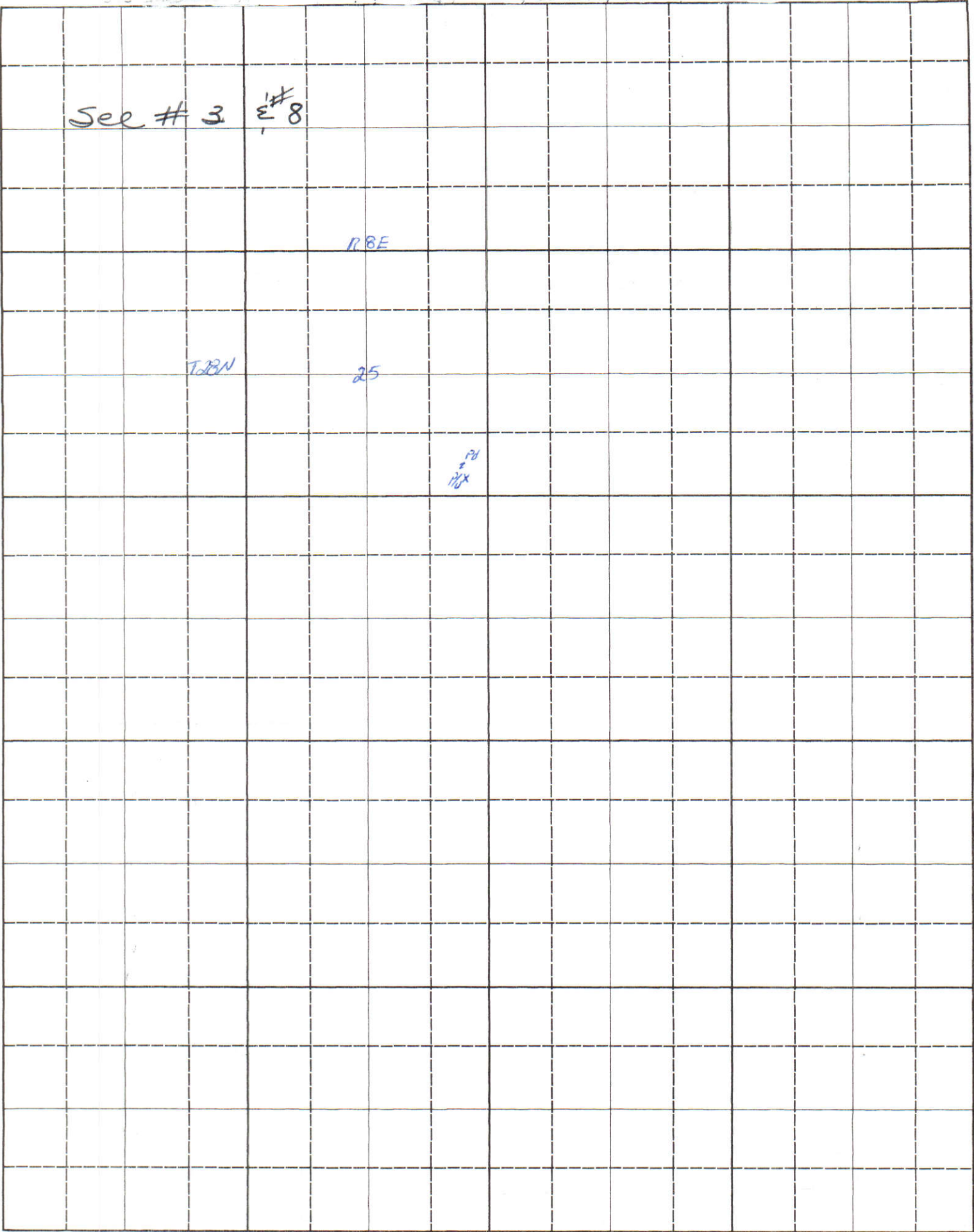


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald H Johnson
Sara Jo Johnson
(Applicant)

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

82-7132

JOHNSON, DONALD G.
&/or SARA JO
2230 GRELLE, LEWISTON,
ID 83501

Source: DAWSON CREEK
trib. to RED RIVER; UN-
NAMED STREAM trib. to
RED RIVER

Date Filed: 08/08/1983

Diversion Pt: SESE Sec 25 T
28N R 08E

Use: DOMESTIC (0.04 CFS)

In: SESE Sec 25 T 28N R 08E.

82-7133

CHENEL, ROBERT
P.O. BOX 30, STITES, ID
83552

Source: UNNAMED
STREAM trib. to CLEAR-
WATER RIVER, SOUTH
FORK

Date Filed: 08/18/1983

Diversion Pt: NWNE Sec 34
T 31N R 04E

Use: IRRIGATION
STORAGE (0.25 AF)

IRRIGATION FROM
STORAGE (0.25 AF)

In: NWNE Sec 34 T 31N R
04E FOR 1 ACRES.

82-7134

AUER, ERVIN D.

HERON, H.A.

601 N. COLLEGE,
GRANGEVILLE, ID 83530

Source: SPRING trib. to
SINKS

Date Filed: 06/27/1983

Diversion Pt: NENE Sec 18
T 30N R 04E

Use: STOCKWATER (0.03
CFS) DOMESTIC (0.14 CFS)

In: SESE Sec 07 T 30N R 04E
NENE Sec 18 T 30N R 04E.

85-7369

ARNZEN, URBAN J. &/or
MARGARET V.

P.O. BOX 178, COT-
TONWOOD, ID 83522

Source: GROUNDWATER

Date Filed: 06/09/1983

Diversion Pt: NESW SESE
Sec 09 T 31N R 01E

Use: IRRIGATION (0.10
CFS) STOCKWATER (0.66
CFS) DOMESTIC (0.02 CFS)

In: SWSE SESE Sec 09 T 31N
R 01E NESW SWSE SESE
SEc 09 T 31N R 01E FOR 75
ACRES.

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 4055 Gov't.
Way, Coeur d'Alene, Id.
83814 on or before SEP-
TEMBER 19, 1983.

KENDUNN, Dir.

Published 8/31 & 9/7/83.

Ag.31-S7

AFFIDAVIT OF PUBLICATION

.....Nona Donaldson..... being first duly
office manager

sworn, says he is the

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2..... weeks,

being published 2..... times, the first publication being
on the 31..... day of August....., 19 83,

and the last publication on the 7..... day of
.....September....., 19 83

.....; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 8..... day
of September....., 19 83

[Signature], Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
SEP 12 1983
Department of Water Resources
Northern District Office

MICROFILMED

NATIONAL FOREST RANGER DISTRICT

1972

Scale

LEGEND



Forest Supervisor's Headquarters

District Ranger Station

Forest Service Station

Recreation Site, Forest Service

Recreation Site, other than Forest Service

Horizontal Control Station

Horizontal Control Station
and Permanent Lookout Station

Permanent Lookout Station
with Aeronautical Number on Roof

Permanent Lookout Station

Helipoint

U. S. Mineral or Location Monument

Mine, Quarry or Gravel Pit

Boundary Monument

Located or Landmark Object, Airway Beacon, etc.

Gauging Station

Cave or Cavern

Sawmill

Corral

Dam (Developed Water)

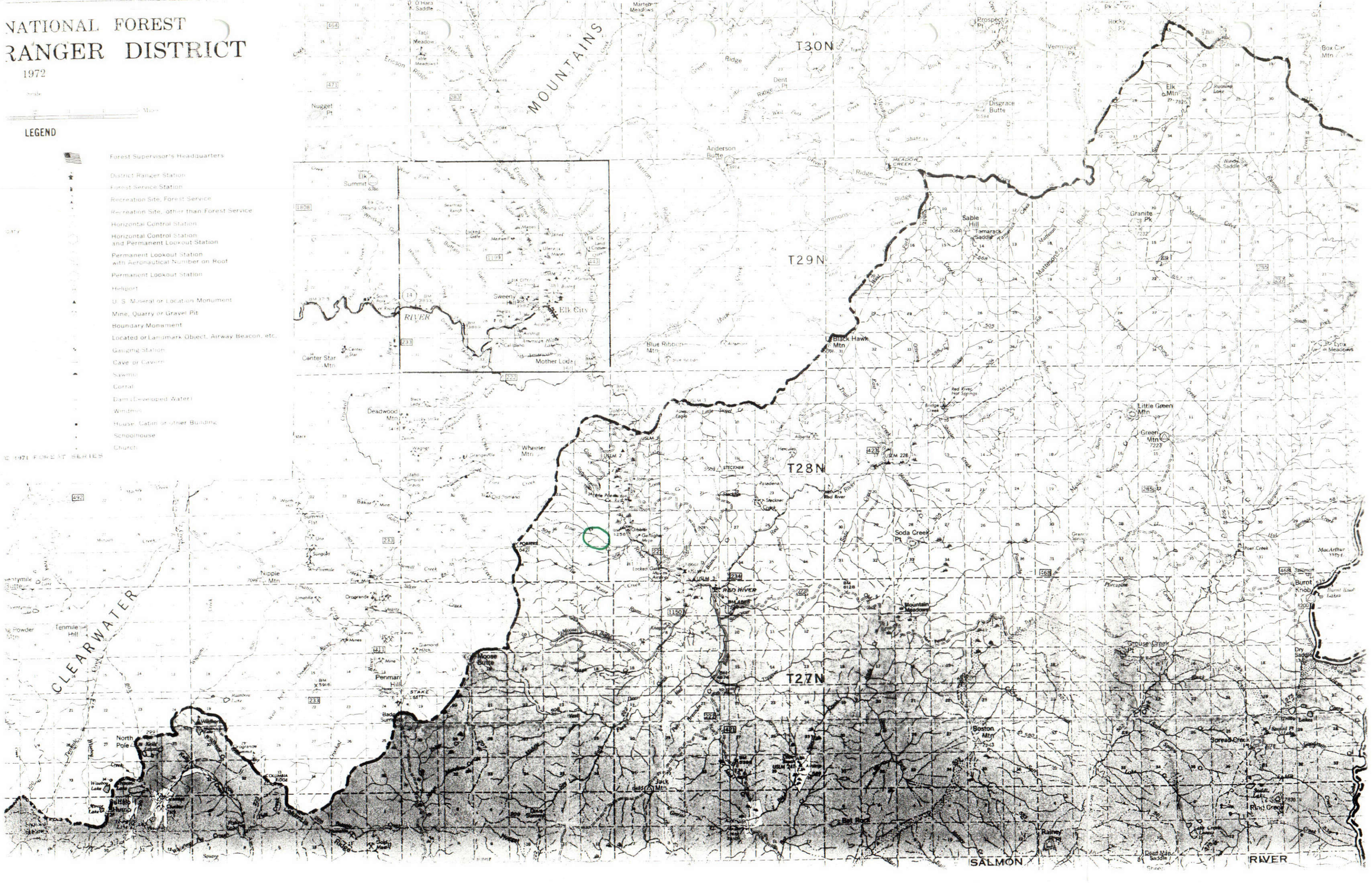
Windmill

House, Cabin or other Building

Schoolhouse

Church

© 1971 FOREST SERVICE





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 82-7132

Priority: August 8, 1983 Amount: .04 CFS 1.2 AFA

This is to certify, that DONALD G. JOHNSON
SARA JO JOHNSON

2230 GRELLE AVE.
LEWISTON, ID 83501

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 8, 1983, and has submitted proof to the Department of Water Resources on November 17, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

DAWSON CREEK tributary to RED RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 25, Township 28N, Range 8E
Idaho County

PLACE OF USE: Domestic

TWN RGE SEC

28N 8E 25 SESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 11th day of SEPTEMBER, 1987.

RECORDED

SEP 28 1987

Acting for the Director

[Signature]

RECEIVED
JUN 22 1983
Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources
Northern District Office

1. Name of applicant Donald G. & Sarah Jo Johnson Phone (Atty) (208) 924-5567

Post office address 2230 Grille Lewiston, Idaho 83501

2. Source of water supply DAVISON 4 Surface (unnamed stream) which is a tributary of Red River

3. Location of point of diversion is SE 1/4 of SE 1/4 of Section 25 Township 28N Range 8E B.M. Idaho

AKA: The South 1/2 of Hes No. 730 Situate in Section 25, Township 28 N. Range 8 East Boise Meridian (Known as The A.J. Hughes homestead) Located in Idaho County, Idaho

4. Water will be used for the following purposes:

Amount 0.04 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cfs cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump, lines, storage tank

b. Height of storage dam n/a feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is n/a inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years). Now Completed

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: 1/4 of 1/4 of Section Township

Range B.M. Same as #3

(2) Amount of power to be generated: n/a horsepower under feet of head.

(3) List number of each kind of livestock to be watered 100 head cattle

(4) Name of municipality to be served n/a, or number of families to be supplied with domestic water one Home

(5) If water is to be used for other purposes describe:

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

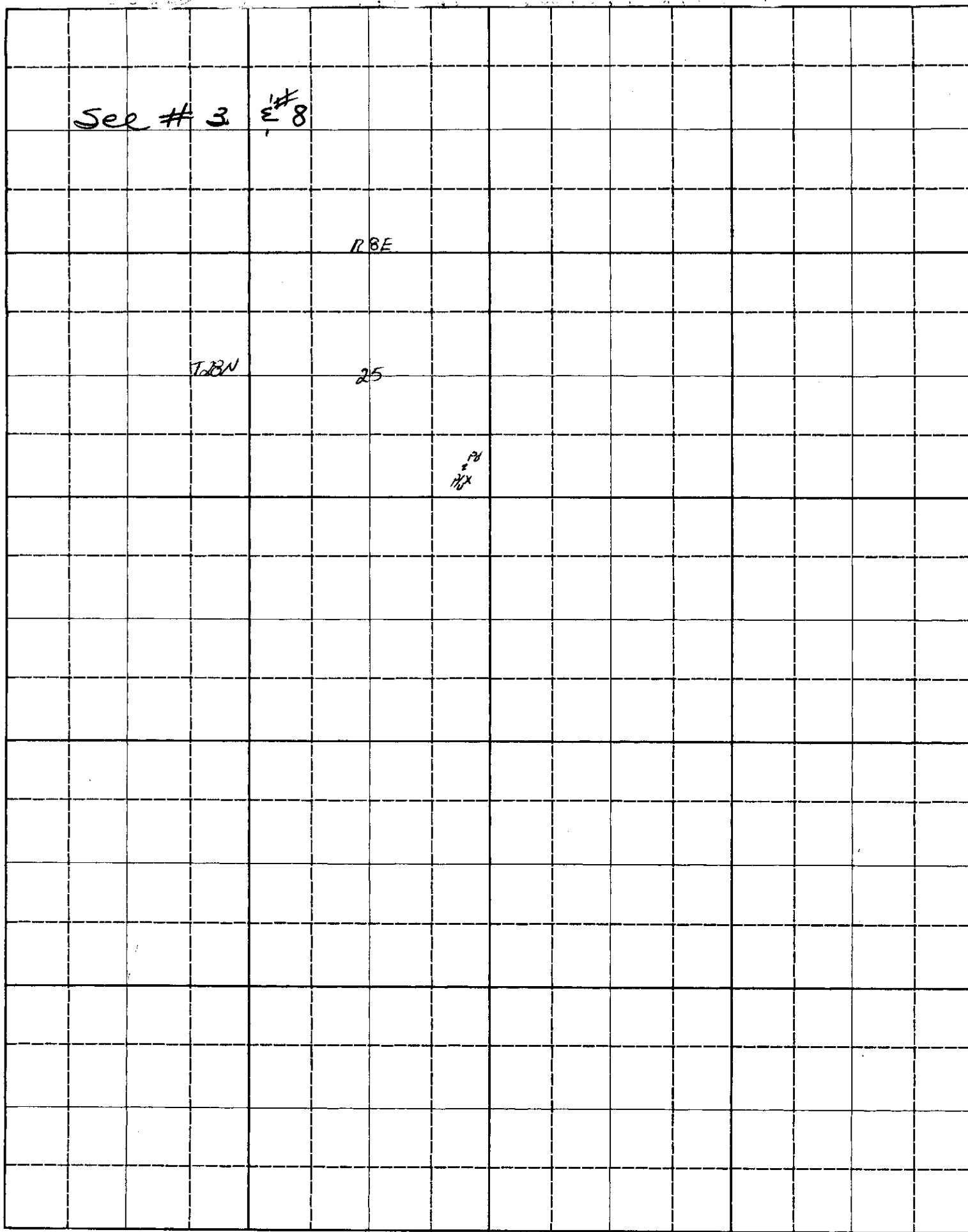
9. a. Who owns the property at the point of diversion Applicant - Sarah Jo Johnson

b. Who owns the land to be irrigated or place of use Applicant - Sarah Jo Johnson

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Husband and Wife

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Donald H Johnson
Sara Jo Johnson
(Applicant)

Proposed filing 8/8/83

Received by [Signature] Date 8/8/83 Time 3:30 PM

Preliminary check by [Signature] Fee \$ 30.00

Receipted by [Signature] Date 8/8/83 (31284)

Publication prepared by [Signature] Date 8/26/83

Published in Id. County Free Press

Publication dates 8/31 & 9/7/83

Publication approved [Signature] Date 10/3/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature] kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7132, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 31st day of October, 1983.

[Signature]
Chief, Operations Bureau

MICROFILMED

The following applications have been filed as applications for public waters of the State of Idaho.

JOHNSON, DONALD G.
470 SIDA JO
200 GRILLE, LEWISTON,
ID 83401

Source: DAWSON CREEK
trib. to RED RIVER; UN-
NAMED STREAM trib. to
RED RIVER

Date Filed: 08/09/1983
Diversion Pt: SESE Sec 25 T
20N R 04E

Use: DOMESTIC (0.04 CFS)
In: SESE Sec 25 T 20N R 04E
83-7123

CHENEL, ROBERT
P.O. BOX 20, SITTES, ID
83652

Source: UNNAMED
STREAM trib. to CLEAR-
WATER RIVER, SOUTH
FORK

Date Filed: 08/18/1983
Diversion Pt: NWNE Sec 34
T 31N R 04E

Use: IRRIGATION
STORAGE (0.25 AF)
IRRIGATION FROM
STORAGE (0.25 AF) 002.8

In: NWNE Sec 34 T 31N R
04E FOR 1 ACRES.
83-7134

AUER, ERVIN D.
HERON, H.A.
601 N. COLLEGE,
GRANGEVILLE, ID 83630

Source: SPRING trib. to
SINKS

Date Filed: 08/27/1983
Diversion Pt: NENE Sec 18
T 30N R 04E

Use: SPOCKWATER (0.03
CFS) DOMESTIC (0.14 CFS)
In: SESE Sec 07 T 30N R 04E
NENE Sec 18 T 30N R 04E.
83-7300

ARNZEN, URBAN J. &/or
MARGARET V.
P.O. BOX 178, COT-
TONWOOD, ID 83622

Source: GROUNDWATER
Date Filed: 08/09/1983
Diversion Pt: NESW SESE
Sec 09 T 31N R 01E

Use: IRRIGATION (0.10
CFS) STOCKWATER (0.03
CFS) DOMESTIC (0.02 CFS)
In: SWSE SESE Sec 09 T 31N
R 01E, NESW SWSE SESE
Sec 09 T 31N R 01E FOR 75
ACRES.

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 4055 Gov't.
Way, Coeur d'Alene, Id.
83814 on or before SEP-
TEMBER 19, 1983.

KENDUNN, Dir.
Published 8/31 & 9/7/83.
Ag 31-S7

AFFIDAVIT OF PUBLICATION

_____ Nona Donaldson _____ being first duly
office manager
sworn, says he is the _____
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for _____ 2 _____ weeks,
being published _____ 2 _____ times, the first publication being
on the _____ 31 _____ day of _____ August _____, 19 _____ 83,
and the last publication on the _____ 7 _____ day of _____ September _____, 19 _____ 83;
and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this _____ 8 _____ day
of _____ September _____, 19 _____ 83

Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
SEP 14 1983
Department of Water Resources
Northern District Office

MICROFILMED

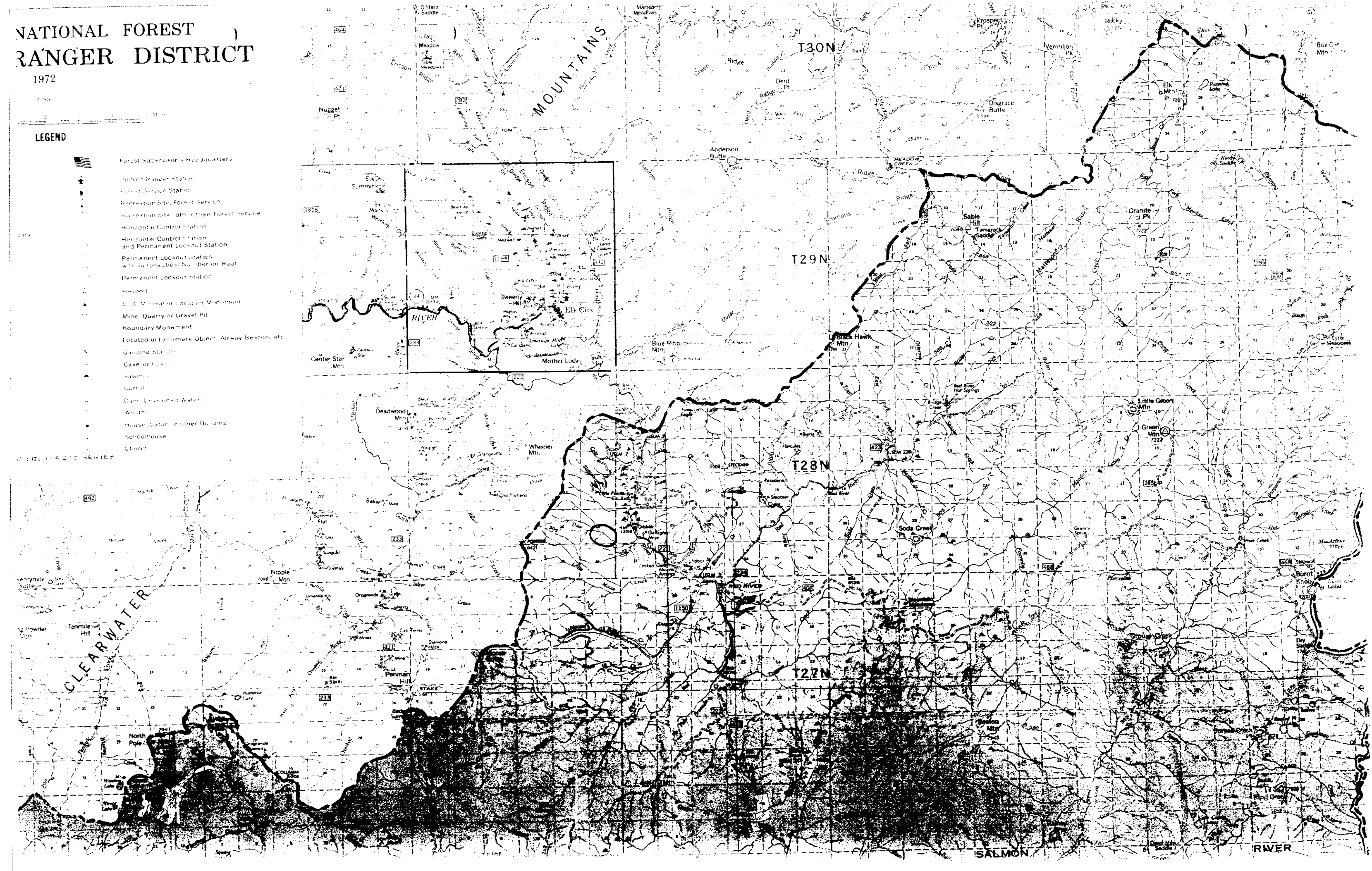
NATIONAL FOREST)
RANGER DISTRICT
1972

1972

LEGEND

-  Forest Supervisor's Headquarters
-  District Ranger Station
-  Forest Service Station
-  Recreation Site, Forest Service
-  Recreation Site, other than Forest Service
-  Horizontal Control Station
-  Horizontal Control Station and Permanent Lookout Station
-  Permanent Lookout Station with Astronomical Number on Roof
-  Permanent Lookout Station
-  Helipad
-  U. S. Monument located on Monument
-  Mine, Quarry or Gravel Pit
-  Boundary Monument located on Landmark Object, Airway Beacon, etc.
-  Gauging Station
-  Cave or Tunnel
-  Sawmill
-  Corral
-  Dam (Levee open Water)
-  Windmill
-  House (Cabin or other Building)
-  Schoolhouse
-  Church

U. S. 1974 FOREST SERVICE



September 15, 1987

DONALD G. & SARA JO JOHNSON
2230 GRELLE AVE.
LEWISTON, ID 83501

RE: Permit No. 82-7132

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JUL 28 1985

82-7132
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Domestic (1) → 0.04 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

- c) Volume Calculations for Other Uses:

Domestic (1) → 1.2 cfs

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED

SEP 28 1987

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 82-7132 | | 0.04 | 8/8/83 | | |

4. Permit Holder: Donald H & Sara Jo Johnson

Address: 2230 Grelle Ave Lewiston, Id 83501

5. Source: Dawson Creek tributary to Red River

[illegible]

Domestic	1/1	12/31	0.04	1.2
----------	-----	-------	------	-----

Allowable Maximums: _____

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
28N	8E	25																X	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

MICROFILMED

SEP 28 1981

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature A. Beard

Date 7/3/85

Checked in Regional Office by Bob Haynes

Date 7/1/85

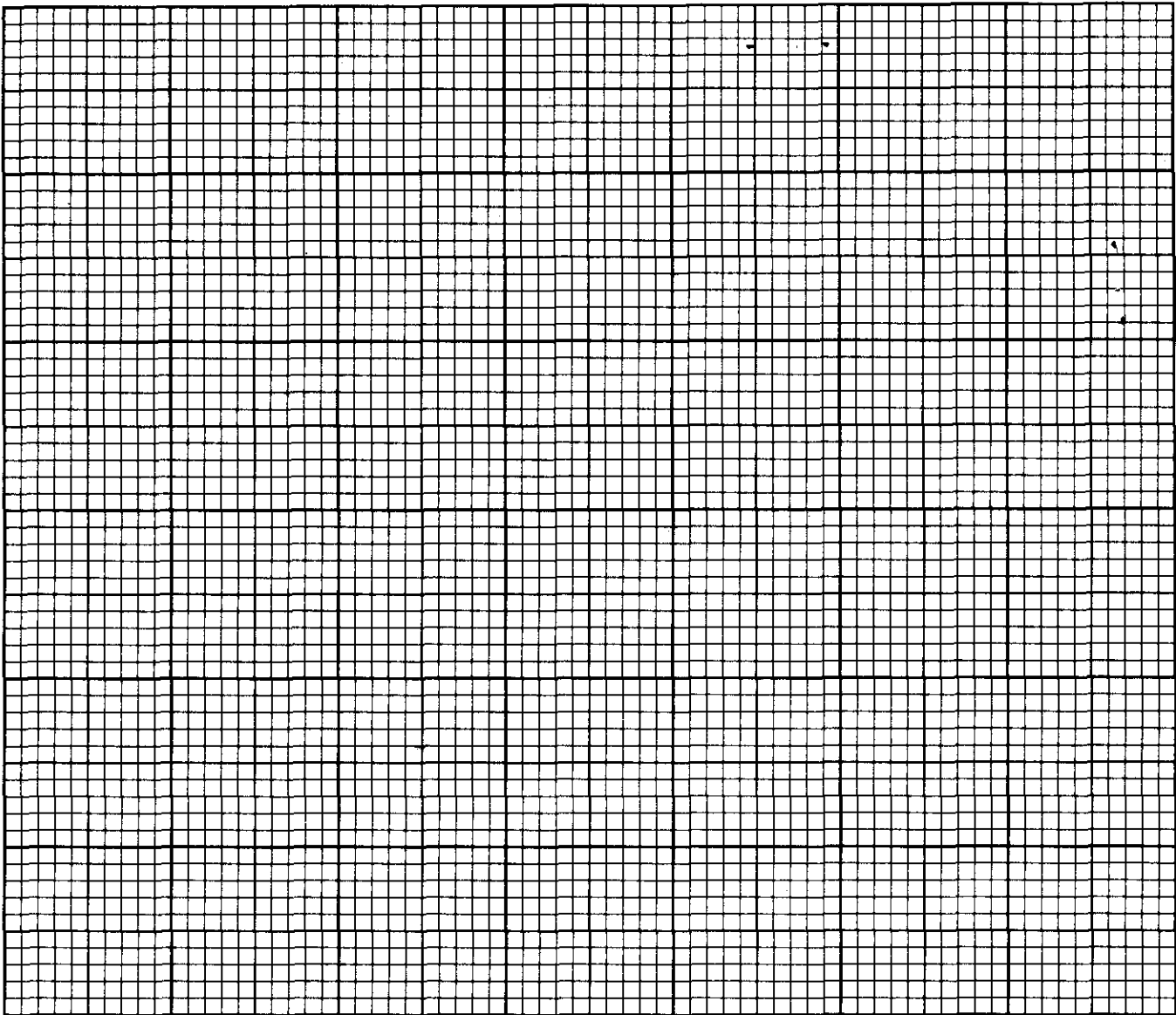
Approved in State Office by _____

Date _____

10. Other water rights on these lands None

11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. **Remarks** _____

15. **Recommended Amendments**

☐ Change P.D. as reflected above	☐ Add P.D. as reflected above	☒ None
☐ Change P.U. as reflected above	☐ Add P.U. as reflected above	☐ Other

16. **Examiner's/Consultant's Signature** *A. Beard* **Date** 6/12/85

Consultant's License Number _____

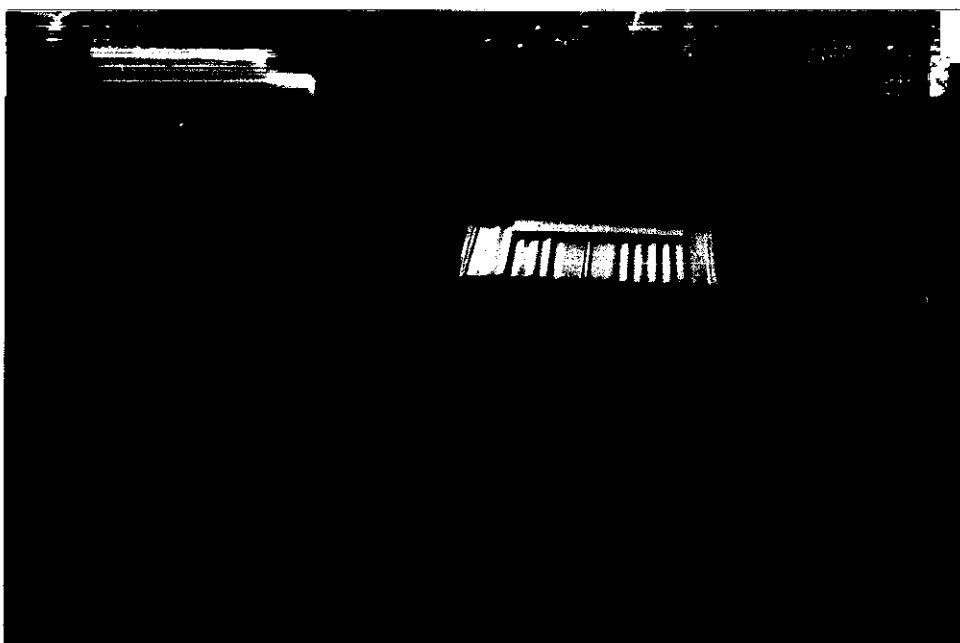
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date
RECEIVED

CONSULTANT SEAL

SEP 28 1985





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. V. Campbell, Director

Date: June 6, 1983

Suite No. 9

4055 Government Way

Boise, Idaho 83724

NOV 16 1983

Department of Water Resources

Dear Mr. Harold Johnson:

This office is in receipt of your Application for a Permit and Check No. _____ in the amount of \$ _____ and we are returning same to you because the Application cannot be formally receipted until the following information is provided:

- | | |
|---|--|
| _____ Complete Name - Item 1. | _____ Time Required to Complete Work - Item 7. |
| _____ Complete Mailing Address - Item 1. | _____ Location of Place of Use
(Acres irrigated if water - Items 8a1
is for irrigation.) & 8b. |
| _____ Source of Water - Item 2. | _____ Ownerships - Items 9a & 9b & 9c. |
| _____ Location of Point(s) - Item 3.
of Diversion. | _____ Filing Fee - \$ _____. |
| _____ Amount, Nature & Period of Use - Item 4. | _____ Map - Item 11. |
| _____ Total Quantity Appropriated - Item 5. | _____ Signature. |
| _____ Description of Diverting Works - Item 6. | |

✓ Other 8,214 number of homes (The dept. may not approve acreage of diversion in excess of 0.04 cfs per home)

I have also enclosed a map which I hope may be of some assistance

Please note that your Application has been initialed and dated as being received. If the information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for a Permit are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,


IDAHO DEPARTMENT OF WATER RESOURCES

pms

Enc. - Application
Check
Instructions

MICROFILMED

SIRROM, LONGETEIG & JOHNSON
ATTORNEYS AND COUNSELORS
120 WEST MAIN • CRAIGMONT, IDAHO 83523
PHONE (208) 924-5567

June 7, 1983

State of Idaho Department of Water Resources
Northern Regional Office
Route #5, Box 203
4055 Government Way
Coeur d' Alene, Idaho 83814

Gentlemen:

Please find enclosed a check in the amount of \$30.00 (Check No. 5684)
for Application For Permit filed by Donald Johnson.

If you have any questions please contact me.

Sincerely,



Daniel M. Johnson

DMJ/lb
Enc.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 16, 1984

DONALD G. & SARA JO JOHNSON
2230 GRELLE AVE.
LEWISTON ID 83501

RE: Permit No. 82-7132

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department
holder(s) has completed

Water Resources will consider this card as a statement
development to the extent shown below of Permit

that the permit

82-7132

Name(s) of Permit Holder:

Donald G. & Sara Jo Johnson

Post Office Address:

2730 Grelle Av.

Lewiston, Id. 83501

Tel. No. 743-6889

Source of Water:

Dawson & unnamed stream tributary of

Extent of Use:

☒ Domestic

one

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

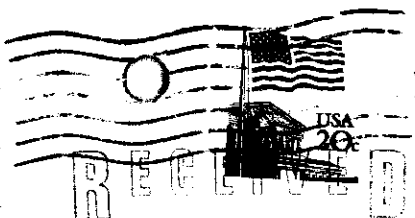
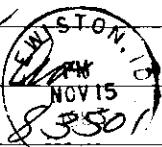
Nov. 15, 1983

Date

Donald G. Johnson

Signature of Permit Holder

Don Johnson
2230 Grelle
Lewiston, Id. 83501



NOV 17 1983

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JOHNSON, DONALD G. & SARA JO
2230 GRELLE
LEWISTON, ID 83501

NOVEMBER 08, 1983

RE: PERMIT NO. 82-7132

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

MICROFILMED

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JB

APPLICATION NUMBER: 82-7132

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 9/19/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/12/83
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/8/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 10/3/83

STATE OFFICE REVIEW:

L16

☐ See attached sheet for more information.
By: KW Date: 10/22/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

MICROFILMED

IDENT. NO. 82-7132

WATER RIGHT
DATA ENTRY LOG

[illegible]

82-2132-

JOHNSON, DONALD G. &/or SARA JO

2230 GRELLE, LEWISTON, ID 83501

Source: DAWSON CREEK trib. to RED RIVER
UNNAMED STREAM trib. to RED RIVER

Date Filed: 08/08/1983

Diversion Pt: SESE Sec 25 T 28N R 08E

Use: DOMESTIC (0.04 CFS)

In: SESE Sec 25 T 28N R 08E

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 6-22, 1983

Dear Donald Johnson:

This office is in receipt of your Application for a Permit and Check No. 92-174 in the amount of \$30.00 and we are returning same to you because the Application cannot be formally receipted until the following information is provided:

- ☐ Item # 1. Complete name and address.
- ☐ Item # 2. Source of water and named body of water to which it is tributary.
(A ground water source does not need to indicate a tributary).
- ☒ Item # 3. Legal description of Point of Diversion (s).
- ☐ Item # 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of use to which the water is to be put and the period of the year during which the water will be used.
- ☐ Item # 5.a. Total diversion rate in c.f.s.
- ☐ Item # 5.b. Total volume of stored water in A.F.
- ☐ Item # 6. Description of diversion works.
- ☐ Item # 7. Time required for completion of system and full use of the water.
- ☒ Item # 8.a.1. Legal description of place of use other than irrigation.
- ☐ Item # 8.b. Legal description of irrigated acreage.
- ☐ Item # 9.a., 9.b., and 9.c. Ownership of land
- ☒ Item # 11. Map.
- ☐ Signature.
- ☐ Fee \$
- ☒ Other 8.a.4 - Number of homes

Please Note that your Application has been initialed and dated as being received on 6/22/83. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,

MICROFILMED

Tom D. King
Tom D. King
Sr. Water Resource Agent

Enc. - Application
Check
Instructions

RECEIVED
JUN 22 1983
Department of Water Resources
Northern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

JUN 8 1983

To appropriate the public waters of the State of Idaho

Department of Water Resources
Northern District Office

1. Name of Applicant Donald G. & Sarah Jo Johnson Phone (Atty) (208) 924-5567

Post office address 2230 Grille, Lewiston, Idaho

2. Source of water supply DAWSON & Surface (unnamed stream) which is a tributary of Red River

3. Location of point of diversion is _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township 31

Range _____ B.M. _____ County, additional points of diversion if any:

The South $\frac{1}{2}$ of Hes No. 730 Situate in Section 25, Township 28 N. Range 8 East Boise Meridian (Known as The A.J. Hughes homestead) Located in Idaho County, Idaho

4. Water will be used for the following purposes:

Amount 0.04 cfs. for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cfs. cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump, lines, storage tank

b. Height of storage dam n/a feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is n/a inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years). Now Completed

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. Same as # 3

(2) Amount of power to be generated: n/a horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 head cattle

(4) Name of municipality to be served n/a, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED



STATE OF IDAHO -
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Duan
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 6-22, 1983

Dear Ronald Johnson:

This office is in receipt of your Application for a Permit and Check No. 92-174 in the amount of \$30.00 and we are returning same to you because the Application cannot be formally receipted until the following information is provided:

- ☐ Item # 1. Complete name and address.
- ☐ Item # 2. Source of water and named body of water to which it is tributary.
(A ground water source does not need to indicate a tributary).
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- ☐ Signature.
- ☐ Fee \$
- ☒ Other 8.e. 4 - Number of homes

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If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information.
If you desire assistance, please feel free to contact this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

RECEIVED

AUG 1 1983
Department of Water Resources
Northern District Office

Enc. - Application
Check
Instructions

MICROFILMED

ROM, LONGETEIG & JOHNS I
ATTORNEYS AND COUNSELORS
120 WEST MAIN • CRAIGMONT, IDAHO 83523
PHONE (208) 924-5567

August 5, 1983

State of Idaho
Department of Water Resources
Suite No. 9
4055 Government Way
Coeur d' Alene, Idaho 83814

Dear Sir:

Enclosed please find Donald Johnsons' "Application for Permit" as well as a copy of your letter dated June 22, 1983 which requested further information with which to formally process the application.

You will please note that our check for \$30.00 is also enclosed.

If you have any further questions please contact me.

Sincerely,

MICROFILMED

DMJ/cm

RECEIVED
AUG 8 1983
Daniel M. Johnson
Daniel M. Johnson
By one
Department of Water Resources
Northern District Office