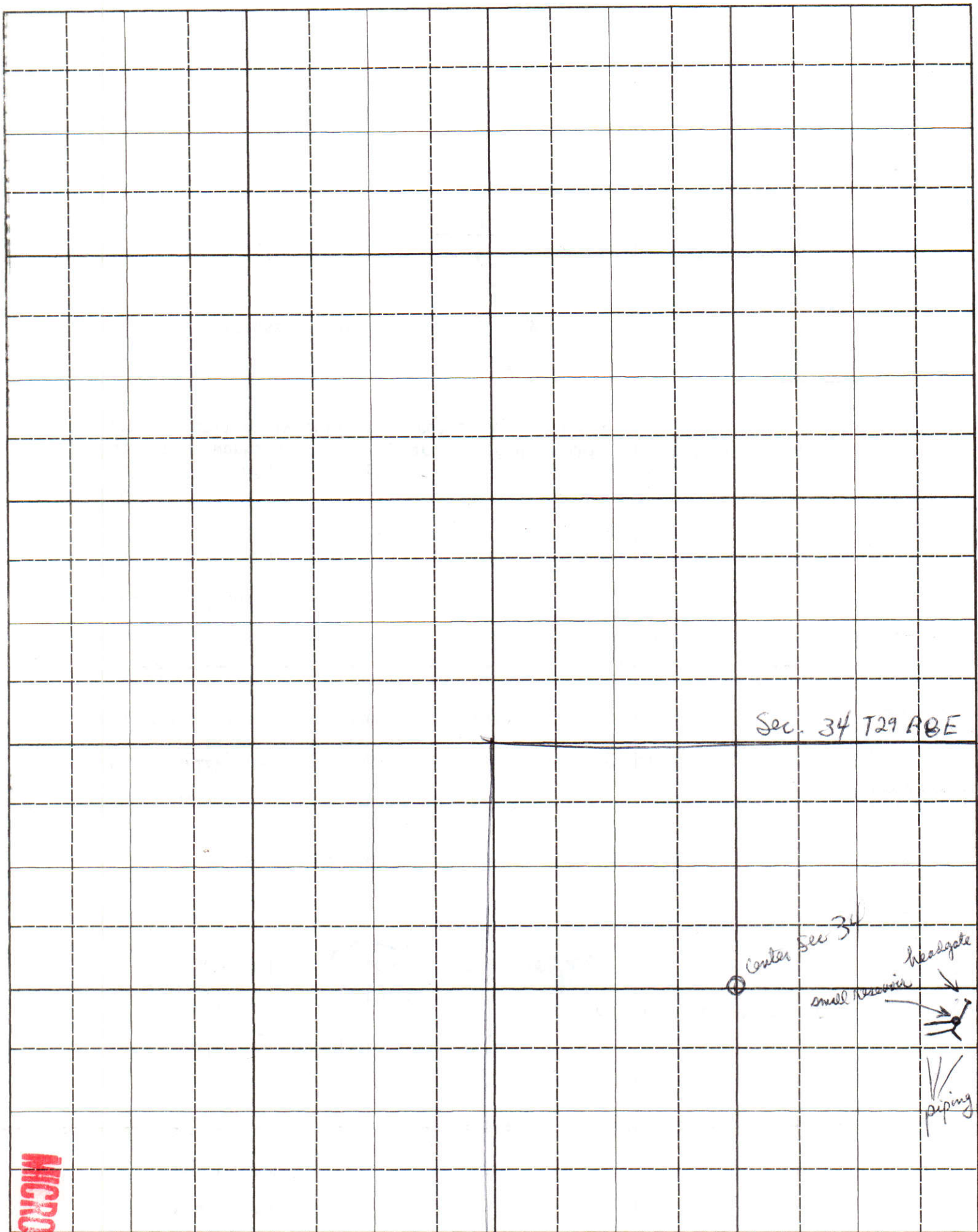


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stephen R Shawley
(Applicant)

MICROFILMED



Point of
Diversion

If you
look closely
you can see
the pipe in
lower center.

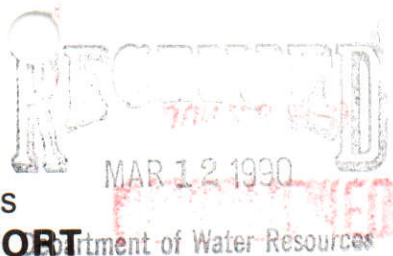


50 or 55
gal storage
tank

MICROFILMED

JUN 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT



A. GENERAL INFORMATION

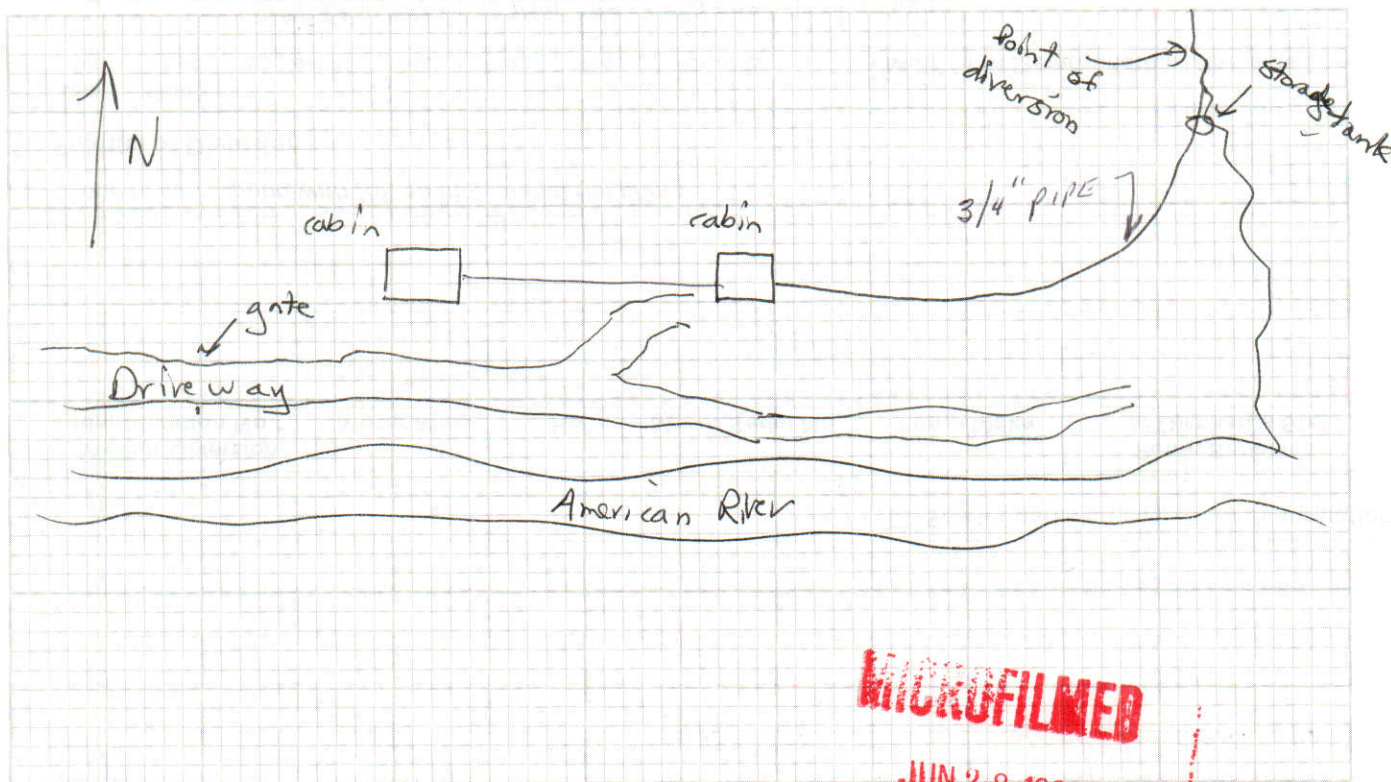
1. Owner: Stephen Dand James Shawley Permit No. 82-7120
Current Address: P.O. Box 511, Clarkston Wa 99403 Phone No. ~~913-8769~~
2. Accompanied by: NO ONE EXAM. DATE: 5/31/89
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Unnamed Stream tributary to American River

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



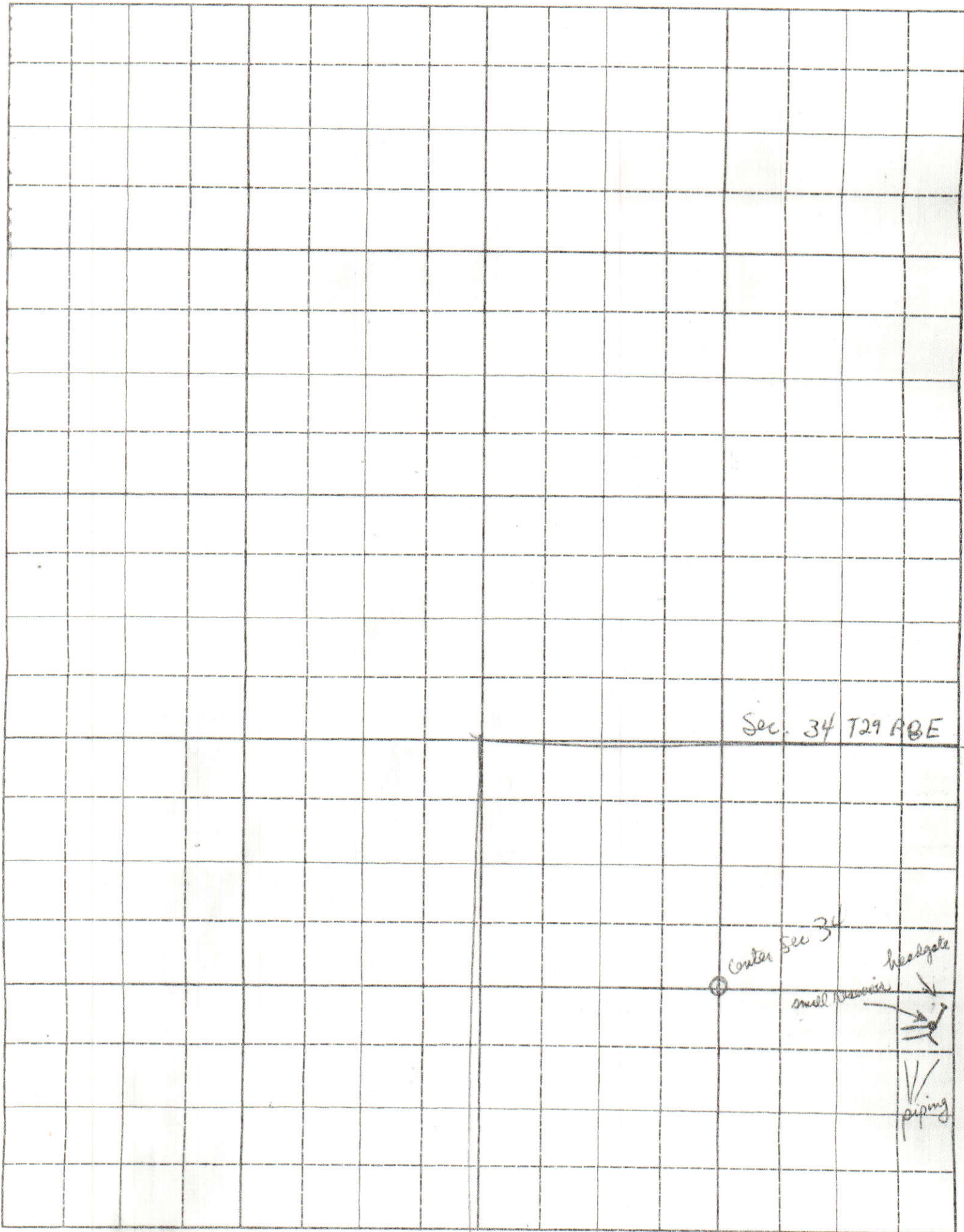
Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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JUN 28 1990

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stephen R Shawley
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 82-07120

Priority: June 8, 1983

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:¹

7.2 AF

This is to certify, that STEPHEN D. SHAWLEY
JAMES M. SHAWLEY

P.O. BOX 511

CLARKSTON, WA 994030000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 8, 1983; and has submitted Proof of Beneficial Use on February 22, 1988. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

UNNAMED STREAM

tributary to AMERICAN RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	6.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF
	Totals	0.02 CFS	7.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 34, Township 29N, Range 08E
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
29N 08E 34	NESE 2			2

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

JUN 28 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 82-07120

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 14TH day of JUNE, 1990.

Acting for

R. Keith Higginson, Director

MICROFILMED

JUN 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 82-7120

RECEIVED
APPROVED
1983

To appropriate the public waters of the State of Idaho

Department of Water Resources
Northern District Office

1. Name of applicant Stephen D. & James M. Shawley Phone 208-743-6769
Post office address P.O. Box 698, KAMIAH, IDAHO 83536
2. Source of water supply unnamed stream which is a tributary of AMERICAN RIVER
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 29N
Range 8E B.M. IDAHO County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.10 for domestic purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.15 for IRRIGATION purposes from April 1 to NOV. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. metal head gate, piping
water to a small concrete water storage reservoir of 200-300 gallons, pump & gravity flow
and ~~downstream~~ to points of use - all on applicants property

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 29N
Range 8E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3 homes.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

pretty

MICROFILMED

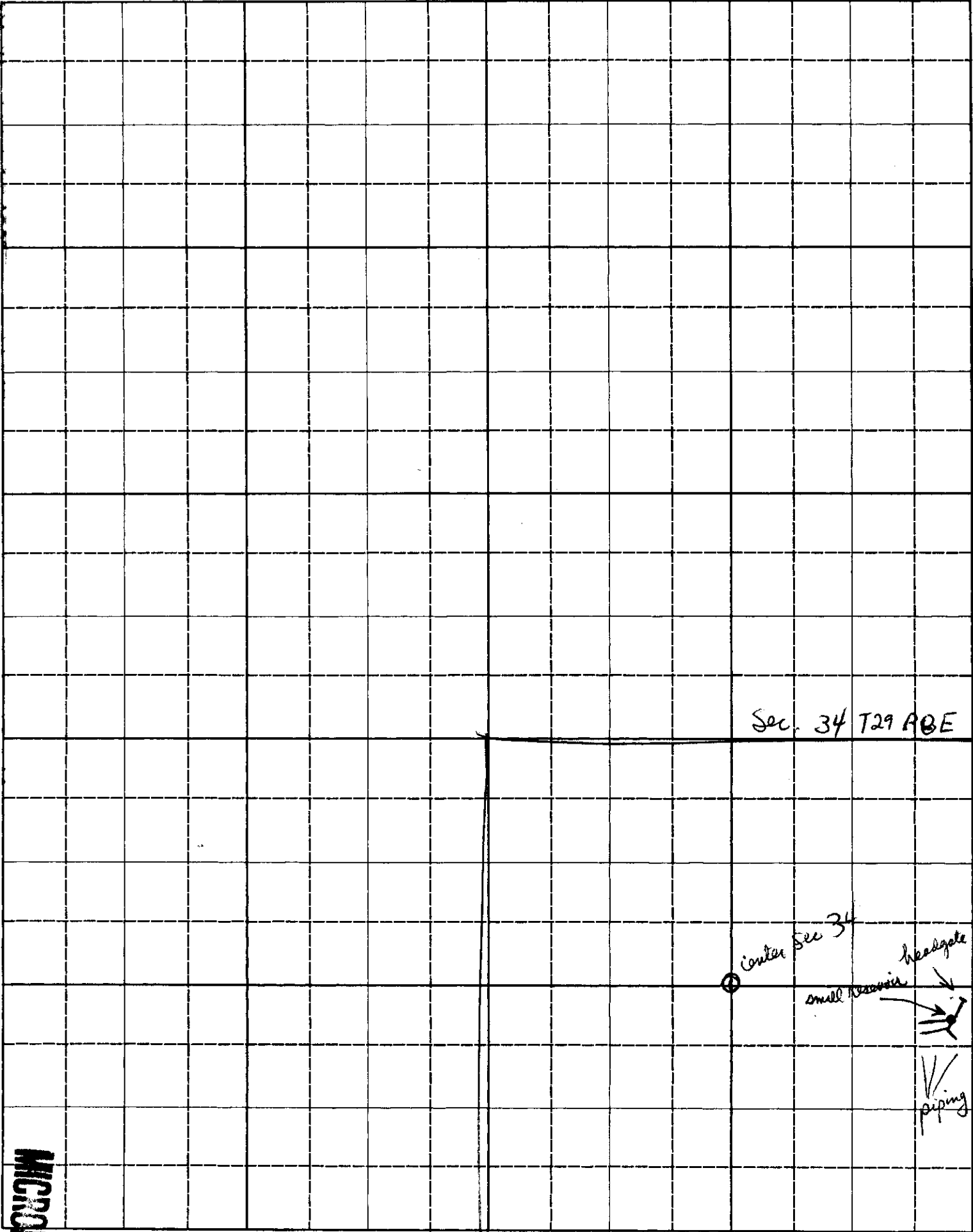
5

applicants

applicants

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stephen R Shawley
(Applicant)

Proposed Priority 6/8/1983

Received by 213 Date 6/15/83 Time 12:30
Preliminary check by JK Fee \$ 30.00
Receipted by JK Date 6-16-83(27677)
Publication prepared by JK Date 6/22/83
Published in Idaho County Free Press
Publication dates 6/29 - 7/6/83 / 7/6+13/83
Publication approved JK Date 7/1/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7120, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1988.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 15th day of August, 1983.

L. Mew Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

82-7120

SHAWLEY, STEPHEN D.
&/or JAMES M.
P.O. BOX 698, KAMIAH, ID
83536

Source: UNNAMED
STREAM trib. to
AMERICAN RIVER

Date Filed: 06/08/1983

Diversion Pt: NESE Sec 34 T

29N R 08E

Use: IRRIGATION (0.15

CFS) DOMESTIC (0.10 CFS)

In: NESE Sec 34 T 29N R 08E

FOR 5 ACRES.

82-7121

MANNING, LARRY
SANFORD, EVERETT
P.O. BOX 566, KOOSKIA, ID
83539

Source: UNNAMED
STREAM trib. to LEGGETT
CREEK. LEGGETT

CREEK trib. to CLEAR-
WATER RIVER, SOUTH
FORK

Date Filed: 06/30/1983

Diversion Pt: SENW NENW

Sec 18 T 29N R 07E SENE

NWNE Sec 13 T 29N R 08E

Use: MINING (1.00 CFS)

In: NWNE NWNW NENW

SWNW SENW Sec 18 T 29N R

07E SESW SWSW Sec 07 T

29N R 07E NENE NWNE

SENE SWNE Sec 13 T 29N R

08E.

82-7122

CHADWICK, COPPER W.
RT. 1 BOX 6A,
GRANGEVILLE, ID 83530

Source: UNNAMED
STREAM trib. to SCH-
WARTZ CREEK

Date Filed: 06/21/1983

Diversion Pt: SENW Sec 28

T 30N R 04E

Use: INDUSTRIAL (0.20

CFS) MINING (0.20 CFS)

In: SENW Sec 28 T 30N R

04E.

82-7123

CHADWICK, COPPER W.
RT. 1 BOX 6A,
GRANGEVILLE, ID 83530

Source: UNNAMED
STREAM trib. to LIGHT-
NING CREEK

Date Filed: 06/21/1983

Diversion Pt: SWSE Sec 21 T

30N R 04E

Use: INDUSTRIAL (0.20

CFS) MINING (0.20 CFS)

In: SENW Sec 28 T 30N R

04E.

85-7362

BIRD, PATRICK T.
111 S. MILL ST.,
GRANGEVILLE, ID 83530

Source: SPRING trib. to
SINKS

Date Filed: 06/20/1983

Diversion Pt: SWSE Sec 23 T

30N R 08E

Use: DOMESTIC (0.01 CFS)

In: SWSE Sec 22 T 30N R

08E.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 605 Gov't. Way, Coeur d'Alene, Id. 83814 on or before JULY 25, 1983.

KEN DUNN, Dir.

Published 6/29 & 7/6/83.

Jv 6-13

AFFIDAVIT OF PUBLICATION

7/25
Nona Donaldson being first duly
office manager
sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 6 day of July, 19 83,
and the last publication on the 13 day of
July, 19 83; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 15 day
of July, 19 83

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
JUL 20 1983

Department of Water Resources
Northwest District Office

MICROFILMED

June 15, 1990

STEPHEN D. SHAWLEY
JAMES M. SHAWLEY
P.O. BOX 511
CLARKSTON, WA 994030000

RE: PERMIT NO. 82-07120

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUN 28 1990

May 21, 1990

STEPHEN D. SHAWLEY
JAMES M. SHAWLEY
P.O. BOX 511
CLARKSTON, WA 994030000

RE: PERMIT NO. 82-07120

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 28 1990

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 82-7120

✓ A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

✓ B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

✓ C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4) IRRIGATION
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4) IRRIGATION
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit. MAP SHOWS PD/PU WITHIN NWSE
✓ 6. Irrigation (Rule 5,1,8)

✓ D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

✓ E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

✓ F. OPTIONAL

✓ G. VOLUME CALCULATIONS

- ✓ Three significant figures and no more than 1/10's (Rule 6,1,2)
✓ Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

✓ H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

✓ I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

✓ J. AUTHENTICATION

- ✓ Name, Signature, Certification Date, Exam Date.

✓ WELL INSPECTION REPORT

- ✓ Check with permit and well log for discrepancies

Signature OK

Date 8/3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

YES NO

PERMIT NO. 82-7120

(☒) () B/U Acknowledgement Letter Sent _____ (INITIAL & DATE)
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
() (☒) GL Plat
() (☒) Copies of overlapping License Field Report Claim
(☒) () Photo PD/PU
() () Correspondence (Date) _____

() () Other (List) _____

EXAM COMPLETED BY Jason Dehner

DATE 6/1/89

SR AGENT REVIEW _____

DATE _____

REGIONAL MANAGER REVIEW RUP

DATE 3/8/90

ENTERED ON COMPUTER BY _____

DATE _____

PRELIMINARY OVERLAP REVIEW BY LD

DATE 5/31/88

(☒) NO OVERLAP FOUND

82-7120

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JUN 28 1990



Point of
Diversion

If you
look closely
you can see
the pipe in
lower center.



50 or 55
gal storage
tank

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JUN 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

MAR 12 1990

A. GENERAL INFORMATION

Permit No. 82-7120

1. Owner: Stephen Dand James Shawley

Phone No. ~~994-0300~~

Current Address: P.O. Box 511, Clarkston Wa 99403

2. Accompanied by: NONE

EXAM. DATE: 5/31/89

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Unnamed Stream tributary to American River

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

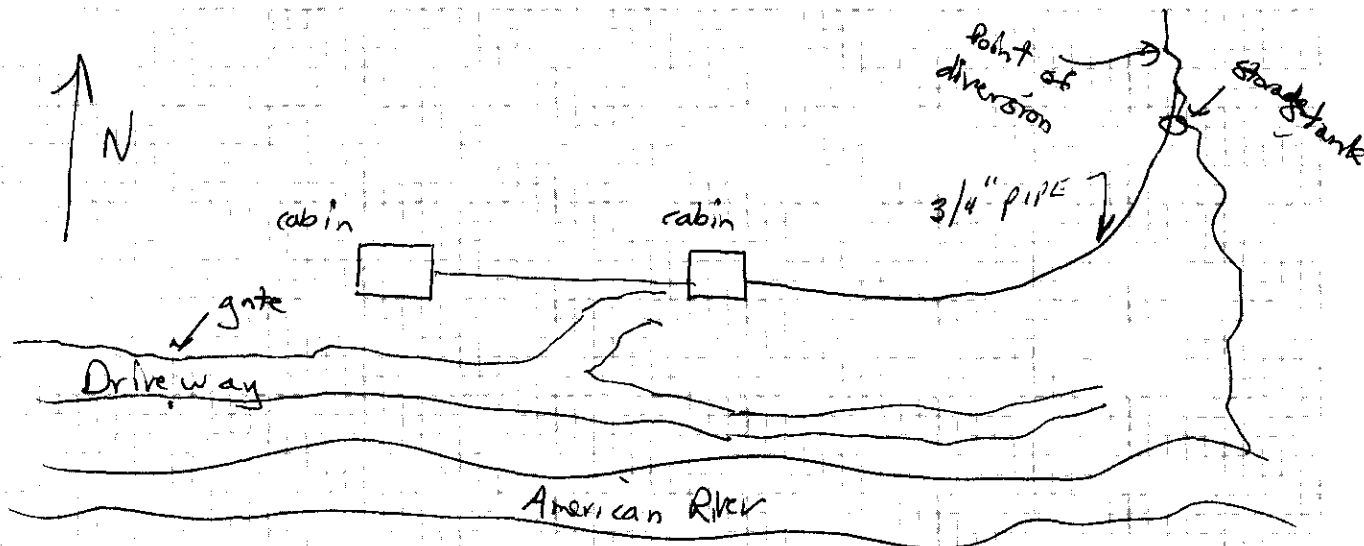
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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JUN 28 1990

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 3/4 inch ~~the~~ black surface PVC pipe with galvanized metal fittings on end directs water to a blue plastic (55 gal) tank which then gravity feed by 3/4" black surface PVC pipe to two small cabins.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	gravity feed				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	34	29N	8E	Idaho	Map

6. Place(s) of Use:

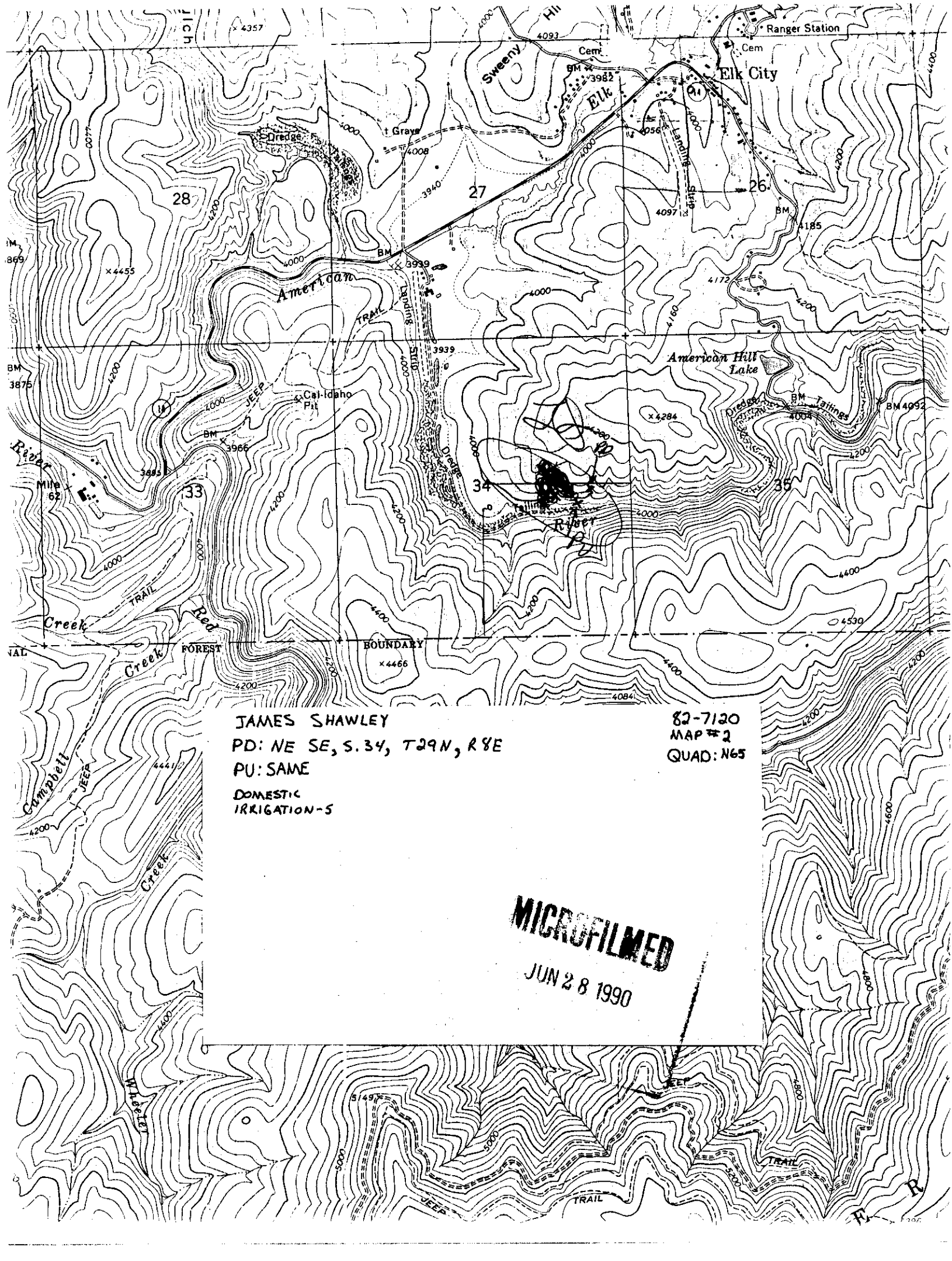
Indicate Method of Determination map

Twp.	Rge.	Sec.	NE 1/4																Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
29W	8E	34													D				
29N	8E	34													2				2

RECORDED

Do not use this space

JUN 20 1990



JAMES SHAWLEY
PD: NE SE, S. 34, T29N, R8E
PU: SAME
DOMESTIC
IRRIGATION-S

82-7120
MAP #2
QUAD: N65

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JUN 28 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

≈ 40 ft head 150 ft line $n = .01$ $D = \frac{3}{4}"$

$Q = \left(\frac{0.463}{.01} \right) \left(\frac{.75}{12} \right)^{2.667} \left(\frac{40}{150} \right)^{0.5} = 46.3 (0.00615) = .015$ cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated})^2 \times (\text{Irrigation Requirement})^3 = 6 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}]^{.015} \times (\text{Days in Irrigation Season})^{2.5} \times 1.9835 = 7.3 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6 \text{ afa}$

2. Volume Calculations for Other Uses:

.6 afa for domestic

MICROFILMED

JUN 28 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	^{JK} .02 ~~.015~~ cfs	.6 afa
Irrigation	3/15	11/15	^{JK} .02 ~~.015~~ cfs	.6 afa
Totals:			^{JK} .02 ~~.015~~ cfs	1.2 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

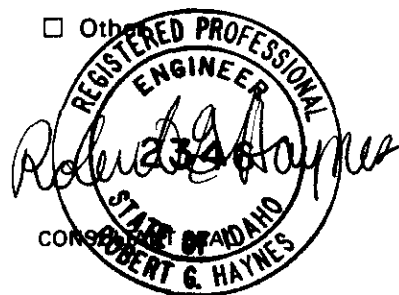
J. AUTHENTICATION

Field Examiner's Name Louis Sukoraty

Signature [Signature]

Certification Date 3/17/89

Field Report Preparation Date 6/1/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 28 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 18, 1988

Mr. James Shawley
P. O. Box 511
Clarkston, Wa. 99403

Re: 82-7120

Dear Mr. Shawley:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

JUN 28 1990

Celebrate
IDAHO
1890 • CENTENNIAL • 1990

Shaw!

P.O. Box 698

Kamiah, Id 83536

MICROFILMED

JUN 28 1990



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 82-7120
Name(s) of Permit Holder(s): Stephen D. & JAMES M. SHAWLEY
Post Office Address: P.O. BOX 698 KAMIAH, IDAHO 83536
Tel. No. 208-743-6769

☒ I hereby certify that construction of diverting works on the above referenced permit began on 5-Sept. (date) **MICROFILMED JUN 28 1990** I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

9-13-88
Date

Steve Shawley
Signature of Permit Holder

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 82-7120

Date: 3-9-1988

General Considerations:

5 Name same as permit
5 Signature the same as permit holder
4 Address change _____ If yes, prepare a data entry
5 Proof received timely
_____ Reinstated

Source of Water:

5 Surface water
N/A Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

5 Rate of diversion appropriate for uses
5 Is rate or volume and fee appropriate?
5 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

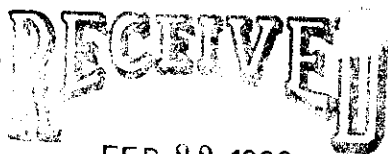
_____ Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: Very acceptable

N/A Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



FEB 22 1988

NO # encl *[initials]*
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by *[initials]*
Reviewed by *[initials]*
Sent to region *[initials]*

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 82-7120

Name(s) of Permit Holder: Stephen D. Shawley / or James M. Shawley

Post Office Address: P.O. Box 511

Clarkston, Wa. 99403 Telephone No. N/A

Source of Water: Unnamed watercourse which empties into American River @ Elk City, ID.

Extent of Use: RP 29 NO 8 E 34 7815 A

Domestic 1022 (number of households) Stockwater _____ (number and type of stock)
Irrigation 2 (acres) Other/Remark _____

Seasonal use - generally May through October
ie .04 CFS = 17.95 GAL MIN
Total rate and/or volume for which proof is submitted ≤ .04 cfs ≤ 4 acre-feet

Show the date water was first diverted and beneficially used under this permit: NOT SURE ~ 1980s-84

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

MRS. Margaret Joyce Ann Shawley 208-935-2146
(Name) (Telephone Number)

P.O. Box 698 Kamiah, Idaho 83536
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6 Feb. 1988
Date

James M. Shawley
Signature of Permit Holder (and title, if appropriate)

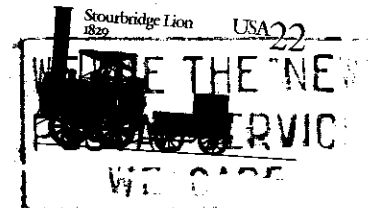
MAR 16 1988

uop



UOP Inc.
25 East Algonquin Road
Des Plaines, Illinois 60017-5017

UOP-17-1217



State of Idaho
Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706-2237

U.S.A.

January 19, 1988

James M. Shawley
c/o UOP Inc.
P. O. Box 5017
Des Plaines, IL 60017

Dear Mr. Shawley:

Re: Permit No. 82-7120

To include your name on the field examination inventory, please complete and return the enclosed proof of beneficial use form along with the appropriate fee. Note the enclosed instruction sheet for reference.

If you have any questions concerning this matter, please feel free to contact this office again.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

RECEIVED
MAR 16 1988

RECEIVED

DEC 03 1987

11-23-87

Department of Water Resources

James M. Shawley
40 WOP INC.
P.O. Box 5017
Des Plaines, IL. 60017

Dept. of Water Resources
Statehouse
Boise, Idaho 83720

Dear Ms. Fleck:

At your earliest convenience would it be possible to
"log" application Ident No. 82-7120 down for a field
examination by a field inspector. Please advise.

Regards

James M. Shawley

MICROFILMED

MAR 16 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 22, 1987

James M. Shawley
c/o UOP Inc. 5017
P. O. Box 5012
Des Plaines, IL 60017

Dear Mr. Shawley:

Re: Permit No. 82-7120

Pursuant to your request, enclosed is the proof of beneficial use form and instruction sheet/fee schedule and an application for amendment.

For the submittal of proof, a fee is now required. The fee is determined by the rate of diversion. If you know the actual rate of diversion, indicate that amount on the proof form and submit the appropriate fee. Upon receipt of the proof of beneficial use form and fee, the permit will be added to the inventory of field inspections to be completed.

From your letter, I cannot determine why you will need to amend your permit. But for the most part, however, a field inspector can complete an application for amendment at the time the field examination is made.

If you have any questions concerning this matter, feel free to contact this office.

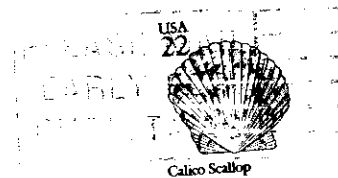
Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

RECEIVED

MAR 16 1988



State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

October 22, 1987

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c/o UOP Inc.
P. O. Box 5012
Des Plaines, IL 60017

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Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

RECEIVED

MAR 16 1988

RECEIVED

OCT 13 1987

James M. Shanley
4040P INC.
P.O. Box 5017
Des Plaines, IL. 60017
10/9/87

Dept. of Water Resources
Statehouse
Boise, Idaho 83720

Department of Water Resources

Would appreciate an application for amendment form
and a Statement of Beneficial use postcard mailed to
the above address so that I might complete our
water right Application Idont NO. 82-7120 in a timely
fashion.

Regards
J.M. Shanley

4040P INC.
P.O. Box 5017
Des Plaines, IL. 60017

MICROFILMED

MAR 16 1988

Shawley
P.O. Box 5017
Des Plaines, IL 60017



Dept. of Water Resources
Statehouse
Boise, Idaho 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SHAWLEY, STEPHEN D. & JAMES M.
P.O. BOX 698
KAMIAH, ID 83536

AUGUST 30, 1983

RE: PERMIT NO. 82-7120

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK APPLICATION NUMBER: 82-7120

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/25/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/20/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
Date of priority recommended: 6/8/83
Special conditions of approval or cover letter. _____

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By: RJH Date: 7/25/83

STATE OFFICE REVIEW:

- SLW/L17 26
☐ See attached sheet for more information.
By: [Signature] Date: 8/8/83

RECEIVED
AUG 3 1983
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

82-Z120-

SHAWLEY, STEPHEN D. &/or JAMES M.

P.O. BOX 698, KAMIAH, ID 83536

Source: UNNAMED STREAM trib. to AMERICAN RIVER

Date Filed: 06/08/1983

Diversion Pt: NESE Sec 34 T 29N R 08E

Use: IRRIGATION	(0.15 CFS)
DOMESTIC	(0.10 CFS)

In: NESE Sec 34 T 29N R 08E FOR 5 ACRES

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

A. Kenneth Dunn
Director

Slide No. 9
4085 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6384

Date: June 9, 1983

Dear Mr. Stephen Shawley:

This office is in receipt of your Application for a Permit and Check No. 92-30 in the amount of \$ 30⁰⁰ and we are returning same to you because the Application cannot be formally receipted until the following information is provided:

____ Complete Name - Item 1. ____ Time Required to Complete Work - Item 7.
____ Complete Mailing Address - Item 1. ☒ Location of Place of Use (Acres irrigated if water is for irrigation.) - Items 8a & 8b.
____ Source of Water - Item 2. ____ Ownerships - Items 9a & 9b & 9c.
____ Location of Point(s) of Diversion. - Item 3. ____ Filing Fee - \$ ____.
____ Amount, Nature & Period of Use - Item 4. ____ Map - Item 11.
____ Total Quantity Appropriated - Item 5. ____ Signature.
____ Description of Diverting Works - Item 6. ☒ Other E.R.L. Number of Homes

Please note that your Application has been initialed and dated as being received. If the information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for a Permit are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

IDAHO DEPARTMENT OF WATER RESOURCES

Enc. - Application
Check
Instructions

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____
RECEIVED
JUN 8 1983

To appropriate the public waters of the State of Idaho

1. Name of applicant Stephen D. & James M. Shawley Phone 208-743-6709
Post office address P.O. Box 698, KAMIAH, IDAHO 83536
2. Source of water supply unnamed stream which is a tributary of American River
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 29N
Range 8E B.M. IDAHO County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.10 for domestic purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.18 for IRRIGATION purposes from APRIL 1 to NOV. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. metal headgate, piping
water to a small concrete water storage reservoir of 200-400 gallons, piping
(~~downstream~~) to points of use - all on applicants property

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECEIVED

page 3

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
29N	8E	34													5				5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion applicants

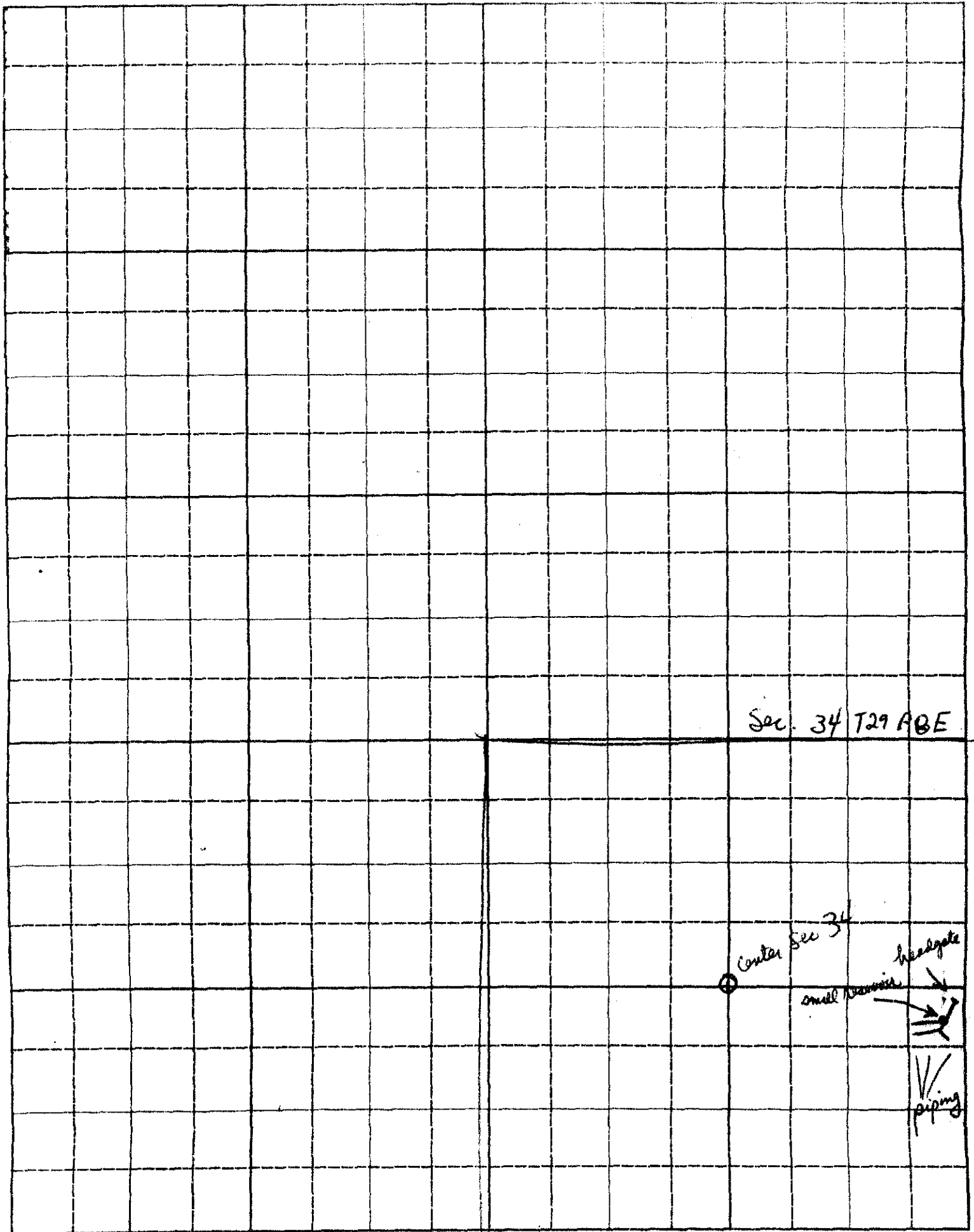
b. Who owns the land to be irrigated or place of use applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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JUL 10 1968
WATER RESOURCES
DIVISION
SALT LAKE CITY

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stephen D Shawley
(Applicant)

Received by Date 6/8/83 Time 3:30 PM
Preliminary check by Fee \$
Receipted by Date
Publication prepared by Date
Published in
Publication dates
Publication approved Date
Protests filed by:

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

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