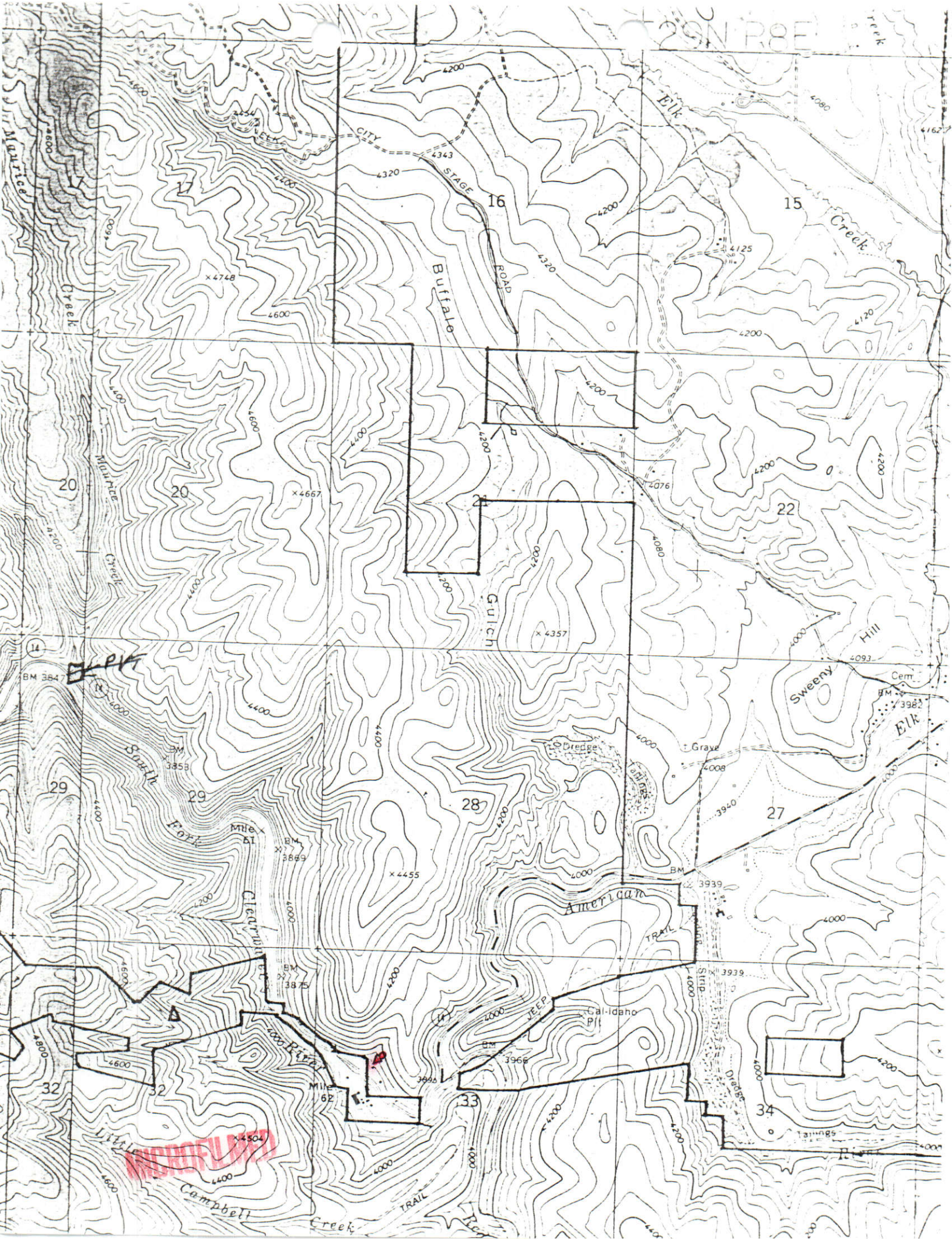
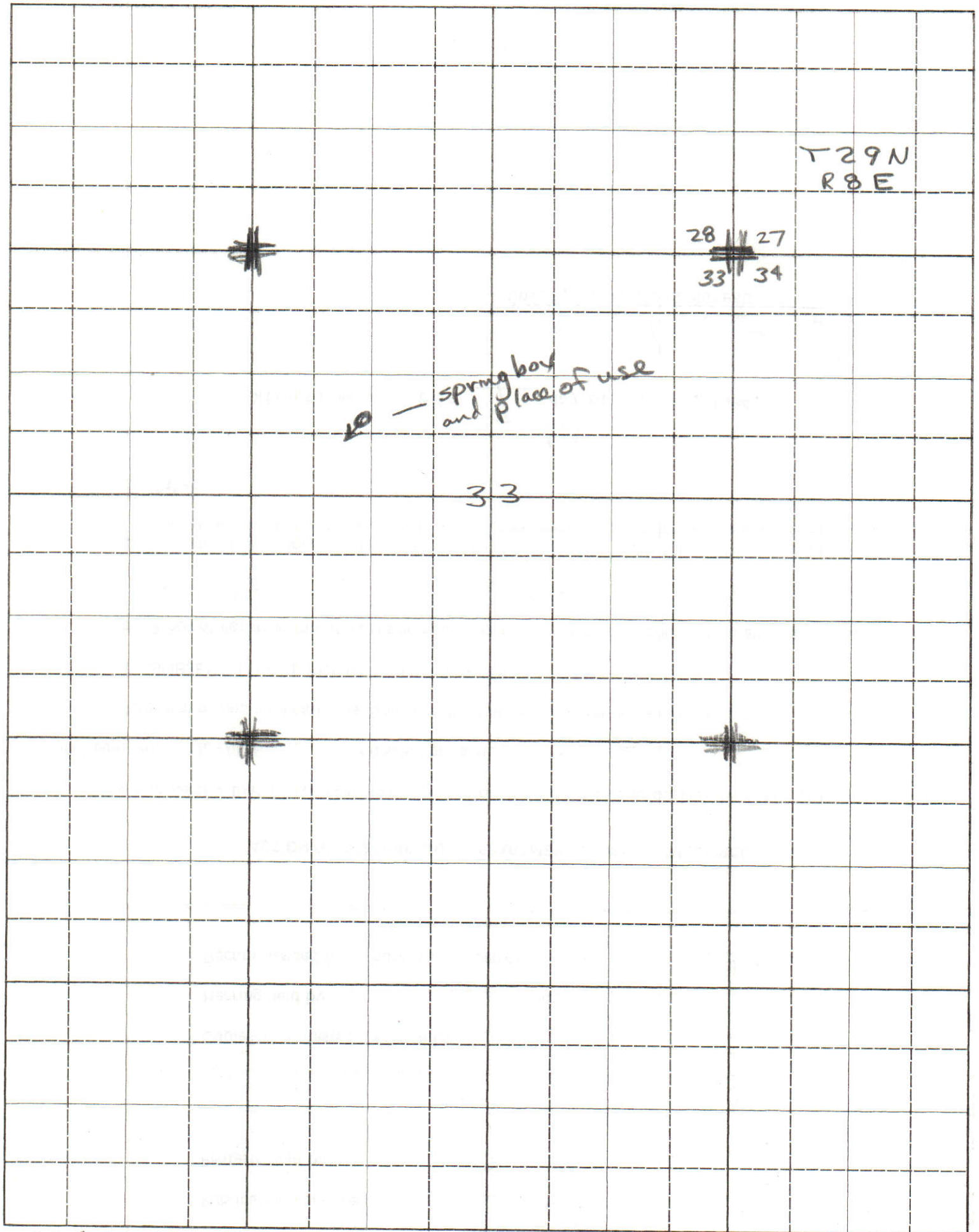




11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

W. J. Jones
Dist. Manager (Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHTS**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

82-7138

US. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., 230 COLLINS RD.,
BOISE, ID 83702

Source: SPRING trib. to
CLEARWATER RIVER,
SOUTH FORK

Date Filed: 08/02/1983

Diversion Pt: SWNW Sec 33
T 29N R 08E

Use: WILDLIFE (0.02 CFS)
In: SWNW Sec 33 T 29N R
08E.

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 4055 Gov't.
Way, Coeur d'Alene, Id.
83814 on or before
NOVEMBER 28, 1983.

KEN DUNN, Dir.

Published 11/9 & 11/16/83.

N9-16

AFFIDAVIT OF PUBLICATION

K
11/22/83
.....Nona Donaldson..... being first duly

sworn, says he is the office manager.....
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2..... weeks,
being published 2..... times, the first publication being
on the 9..... day of November....., 19 83,
and the last publication on the 16..... day of
.....November....., 1983.; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 21..... day

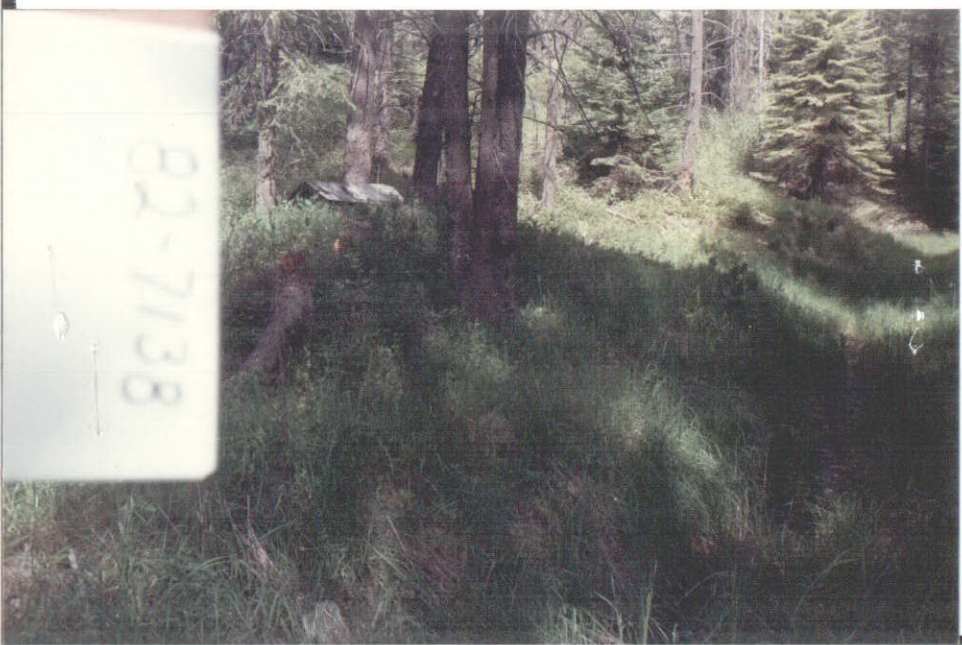
of November....., 19 83.

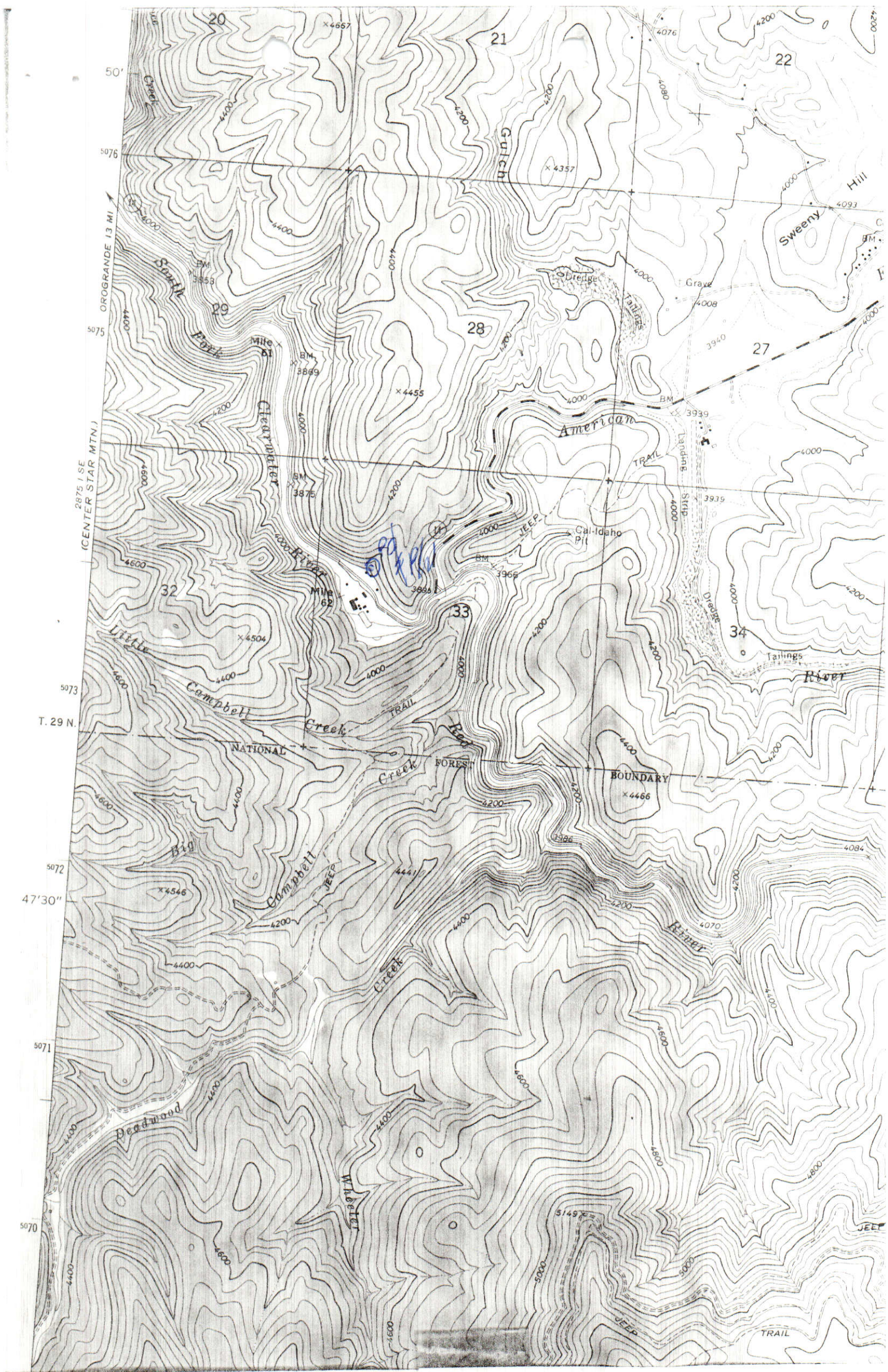
[Signature], Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
NOV 23 1983
Department of Water Resources
Northern District Office

RECORDED





MICROFILMED

TWP. 29N RGE. 8E SEC. 33 MAP # N-65 MAP SCALE

DATE OF FIELD EXAM

FIELD REPORT MAP PERMIT # 82-7138

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 82-7138 Priority 08/02/1983 Amount 0.02 CFS 14.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 82-7138 issued pursuant to Application for Permit dated 08/02/1983, and has submitted proof to the Department of Water Resources on 02/05/1985, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from a spring tributary to Clearwater River, South Fork, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	14.5 af	Wildlife	01/01 - 12/31

Location of point of diversion: SWNW, Sec. 33, Twp 29N, Rge 8E, Idaho Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
29N	8E	33							X										

Total number of acres irrigated _____

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 25TH day of July, 1986.

MICROFILMED

Acting for the Director *Norman C. Young*
kw

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 82-7138 IN THE
NAME OF BUREAU OF LAND MANAGEMENT

}
}
}

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before February 1, 1985; and,

WHEREAS, Sec. 42-218a, Idaho Code provides that the Department notify permit holders sixty days prior to the proof due date; and,

WHEREAS, the Department timely sent notice to the permit holder by certified mail that proof was due with instructions as to the steps to be taken to make said proof; and,

WHEREAS, timely receipt of the certified notice by the permit holder was delayed by the postal service; and,

WHEREAS, on February 1, 1985, the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Sec. 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use;

MICROFILMED

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 82-7138 be REINSTATED
with no advance in priority.

Dated this 19th day of February, 1985.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

1007
RECEIVED

AUG 2 1983

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant U.S.D.I., Bureau of Land Management Phone (208) 765-7356
Post office address Coeur d'Alene District Office
1808 North Third, Coeur d'Alene, ID 83814

2. Source of water supply Unnamed Spring which is a tributary of South Fork of the Clearwater River

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 29 N.
Range 8E. B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. An old springbox (3x5 feet by 9 feet deep) develops a hillside spring source and water flows down a dug channel

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 Completed year (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 29 N.
Range 8 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Water flowing from the springbox and in the dug channel is used by wildlife.

MICROFILMED

SECRET

[illegible]

Total number of acres to be irrigated

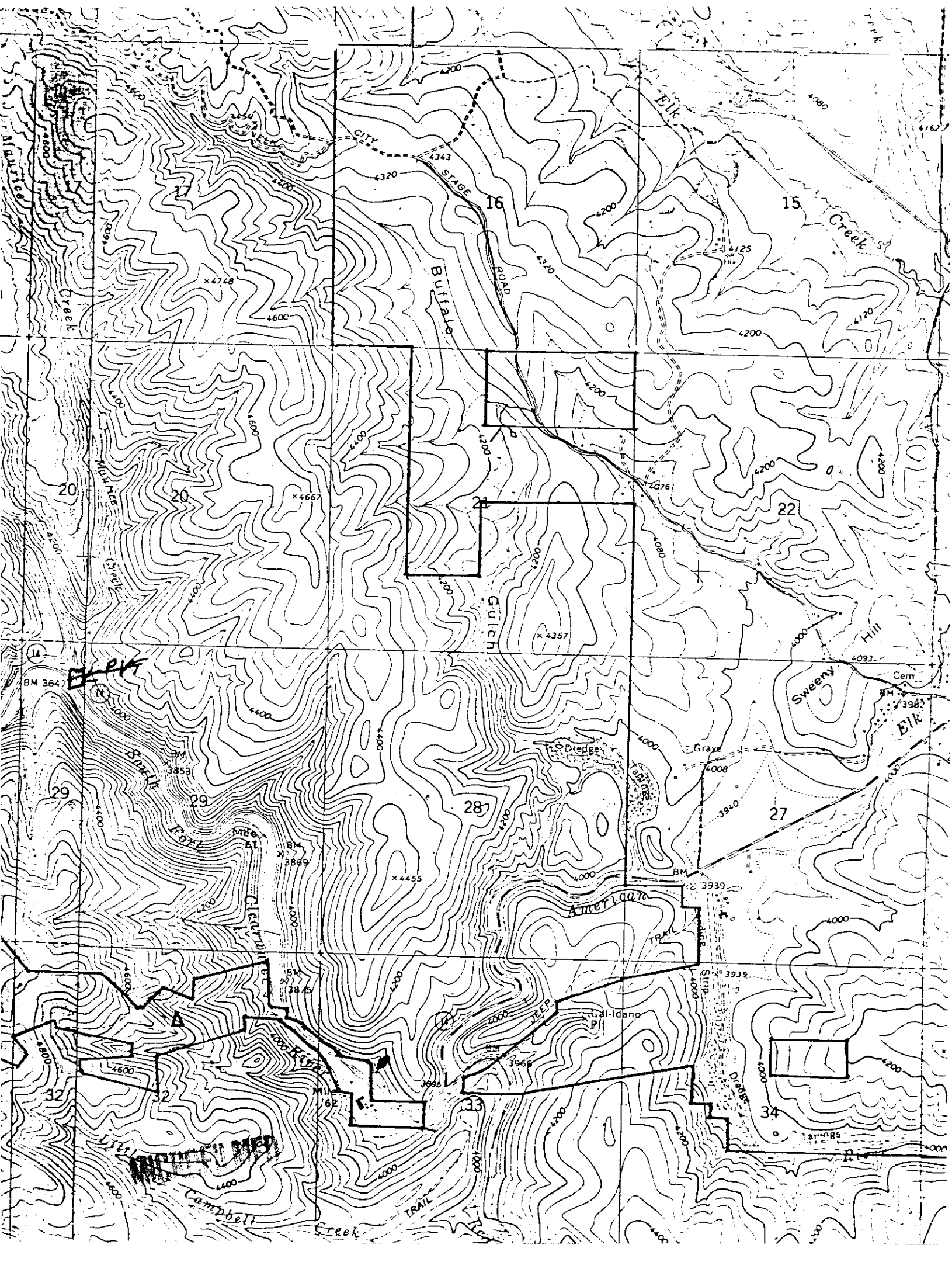
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U.S. Government

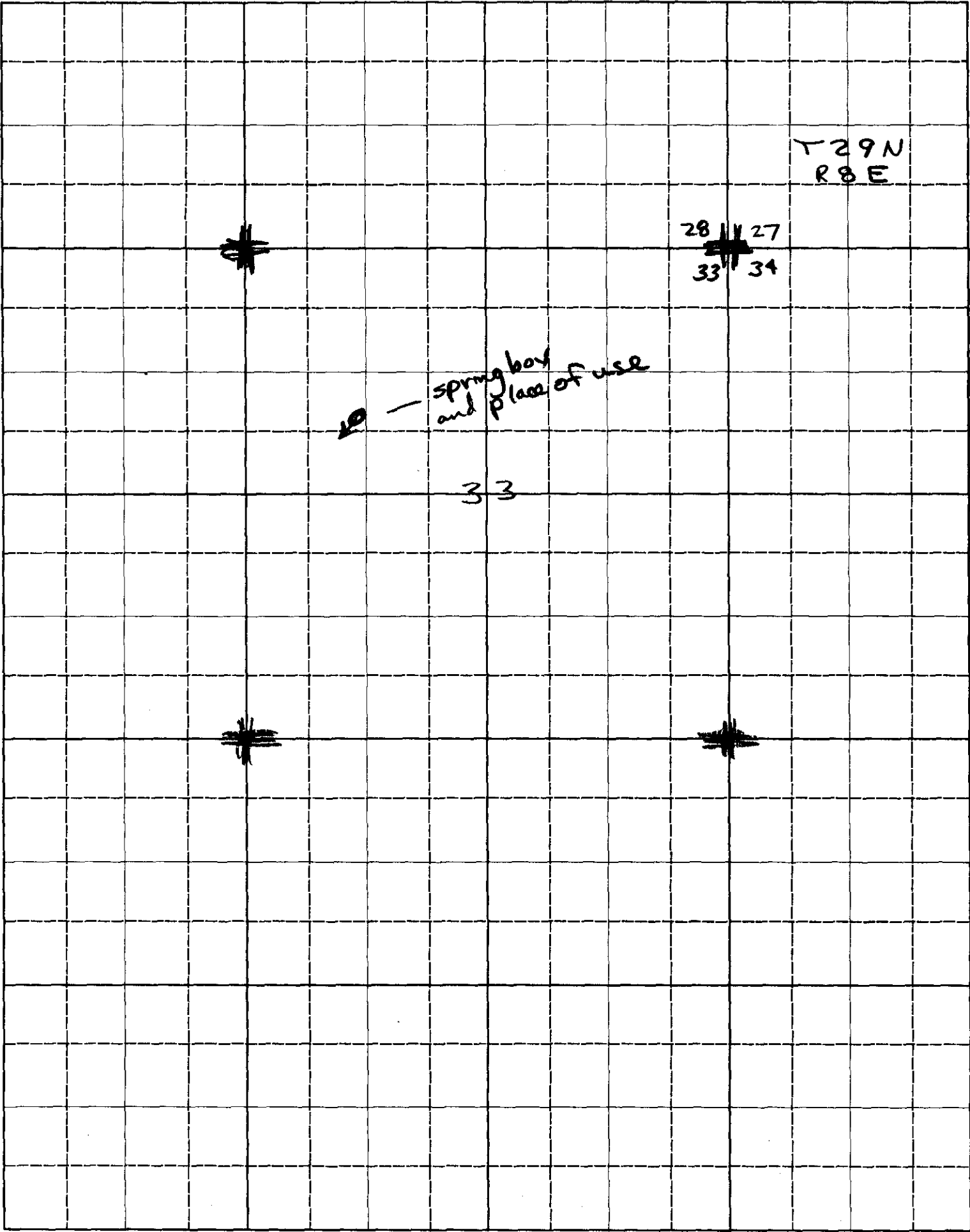
b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks It is not known when this springbox was developed therefore, a permit is
filed instead of an historic use claim.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne Jenni
DIST. MANAGER (Applicant)

Monahan

Proposed Priority 8/2/83

Received by SEC Date 8/2/83 Time 10:36
Preliminary check by R Fee \$ 30.00 ID- 910-BP3-0003
Receipted by 19 Date 12-27-83 # 33664
Publication prepared by me Date 11/3/83
Published in Idaho City Free Press
Publication dates 11/9 + 16/83
Publication approved me Date 11/23/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7138, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 9th day of January, 1984.

L. Glen Sayton
Chief, Operations Bureau

WATER RESOURCES
DIVISION
200 CHALLENGER RD.,
BOISE, IDAHO 83725
PHONE: 333-1234
FAX: 333-5678
E-MAIL: WRS@IDAHO.GOV
WWW.IDAHO.GOV/WRS
NOTICE: ANYTHING IN THIS
NOTICE IS SUBJECT TO CHANGE
WITHOUT NOTICE.
NOV 23 1983
RECEIVED
NOV 23 1983
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT OFFICE

AFFIDAVIT OF PUBLICATION

K
11/23/83

.....Nona Donaldson..... being first duly
sworn, says he is the office manager.....
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2..... weeks,
being published 2..... times, the first publication being
on the 9..... day of November....., 19 83,
and the last publication on the 16..... day of
.....November....., 1983.; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 21..... day
of November....., 19 83.

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
NOV 23 1983
Department of Water Resources
Northern District Office

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1986

RE: Permit Nos. 37-8048/8164, 51-7182/7184/7187/7210/7216/7220/7230/
7235, 55-7195/7196, 55-7213 thru 55-7217, 55/7224
7237/7280/7291/7302/7333, 57-7163/7164/7321/7329/
7341/7344, 61-7453/7454, 63-9755, 63-10174 thru
63-10180, 63-10196/10199/10200/10201, 65-12673
thru 65-12680, 65-12682 thru 65-12686, 65-12689,
67-7642 thru 67-7647, 67-7653, 67-7657 thru
67-7665, 67-7670, 67-7672 thru 67-7675, 69-7078,
82-7138, 85-7403 thru 85-7407

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JUL 23 1985

72-738
Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

allow 0.02 cfs for wildlife

Department of Water Resources

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

Continuous flow for wildlife:

$(0.02 \text{ cfs}) (3600 \text{ s/hr}) (24 \text{ hr/day}) (365 \text{ d/yr}) (1 \text{ AF} / 43560 \text{ ft}^3) = 14.5 \text{ AFA} \checkmark$

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	82-7138	8-2-83	0.02 cfs	8/2/83	2-5-85	0.02 cfs

4. Permit Holder: U.S. D. I. Bureau of Land Management
 Address: 1808 Coeur d'Alene, Id 83814

5. Source: Spring tributary to S. Fk Clearwater River

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Wildlife</u>	<u>1/1</u>	<u>12/31</u>	<u>0.02</u>	<u>14.5 AF</u>

Allowable Maximums: 0.02 14.5 AF

7. Point(s) of Diversion: ✓

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SW	NW	33	29N	8E	Idaho

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
29N	8E	33							X										
Total Acres _____																			

Total Acres _____

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature [Signature]

Checked in Regional Office by [Signature]

Approved in State Office by [Signature]

Date 7/5/85

Date 7/17/85

Date 7-22-86

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 82-7138

1. Owner: USDI, Bureau of Land Management Phone No. 765-7356
Current Address: 1808 Coeur d'Alene, Id 83814

2. Accompanied by: _____ EXAM. DATE: 6/12/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

3. Source: Spring tributary to S. Fork Clearwater River

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Developed spring flows into an excavated canal for wildlife water.

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination _____	
----	------------------	---	--

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
29N	8E	33								X									
MICROFILMED																		Total Acres	

- 10. Other water rights on these lands None
- 11. Other water right diverted from same p.d. None
- 12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

- 13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

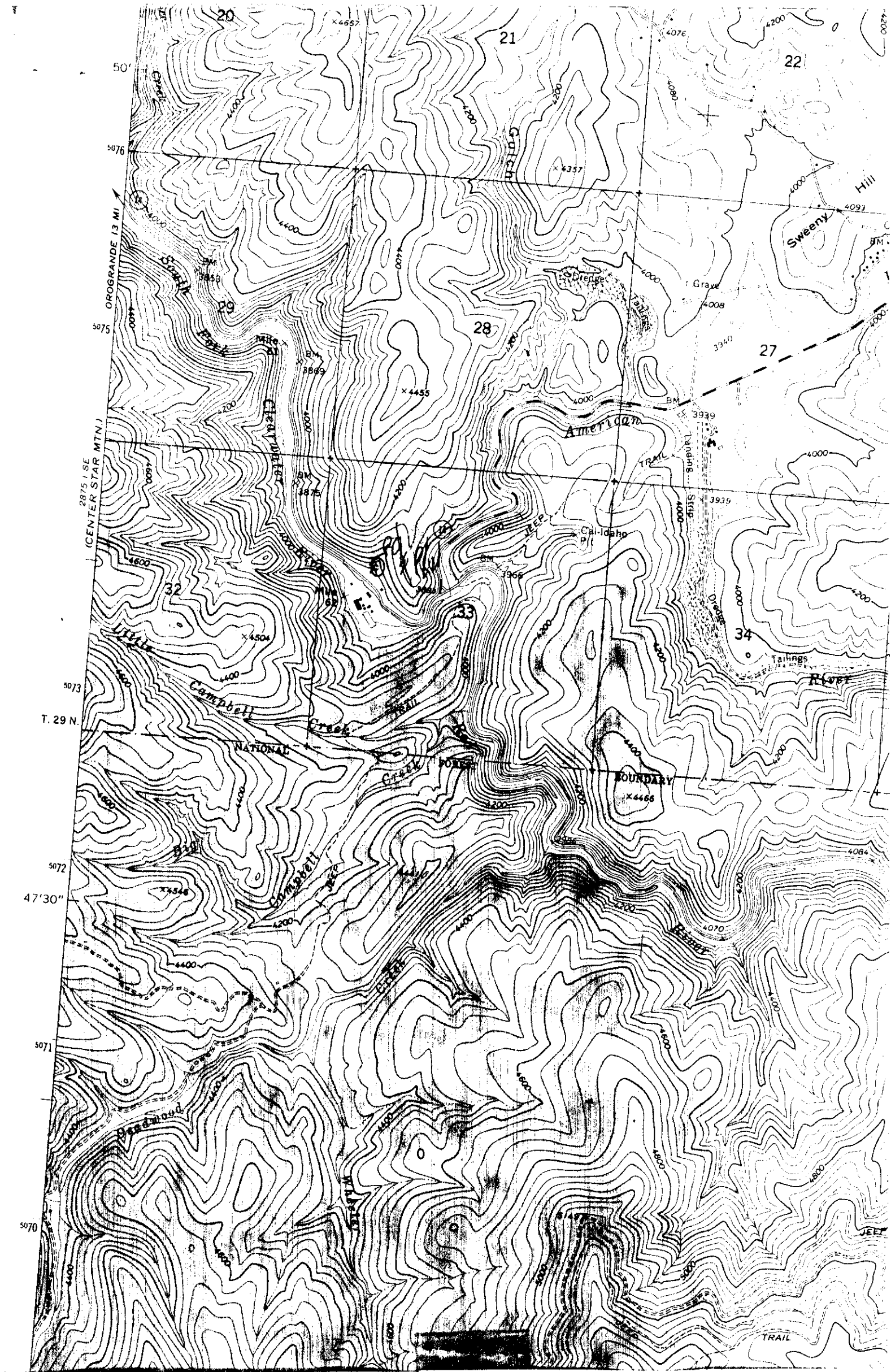
- 15. **Recommended Amendments**
 - ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
 - ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature A. Beard Date 6/12/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____





MICROFILMED

TWP. 29N RGE. SE SEC. 33 MAP # N-65 MAP SCALE

DATE OF FIELD EXAM

FIELD REPORT MAP PERMIT # 82-7138

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 4, 1985

BUREAU OF LAND MANAGEMENT
1908 N. 3RD.
COEUR D ALENE ID 83814

RE: Permit No. 82-7138

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

ENCLOSURE

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 82-7138

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 1808 No. 3rd.

Coeur d'Alene, Idaho 83814 Tel. No. 208-765-7356

Source of Water: Unnamed Spring on south Fork of Clearwater River

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other wildlife 0.02 acs

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

January 30, 1985 David Fortner, Hydrologist
Date Signature of Permit Holder

Bureau of Land Management

1808 North Third St

Coeur d'Alene Idaho 83814

PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 5 1965



Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138496

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
230 COLLINS RD.
BOISE, ID 83702

PROOF DUE NOTICE

NOVEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 82-7138 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

ENCLOSURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1984

RE: Application for Permit No's. 55-7333/7334/7335/7336/7338
57-7386/7387, 63-10173, 79-7144/7146/7148/7149, 82-7138,
85-7403/7404/7405/7406/7407, 94-7283, 95-8423, 96-8375,
98-7600

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

APPLICATION NUMBER: 82-7138

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☐ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee. ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety inform
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/28/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/23/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/2/83 Date of priority recommended.
 Special conditions of approval or cover letter.

By: [Signature]

Date: ~~11/30~~ 11/30/23

STATE OFFICE REVIEW:

2/60

- ☐ See attached sheet for more information.

By: EW

Date: 1/4/84

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

82-7138-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: SPRING trib. to CLEARWATER RIVER, SOUTH FORK

Date Filed: 08/02/1983

Diversion Pt: SWNW Sec 33 T 29N R 08E

Use: WILDLIFE (0.02 CFS)

In: SWNW Sec 33 T 29N R 08E

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United States Department of the Interior

IN REPLY REFER TO
7250 (931)

BUREAU OF LAND MANAGEMENT

Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

August 1, 1983

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed are 21 applications for processing. Billing is to be made through order number ID-910-PH3-0003.

Please return approved applicaitons to the following address:

State Hydrologist
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Thank you for your cooperation.

Sincerely yours,

Karl Gebhardt
Hydrologist

Enclosures as stated.

11 apps to Northern
10 apps to Western

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RECEIVED

OCT 28 1983

Department of Water Resources
Northern District Office

3/83

IDENT. NO. 82-7138

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date

Item

11/2/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

VERIFIED SRC

7/28/86