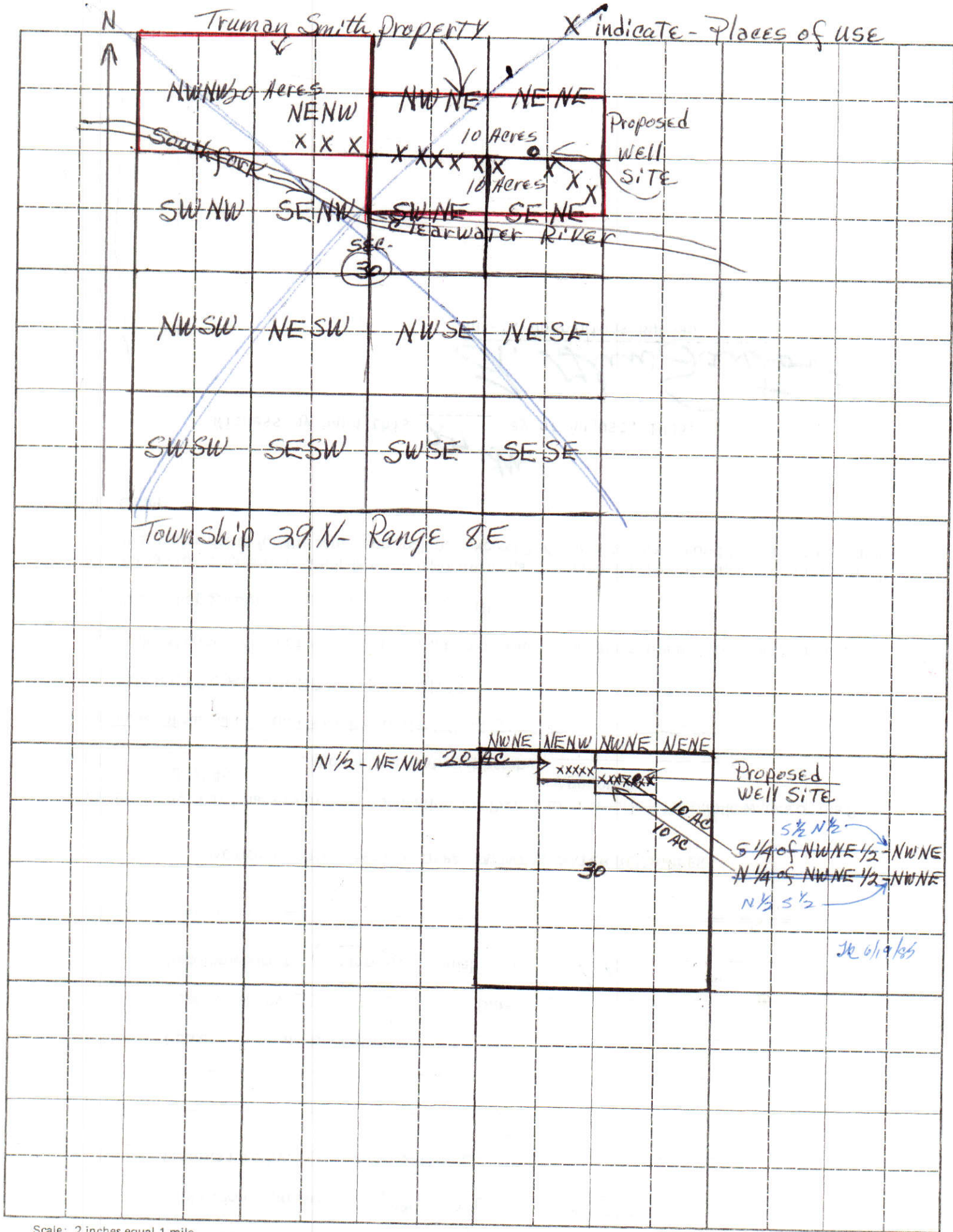


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

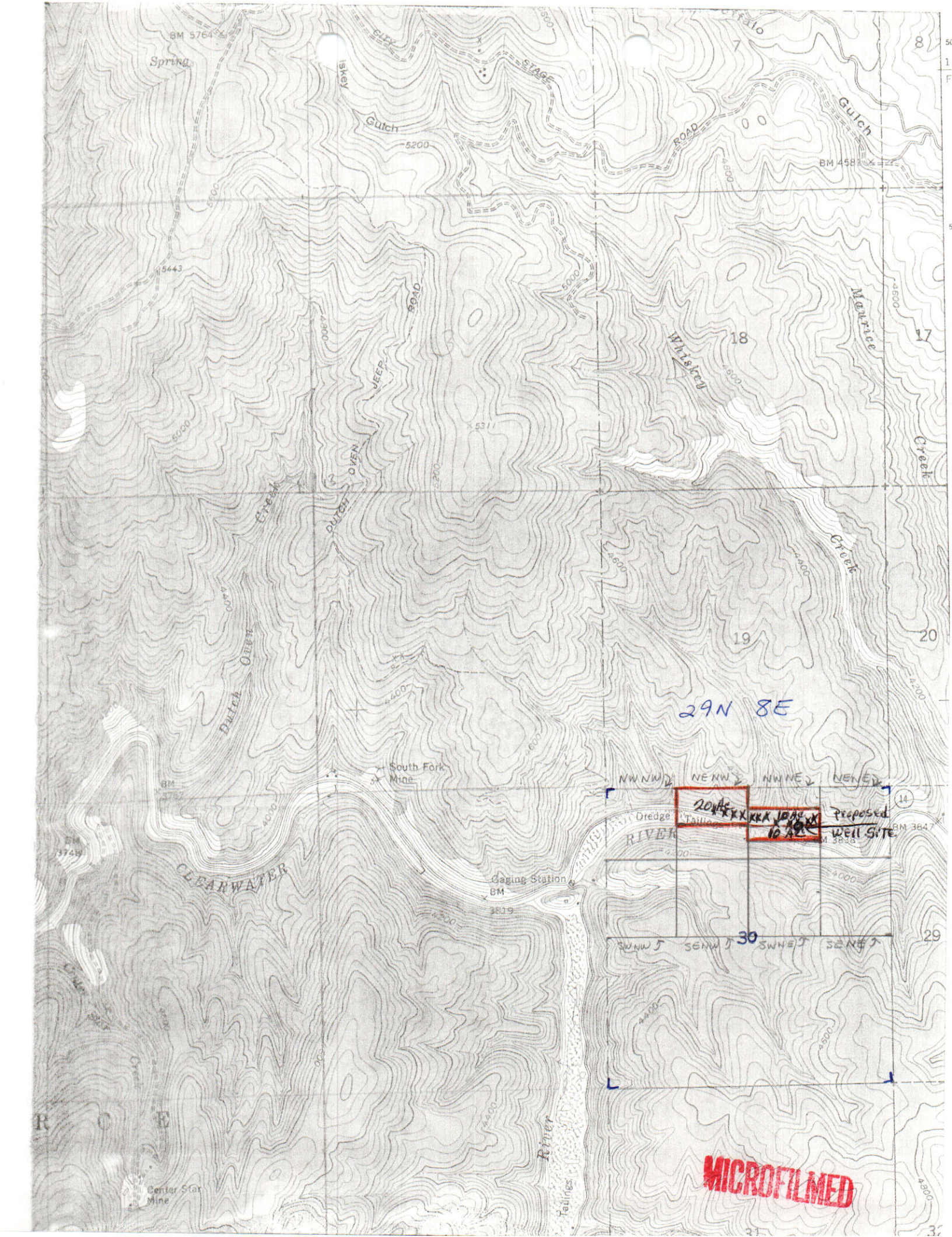


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Truman Smith
(Applicant)
Lucinda Smith

MICROFILMED

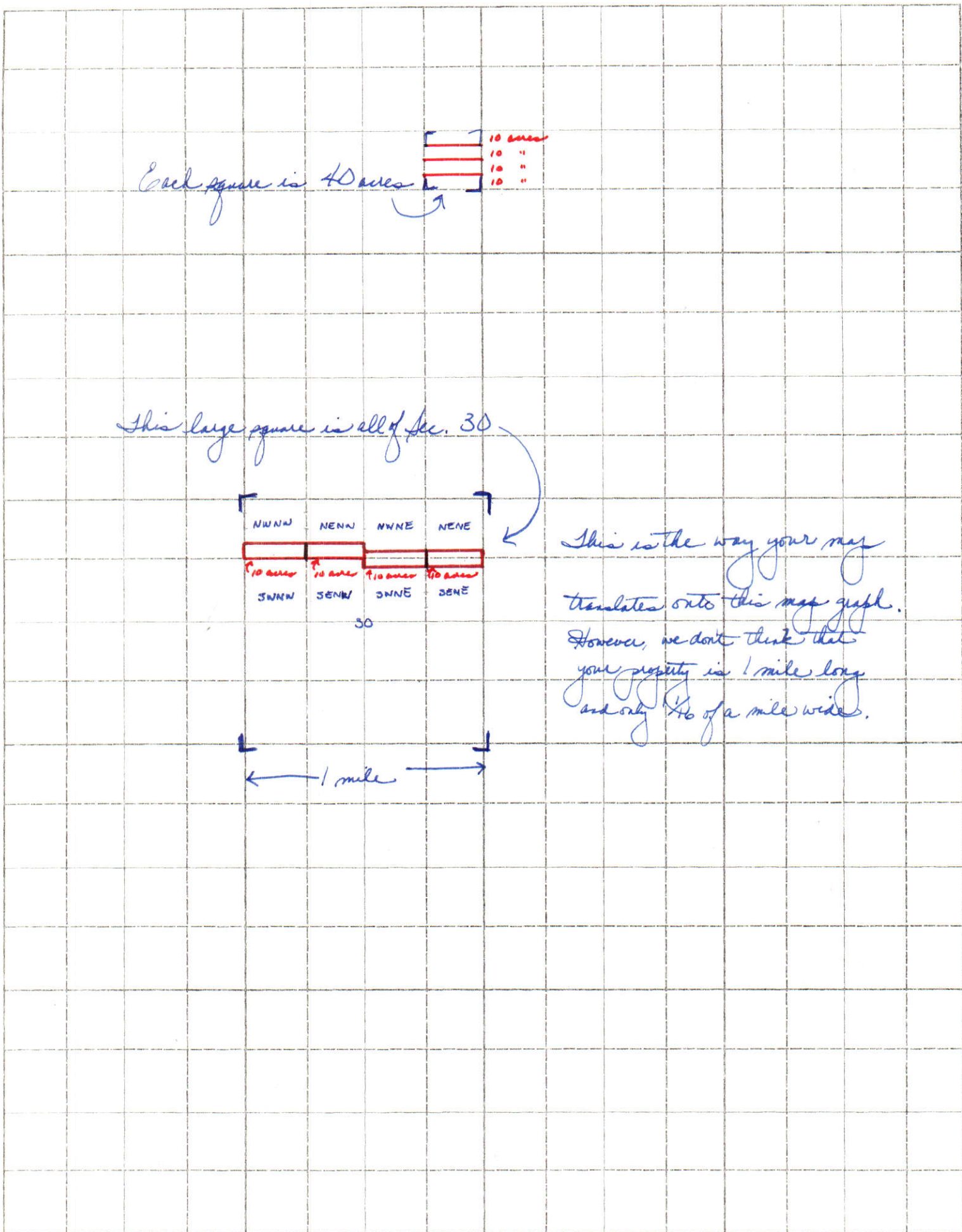


29N 8E

2046
1042
Proposed Well Site

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

MICROFILMED

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

82-7145

SMITH, TRUMAN & or LUCINDA
STAR RT. BOX 96, GRANGE-
VILLE, ID 83530

Source: GROUNDWATER

Date Filed: 06-11-1985

Diversion Pt: NWNE Sec 30 T 29N R
08E

Use: DOMESTIC (0.16 CFS)

In: NWNE NENW Sec 30 T 29N R
08E.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before JULY 15, 1985.

KEN DUNN, Dir.

Published 6-26 & 7-3-85.

J26-Jy3

Charlotte Sotin being first duly

sworn, says he is the Bookkeeper of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 26th day of June, 19 85., and the last publication on the 3rd day of July, 19 85; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 3rd day of July, 19 85

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
JUL 13 1985

Department of Water Resources
Northern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 82-7145

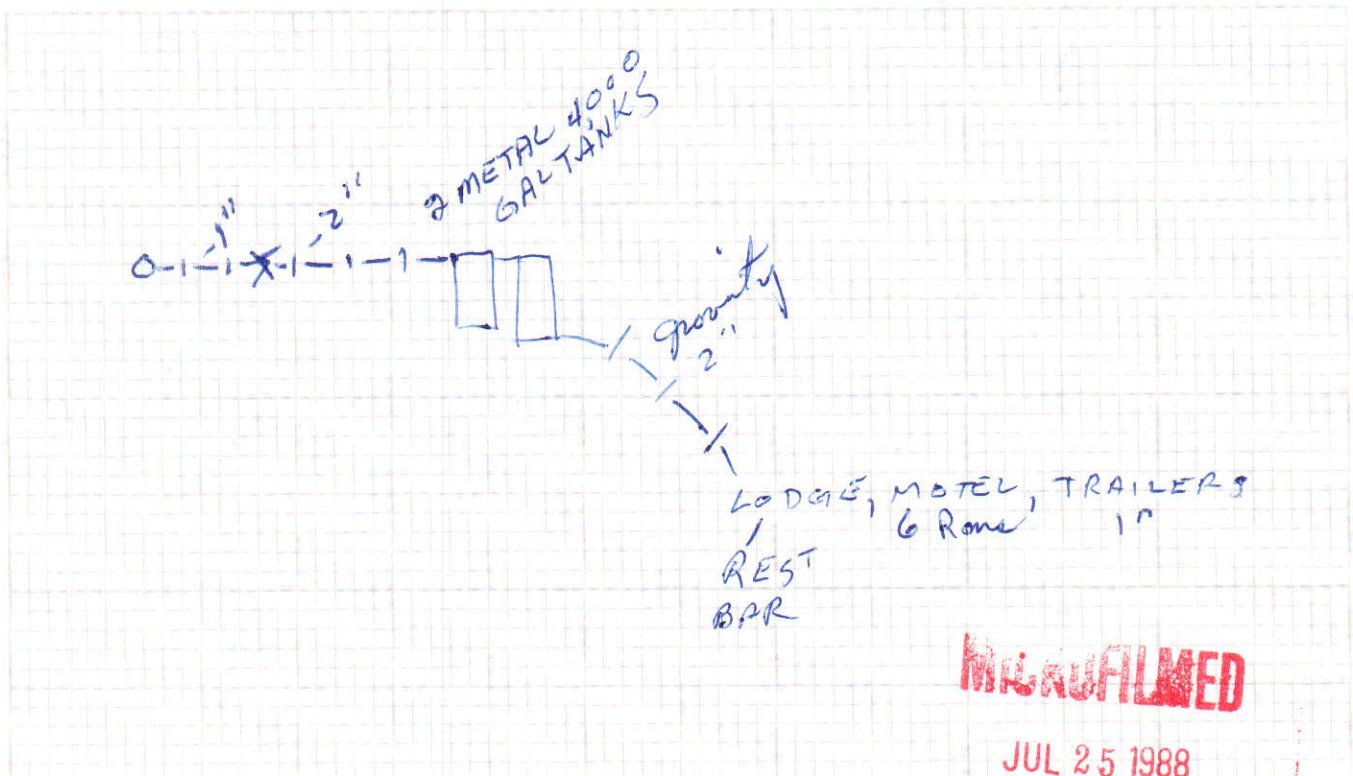
1. Owner: TRUMAN SMITH Phone No. _____
Current Address: HC 67 Box 96 GRANGERVILLE ID 83530
2. Accompanied by: SAME EXAM. DATE: 8/24/87
Address: SAME Phone No. 5
Relationship to Permit Holder: SAME
3. Source: GW tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10-acres or more).

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED

DEC 28 1987

82-7145

Department of Water Resources
PERMIT 82-7145

Yes No

- (☒) () B/U Acknowledgement Letter Sent _____ (INITIAL & DATE)
(☒) () Quad Sheet
(☒) (☒) Aerial Photo Date Requested _____ by _____
(☒) () GL Plat
() (☒) Copies of overlapping License Field Report Claim
(☒) () Photo PD/PU
() (☒) Other (list) _____

EXAM COMPLETED BY Tom King DATE 8/87
SR AGENT REVIEW tk DATE 9/87
REGIONAL MANAGER REVIEW PSA DATE 12/22/87
ENTERED ON COMPUTER BY m DATE 12/23/87
PRELIMINARY OVERLAP REVIEW BY Tom King DATE 7/87
(☒) NO OVERLAP FOUND

MICROFILMED

JUL 25 1988



T29N
R8E

F

WES

Q



MICROFILMED
JUL 25 1988



TWP. 29N RGE. 8E SEC. 30 MAP # N-64 MAP SCALE
DATE OF EXAM 8/24/87 PERMIT # 82-7145

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 82-07145

Priority: December 28, 1985

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
4.5 AF

This is to certify, that STANLEY HYDE
DONNA LE CLAIRE

HC 67 BOX 98
GRANGEVILLE, ID 83530

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 11, 1985; and has submitted Proof of Beneficial Use on September 24, 1985. An examination indicates that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	4.5 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 30, Township 29N, Range 08E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

29N 08E 30 NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes, a 6-unit motel, restaurant, lounge & RV park.

MICROFILMED

JUL 27 1990

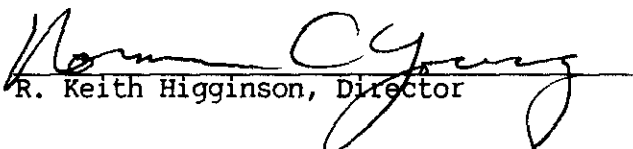
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 82-07145

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19TH
day of July, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

JUL 27 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
NO. 82-7145 IN THE NAME OF)
STANLEY HYDE & DONNA LECLAIRE)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 82-7145 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 82-7145 to appropriate the public waters of the State of Idaho with a proposed priority of JUNE 11, 1985.
2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 29, 1986.
3. The license examination fee was received on JANUARY 15, 1987, 200 day(s) late.

MICROFILMED

JUL 27 1990

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 82-7145 should be advanced 200 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 82-7145 is advanced to DECEMBER 28, 1985.

Dated this 13th day of June, 1990.

J. Glen Saxton
Chief, Water Allocation Bureau

MICROFILMED

JUL 27 1990

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	82-7145	Smith, Truman Lucinda	.16
Full Assignment	82-7145	Hyde, Stanley LeClaire, Donna	.16

MICROFILMED

JUL 25 1988

State of Idaho
Department of Water Resources

RECEIVED
JUN 27 1988
Department of Water Resources

ASSIGNMENT OF PERMIT

I, LUCINDA SMITH, hereby assign to STANLEY HYDE & DONNA LeCLAIRE
of H C # 67 - BOX 98 - GRANGEVILLE, IDAHO 83530
Address

CHECK ONE

☒

All my right, title, and interest in and to Permit No. 82 - 7145
to appropriate the public waters of the State of Idaho.

☐

The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 9th day of May, 1988.

TRUMAN SMITH (Deceased)
Permit Holder

Lucinda Smith
Spouse of Permit Holder

State of Idaho)
County of Idaho) ss.

On this 9th day of May, 1988, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

NOT FILMED

JUL 25 1988

Ed Loren
Notary Public residing at

HC 67 - Grangeville

My commission expires:

Jan. 1992

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED
MAY 23 1988

I, LUCINDA SMITH, hereby assign to STANLEY HYDE & DONNA LeCLATRE HYDE

of H C # 67 - BOX 98 - GRANGEVILLE, IDAHO 83530
Address

VOID PER
NEW ASSIGN.
REC'D 6/27/88
SC

CHECK ONE

☒ XXXXX

All my right, title, and interest in and to Permit No. 82-7145
to appropriate the public waters of the State of Idaho.

☐

The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 9th day of May, 1988.

TRUMAN SMITH (Deceased)
Permit Holder

RECEIVED
MAY 16 1988

Lucinda Smith
Spouse of Permit Holder

State of Idaho Department of Water Resources
County of Idaho Northern District Office

County of Idaho) ss.

On this 9th day of May, 1988, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that ~~he~~ (she) ~~they~~ executed the same.

seal

Ed. Korman
Notary Public residing at

HC 67 - Grangeville

My commission expires:
Jan. 1992

MICROFILMED

JUL 25 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Truman + Lucinda Smith Phone (208) 842-2459 Bus-
" - 2389 Home

Post office address ST. Rt. Box 96 - Grangeville, Ida - 83530

2. Source of water supply Well (Ground Water) which is a tributary of

* → 3. Location of point of diversion is X ^{22 8/19/85 E.M.P.} 1/4 of NW 1/4 of Section 30 Township 29 N

Range 8 E B.M. 10440 County, additional points of diversion if any:

4. Water will be used for the following purposes: ^{ALLOW}
(70 Gallons per Minute) 0.16 - JK 6/19/85
Amount 1561 for DOMESTIC purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:
^{ALLOW} 0.16 cfs JK 6/19/85

a. 70 G.P.M. cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well w/ Pump - Piped
To holding Tanks.

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity 10,000 gal. ~~acre-feet~~, materials used in storage dam: Earth Covered Storage Tanks

Period of year when water will be diverted to storage Jan 1 to Dec 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6-8 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
^{ALLOW} 2 yr.
use is 2 years (minimum 1 year) ^{JK 6/19/85} maximum 5 years).

8. Description of proposed uses:

* → a. If water is not for irrigation:

(1) Give the place of use of water: S+N ^{JK 6/19/85} 1/4 of NW 1/4 of Section 30 Township 29 N
Range 8 E B.M. 10440 ^{JK 6/19/85} NENW 1/4 of NENW 1/4 " 30 " 29 N

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered NONE

(4) Name of municipality to be served Junction Lodge, or number of families to be
supplied with domestic water 12.

(5) If water is to be used for other purposes describe: DOMESTIC DRINKING WATER ONLY.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

LITTLE WHISKY CREEK - Champange Creek

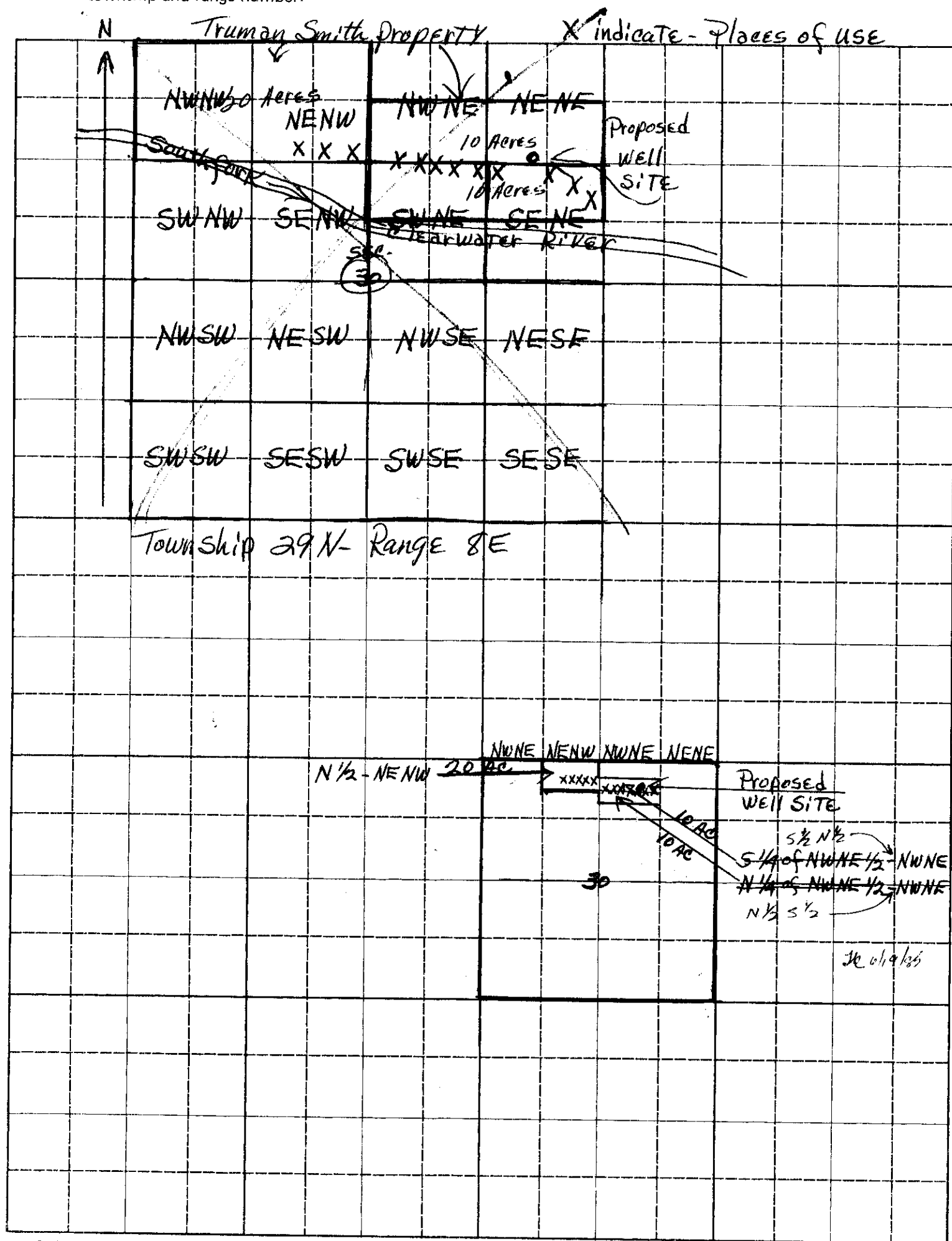
9. a. Who owns the property at the point of diversion Truman + Lucinda Smith

b. Who owns the land to be irrigated or place of use Same as above

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Existing Water Supply Not in approvalment
With Idaho Health Dept. for public use.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Proposed by _____

6/11/85

MICROFILMED

Received by [Signature] Date 6/17/85 Time 2:45 PM
Preliminary check by TK Fee \$ 30.00 (31.83)
Receipted by [Signature] Date 6/19/85
Publication prepared by [Signature] Date 6/20/85
Published in Shoshone County Free Press
Publication dates 6/26 - 7/3/85
Publication approved [Signature] Date 7/18/85
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

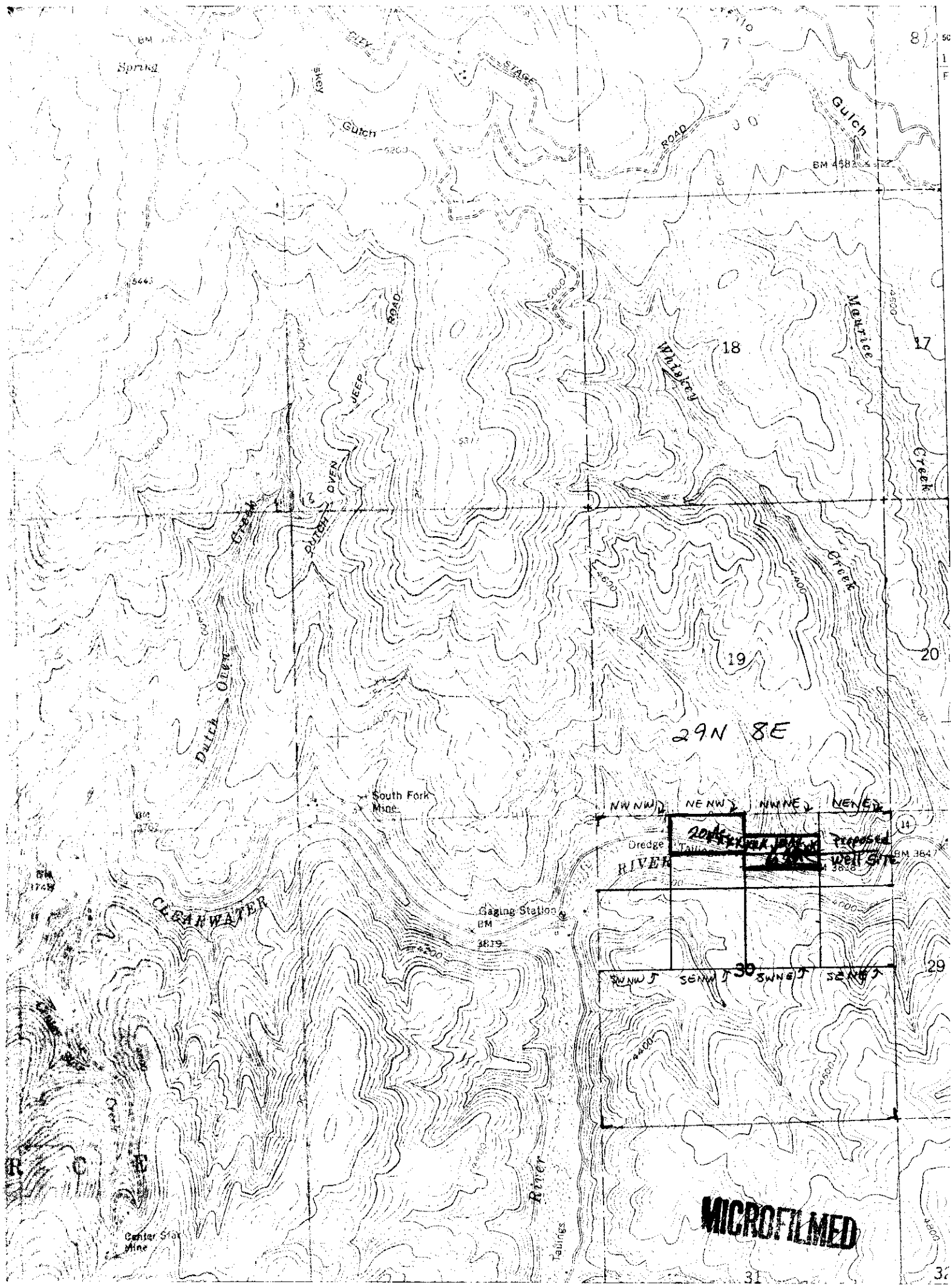
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7145, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

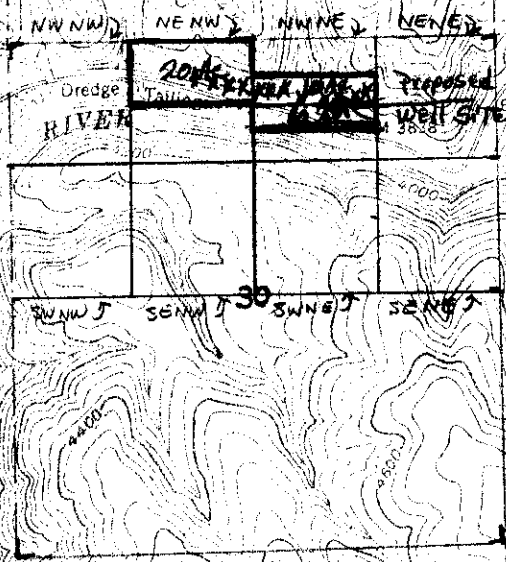
- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 86.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other:

Witness my hand this 27th day of August, 1985.

[Signature]
Chief, Operations Bureau

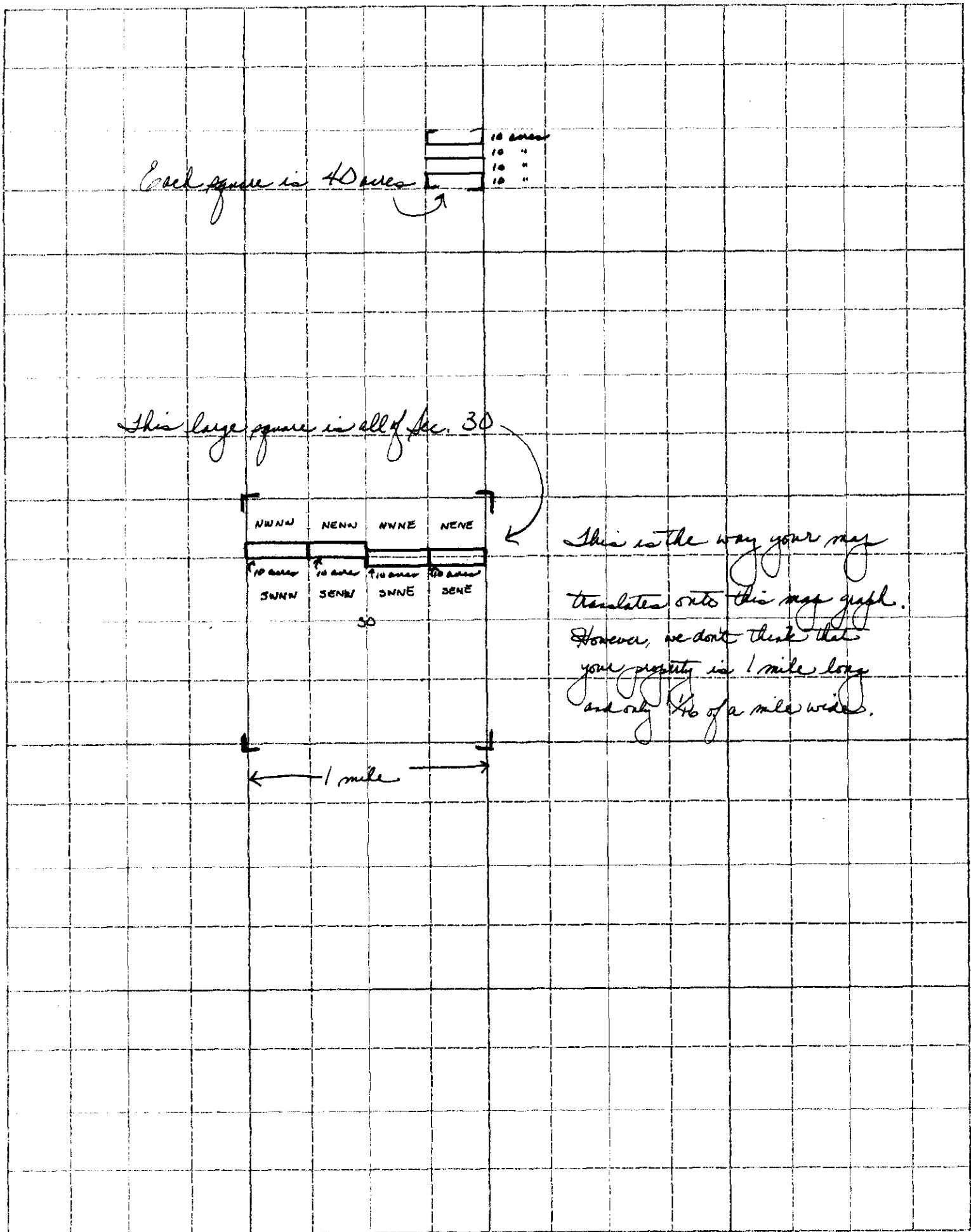


29N 8E



MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

MICROFILMED

AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

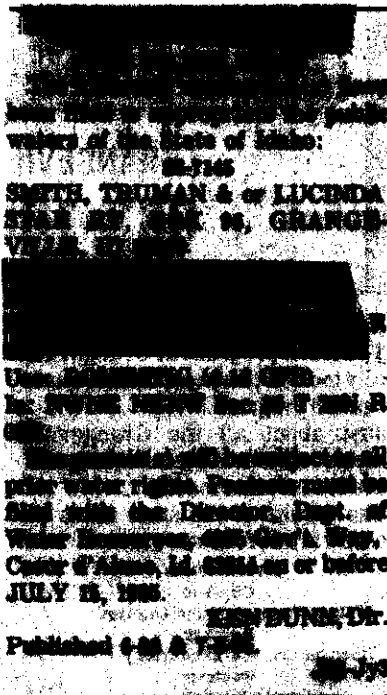
sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 26th day of June, 19 85.,
and the last publication on the 3rd day of
July, 19 85; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 3rd day
of July, 19 85

[Signature]

Notary Public
for State of Idaho, residing at Grangeville, Idaho.



OK
7/18/85

RECEIVED

JUL 19 1985

Department of Water Resources
Northern District Office

MICROFILMED

July 19, 1990

STANLEY HYDE
DONNA LE CLAIRE
HC 67 BOX 98
GRANGEVILLE, ID 83530

RE: PERMIT NO. 82-07145

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 27 1990

June 14, 1990

STANLEY HYDE
DONNA LE CLAIRE
HC 67 BOX 98
GRANGEVILLE, ID 83530

RE: PERMIT NO. 82-07145

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 27 1990

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 82-7145

FROM: JOHN MCLEOD

RE: PRIORITY ADVANCE REVIEW

DATE: 11-SEP-1989

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JUNE 11 1985	162
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	JANUARY 15 1987	380
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		200 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	JUNE 11 1985	162
Total Days Late:		200 DAY(S)
New Priority Date:	DECEMBER 28 1985	362

MICROFILMED

JUL 27 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
8207145	29N	08E	30	NW	NE	GROUNDWATER	SMITH, TRUMAN
8204008						LITTLE WHISKEY CREEK	SMITH, TRUMAN

MICROFILMED

JUL 27 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 14, 1988

RE: Water Right No. 82-7145

Stanley Hyde & Donna LeClaire
HC 67, Box 98
Grangeville, ID 83530

Dear Permit Holders:

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

Please be advised that since this water right is still in the permit stage, further requirements may be required of the permit holder to finalize the water right into a license. The Department will subsequently notify you of these requirements.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc


JUL 25 1988

Permit No. 82-7145

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assignment? ✓
b. Partial Assignment?
4. "No assignment" condition on permit? N/A
5. Commencement of Works received?
a. Commencement of works requested?
b. Show Cause Order drafted & sent?
c. Cancellation necessary?
6. Affidavit of residency required? N/A
7. Extension granted due to litigation? N/A
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type. ✓
4. Copy to region. ✓

Date 7-14-88

Employee S. Curtin

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 82-7145

1. Owner: IRUMAN SMITH
Current Address: HC 67 Box 96 GRANDEVILLE ID 83530

Phone No. _____

2. Accompanied by: SAME EXAM. DATE: 8/26/87

Address: SAME Phone No. 8

Relationship to Permit Holder: SAME

3. Source: GW tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

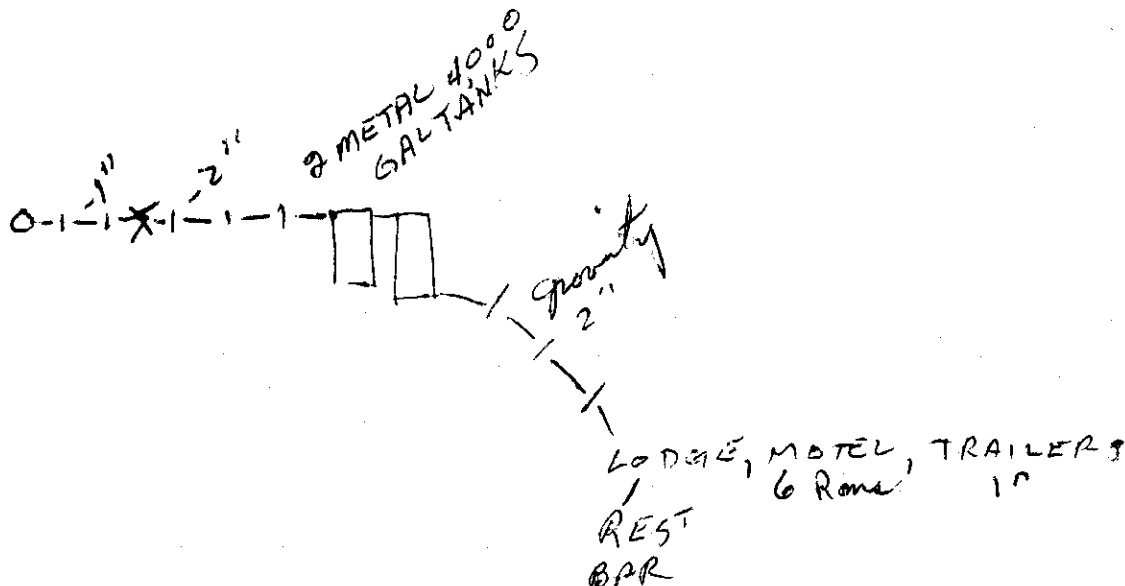
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECORDED

JUL 25 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" X 12" WELL 4" SUC & 6" 11 GPM PUMP TO
LODGE (RESTAURANT & LOUNGE) 6 UNIT MOTEL & MOBILE
HOMES

R&L 2 REG PATRONS

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
5415		7			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	30	29N	8E	10	MAP

6. **Place(s) of Use:**

Indicate Method of Determination

MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
29E	8E	30				D													

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

110.8 - 0.24

2. Alternate Method for Checking Purposes:

Mr. Smith said she has tried to increase Div. Rate but can only appropriate 0.02 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ 14.5

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MOTEL 6(6) = 2.16 AF

RU 6(6) = 2.16 AF

TAVERN 15 CPD (36 SD) = .13 AF

Dom 4.45

JUL 25 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED

DEC 28 1987

82-7145

Department of Water Resources
PERMIT 82-7145

Yes No

() () B/U Acknowledgement Letter Sent _____ (INITIAL & DATE)

() () Quad Sheet

() () Aerial Photo Date Requested _____ by _____

() () GL Plat

() () Copies of overlapping License Field Report Claim

() () Photo PD/PU

() () Other (list) _____

EXAM COMPLETED BY

Sam King

DATE 8/87

SR AGENT REVIEW

R

DATE 9/87

REGIONAL MANAGER REVIEW

PSA

DATE 12/22/87

ENTERED ON COMPUTER BY

m

DATE 12/23/87

PRELIMINARY OVERLAP REVIEW BY

Sam King

DATE 7/87

() () NO OVERLAP FOUND

MICROFILMED

JUL 25 1988



F
T29N
R8E

3581

3582

3579

3570

3568

3562

3550

3537

3520

3500

3480

3460

3440

3420

3400

3581

3579

3570

3568

3562

3550

3537

3520

3500

3480

3460

3440

3420

3581

3579

3570

3568

3562

3550

3537

3520

3500

3480

3460

3440

3420

3581

3579

3570

3568

3562

3550

3537

3520

3500

3480

3460

3440

3420

3581

3579

3570

3568

3562

3550

3537

3520

3500

3480

3460

3440

3420

3581

3579

3570

3568

3562

3550

3537

3520

3500

3480

3460

3440

3420

3581

3579

3570

3568

3562

3550

3537

3520

3500

3480

3460

3440

3420

3581

3579

3570

3568

3562

3550

3537

3520

3500

3480

3460

3440

3420

3581

3579

3570

3568

3562

3550

3537

3520

3500

3480

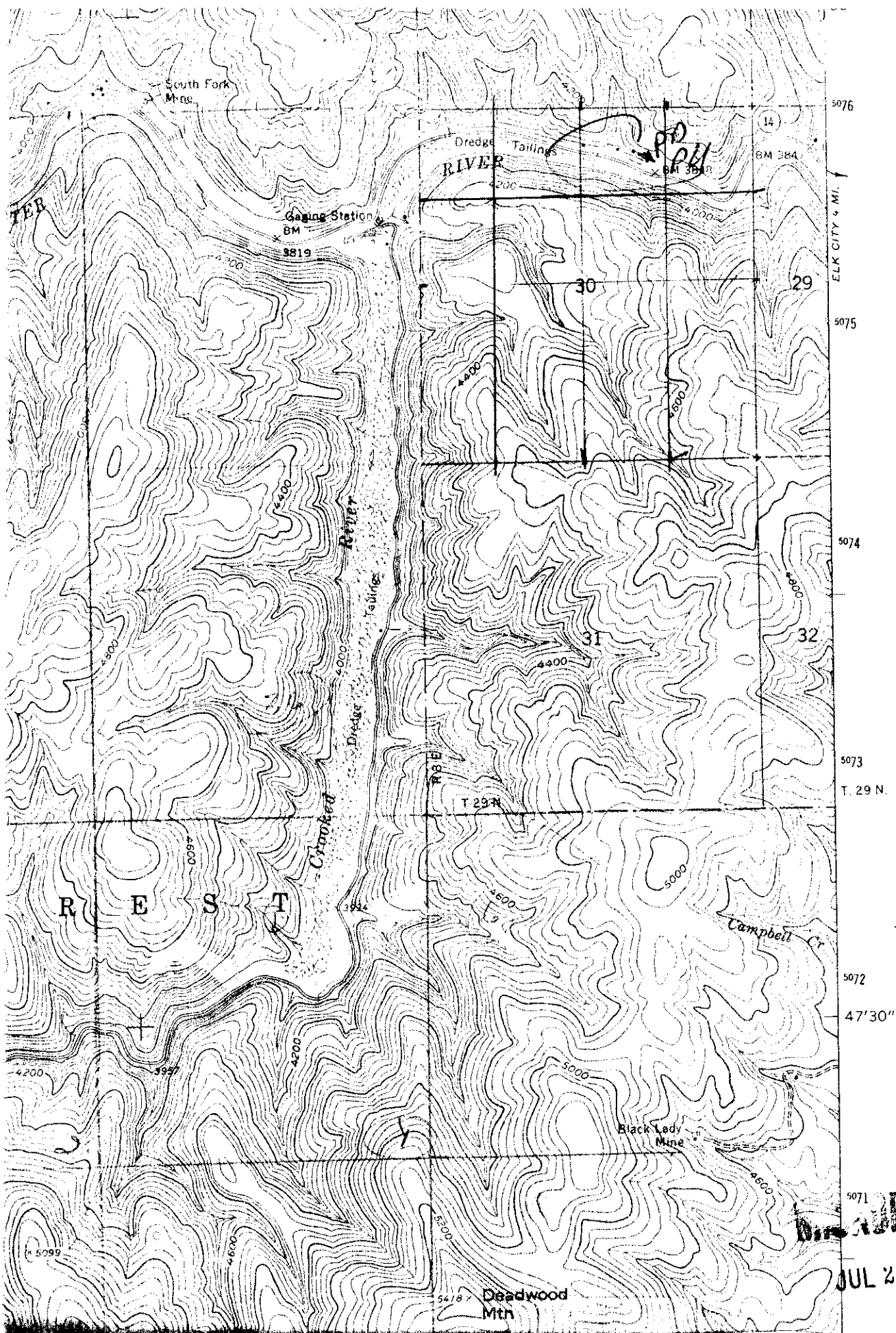
3460

3440

3420

MICROFILMED

JUL 25 1988



FILED

JUL 25 1988

TWP. 29N RGE. 8E SEC. 30 MAP # 11-64 MAP SCALE
 DATE OF EXAM 8/26/87 PERMIT # 82-7145

4/86

JAN 23 1987

Department of Water Resources STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received \$50.00

Date 1-16-86

Receipt # 38193

Receipt by Z

Sent to S.O. 1/20/87

1. Permit No. 82-7145

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Truman & Lucinda Smith

3. Post Office Address: H C 67 - Box 96, Grangeville, Id. 83530

Telephone No. (208 (842-2389

4. Source of Water: Well

5. Extent of Use:

Domestic 12 (No. of households) Stockwater (No. and type of stock)

Irrigation (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted (11 G.P.M.) 0.16 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

October 1985

8. Person to contact to accompany the department representative during the field examination:

Truman or Lucinda Smith

(Name)

H C 67 - Box 96 Grangeville, Id. 83530

(Address)

842-2389

(Telephone Number)

JUL 25 1988

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

Jan. 15, 1987

Lucinda Smith - (Co-applicant)
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00 ✓
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

82-7145
SMITH, TRUMAN
SMITH, LUCINDA
STAR RT. BOX 96
GRANGEVILLE, ID 83530

Mailing address:
Statehouse
Boise, Idaho 83720

138091

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and have the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

JUL 25 1988

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,


L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 29 1968

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

NOVEMBER 18, 1985

TRUMAN SMITH
ST. RT. BOX 96
GRANGEVILLE ID 83530

RE: Permit No. 82-7145

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

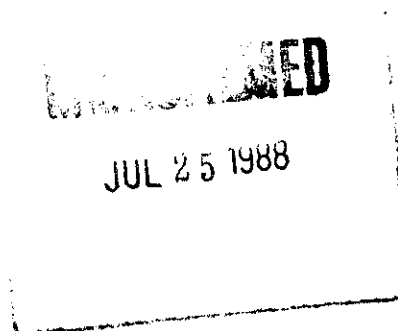
A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
SEP 24 1985

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 82-7145

Name(s) of Permit Holder: Truman + Lucinda Smith

Post Office Address: St. Rt. Box 96, Grangeville, Id. 83530

Telephone No. (208) 842-2459

Source of Water: Well - 127' depth - 11 gal. per. Minute
8000 gal. Earth Covered Storage Tanks

Extent of Use:

Domestic Junction Lodge + 12 (number of households)

Stockwater NONE (number and type of stock)

Irrigation Approx - 2 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 9-18-85

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Truman Smith

(Name)

St. Rt. Box 96 - Grangeville, Id.

(Address)

842-2459

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-20-85
Date

Truman Smith - Lucinda Smith
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Truman & Lucinda Smith
ST. Rt. Box 96
Grangeville, Idaho 83530



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

August 28, 1985

RE: Permit No. 82-7145

Truman & Lucinda Smith
Star Rt., Box 96
Grangeville, ID 83530

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 7 APPLICATION NUMBER: 82-7145

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other CHD LEO'S-CA'

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/15/85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/18/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/11/85 Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: 2470 Date: 7/23/85

- ☐ See attached sheet for more information.

By: kw Date: 8/19/85

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

IDENT. NO. 82-7145

WATER RIGHT
DATA ENTRY LOG

[illegible]

82-7145-

SMITH, TRUMAN &/or LUCINDA

STAR RT. BOX 96, GRANGEVILLE, ID 83530

Source: GROUNDWATER

Date Filed: 06/11/1985

Diversion Pt: NWNE Sec 30 T 29N R 08E

Use: DOMESTIC (0.16 CFS)

In: NWNE NENW Sec 30 T 29N R 08E

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 18, 1985

North Central Health District
1221 F St.
Lewiston, Id. 83501

Re: 82-7145

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Sincerely,

ROBERT L. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 12, 1985

Mrs. Truman Smith
Star Rt. Box 96
Grangeville, Id. 83530

Dear Mrs. Smith:

We are returning your Application for Permit and Check No. 92-172 in the amount of \$30.00 for you to correct some discrepancies found on the application.

Pursuant to our phone call today, we have enclosed a map graph showing how your map translates onto this graph. However, we do not believe that your property is 1 mile long and only 1/16 of a mile wide. Therefore, we have enclosed a copy of a U.S.G.S. map showing eight 40-acre tracts in Section 30, T29N, R8E. Please indicate with an "X" where the well is located and also where the places of use are.

Then in Item No. 3, please indicate the correct 40-acre tract where the well is located. Also in Item No. 8a1, please indicate which 40-acre tracts the water will be used in.

Please return the application, map and check to our office after you have completed the above.

Sincerely,

Patricia M. Stypa
Secretary O/C

Enc. - Appln.
Check
Graph
Map

MICROFILMED