

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NW $\frac{1}{4}$
NW $\frac{1}{4}$ Sec 22
T29N R8E

Commencing at the Southwest of NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 22, said point being the Point of Beginning; thence North along the West line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 22, a distance of 470 feet to a point; thence East a distance of 90 feet to a point; thence North a distance of 30 feet more or less to the center line of a 30 foot easement; thence South $29^{\circ} 37'$ East along the center line of said 30 foot easement a distance of 575 feet more or less to the South line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22; thence West along the South line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22 a distance of 375 feet more or less to the Point of Beginning.

Containing 2.8 acres more or less.

Section 22

Township 29 North

Range 8 Bm

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald Earl Schaffer
(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following ap-
plication(s) have been filed
to appropriate the public
waters of the State of Idaho:

81-7109

**RYANS WILDERNESS INN
INC.**

STAR RT. 1 BOX 52,
KOOSKIA, ID 83539

Source: GROUNDWATER

Date Filed: 06/22/1983

Diversion Pt: NWNE Sec
33N R 07E

Use: Commercial (0.20 CFS)

Domestic (0.04 CFS)

In: NWNE Sec. 33 T 33N R
07E

81-7110

COLLINS, ARNOLD D.

RT. 1 BOX 53, KAMIAH, ID
83536

Source: GROUNDWATER

Date Filed: 06/28/1983

Diversion Pt.: NWSW Sec 13
T 33N R 04E

Use: Use: IRRIGATION

(0.02 CFS) STOCKWATER

(0.02 CFS) DOMESTIC

(0.06 CFS)

In: NWSW Sec 13 T 33N R
04E FOR 1 ACRES

82-7124

SHAWLEY, WILLIAM J.

P.O. BOX 698, KAMIAH, ID
83536

Source: UNNAMED
STREAM trib. to

AMERICAN RIVER

Date Filed: 06/23/1983

Diversion Pt: NESW Sec 34
T 29N R 08E

Use: Domestic (0.02 CFS)

In: NESW Sec 34 T 29 N R
08E

82-7125

**SCHAFER, RONALD
EARL**

P.O. BOX 377, ELK CITY, ID
83525

Source: GROUNDWATER

Date Filed: 06/27/1983

Diversion Pt: NWNW Sec 22
T 29N R 08E

Use: DOMESTIC (0.02 CFS)

In: NWNW Sec 22 T 29 N R
08E

84-7168

**WILKINS, DOYLE &/or
LENNIS**

RT. 1 BOX 19, KAMIAH, ID
83536

Source: CLEARWATER

RIVER trib. to SNAKE
RIVER

Date Filed: 06/24/1983

Diversion Pt: LOT 04 Sec 07

T 33N R 04E

Use: IRRIGATION (0.09
CFS)

STOCKWATER (0.02 CFS)

In: LOT 04 LOT 05 Sec 07 T
33N R 04E For 3 ACRES

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly

office manager

sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 13 day of July, 1983,
and the last publication on the 20 day of
July, 1983; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 20 day
of July, 1983

[Signature] Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

Department of Water Resources
Department of Water Office
Northern District Office

84-7170
**MORPHEW, CORWITH
EUGENE**
RT. 1 BOX 36-E, KAMIAH,
ID 83536
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: NWSE Sec 19
T 33N R 04E
Use: IRRIGATION (0.02
CFS) STOCKWATER (0.01
CFS) DOMESTIC (0.02 CFS)
In: NESE NWSE Sec 19 T
33 N R 04E FOR 11 ACRES

85-7374

STITES SHAKE INC.
P.O. BOX 37, STITES, ID
83552
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: NWSE Sec 20
T 32N R 04E
Use: DOMESTIC (0.04 CFS)
In: NWSE Sec 20 T 32N R
04E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
4055 Gov't. Way, Coeur
d'Alene, Id. 83814 on or
before August 1, 1983. KEN
DUNN, Dir.
Published 7/13 & 7/20/83.
Jy 13-20

MICROFILMED



TWP. 29 N., RGE. 8E SEC. 22 MAP # N-65 PERMIT # 82-7125
DATE OF EXAM 8/26/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED

DEC 28 1987

Department of Water Resources

PERMIT 82-7125

Yes No

- (☒) () B/U Acknowledgement Letter Sent _____ (INITIAL & DATE)
(☒) () Quad Sheet
() (☒) Aerial Photo Date Requested _____ by _____
() (☒) GL Plat
() (☒) Copies of overlapping License Field Report Claim
(☒) () Photo PD/PU
() (☒) Other (list) _____

EXAM COMPLETED BY Tom King DATE 8/87
SR AGENT REVIEW R DATE 9/87
REGIONAL MANAGER REVIEW DA DATE 12/23/87
ENTERED ON COMPUTER BY DA DATE 12/23/87
PRELIMINARY OVERLAP REVIEW BY Tom King DATE 7/87
(☒) NO OVERLAP FOUND



MICROFILMED
SEP 23 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 82-07125

Priority: June 27, 1983 Amount: 0.02 CFS 1.2 AFA

This is to certify, that RONALD EARL SCHAFFER
P.O. BOX 377

ELK CITY, ID 83525 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 27, 1983, and
has submitted proof to the Department of Water Resources on September 2, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 22, Township 29N, Range 08E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

29N 08E 22 NWNW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3/4
day of May, 1988.

Director

MICROFILMED

SEP 20 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CORRECTING THE PROOF)
DUE DATE FOR PERMIT NO. 82-7125 IN THE)
NAME OF RONALD EARL SCHAFER) ORDER

WHEREAS, on August 26, 1983, the Department issued the above-captioned permit to Ronald Earl Schaffer with the condition that proof of construction of works and application of water to beneficial use be submitted on or before September 1, 1984; and,

WHEREAS, on August 27, 1984, the permit holder submitted a request for a two-year extension of time in which to submit proof of beneficial use; and,

WHEREAS, on August 28, 1984, the Department approved the extension request with proof of beneficial use due September 1, 1985; and,

WHEREAS, the extension request was approved with only a one-year extension instead of two as requested by the permit holder; and,

WHEREAS, it has been determined that the extension should have been granted for two years;

IT IS, THEREFORE, HEREBY ORDERED that the date for submittal of proof of beneficial use be extended to September 1, 1986.

Dated this 27th day of August, 1985.

MICROFILMED


L. GLEN SAXTON
Chief, Operations Bureau

For Office Use Only
Fee Received <u>\$15.00 CCW</u>
Date <u>8-27-84</u>
Receipt # <u>35017</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
AUG 27 1984

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

Ronald Earl Schaffer of P.O. Box 377 Elk City, Idaho
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of
the State of Idaho No. 82-7125.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
September 1, 19 84.

That he has heretofore performed the following work described under said permit: Drilled a well
(This must be filled out! If no work has been completed put none.)
Casing size 6 in. Hole size 6 in. Casing Depth 134 Ft.
Capacity of well 5 GPM AT 100 FT.

Completed work

Costing \$ \$2100.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
I am in the process of land development and building construction
on my home and completion of well can not be done until
the other work is completed.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to December 30, 19 86.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME

Ronald Earl Schaffer
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit the statement of beneficial use is extended to September 1, 1985.

Signed this 28th day of August, 19 84.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

JUN 27 1983

To appropriate the public waters of the State of Idaho

Department of Water Resources
District Office

1. Name of Applicant Ronald Earl Schaffer Phone 842-2374

Post office address P.O. Box 377 Elk City, Idaho 83525

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 29 North
Range 8 E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. $\frac{1}{2}$ horse pump 1 inch line

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 136 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 29 North
Range 8 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1 Family.

(5) If water is to be used for other purposes describe: _____

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MACRO-LIVED

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Ronald Earl Schaffer

b. Who owns the land to be irrigated or place of use Ronald Earl Schaffer

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Driller - Uhlenkott Underground P.O. Box 36 Fern,
Idaho 83531

NW $\frac{1}{4}$
 NW $\frac{1}{4}$

Dec 27
T29NR8E

Commencing at the Southwest of NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 22, said point being the Point of Beginning; thence North along the west line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 22, a distance of 470 feet to a point; thence East a distance of 90 feet to a point; thence North a distance of 30 feet more or less to the center line of a 30 foot easement; thence South $29^{\circ} 37'$ East along the center line of said 30 foot easement a distance of 575 feet more or less to the South line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22; thence west along the South line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22 a distance of 375 feet more or less to the Point of Beginning.

Containing 2.8 acres more or less.

Section 22

Township 29 North	
Range 8	Bm

MICROFILMED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald Earl Schaffer
(Applicant)

Proposed Priority 6/27/1983

Received by Date 6/27/83 Time noon
Preliminary check by Fee \$ 30.00
Receipted by Date 6/27/83 (28339)
Publication prepared by Date 7/7/83
Published in Idaho County Free Press
Publication dates 7/13 - 7/20/83
Publication approved Date 8/4/83
Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7125, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 26th day of August, 1983.

A. Glen Saxton
Chief, Operations Bureau

Each of the following applications have been filed to appropriate the public waters of the State of Idaho:

81-7100

RYANS WILDERNESS INN INC.

STAR RT. 1 BOX 22, KOOSKIA, ID 83830

Source: GROUNDWATER

Date Filed: 06/22/1983

Diversion Pt: NWNE Sec 24

T3N R 07E

Use: Commercial (0.00 CFS)

Domestic (0.04 CFS)

In: NWNE Sec 24 T 3N R

07E

81-7110

COLLINS, ARNOLD D.

RT. 1 BOX 53, KAMIAH, ID

83830

Source: GROUNDWATER

Date Filed: 06/22/1983

Diversion Pt: NWSW Sec 13

T3N R 04E

Use: Use: IRRIGATION

(0.02 CFS) STOCKWATER

(0.02 CFS) DOMESTIC

(0.05 CFS)

In: NWSW Sec 13 T 3N R

04E FOR 1 ACRES

81-7124

SHAWLEY, WILLIAM J.

P.O. BOX 698, KAMIAH, ID

83830

Source: UNNAMED

STREAM trib. to

AMERICAN RIVER

Date Filed: 06/23/1983

Diversion Pt: NESW Sec 24

T 29N R 08E

Use: Domestic (0.02 CFS)

In: NESW Sec 24 T 29 N R

08E

81-7125

SCHAFER, RONALD

EARL

P.O. BOX 37, ELK CITY, ID

83625

Source: GROUNDWATER

Date Filed: 06/23/1983

Diversion Pt: NWNW Sec 24

T29N R 08E

Use: DOMESTIC (0.02 CFS)

In: NWNW Sec 24 T 29 N R

08E

84-7200

WILKINS, DOYLE

RT. 1 BOX 18, KAMIAH, ID

83830

Source: CLARK RIVER

trib. to

AMERICAN RIVER

Date Filed: 06/23/1983

Diversion Pt: NWNE Sec 24

T 29N R 08E

Use: IRRIGATION

(0.02 CFS)

Domestic (0.02 CFS)

In: NWNE Sec 24 T 29 N R

08E For 3 ACRES

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly

office manager

sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 13 day of July, 1983,
and the last publication on the 20 day of
July, 1983; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 20 day
of July, 1983

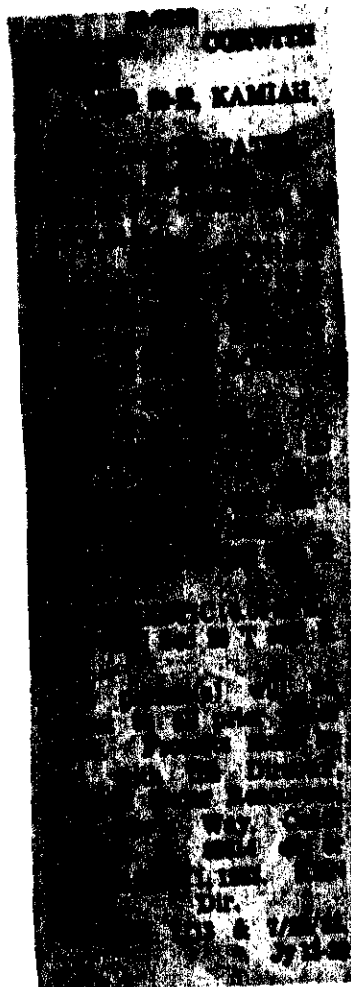
[Signature] Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

JUL 20 1983

Department of Water Resources
Department of Water Office
Northern District Office

MICROFILMED



May 31, 1988

RONALD EARL SCHAFER
P.O. BOX 377
ELK CITY, ID 83525

RE: PERMIT NO. 82-07125

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

82-7125

Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

0.02 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

Dom, 1 A = 1.2 AFA.

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED

SEP 25 1989

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 82-7125 | 6-27-83 | 0.02 | 6-27-83 | 9-2-86 | 0.02 |

4. Permit Holder: DONALD EARL SCHAFFER

Address: P.O. Box 377 - ELK CITY, ID. 83525

5. Source: GROUND WATER tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
DOMESTIC	1-1	12-31	0.02	1.2

Allowable Maximums: 0,02 1,2

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
29 N	8 E	22						X											
								D											
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

SEP 25 1989

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by *[Signature]* Date 05-09-88

MICROFILMED

SEP 25 1989

Date _____

Date 11-15-1974

Date 05-09-88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 82-7125

1. Owner: RONALD SCHAEFER Phone No. _____

Current Address: POB 377 ELK CITY ID. 83525

2. Accompanied by: None EXAM. DATE: 8/26/87

Address: None Phone No. _____

Relationship to Permit Holder: None

3. Source: Ga tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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SEP 25 1989

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

~~STREAM FLOW THROUGH PROPERTY & STOCK WATER~~ 82-1075
 3/4" PVC w/ PORTABLE PUMP & GARDEN HOSE FOR 1/2"
 6" x 130' WELL PUMP & PIPE

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
5423		7			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	22	29N	8E	1D	MAP

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
29N	8E	22						D											

Do not use this space

UNRECORDED

SEP 11 2001

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1. *None*

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

one hour

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

one hour

INDEXED

SEP 25 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

None found

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Dam</i>	<i>1-1</i>	<i>12-21</i>	<i>0.02</i>	<i>1.2</i>
Totals:			<i>0.02</i>	<i>1.2</i>

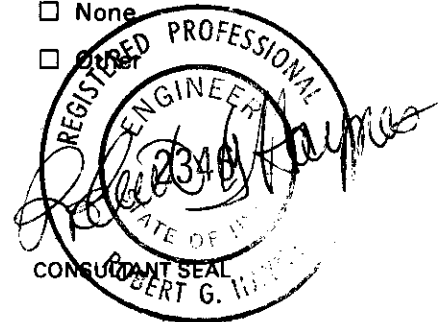
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☐ None
☐ Other

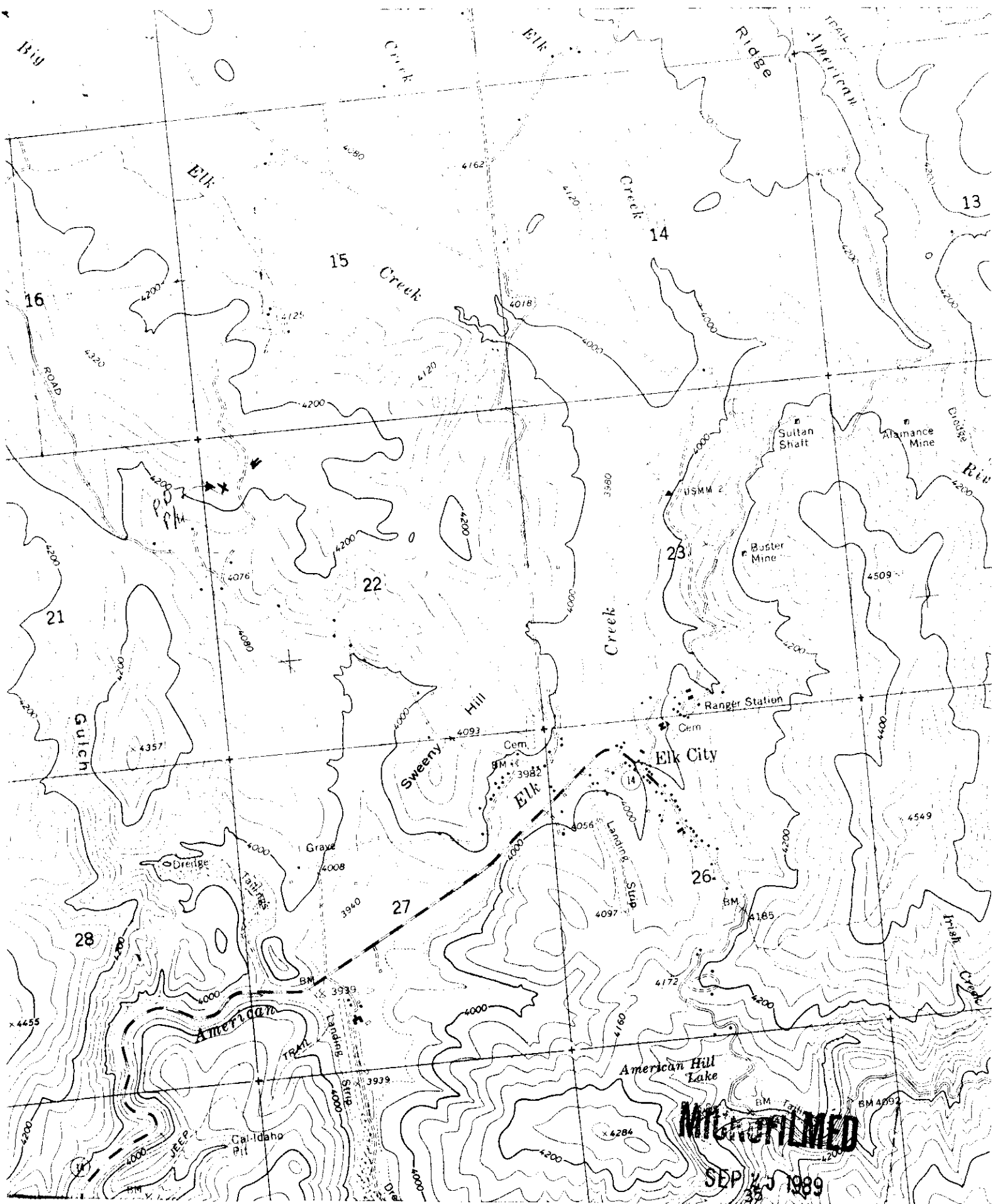
J. AUTHENTICATION

Field Examiner's Name *John D. King*
 Signature *John D. King*
 Certification Date *5/15/89*
 Field Report Preparation Date *5/26/89*



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
SEP 20 1989



NOT FILMED

SEP 25 1989

TWP. 29 N., RGE. 8E SEC. 22 MAP # N-65 PERMIT # 82-7125
 DATE OF EXAM 8/26/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED

DEC 28 1987

Department of Water Resources
PERMIT 82 7125

Yes No

(☒) () B/U Acknowledgement Letter Sent _____ (INITIAL & DATE)
(☒) () Quad Sheet
() (☒) Aerial Photo Date Requested _____ by _____
() (☒) GL Plat
() (☒) Copies of overlapping License Field Report Claim
(☒) () Photo PD/PU
() (☒) Other (list) _____

EXAM COMPLETED BY Tom King DATE 8/87

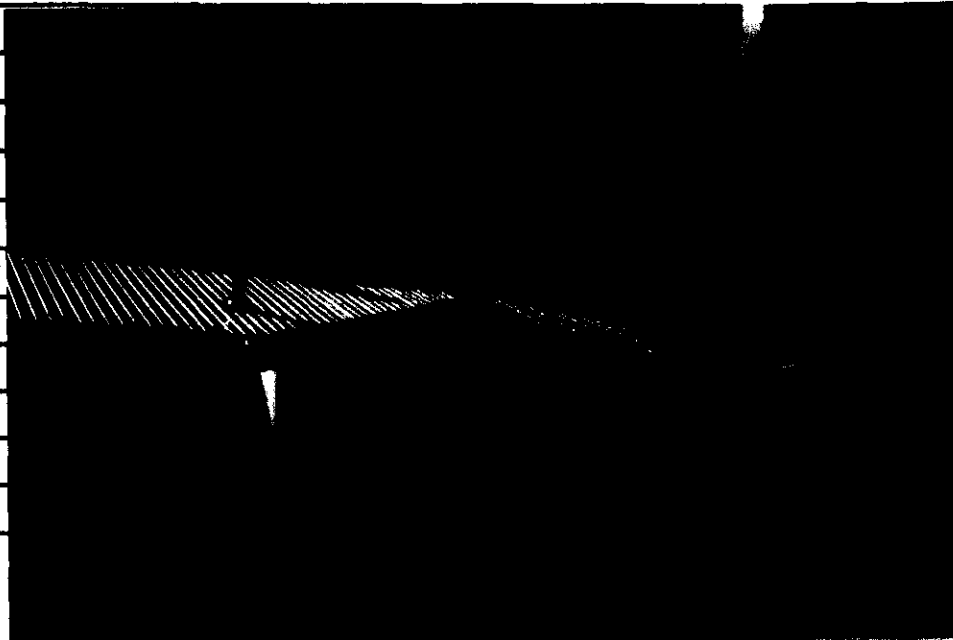
SR AGENT REVIEW R DATE 9/87

REGIONAL MANAGER REVIEW RA DATE 12/23/87

ENTERED ON COMPUTER BY R DATE 12/23/87

PRELIMINARY OVERLAP REVIEW BY Tom King DATE 7/87

(☒) NO OVERLAP FOUND



MICROFILMED
SEP 23 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

OCTOBER 28, 1986

RONALD SCHAFFER
P.O. BOX 377
ELK CITY, ID 83525

RE: Permit No. 82-7125

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

SEP 25 1989

RECEIVED
SEP 2 1986
m/endl

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received JA
Date JA
Receipt # JA
Reviewed by JA
Sent to region 6-2

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 82-7125

Name(s) of Permit Holder: Ronald Earl Schaffer

Post Office Address: P.O. Box 377 - Elk City, Idaho 83525

Telephone No. 842-2374

Source of Water: Ground water

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 8-27-86

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ JA
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Ronald Earl Schaffer 842-2374
(Name) (Telephone Number)

P.O. Box 377 Elk City, Idaho 83525
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8-27-86
Date

Ronald Earl Schaffer
Signature of Permit Holder (and title, if appropriate)

* Proof submitted timely
(Sept. 1 was a holiday) JH

July 1, 1986

138920
CERTIFIED MAIL

Ronald Earl Schaffer
P. O. Box 377
Elk City, ID 83525

Dear Mr. Schaffer:

Re: Permit No. 82-7125

PROOF DUE NOTICE

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1986. (See the last page of your approved permit or your last approved extension request). Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time provided the delay is for reasonable cause as described in Section 42-204, Idaho Code. If you have been prevented from proceeding by a government agency or by litigation, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

September 3, 1985

Ronald Earl Schaffer
P. O. Box 377
Elk City, ID 83525

Dear Mr. Schaffer:

Re: Permit No. 82-7125

Enclosed is a copy of the order correcting the proof due date for the above referenced permit. The time within which to submit proof of beneficial use is extended to September 1, 1986.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

CONVERSATION MEMORANDUM

DATE August 15, 1985

FILE 83-7125

NAME OF PARTY Ronald Earl Schaffer

EMPLOYEE Rita Fleck

RE: Request for Extension of Time

The permit holder, Mr. Schaffer, contacted this office and advised us
that he had requested two years extension. The extension request granted on
August 28, 1984 shows approval of only one year. After reviewing file, it
appears that there has been an error made and that the extension request
should have been granted for two years. I advised Mr. Schaffer that an order
correcting the matter would be forthcoming.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138161

SCHAFER, RONALD EARL
P.O. BOX 377
ELK CITY, ID 83525

PROOF DUE NOTICE

JUNE 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 82-7125 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OF YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

August 29, 1984

Ronald Earl Schaffer
P. O. Box 377
Elk City, ID 83525

Dear Mr. Schaffer:

Re: Permit No. 82-7125

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to September 1, 1985.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures: Ext. of Time

STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit Number 82-7125

- ☒ Date received stamp
- ☒ Fee received and receipted
- ☒ Name on request same as on permit
- ☒ Address same permit as on latest correspondence
- ☒ Proof due date within six months of due date
- ☒ Signature same as permit
- ☒ Source of water the same
- ☒ Review conditions of approval
- ☒ Extensions previously approved
- ☒ Proceed diligently
- ☒ Is delay caused by litigation: Swan Falls
- Date lit. completed _____
- Date lit. began _____
- Period of delay _____
- New proof due date _____

ACTION: Recommend approval based on due diligence

- ☒ Is the extension timely received?
- ☒ Reinstate: Extension received _____
- Proof due date _____
- Days late _____
- Priority date _____
- Adjusted priority date _____
- ☒ Is there commencement of works?
- Cover letter _____
- Coding sheet _____
- Rolodex card updated and refiled _____

Reviewed by [Signature] Date: 8-28-84

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

August 27, 1986

Donald Schaffer
P.O. Box 377
Pell City, TN 37525

PERMIT NO. 32-7125

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 35917

Roberta Garrett
Records Supervisor

Enclosure

RECEIVED
AUG 28 1986
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138974

SCHAFER, RONALD EARL
P.O. BOX 377
ELK CITY, ID 83525

PROOF DUE NOTICE

JUNE 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 82-7125 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

100-444444

STATE OF IDAHO
5
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SCHAFER, RONALD EARL
P.O. BOX 377
ELK CITY, ID 83525

SEPTEMBER 14, 1983

RE: PERMIT NO. H2-7125

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 82-7125

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/1/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/22/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 6/27/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: JK Date: 8/4/83

STATE OFFICE REVIEW:

- SLW/L16
☐ See attached sheet for more information.
By: SLW Date: 8/24/83

RECEIVED
AUG 23 1983

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

82-7125-

SCHAFFER, RONALD EARL

P.O. BOX 377, ELK CITY, ID 83525

Source: GROUNDWATER

Date Filed: 06/27/1983

Diversion Pt: NWNW Sec 22 T 29N R 08E

Use: DOMESTIC (0.02 CFS)

In: NWNW Sec 22 T 29N R 08E

MICROFILMED

