

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T31 N

~~Sec 14~~

~~x Pt. of diversion~~

~~x Pt. of use~~

Sec 14
T 31 N
R 4 E

x - Place of use
x - Point of diversion
map from
legals - 2H

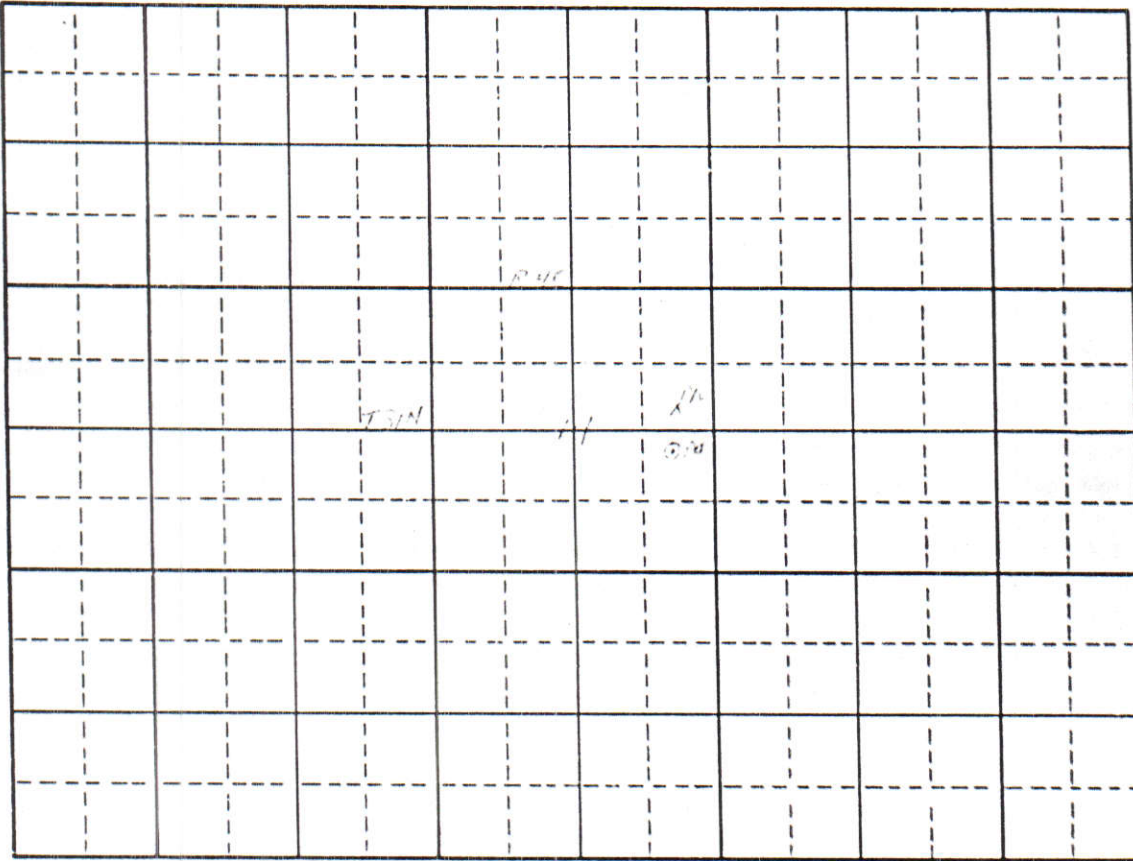
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shirley D. Die

(Applicant)

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: 1454 240 14 5301 245

Place(s) of Use

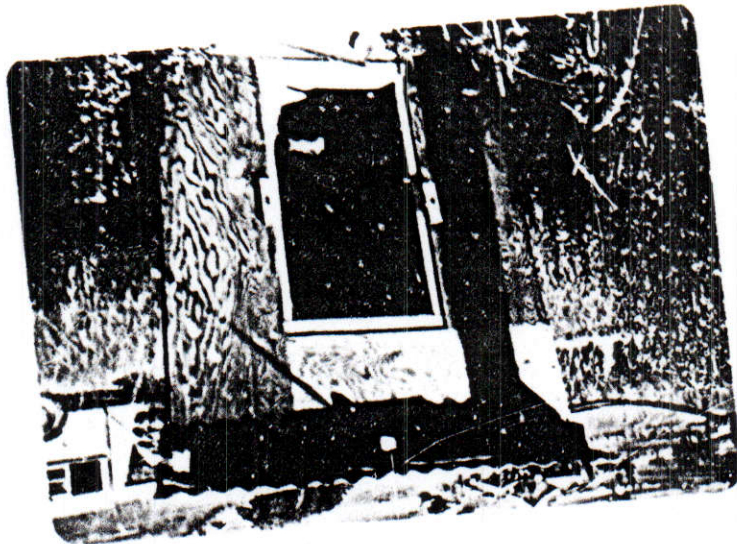
TWP.	RGE.	SEC.	NE% <i>24</i>				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<i>24</i>	<i>14</i>	<i>14</i>				<i>X</i>									<i>X</i>				

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

Examiner's Signature *Lonny Dard* Date *7/1/87*
 Checked by *Ron Howerton* Date _____
 Approved by *Ron Howerton* Date *3/30/87*

OK C.S. 4/2/87



THE FOLLOWING IMAGE IS OF A POOR QUALITY DOCUMENT.
THE DOCUMENT MICROFILMED WAS THE BEST COPY AVAILABLE.

POOR QUALITY DOCUMENT



U.S. GEOLOGICAL SURVEY
WASHINGTON, D.C. 20506



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 82-07180

1. Owner: STEVEN J. DIDIER

Phone No. 926-4910

Current Address: HC 66 BOX 248, KOOSKIA, ID 83539

2. Accompanied by: MR. DIDIER

EXAM. DATE: 9/28/90

Address: _____

Phone No. _____

Relationship to Permit Holder: SON

3. Source: SPRING tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: 82-07131

☒ Copies Attached

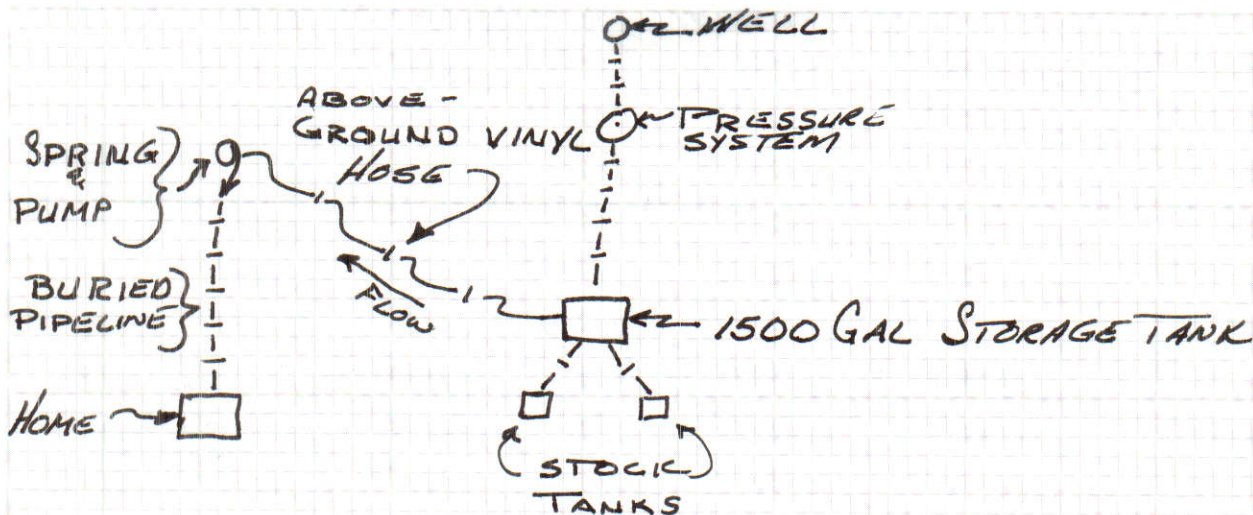
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

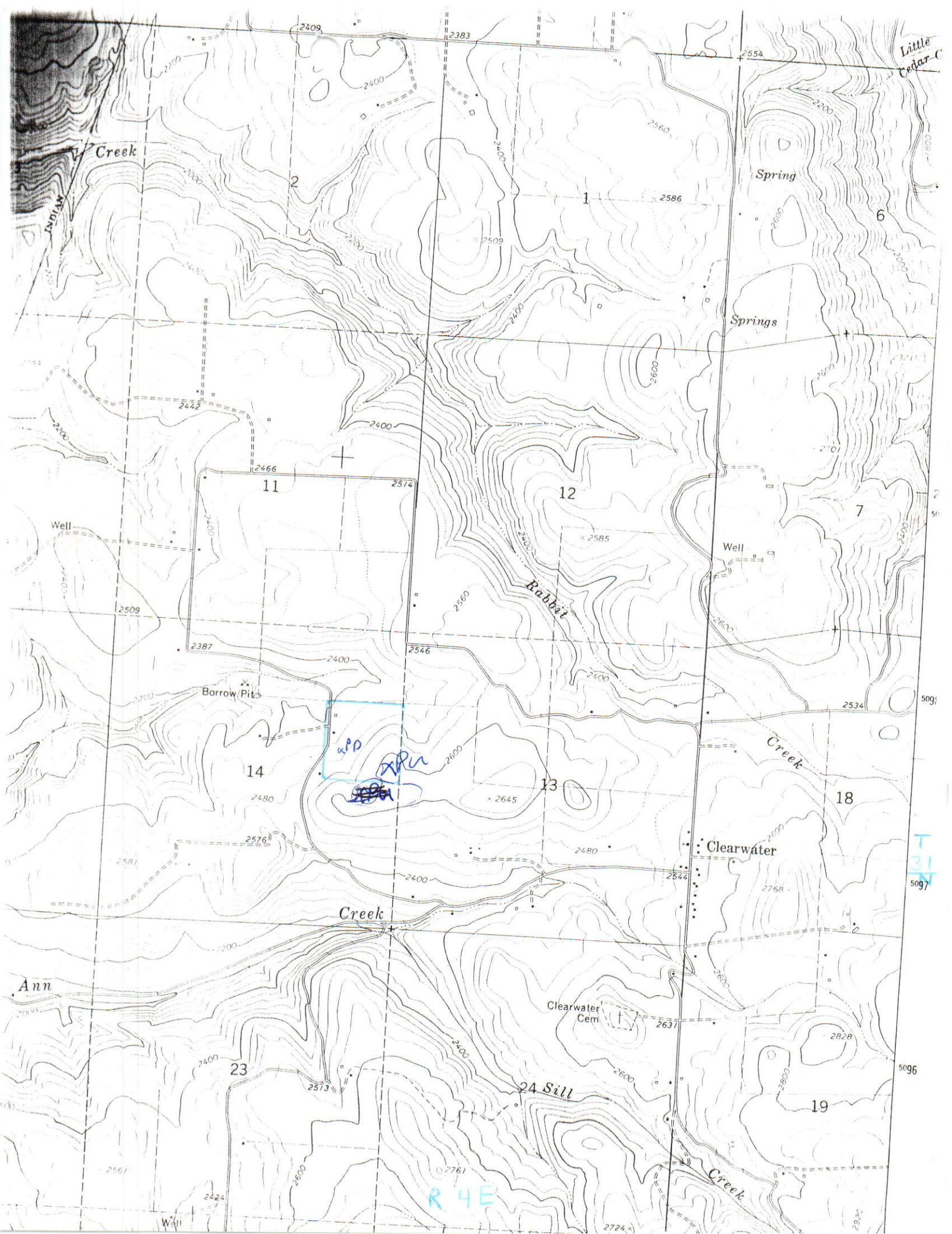


Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



Little Cedar-C

Creek

Spring

Springs

Well

Well

Borrow Pit

Rabbit

Creek

Clearwater

Ann

Creek

Clearwater Cem

Sill

R 4 E

T 31 N
5097

5096

2930

A grid of graph paper with handwritten labels in blue ink. The labels are as follows:

- R 4E**: Located in the center of the grid.
- T 31N**: Located to the left of the center.
- 14**: Located below **T 31N**.
- P/O**: Located to the right of the center.
- © Pd**: Located below **P/O**.

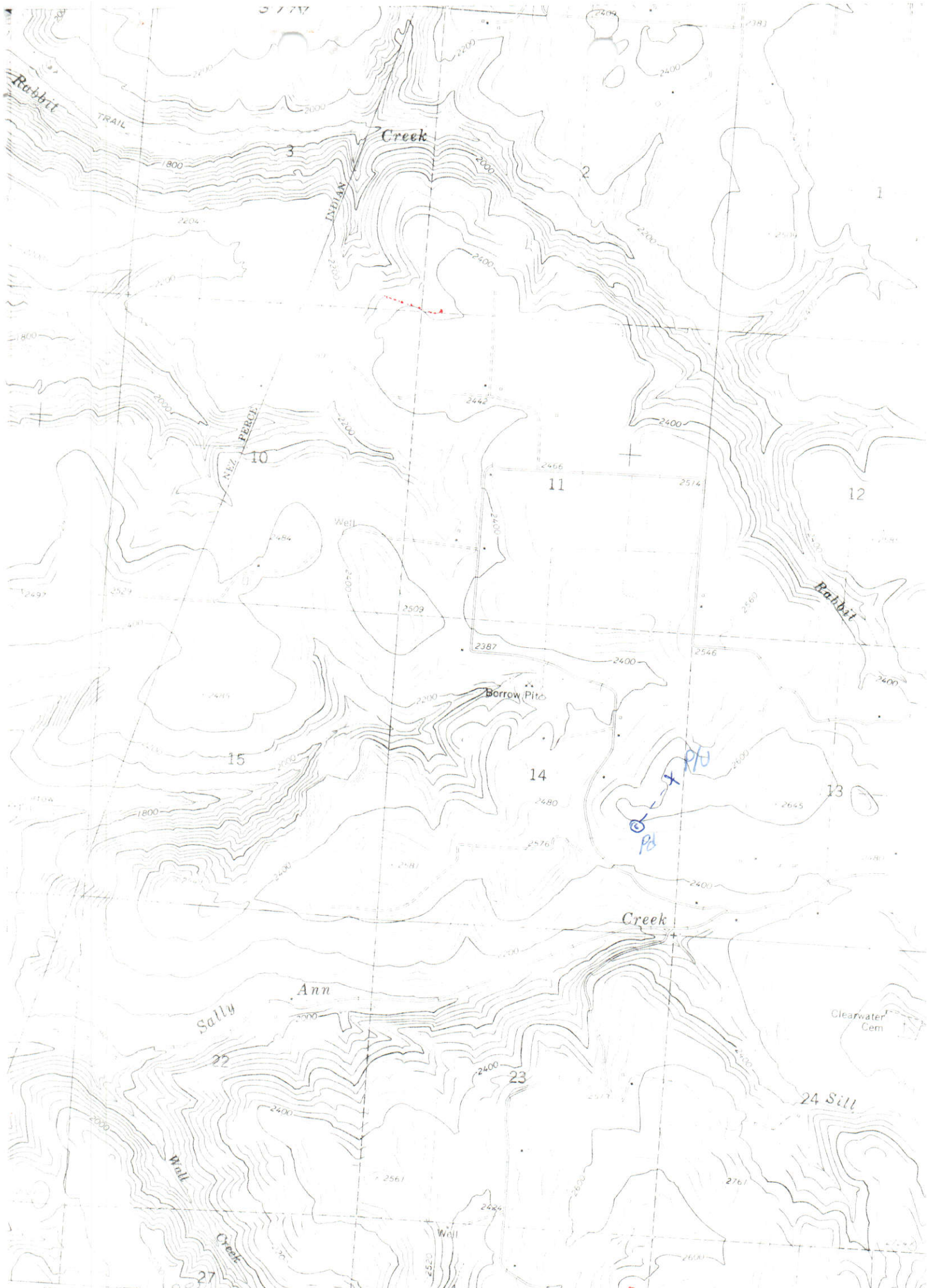
(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

MAY 13 1987

OK C.S. 4/2/87



MICROFILMED
MAY 13 1987

81 82 (HARPSTER) 2875 IV NW 83 55' 84 25
SCALE 1:24,000
0 1000 2000 3000 4000 5000 6000 7000 FEET
0 1 KILOMETER
CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



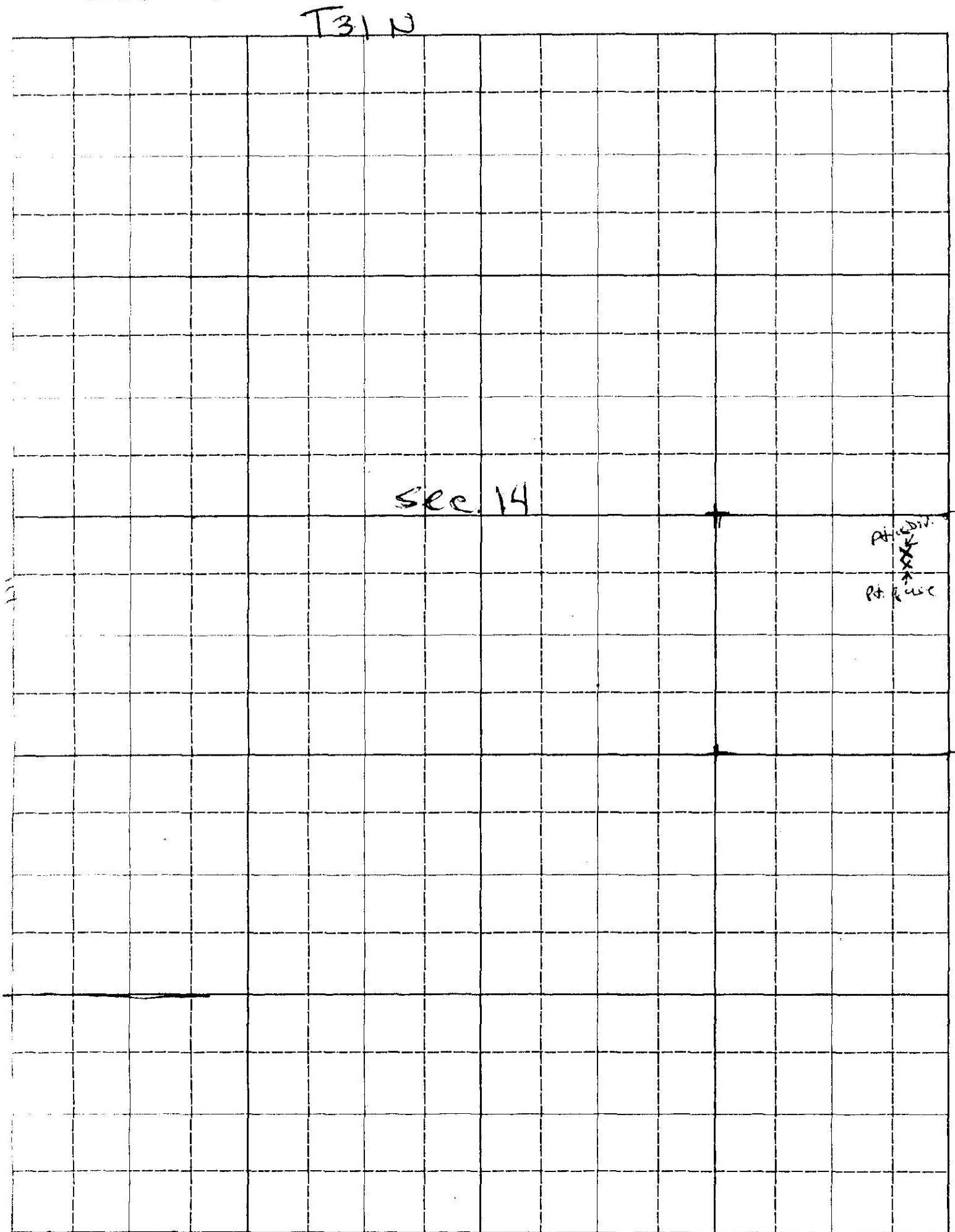
QUADRANGLE LOCATION



MICROFILMED

MAY 13 1987

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Albert S. Sells
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 82-7131

Priority: June 28, 1983 Amount: .04 CFS 1.4 AFA

This is to certify, that STEVEN J. DIDIER

STAR RT. 2 BOX 250

KOOSKIA, ID 83539

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 28, 1983, and has submitted proof to the Department of Water Resources on January 9, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

SPRING

tributary to **SINKS**

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	.2 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
	Totals	.04 CFS	1.4 AFA

LOCATION OF POINT OF DIVERSION(S):

NESE , Sec. 14, Township 31N, Range 4E
Idaho County

PLACE OF USE: Stockwater

TWN RGE SEC

31N 4E 14 SENE

PLACE OF USE: Domestic, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

WITNESSED

Acting for the

Director



MAY 13 1987

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

JUN 28 1983

To appropriate the public waters of the State of Idaho

Department of Water Resources
Northern District Office

1. Name of applicant Steven J. Didier Phone 208-926-4910
- Post office address Star Rt. 2 Box 250 Kooskia 83539
2. Source of water supply SPRING (from G.E. JK-7-26-83) which is a tributary of sinks *kw 10/28/83
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 31N
- Range 4E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount .04 for domestic purposes from Dec 31 to Jan 1 (both dates inclusive)
(cfs or acre-feet per annum)
Allow 0.02 cfs per letter of 11/7/1983 *kw
- Amount .04 for stock watering purposes from Dec 31 to Jan 1 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Improved spring / collection box & storage tank 4' dia x 8' high
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
- Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

allow 1 year tw
use is complete years (minimum 1 year maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 31N
Range 4E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 2 Beef cattle, 20 horses, mules
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
- (5) If water is to be used for other purposes describe: _____

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[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion I do.

b. Who owns the land to be irrigated or place of use Ido

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T31 N

~~Sec 14~~

~~* Pt. of diversion~~

~~* Pt. of use~~

Sec 14
T31N
R4E

x - Place of use
x - Point of diversion
map from
legals - 2H

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alvin S. Lie

(Applicant)

MONSTER

Proposed Permit 6/28/83 7/25/83 11/25/83 Noon
Received by DLA Date 6-28-83 Time 2:15
Preliminary check by JK Fee \$ 30.00
Receipted by [Signature] Date 7/26/83 (31237)
Publication prepared by [Signature] Date 8/3/83
Published in Idaho County Free Press
Publication dates 8/10 - 8/17/83
Publication approved JK Date 10/6/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [Signature] kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7131, and said application is hereby APPROVED.

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 85.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 7th day of December, 1983.

[Signature]
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

82-7129

JONES, LLOYD
RT. 2 BOX 244, KOOSKIA,
ID 83539

Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWSW Sec 11
T 29N R 08E
Use: DOMESTIC (0.03 CFS)
In: NESE Sec 10 T 29N R
08E.

82-7130

YORK, GLADYS L.
P.O. BOX 355, ELK CITY, ID
83525

Source: BUFFALO CREEK
trib. to CLEARWATER
RIVER, SOUTH FORK
Date Filed: 07/01/1983
Diversion Pt: NWSW Sec 27
T 29N R 08E
Use: IRRIGATION (0.50
CFS)
In: SWNW Sec 27 T 29N R
08E FOR 25 ACRES.

82-7131

DIDIER, STEVEN J.
STAR RT. 2 BOX 250,
KOOSKIA, ID 83539

Source: SPRING trib. to
SINKS
Date Filed: 06/28/1983
Diversion Pt: NESE Sec 14 T
31N R 04E
Use: STOCKWATER (0.04
CFS) DOMESTIC (0.04 CFS)
In: SENE Sec 14 T 31N R
04E.

85-7284

HOLTHAUS, RONALD J.
RT. 2 BOX 576,
GRANGEVILLE, ID 83530
Source: UNNAMED
STREAM trib. to THREE
MILE CREEK

Date Filed: 06/21/1983
Diversion Pt: LOT 01 Sec 05
T 29N R 03E
Use: IRRIGATION (0.02
CFS) DOMESTIC (0.02 CFS)
In: LOT 01 Sec 05 T 29N R
03E FOR 4 ACRES.

85-7285

IDAHO COUNTY LIGHT &
POWER COOP. ASSN.
P.O. DRAWER B,
GRANGEVILLE, ID 83530
Source: GROUNDWATER

Date Filed: 07/01/1983
Diversion Pt: NENE Sec 20
T 30N R 03E
Use: DOMESTIC (0.02 CFS)
In: NENE Sec 20 T 30N R
03E.

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 4055 Gov't
Way, Coeur d'Alene, Id.
83814 on or before AUGUST
29, 1983.

KEN DUNN, Dir.
Published 8/10 & 8/17/83.

Ag10-17

AFFIDAVIT OF PUBLICATION

..... Nona Donaldson being first duly
sworn, says he is the office manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 10 day of August, 1983,
and the last publication on the 17 day of
August, 1983; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 16 day
of August, 1983.

....., Notary Public
for State of Idaho, residing at Grangeville, Idaho

RECEIVED
AUG 21 1983
Department of Water Resources
Northern District Office

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

82-7131
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for. (Date, time, location)			

JUN 19 1991
Department of Water Resources

EXAMINATION

Date 7/9/84 Accompanied by — Total Q measured —
 Source Spring Tributary to Sinks Supp. annubar measurement sheet used? —
 If source is surface water, estimate total flow of source Not Flowing
 Methods of measurement Visual Meets permit requirements? Yes

Measurement calculations:

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS DEVICE	REMARKS
	1HP							Contingent

System Description Developed spring with pump and pipeline to F/U. Single family domestic, ~4 head stock visible

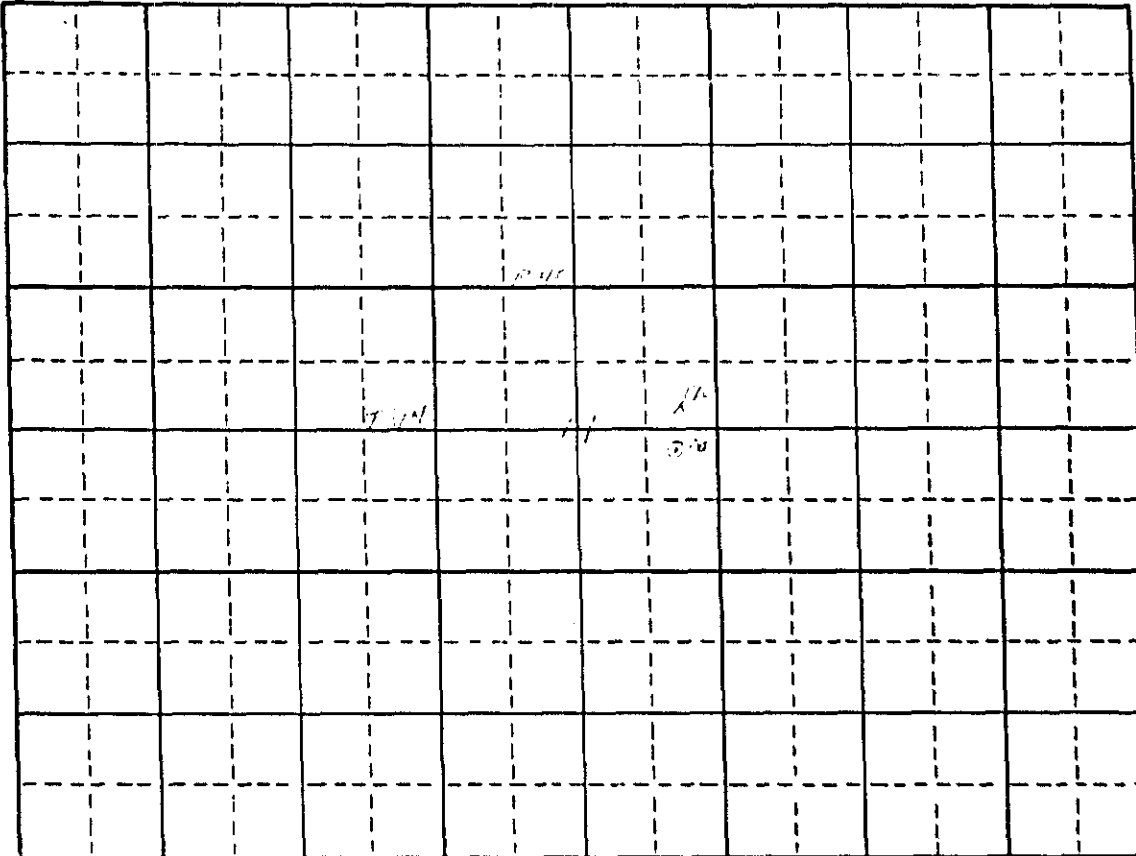
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.04</u>	<u>0.2</u>	<u>1-1</u>	<u>12-31</u>
<u>Other</u>	<u>0.02</u>	<u>0.2</u>		
Total	<u>0.06</u>	<u>0.4</u>		

Remarks + pipe seal in pump house made it impossible to get seal number from pump.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: 14th St. to 15th St.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
34	14	14				X									X				

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

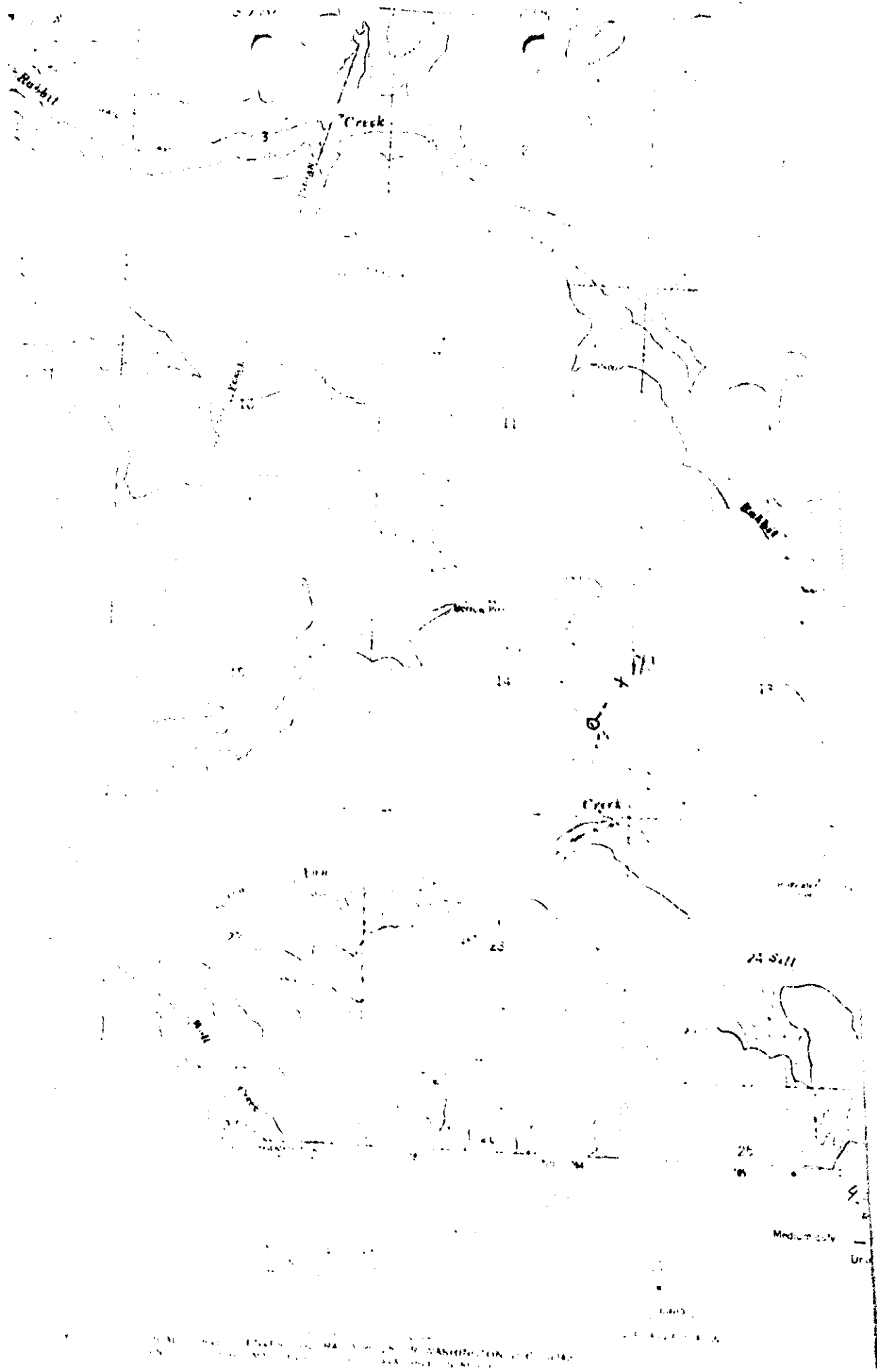
Examiner's Signature: [Signature] Date: 3/24/87

Checked by: [Signature] Date: 3/30/87

Approved by: Ron Howerton Date: 4/2/87

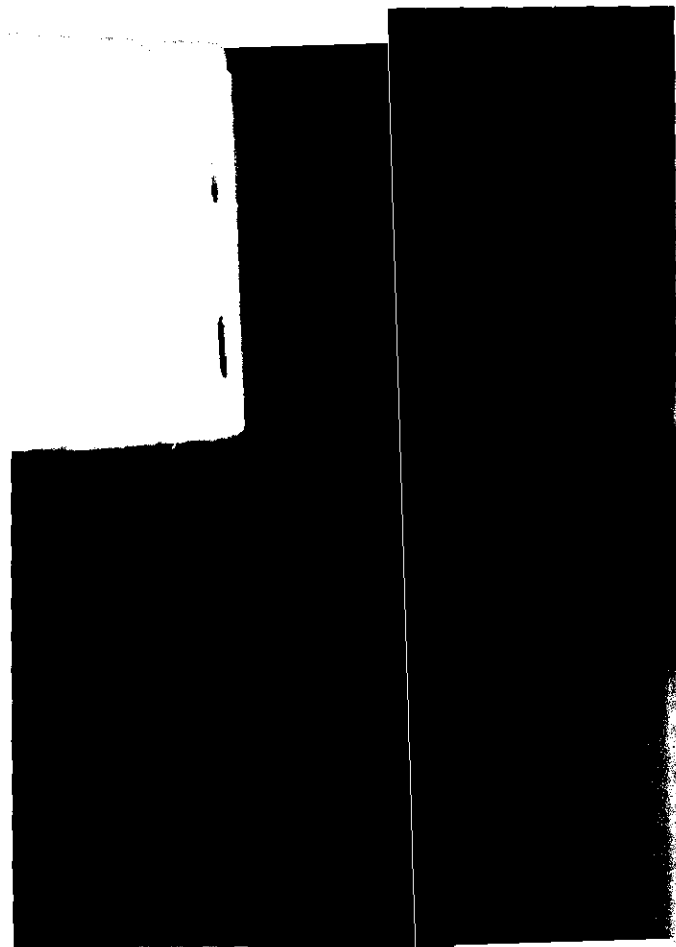
OK C.S. 4/2/87





U.S. GEOLOGICAL SURVEY
WASHINGTON, D.C. 20506





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 82-07180

1. Owner: STEVEN J. DIDIER Phone No. 926-4910

Current Address: HC 66 BOX 248, KOOSKIA, ID 83539

2. Accompanied by: MR. DIDIER EXAM. DATE: 9/28/90

Address: _____ Phone No. _____

Relationship to Permit Holder: SON

3. Source: SPRING tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: 82-07131

☒ Copies Attached

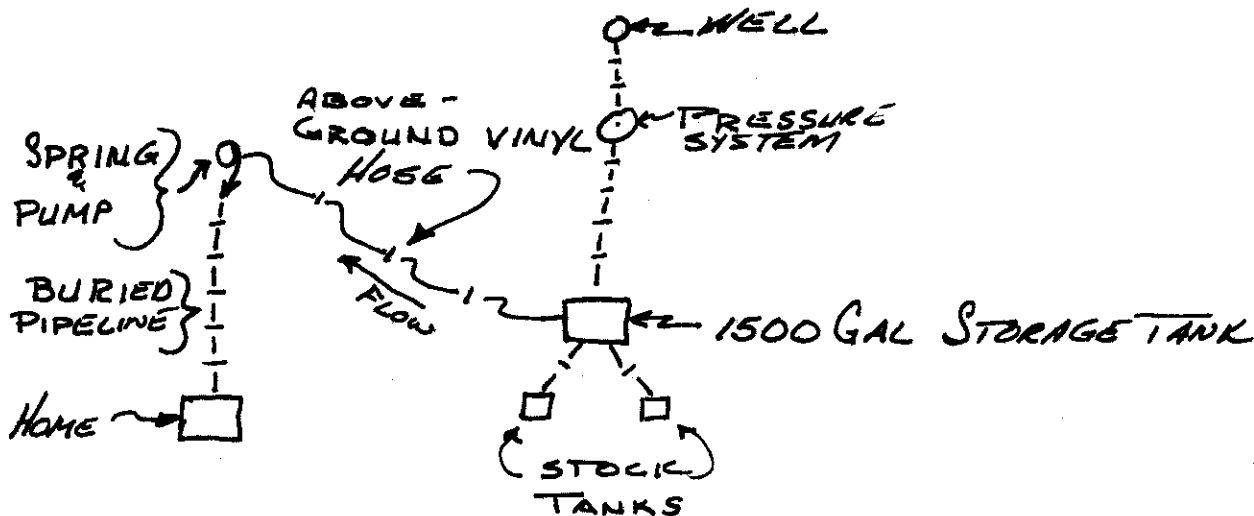
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A SPRING DEVELOPED WITH 30" CONC. RINGS, A 1/2 HP. PUMP WITH BURIED PIPELINE TO HOME. NOTE: WHEN SPRING GOES DRY, A SIX IN. x 221' WELL WITH 3/4 HP PUMP, PRESSURE SYSTEM & 1800 GAL. STORAGE TANK IS ATTACHED TO SPRING BY MEANS OF A GRAVITY FLOW VINYL HOSE FROM THE STORAGE TANK

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SPRING	FRANKLIN	1/2	2201050101	BERKLEY	1"
WELL	?	3/4	?	?	?

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

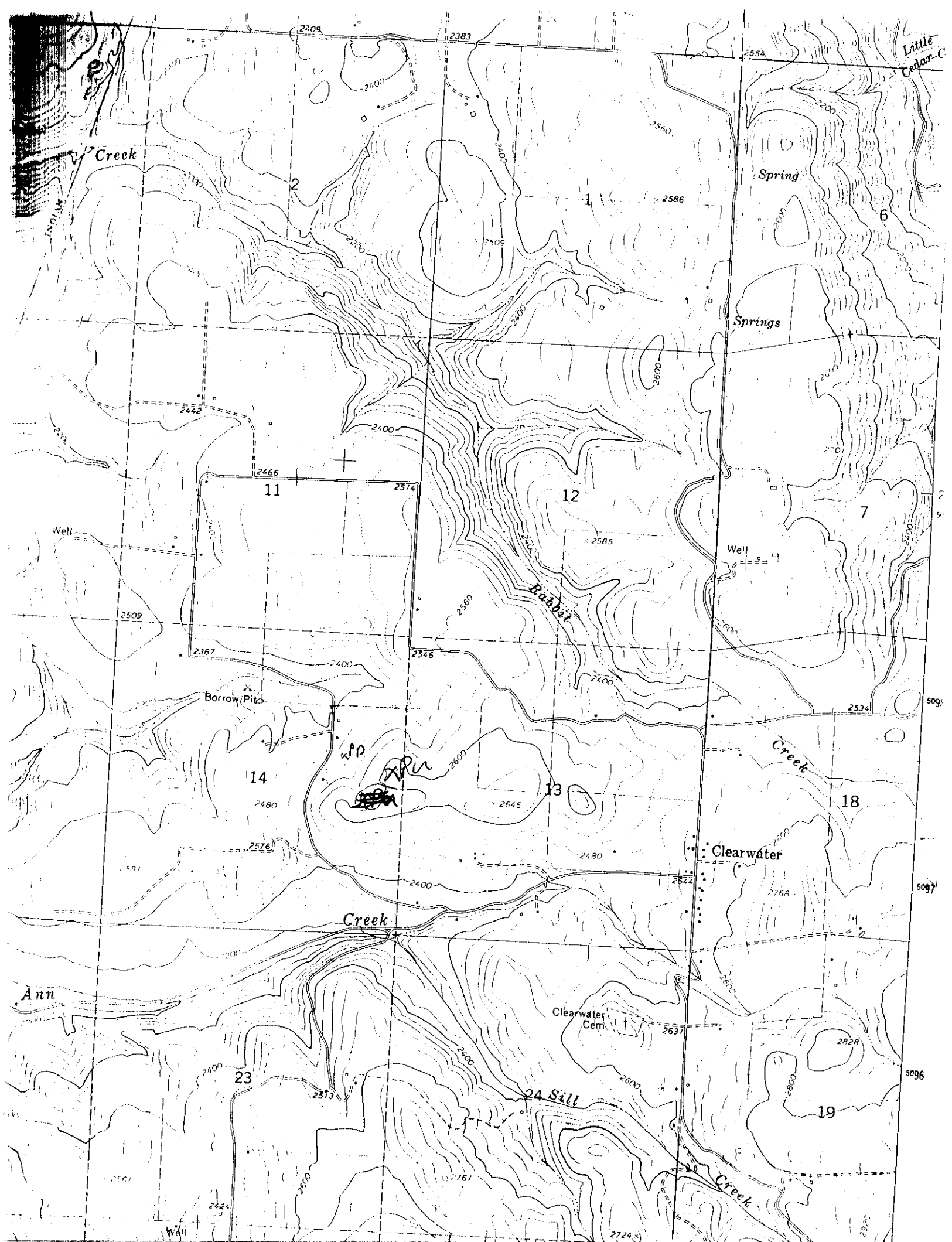
Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	NE	14	31N	4E	IDAHO	MAP

6. Place(s) of Use:

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
31N	4E	14				D													

Do not use this space



Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

ONE HONE

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

ONE HONE

H. REMARKS AND OVERLAP REVIEW ANALYSIS

OVERLAP 82-07131 ~ MR. DIDIER STATED, SPRINGS
ON SOUTH SIDE OF OF HILL ARE DRY.
OVERLAP W/GW NOT TO EXCEE 0.04 cfs NOR 2 AF W/COMB.
MR. D. INTENDS TO ABANDON SPRING

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.04	1.2
Totals:			0.04	1.2

2. Recommended Amendments

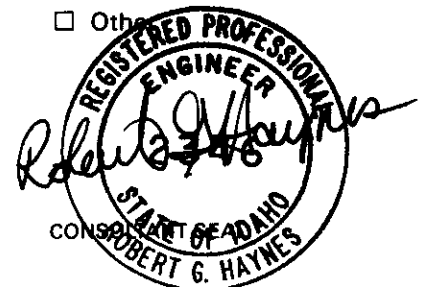
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Tom D. King
Signature [Signature]
Certification Date 4/16/90
Field Report Preparation Date 9/28/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. _____

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. 31N N, Rge. 4E Sec. 14, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Gov. Lot _____

2. Owner: STEVEN J. DIDIER

Address: H066 Box 248

City KOOSKIA, State ID.

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port:	Y ☐ N ☒	Static Water Level:	<u>130</u>
Pressure Gauge:	Y ☐ N ☒	Casing Diameter:	<u>6"</u>
Flowing:	Y ☐ N ☒	Temperature:	<u> </u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : MAY BE IN SW NE

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER
Name ALVIN BLANKENSHIP
Address CLEAR WATER
Owner's Permit No. 82-87-2-004

7. WATER LEVEL
Static water level 130 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow 0
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 53 °F. Quality Good
Describe artesian or temperature zones below.

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED
☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION
Casing schedule: ☒ Steel ☐ Concrete ☒ Other PVC

Thickness	Diameter	From	To
250 inches	6 inches	1 feet	19 feet
250 inches	4 inches	5 feet	220 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☒ Yes ☒ No
How perforated? ☐ Factory ☒ Knife ☐ Torch
Size of perforation 1/4 inches by 6 inches

Number	From	To
40 perforations	200 feet	220 feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 19 Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☒ Solvent Weld
☐ Cemented between strata
Describe access port WELL SEAL

6. LOCATION OF WELL
Sketch map location must agree with written location.

N

W

E

S

Subdivision Name

Lot No. _____ Block No. _____

County IDAHO
1/4 SE 1/4 Sec. 14 T. 31 N/S. R. 4 E/W.

8. WELL TEST DATA
☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>12</u>	<u>210'</u>	<u>1/2</u>
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Bore Diam.	Depth From	To	Material	Water Yes	No
8	0	8	CLAY		
8-6	8	120	SANDST		
6	120	155	CLAY		
6	155	221	SANDST		
6	221		CLAY		

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JAN 27 1988

Department of Water Resources

Northern District Office

10. Work started 11/25/87 finished 11/27/87

11. DRILLERS CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name BURNS WELL DRILLING Firm No. 103
Address ROUTE 2 BOX 615 Date 11/25/87
Signed by (Firm Official) D.R. Burns
and
(Operator) Eric L. Davis

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

April 23, 1987

STEVEN J. DIDIER
STAR RT. 2 BOX 250
KOOSKIA, ID 83539

RE: Permit No. 82-7131

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

4
82-7131

Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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MAY 13 1987

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	82-7131	6-28-83	0.04	6-28-83	1-9-84	0.04

4. Permit Holder: Steven J. Didier
Address: Star Rt. 2 Box 250 Kooskia, Id 83539

5. Source: SPRING tributary to SINKS

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>1.2</u>
<u>Stock</u>	<u>1-1</u>	<u>12-31</u>	<u>0.02</u>	<u>0.2</u>
Allowable Maximums:			<u>0.04</u>	<u>1.4</u>

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			<u>NE</u>	<u>SE</u>	<u>14</u>	<u>31 N</u>	<u>4 E</u>	<u>IDAHO</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>31 N</u>	<u>4 E</u>	<u>14</u>				<u>X</u>													
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

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MAY 13 1987

10. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ Date _____
Checked in Regional Office by _____ Date _____
Approved in State Office by Ron Howerton Date 3-30-87

Remarks * wasps nest in pump house made it impossible to get serial numbers from pump.

[illegible]

(Include distance from pump to measuring device, if applicable.)

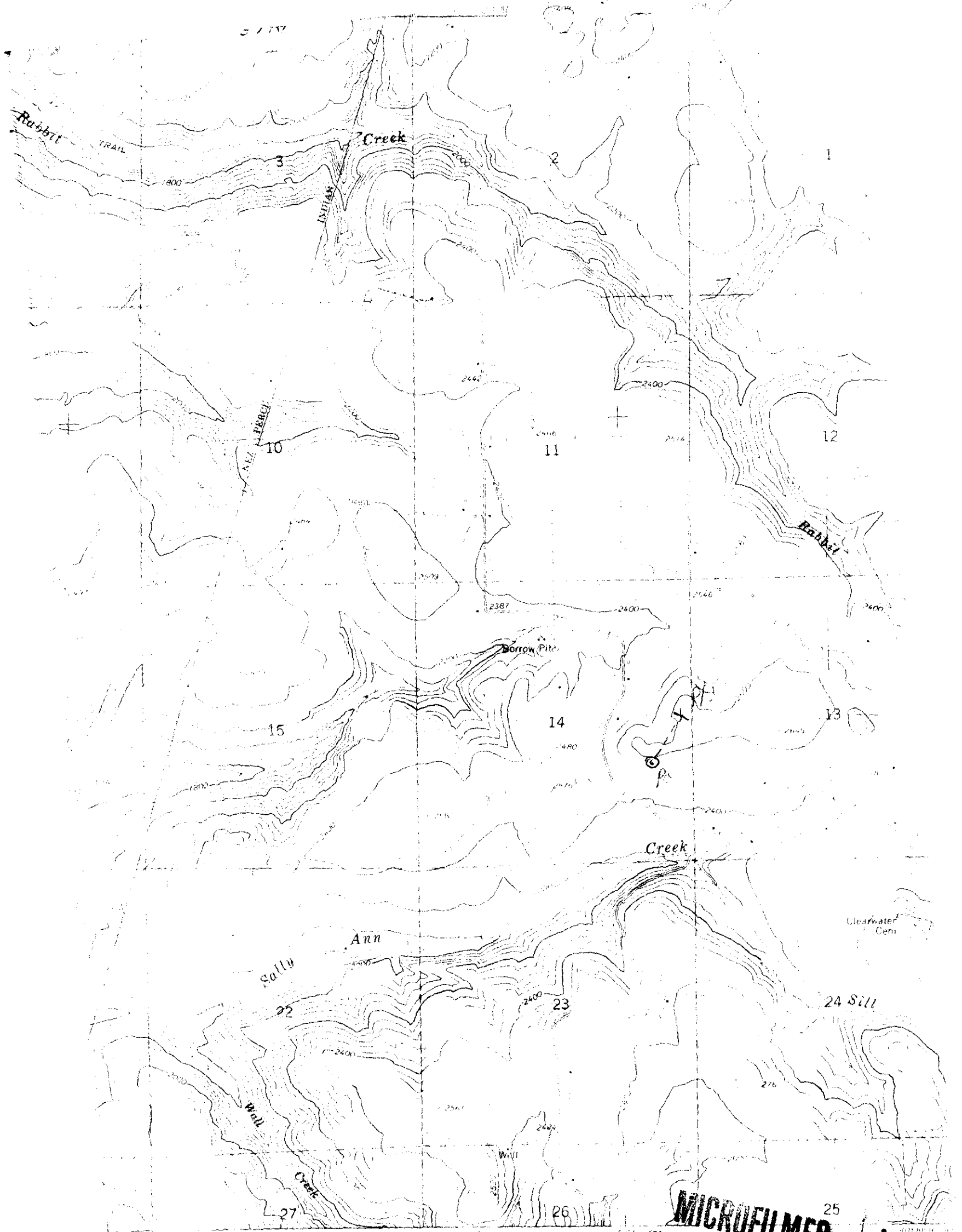
Place(s) of Use

[illegible]

~~MAY 13 1967~~

Date 7/2/87
Date _____
Date 3/30/87

OK C.S. 4/2/87



HARPSTER
1975 IV NW
SCALE 1:40,000

4000 5000 6000 7000 FEET
1 KILOMETER

CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20 FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

MICROFILMED
MAY 13 1981

Medium-duty
Uni



QUADRANGLE LOCATION

THIS MAP COMPLEIES WITH NATIONAL MAP ACCURACY STANDARDS
U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



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MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 16, 1984

STEVEN J. DIDIER
STAR RT. 2 BOX 250
KOOSKIA ID 83539

RE: Permit No. 82-7131

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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MAY 13 1987

Steven: D
Star Ct. 2 BX 230
Xooskie ID. 83539



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JAN 9 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. 82-7131

Name(s) of Permit Holder: Steven J. Didier

Post Office Address: State Rt 2 Box 250

Koo skia

Tel. No. 926-4910

Source of Water: Spring

Extent of Use:

☒ Domestic

(number of households)

☒ Stockwater 20 cows, 20 horses

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-5-84

Date

Steven J. Didier

Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DIDIER, STEVEN J.
STAR RT. 2 BOX 250
KODSKIA, ID 83539

DECEMBER 20, 1983

RE: PERMIT NO. 82-7131

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 2
4055 Government Center
Coeur d'Alene, Idaho 83814
(208) 667-6777

November 7, 1983

Mr. Steven J. Didier
Star Rt. 2 Box 250
Kooskia, Id. 83539

Re: 82-7131

Dear Mr. Didier:

During a review of your application for permit we noticed that you have applied for 0.04 cfs of water (approx. 18 gpm) for stock watering of 22 range.

This amount is excessive for the intended use and our Department will take steps to reduce the amount to 0.02 cfs (approx. 9 gpm) unless you can prove to the Director's satisfaction that the excess water is needed.

If we do not hear from you within 20 days, we shall reduce your amount of water to 0.02 cfs. If you have any questions, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JS

APPLICATION NUMBER: 82-7131

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____

☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: 8/29/83

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 8/24/83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

☒ Date of priority recommended. 6/28/83

Special conditions of approval or cover letter. _____

By: RJA Date: 10/12/83

STATE OFFICE REVIEW:

L16

☐ See attached sheet for more information.

By: Lay Date: 12/6/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

82-2131

DIDIER, STEVEN J.

ETAP RT. 2 ECH 309, KODEKIR, ID 83539

Source: SPRING trib. to SINKS

Date Filed: 05/28/1983

Diversion Pt. NESE Sec 14 T 31N R 04E

U.S. STOCKWATER	(0.04 CFS)
DOMESTIC	(0.04 CFS)

In: SENE Sec 14 T 31N R 04E



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 6-30, 1983

Re: _____

Dear Steven Slidies:

This office is in receipt of your Application for a Permit and Check No. 92-172 in the amount of \$ 30.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

- ___ Item 1. Complete name and address.
- ___ Item 2. Source of water and named body of water to which it is tributary.
- ☒ Item 3. Legal description of Point of Diversion(s).
- ___ Item 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of Use to which the water is to be put and the period of the year during which the water will be used.
- ___ Item 5a. Total diversion rate in c.f.s.
- ___ Item 5b. Total volume of stored water in A.F.
- ___ Item 6. Description of diversion works.
- ☒ Item 7. Time required for completion of system and full use of the water.
- ☒ Item 8a1. Legal description of place of use other than irrigation.
- ___ Item 8a4. Number of homes.
- ___ Item 8b. Legal description of irrigated acreage.
- ___ Item 9a, 9b or 9c. Ownership of land.
- ___ Item 11. Map.
- ___ Signature
- ___ Fee \$ _____
- ___ Other _____

Map does not agree with legal descriptions

Please note that your Application has been initialed and dated as being received on 6/28/83. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

DK/pms
Enc. - Application
Check
Instructions

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3/78

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

JUN 28 1983

To appropriate the public waters of the State of Idaho

Department of Water Resources
Northern District Office1. Name of applicant Steven J. Didier Phone 208-926-4410Post office address Star Rt. 2 Box 250 Kooskia 835392. Source of water supply surface water which is a tributary of _____3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 31NRange 4E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for domestic purposes from Dec 31 to Jan 1 (both dates inclusive)
(cfs or acre-feet per annum)Amount .04 for stock watering purposes from Dec 31 to Jan 1 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Improved spring / collection
box & storage tank 4' dia x 8' highb. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is Completed years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 31NRange 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2 Beef cattle, 2 horses,
mules(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T31 N

Sec 14

Pt. of Div.
Pt. of Use

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alvin S. Sells
(Applicant)

Received by paa Date 6-28-83 Time 2:15

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

WATER RIGHT
DATA ENTRY LOG

[illegible]