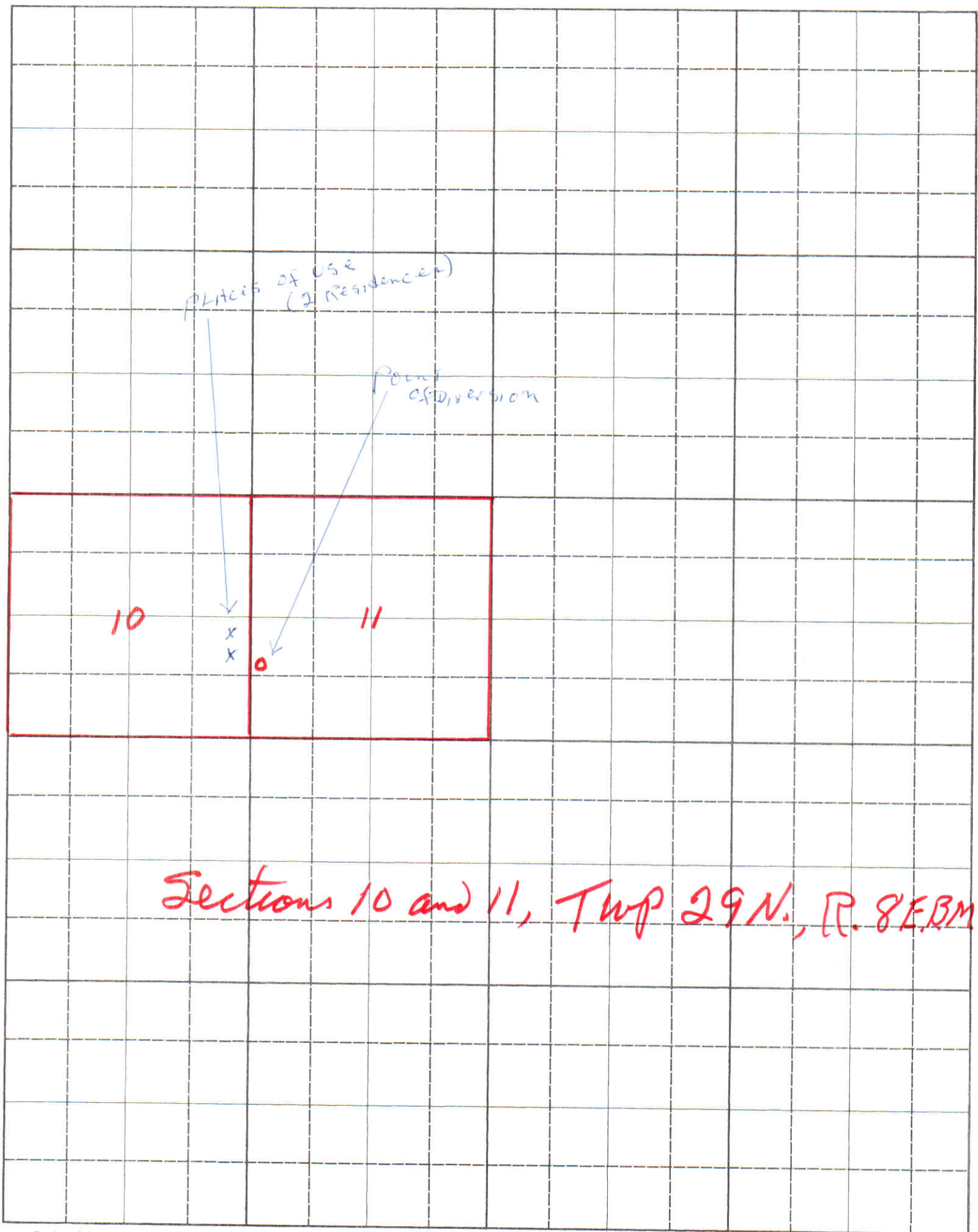


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile,

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

x Boyd L. Jones
(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

82-7129

JONES, LLOYD
RT. 2 BOX 246, KOOSKIA,
ID 83539

Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWSW Sec 11
T 29N R 08E
Use: DOMESTIC (0.03 CFS)
In: NESE Sec 10 T 29N R
08E.

82-7130

YORK, GLADYS L.
P.O. BOX 355, ELK CITY, ID
83525

Source: BUFFALO CREEK
trib. to CLEARWATER
RIVER, SOUTH FORK
Date Filed: 07/01/1983
Diversion Pt: NWSW Sec 27
T 29N R 08E
Use: IRRIGATION (0.50
CFS)
In: SWNW Sec 27 T 29N R
08E FOR 25 ACRES.

82-7131

DIDIER, STEVEN J.
STAR RT. 2 BOX 250,
KOOSKIA, ID 83539
Source: SPRING trib. to
SINKS

Date Filed: 06/28/1983
Diversion Pt: NESE Sec 14 T
31N R 04E
Use: STOCKWATER (0.04
CFS) DOMESTIC (0.04 CFS)
In: SENE Sec 14 T 31N R
04E.

85-7384

HOLTHAUS, RONALD J.
RT. 2 BOX 576,
GRANGEVILLE, ID 83530

Source: UNNAMED
STREAM trib. to THREE
MILE CREEK
Date Filed: 06/21/1983
Diversion Pt: LOT 01 Sec 05
T 29N R 03E
Use: IRRIGATION (0.02
CFS) DOMESTIC (0.02 CFS)
In: LOT 01 Sec 05 T 29N R
03E FOR 4 ACRES.

85-7385

IDAHO COUNTY LIGHT &
POWER COOP. ASSN.

P.O. DRAWER B,
GRANGEVILLE, ID 83530
Source: GROUNDWATER

Date Filed: 07/05/1983
Diversion Pt: NENE Sec 20
T 30N R 03E
Use: DOMESTIC (0.02 CFS)
In: NENE Sec 20 T 30N R
03E.

The permit(s) will be
subject to all prior water

rights. Protests must be filed
with the Director, Dept. of
Water Resources, 4055 Gov't.
Way, Coeur d'Alene, Id.
83814 on or before AUGUST
29, 1983.

KEN DUNN, Dir.

Published 8/10 & 8/17/83.

Ag10-17

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly

sworn, says he is the office manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 10 day of August, 19 83,
and the last publication on the 17 day of
August, 19 83; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 18 day
of August, 19 83

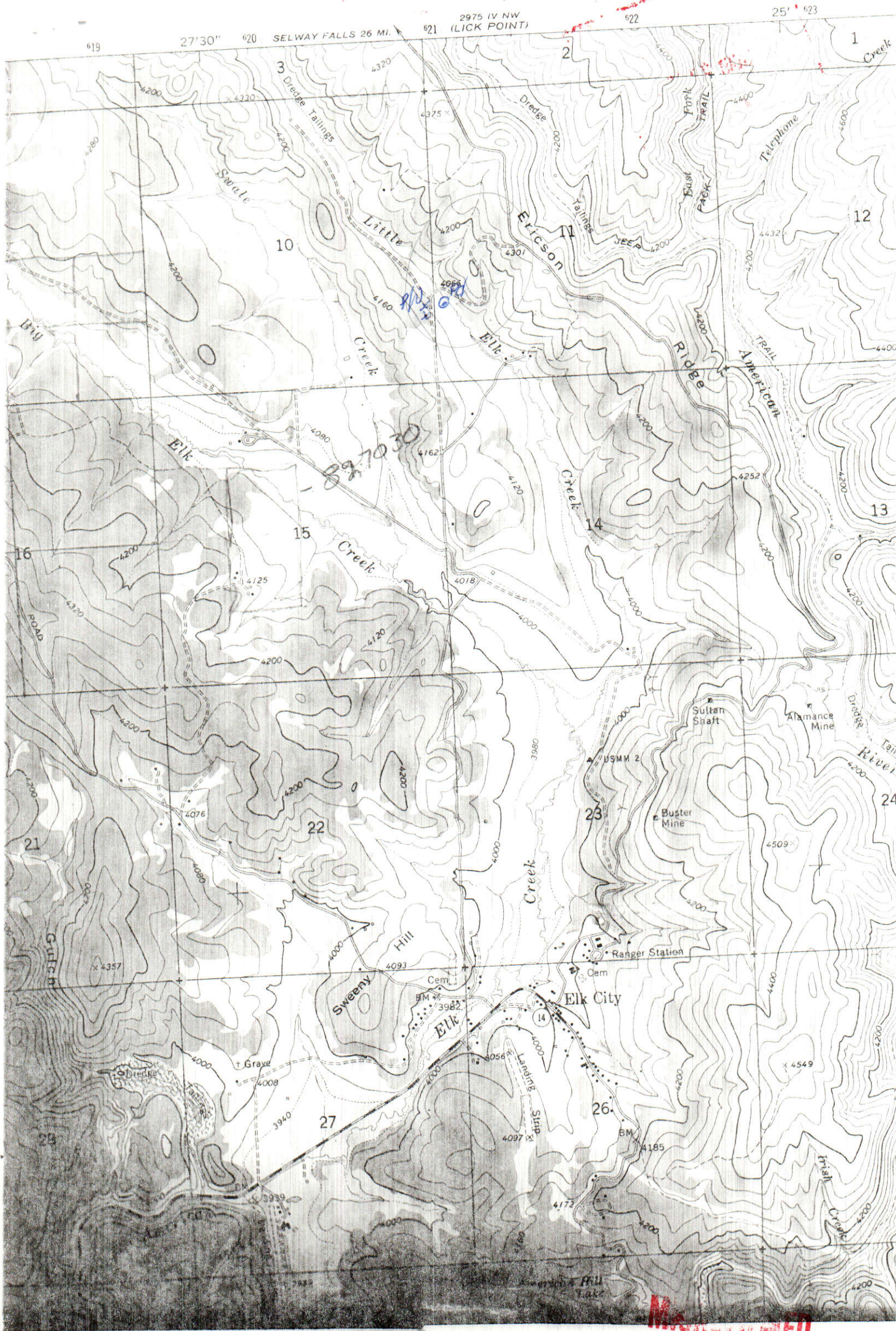
[Signature], Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
AUG 24 1983

Department of Water Resources
Northern District Office

MICROFILMED



MAINTAINED

MAR 16 1988

TWP. 29N RGE. 8E SEC. 11 MAP # N-65 MAP SCALE _____
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 82-7129

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 82-7129

Priority: July 1, 1983 Amount: .03 CFS 2.4 AFA

This is to certify, that LLOYD JONES
HC 66 BOX 246

KOOSKIA, ID 83539 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 1, 1983, and has submitted proof to the Department of Water Resources on December 31, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .03 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.03 cfs	2.4 afa

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 11, Township 29N, Range 8E
Idaho County

PLACE OF USE: Domestic

TWN RGE SEC

29N 8E 10 NESE SESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of November, 19 87.

MICROFILMED

MAR 16 1988


Director

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 82-7129

OCT 05 1987

Date of Priority: July 1, 1983

Department of Water Resources

Comes now LLOYD JONES
RT. 2 BOX 246
KOOSKIA, ID 83539

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 82-7129 , and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.03 cfs	2.4 afa

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 11, Township 29N, Range 8E
Idaho County

PLACE OF USE: Domestic

TWN RGE SEC

29N 8E 10 SESE NESE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 4:00 o'clock , this 2nd day of October , 19 87.

MICROFILMED

MAR 16 1988

Lloyd Jones
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 82-7129

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by sp Date 10-6-87 # 45314

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 82-7129 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

Witness my hand this 18th day of November, 19 87.

R. Keith Higginson
(Director)

MICROFILMED

MAR 16 1988

RECEIVED

JUL 1 1983

STATE OF IDAHO

Ident. No. 82-7129

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

Department of Water Resources
Northern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant LLOYD JONES Phone 926-7783

Post office address Route #2, Box 246, Kooskia, Idaho 83539

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is southwest corner
NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 29 North

Range 8 E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 12' deep; casing 36" in diameter -
cement rings; 1/2 hp pump; 1" pipe, 250' to first house, 80' then to second
house.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 36 inches; proposed depth of well is 12 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is two years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section TEN Township 29 North
Range 8 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

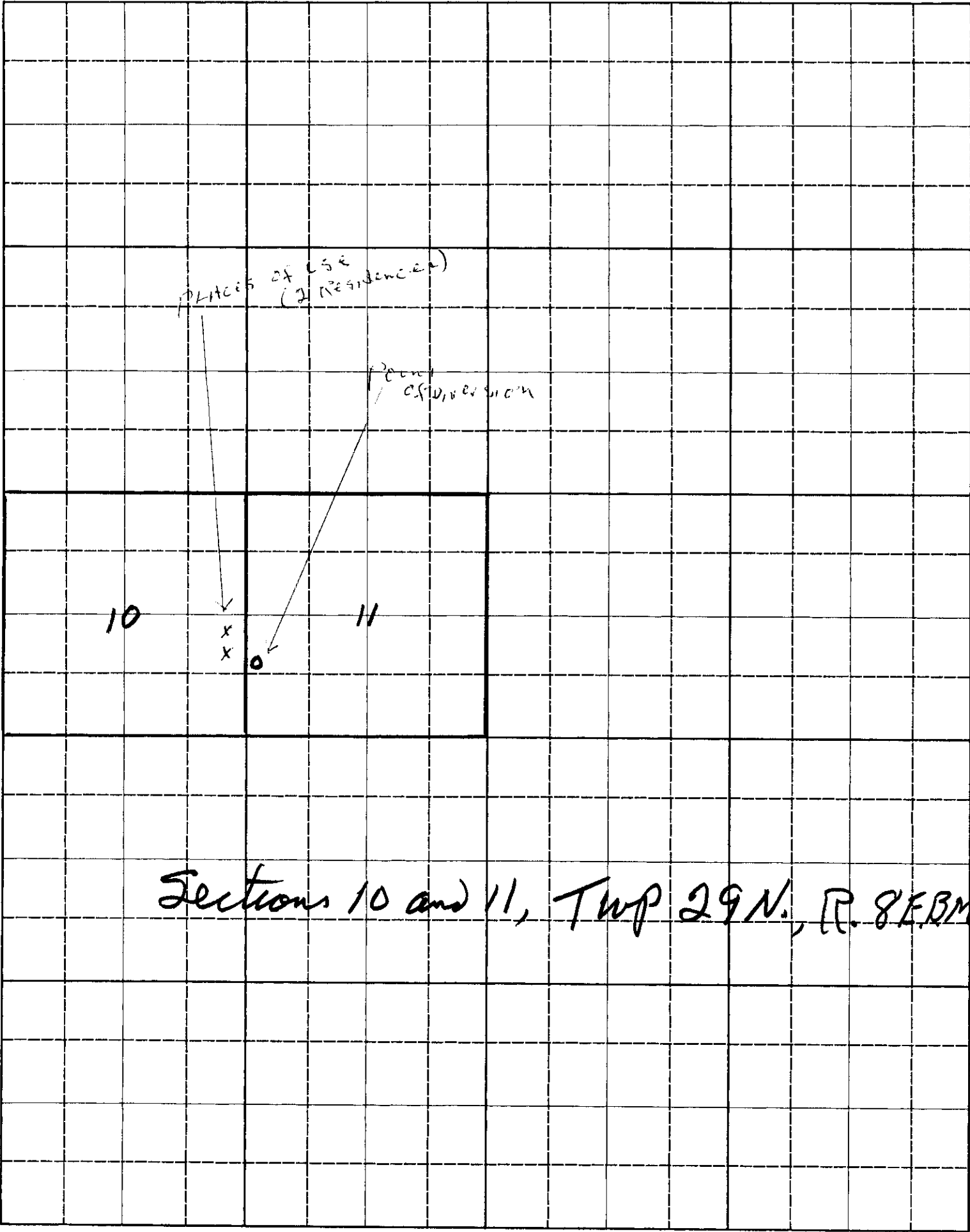
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water two.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

x *Boyd L. Jones*
(Applicant)

Proposed priority 7/1/83

Received by RAA Date 7/1/83 Time 12:30 PM
Preliminary check by LB Fee \$ 30.00
Receipted by RAA Date 7/6/83 # 28693
Publication prepared by KK Date 7/29/83
Published in Idaho County Free Press
Publication dates 8/10 - 8/17/83
Publication approved JK Date 10/6/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RAA KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7129, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 31st day of October, 1983.

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

November 22, 1987

LLOYD JONES
HC 66 BOX 246
KOOSKIA, ID 83539

RE: Permit No. 82-7129

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 16 1988

September 15, 1987

LLOYD JONES
RT. 2 BOX 246
KOOSKIA, ID 83539

RE: Permit No. 82-7129

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

AUG 6 1985

82-7129
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

domestic (2) : $Q_{max} = 0.06 cfs$

$Q_{app} = 0.03 cfs$

$\therefore Q = 0.03 cfs$

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

$V_{dom} (2) = 2.4 AFA$

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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MAR 16 1988

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|---------|-----------|----------------------|-----------------|
| 82-7129 | | 0.03cts | 7/1/83 | | |

4. Permit Holder: Lloyd Jones

Address: Rt 2 Box 246 Kooskia, Id 83539

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>0.03</u>	<u>2.40</u>

Allowable Maximums: 0.03 2.4

- 7. Point(s) of Diversion:**

[illegible]

- ### 8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
29N	8E	10													X			X	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

- ## 10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature J. Beard

Checked in Regional Office by Bob Hepler

Approved in State Office by _____

MAINTAINED

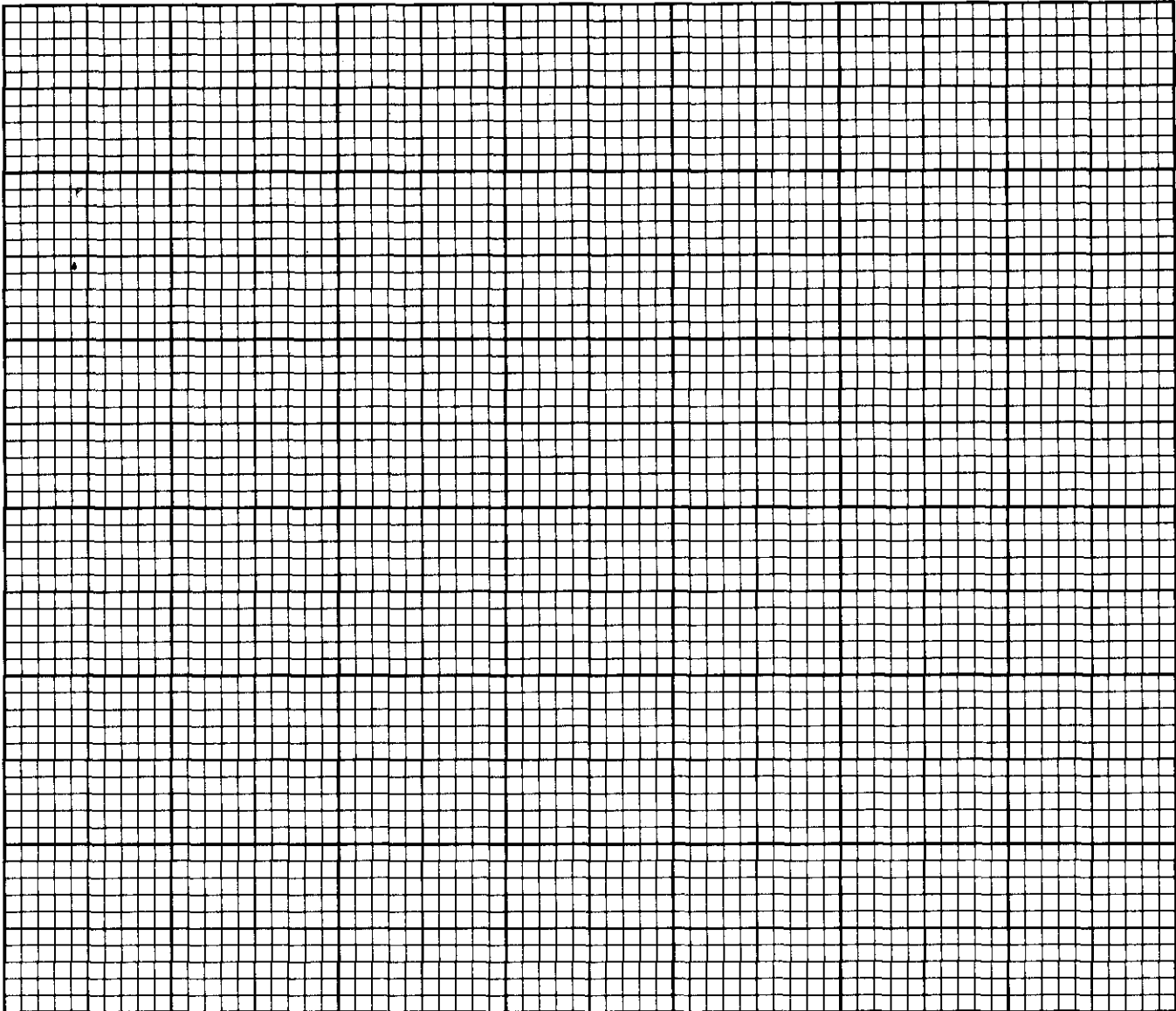
MAR 16 1988

Date 7/3/85

Date 2/5/85

Date _____

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**
- ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks

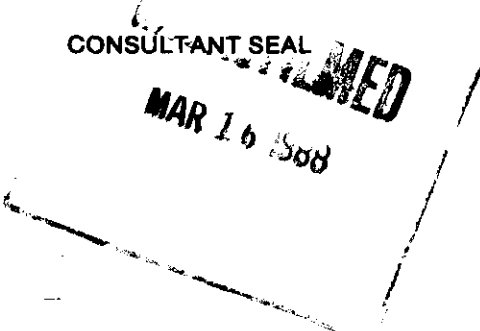
15. Recommended Amendments
- ☐ Change P.D. as reflected above

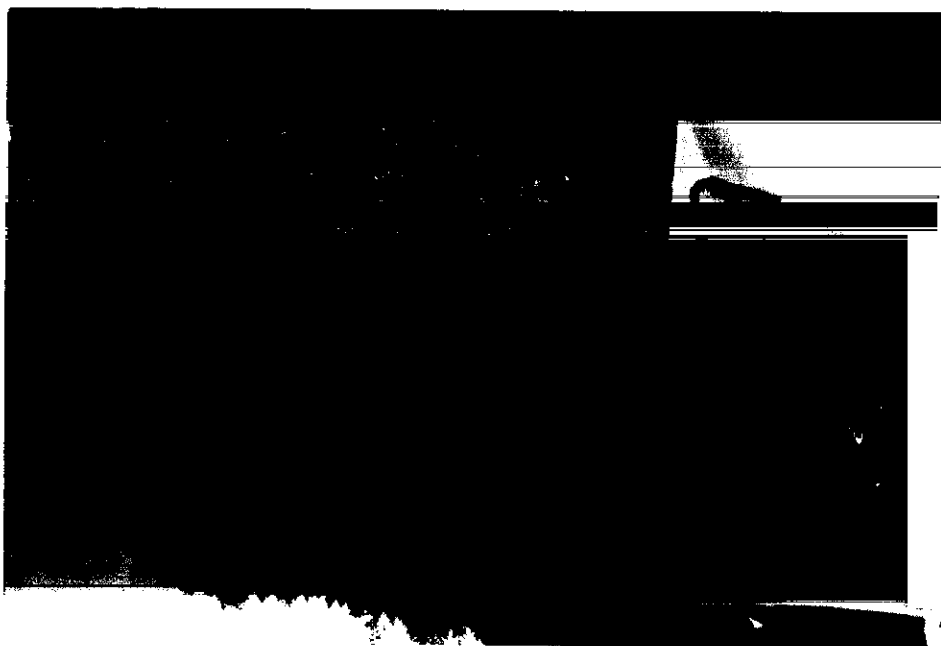
☐ Add P.D. as reflected above

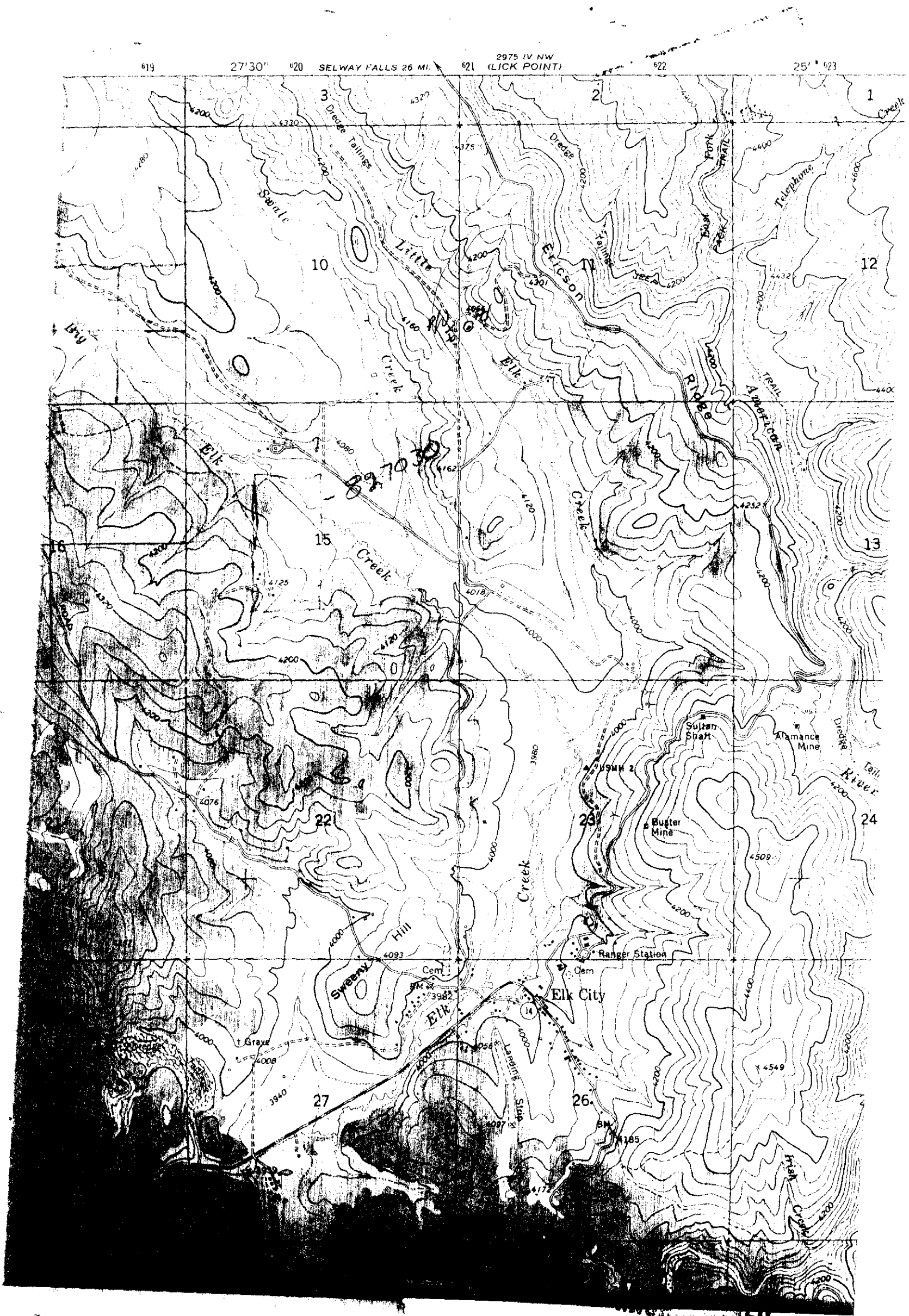
☒ None
- ☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature L. Beard Date 6/12/85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____
- Date _____







TWP. 29N RGE. 8E SEC. 11 MAP # N-65 MAP SCALE 1" = 1 MI.
 DATE OF FIELD EXAM FIELD REPORT MAP PERMIT # 83-7129

MAR 16 1988

$\frac{1}{2}$ HP SLACS #548H2EC128/

SLACS pump

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 4, 1985

LLOYD OR ALLENE JONES
RT. 2 BOX 246
KODSKIA ID 83539

RE: Permit No. 82-7129

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

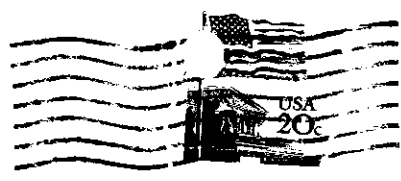
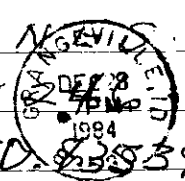
/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 16 1988

LLOYD T. NGEVIS
RT 2 BOX
KOOSKIA, ID. 83839



RECEIVED



DEC 31 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 82-7129.

Name(s) of Permit Holder: LOYD & ALLENE JONES

Post Office Address: RT. 2 BOX 246
KOOSKIA, IDAHO 83539 Tel. No. 926-7783

Source of Water: GROUND

Extent of Use: ☒ Domestic SERVICED BY PUMP (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required ☒ Yes ☒ No Installed? ☒ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/20/84
Date

RECEIVED

Lloyd Jones
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EYAL
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 17, 1984

DEE & MacGREGOR
Attn: Richard S. Christensen
416 W. Main
Post Office Drawer 463
Grangeville, ID 83530

Dear Mr. Christensen:

Enclosed please find a Proof of Beneficial Use postcard and instructions as requested. If you need any assistance with this, please do not hesitate to contact this office.

Sincerely,

Linda D. Smith
LINDA D. SMITH
Receptionist

Enclosures

ENCLOSURE

LAW OFFICES
DEE AND MACGREGOR

WILLIAM J. DEE
W. C. MACGREGOR, JR.
RICHARD S. CHRISTENSEN

MACGREGOR BUILDING
416 W. MAIN
POST OFFICE DRAWER 463
GRANGEVILLE, IDAHO 83530
AREA CODE 208
TELEPHONES 983-1740
983-0250
983-0252

December 7, 1984

David R. Tuthill, Jr., P.E.
Supervisor, Water Allocation Section
Department of Water Resources
Statehouse
Boise, Idaho 83720

RECEIVED
DEC 12 1984

RE: Permit No. 82-7129
Water Permit of Lloyd Jones

Department of Water Resources

Dear Mr. Tuthill:

This office represents Mr. Lloyd Jones of Kooskia, Idaho. Mr. Jones had applied for and was granted a permit to divert ground water located in Idaho County. Mr. Jones has completed his diversion works and wishes to perfect his water rights. If you could send us the appropriate applications and necessary papers we would be most appreciative .

We appreciate your cooperation in this matter and look forward to hearing from you.

Respectfully yours,

DEE & MacGREGOR


RICHARD S. CHRISTENSEN

RSC:jak

RECEIVED

DEE AND MACGREGOR
ATTORNEYS AT LAW
MACGREGOR BUILDING
416 WEST MAIN
GRANGEVILLE, IDAHO 83530

David R. Tuthill, Jr., P.E.
Supervisor, Water Allocation Section
Department of Water Resources
Statehouse
Boise, Idaho 83720



S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JONES, LLOYD
RT. 2 BOX 246
KOOSKIA, ID 83539

NOVEMBER 08, 1983

RE: PERMIT NO. 82-7129

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

MICROFILMED

DAVID R. TUTHILL, JR., P.F.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB APPLICATION NUMBER: 82-7129

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____

☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: 8/29/83

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 8/24/83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

7/1/83 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: RJA Date: 10/12/83

STATE OFFICE REVIEW:

L17

26

☐ See attached sheet for more information.

By: LW Date: 10/28/83

LAW OFFICES
DEE AND MacGREGOR

WILLIAM J. DEE
W. C. MacGREGOR, JR.

MACGREGOR BUILDING
416 W. MAIN
GRANGEVILLE, IDAHO 83530
AREA CODE 208
TELEPHONES 983-1740
983-0250
983-0252

June 29, 1983

Idaho Department of Water Resources
Suite 1
4055 Government Way
Coeur d'Alene, Idaho 83814

Gentlemen:

Enclosed you will find an Application for Permit for Lloyd Jones. Also, our check in the sum of \$30.00 for the filing fee. We would appreciate your processing this Application at your earliest convenience. If there are any questions, do not hesitate to contact me.

Thank you.

Very truly yours,

DEE AND MacGREGOR

William J. Dee *cbg*

WILLIAM J. DEE

WJD:cbg
Enclosures

MICROFILMED

82-7129

JONES, LLOYD

RT. 2 BOX 246, KODSKIA, ID 83539

Source. GROUNDWATER

Date Filed. 07/01/1983

Diversion Pt. NWSE Sec 11 T 28N R 08E

Use. DOMESTIC (0.03 CFS)

In. NESE Sec 10 T 28N R 08E

MICROFILMED