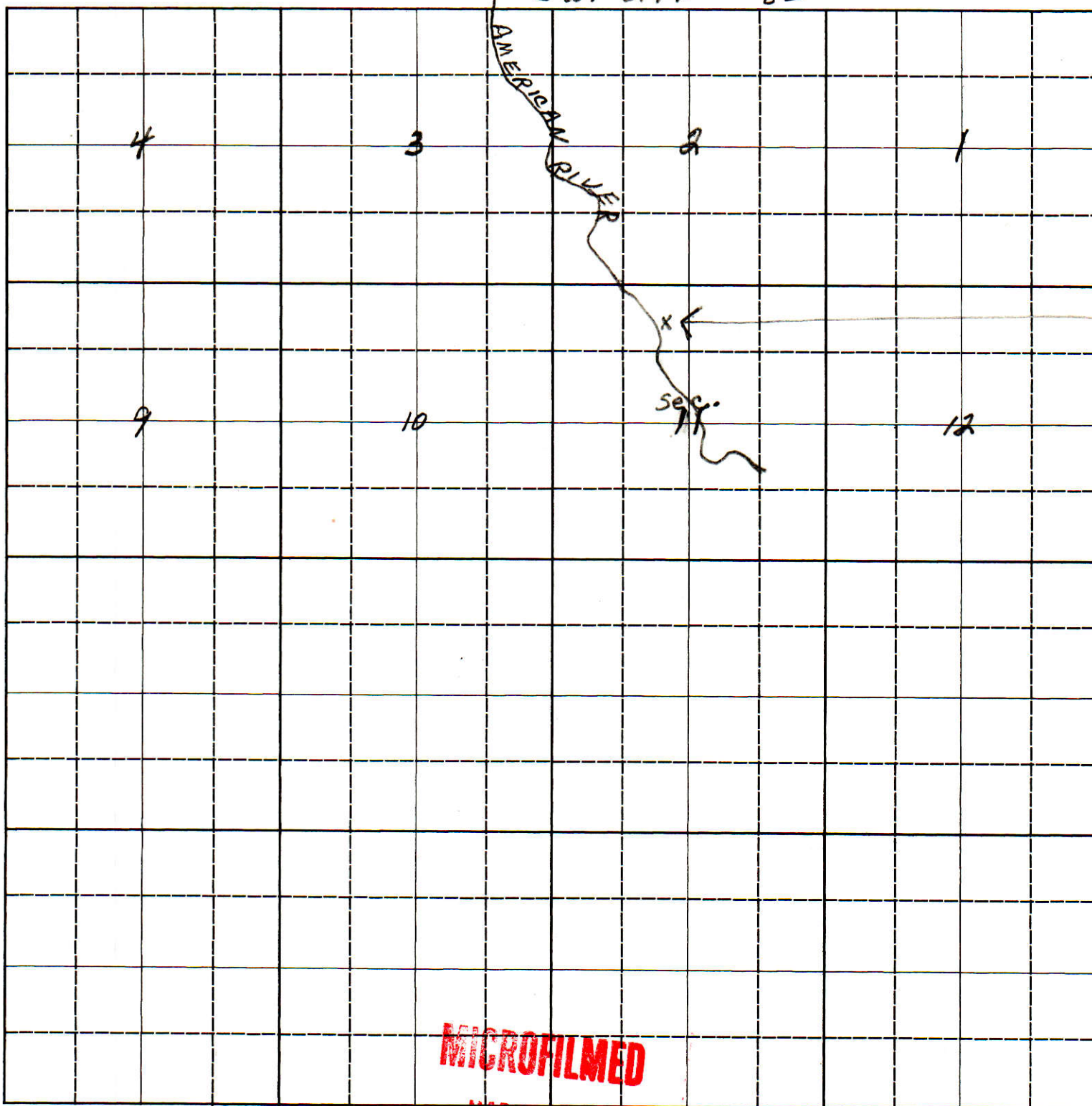


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

JWP 29N 8E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*[Signature]*  
(Applicant)

## AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

Bookkeeper

sworn, says he is the \_\_\_\_\_  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for two weeks,  
being published two times, the first publication being  
on the 17th day of December, 19 86,  
and the last publication on the 24th day of  
December, 19 86; and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

*Charlotte Sotin*

Subscribed and sworn to before me this 24th day  
of December, 19 86

*[Signature]*

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have  
been filed to appropriate the public  
waters of the State of Idaho:

82-7152

BARNETT, ROBERT LEE

P.O. BOX 329, ELK CITY, ID 83525

Source: AMERICAN RIVER trib. to  
CLEARWATER RIVER, SOUTH  
FORK

Diversion Pt: NENW Sec 11 T 29N R  
08E

Use: IRRIGATION (0.1 CFS)

Date Filed: 11/03/1986

In: NENW Sec 11 T 29N R 08E FOR 5  
ACRES.

The permit(s) will be subject to all  
prior water rights. Protests must be  
filed with the Director, Dept. of  
Water Resources, 4055 Government  
Way, Suite 9, Coeur d'Alene, Idaho  
83814 on or before JANUARY 5, 1986.

KENDUNN, Dir.

Published 12/11 & 12/24/86.

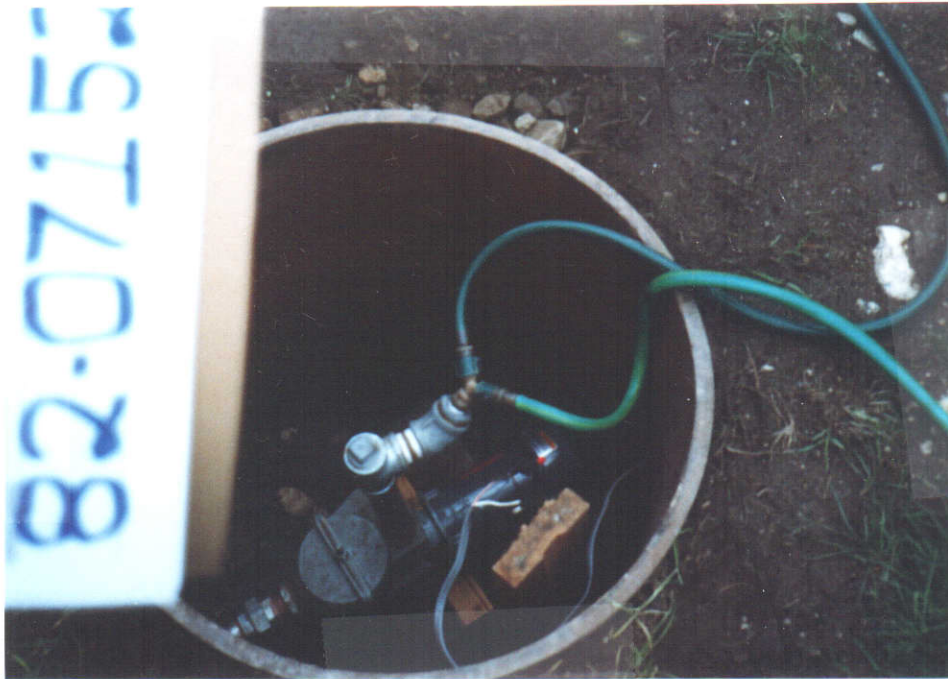
D17-24

OK  
11/13/87

**MICROFILMED**  
MAR 09 1987

**RECEIVED**  
JAN 7 1987

Department of Water Resources  
Northern District Office



switching or  
valving and  
pump cistern



Point of Diversion

JUN 28 1991

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
MAR 12 1990

Department of Water Resources

Permit No. 82-7152

**A. GENERAL INFORMATION**

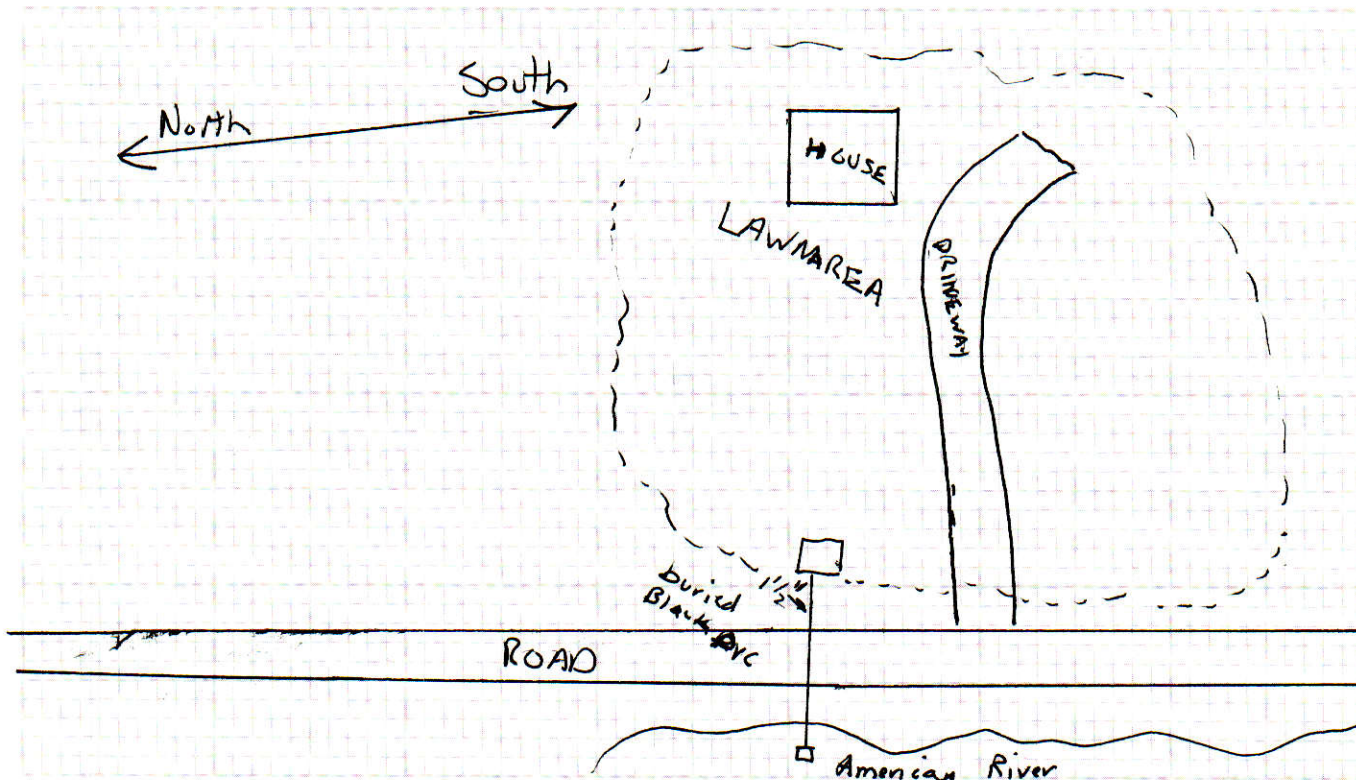
1. Owner: Robert Lee Barnett Phone No. 208-842-2381 or 746-9574  
Current Address: ~~Box 421~~ 421 Burrel Sp 22, Lewiston Id  
2. Accompanied by: Same EXAM. DATE: 5/30/89  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: American River tributary to Clearwater River

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE  
\_\_\_\_\_  
☐ Copies Attached  
2. Other water rights with same point of diversion: NONE  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

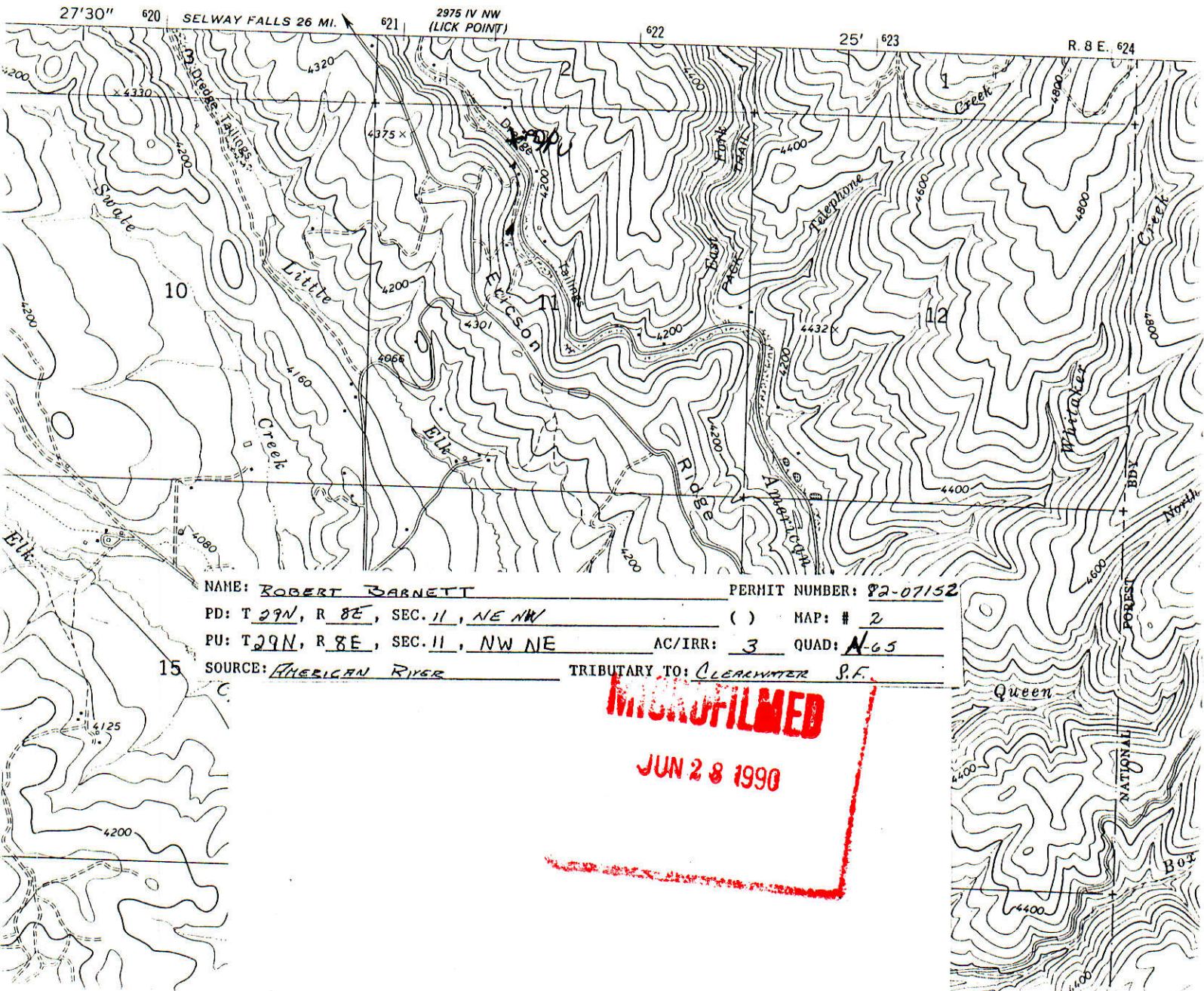


Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more)  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.)

**MICROFILMED**

**JUN 28 1990**



State of Idaho  
Department of Water Resources

RECEIVED  
AUG 26 1991

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Robert L. Barnett, hereby assign to Charles D. Moses  
of P.O. Box 562, Elk City, ID 83525  
Address

All my right, title, and interest in and to Permit No. 82-07652  
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and  
to Permit No. 82-07652 to appropriate the public waters of the  
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage  
within each 40 acre subdivision, the point of diversion and the amount of  
water in cubic feet per second for direct diversion, or acre feet for storage)

(Beneficial use (irrigation)). (Rated Diversion - 0.02 CFS) (ANNUAL Volume  
9.7 AF) (Point of Diversion - NENW, Sec. 11, Township 29N, Range 08 E  
Idaho County) (TWN R 6 E, Sec 29N 08 E 11) (ACRES NENW- 5)

Made this 13<sup>th</sup> day of June, 1991.

Robert L. Barnett  
Permit Holder

Constance M. Barnett  
Spouse of Permit Holder

State of Idaho )

County of UPZ Pence )<sup>SS</sup>

On this 13<sup>th</sup> day of June, 1991, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged  
to me that he (she) (they) executed the same.

Ella Jean Brummett  
Notary Public residing at Lewiston

s e a l

My commission expires:

11/10/93

SEP 05 1991

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 82-07152

Priority: November 3, 1986

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

0.02 CFS  
9.7 AF

This is to certify, that ROBERT LEE BARNETT  
421 BURREL #22  
LEWISTON, ID 835010000

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated November 3, 1986; and  
has submitted Proof of Beneficial Use on September 23, 1988. An examination indicates  
that the works have a diversion capacity of .020 cfs of water from:

AMERICAN RIVER tributary to CLEARWATER RIVER, SOUTH FORK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.02 CFS                 | 9.7 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 11, Township 29N, Range 08E  
IDAHO County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 29N        | 08E        | 11         | NENW         | 5            |              | 5            |

Total number of acres irrigated: 5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

**MICROFILMED**

JUN 28 1990

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 82-07152

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14<sup>th</sup> day of JUNE, 1990.

Acting for R. Keith Higginson, Director

**MICROFILMED**

JUN 28 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho **APPROVED**

1. Name of applicant Robert Lee Barnett Phone 208/842-2381  
Post office address P.O. Box 329, Elk City, Idaho 83525
2. Source of water supply American River which is a tributary of S. Fork of Clearwater River
3. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of ----  $\frac{1}{4}$ , Govt. Lot ----  
Sec. 11 Township 29N Range 8E B.M. Idaho County; additional  
points of diversion if any: none
4. Water will be used for the following purposes:  
Amount ~~0.01~~ 0.10 Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.10 ~~0.01~~ and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. Pump, 1HP motor, pipeline (inch and one-half)
  - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet; period of year when water will be diverted to storage: N/A to N/A inclusive.
  - c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year)

**MICROFILMED**  
MAR 09 1987

8. Description of proposed uses (if irrigation only, go to item 9): N/A
- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼  |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼  | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 29N | 8E    | 11   |     |     |     |     | 4.99 |     |     |     |     |     |     |     |     |     |     |     | 4.99   |
|     |       |      |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |        |

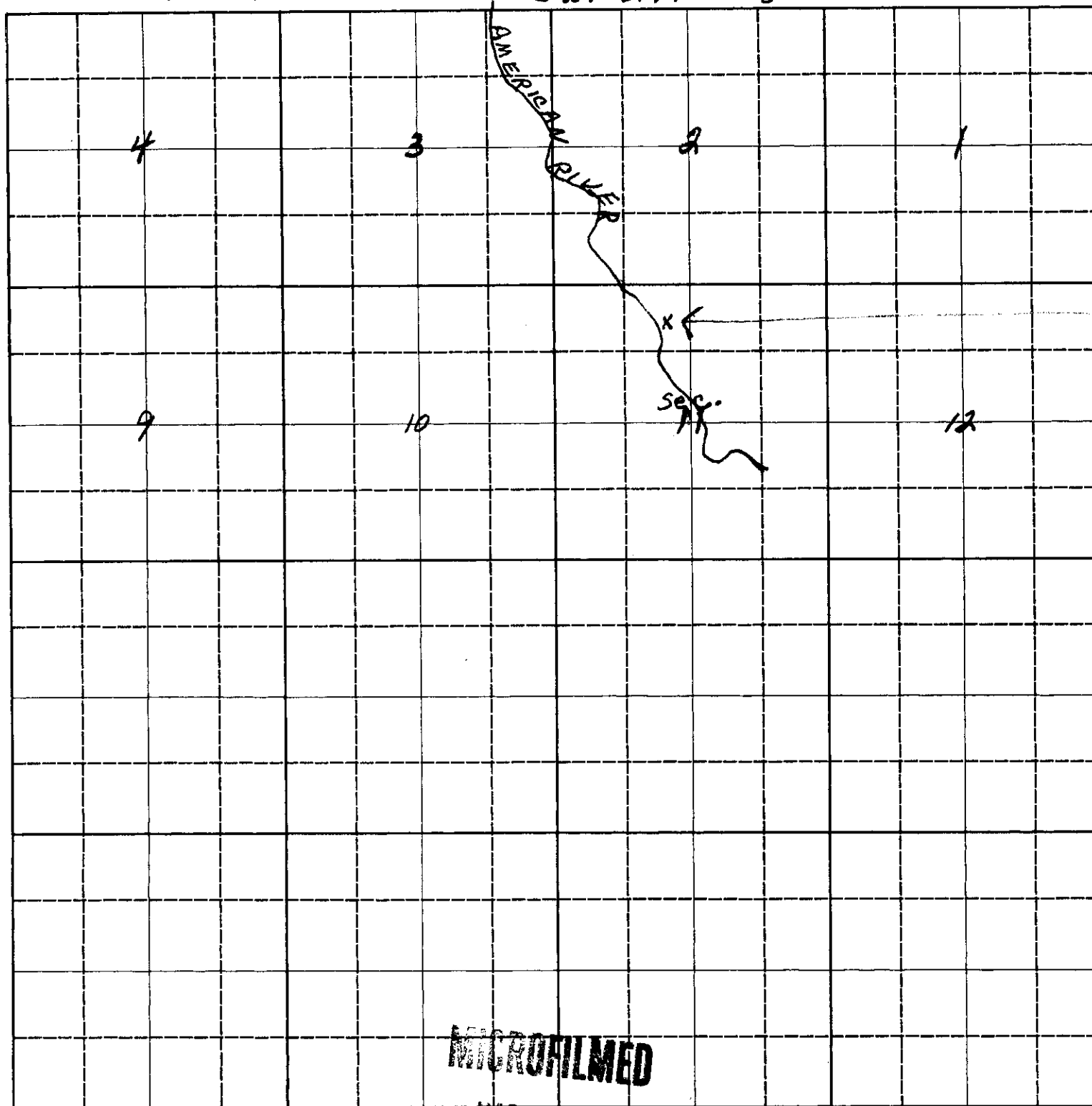
Total number of acres to be irrigated 4.99

10. Describe any other water rights used for the same purposes as described above. None
11. a. Who owns the property at the point of diversion? Robert L. and Constance M. Barnett
- b. Who owns the land to be irrigated or place of use? same
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. spouse

12. Remarks: Enclosed find check for <sup>430.00</sup>~~445.00~~ per fee schedule.

MICROFILMED  
MAR 09 1987

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MAR 09 1987

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*[Signature]*  
(Applicant)

Received by pm Date 11/3/86 Time 2:45 PM Proposed Priority 11/3/86  
Fee \$ 30.00 Receipted by k # 38173 Date 12-5-86  
Publication prepared by pm Date 12/11/86 Published in Idaho City News Bureau  
Publication approved pm Date 1/13/87

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7152, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 4<sup>th</sup> day of February, 1987.

A. Glen Saxton  
Chief, Operations Bureau

**MICROFILMED**

MAR 09 1987

## AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

sworn, says he is the Bookkeeper  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for two weeks,  
being published two times, the first publication being  
on the 17th day of December, 19 86,  
and the last publication on the 24th day of  
December, 19 86; and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

*Charlotte Sotin*

Subscribed and sworn to before me this 24th day  
of December, 19 86

*[Signature]*

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

OK  
1/13/87

**MICROFILMED**  
MAR 09 1987

**RECEIVED**  
JAN 7 1987  
Department of Water Resources  
Boise District Office

September 3, 1991

RE: Water Right No. 82-07152

Charles D. Moses  
P.O. Box 562  
Elk City, ID 83525

Dear Water Right Holder (s):

We are in receipt of the correspondence concerning ownership of the above referenced water right.

In Idaho, a licensed water right is considered real property; therefore, proof of owning the land is proof of owning the water right unless specifically excluded in the sale. We have placed your correspondence in the files for future reference and have modified our computer records to reflect that you are the present owner.

If you have any questions, please let us know.

Sincerely,

SHARLA CURTIS  
Technical Records Specialist

SC:blm

INDEXED

SEP 05 1991

June 15, 1990

ROBERT LEE BARNETT  
421 BURREL #22  
LEWISTON, ID 835010000

RE: PERMIT NO. 82-07152

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

JUN 28 1990

May 21, 1990

ROBERT LEE BARNETT  
421 BURREL #22  
LEWISTON, ID 835010000

RE: PERMIT NO. 82-07152

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MicroFILMED**

JUN 28 1990

SENIOR AGENT REVIEW

Check List  
for  
Beneficial Use Field Report

Permit 82-07152

✓ ✓ ✓ A. GENERAL INFORMATION

1. Name and address are most current available. (Check BU statement)
2. Exam Date
3. Source (Check Permit)

OK ✓ B. OVERLAP REVIEW

1. & 2. (Rule 5,1,4)

✓ ✓ ✓ ✓ ✓ C. SYSTEM DESCRIPTION

1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
3. Word Picture (Rule 5,1,3 / 5,1,4)
4. Diversion (Rule 5,1,3)
5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
6. Irrigation (Rule 5,1,8)

✓ D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

✓ E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

✓ F. OPTIONAL

OK ✓ G. VOLUME CALCULATIONS

- Three significant figures and no more than 1/10's (Rule 6,1,2)
- Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

✓ ✓ ✓ ✓ H. REMARKS AND OVERLAP ANALYSES

- All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
- Overlaps (Rule 5,1,4):
- Return flows (Rule 5,1,5):
- Conditions (Rule 5,1,6).

OK ✓ I. RECOMMENDATIONS

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity (Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).  
Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

✓ J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

✓ WELL INSPECTION REPORT

Check with permit and well log for discrepancies

Signature

J. King

Date

8/3/84

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT SUPPLEMENT  
C O N T E N T S

5 gal - 0720

( ) B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report      (☒) Quad Sheet      ( ) Gov. Lot Plat      (☒) Rules Check list  
( ) Aerial Photo      ( ) Photo PD/PU      ( ) Well Log

Number of Diagrams Attached \_\_\_\_\_ Number of Calculation Sheets Attached \_\_\_\_\_

( ) Correspondence (Date) \_\_\_\_\_

( ) Other (List) \_\_\_\_\_

Contacts: \_\_\_\_\_

Remarks: \_\_\_\_\_

|                               |            |
|-------------------------------|------------|
| Exam Completed By _____       | Date _____ |
| Sr. Agent Review _____        | Date _____ |
| Regional Manager Review _____ | Date _____ |

PERMIT NUMBER

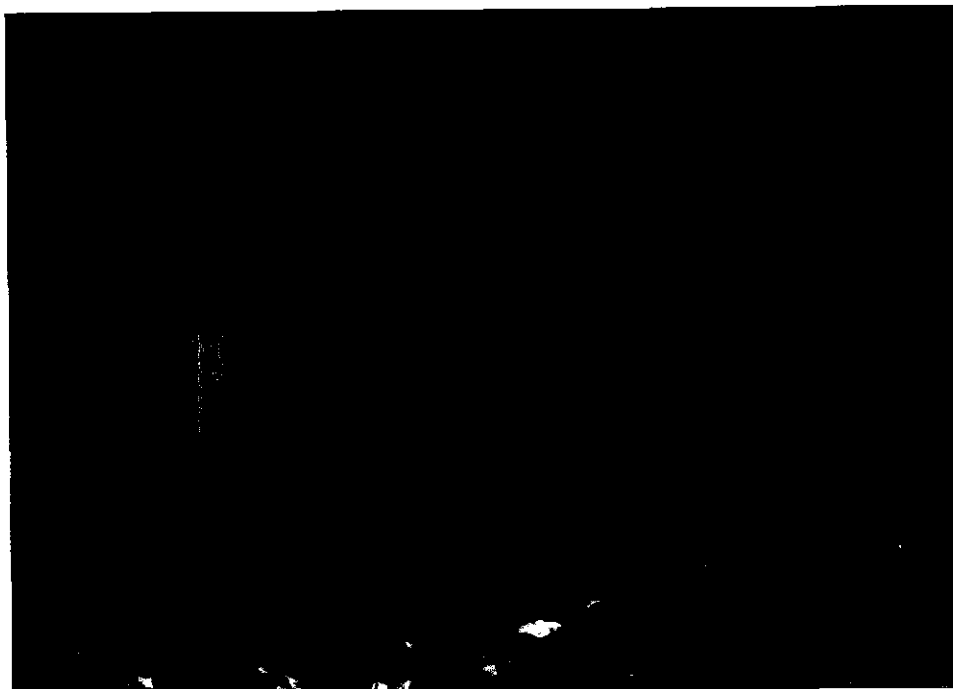
82-07152

MICROFILMED  
JUN 28 1980

32-07152



↑ switching or  
valving and  
pump cistern



↑  
Point of Diversion

JUN 28 1964

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
MAR 12 1990

Department of Water Resources

Permit No. 82-7152

Phone No. 208-842-2381 or 746-9574

**A. GENERAL INFORMATION**

1. Owner: Robert Lee Barnett

Current Address: ~~PO Box~~ 491 Burrell Sp 22, Lewiston Id

2. Accompanied by: Same

EXAM. DATE: 5/30/89

Address: \_\_\_\_\_

Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: American River tributary to Clearwater River

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE

☐ Copies Attached

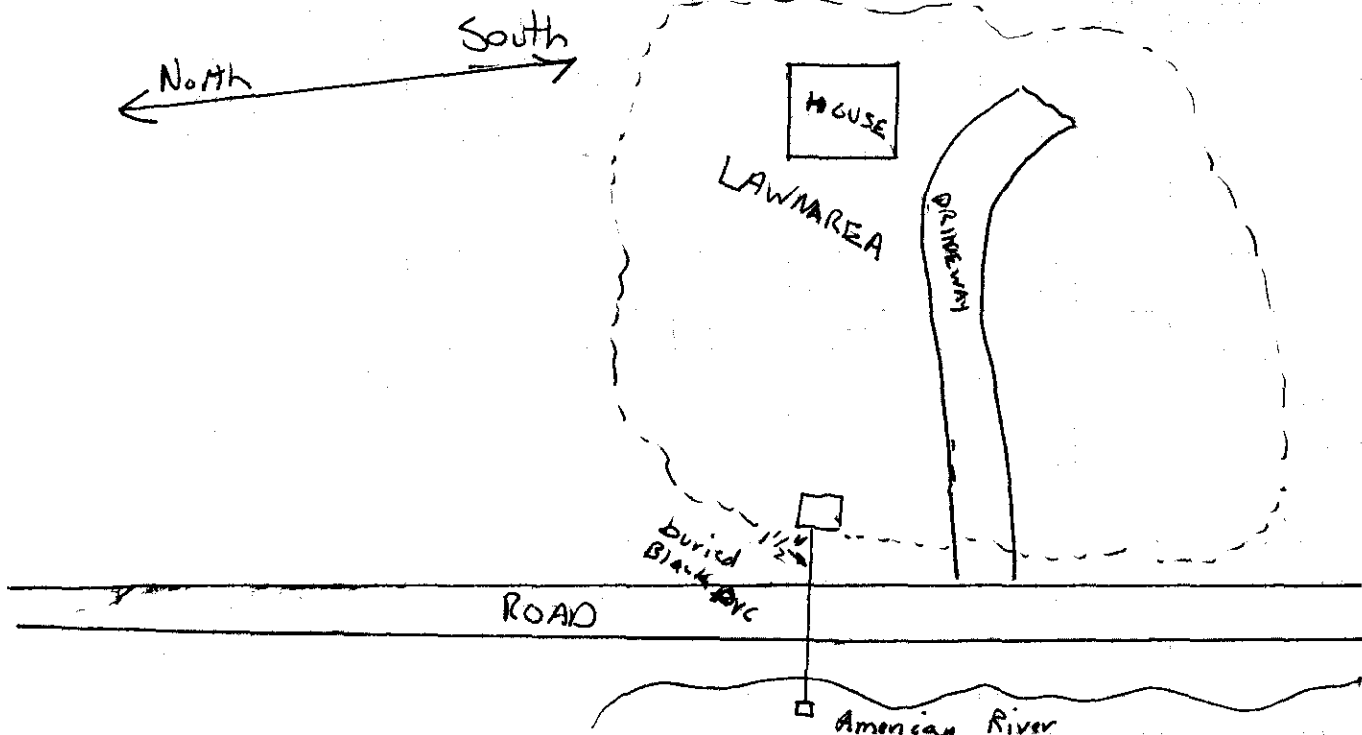
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more)

**MICROFILMED**

JUN 28 1990

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A wire screen capped 1 1/2 black Pvc pipe protrudes into the river to pick up the water which is pumped ~~with~~ under the road to a small pump "pit" a small underground shelter. From there the water is distributed by garden hose to irrigate the area.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | Dayton     | 1  | 555CXB7<br>-1952 | Jacuzzi   | 1 1/2"                            |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | NE  | NW  | 11   | 29N  | 8E   | Idaho  | Map                             |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination MAP

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 29N  | 8E   | 11   |        |        |        |        | 5      |        |        |        |        |        |        |        |        |        |        |        | 5      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**MICROFILMED**

JUN 28 1990

Do not use this space

27'30" 620 SELWAY FALLS 26 MI. 621 2975 IV NW (LICK POINT) 622 25' 623 R. 8 E. 624

NAME: ROBERT BARNETT

PERMIT NUMBER: 92-07152

PD: T 29N, R 8E, SEC. 11, NE NW

( ) MAP: 2

PU: T 29N, R 8E, SEC. 11, NW NE

AC/IRR: 3 QUAD: N-65

SOURCE: AMERICAN RIVER

TRIBUTARY TO: CLEARWATER R.F.

**RECORDED**

JUN 28 1990

Do not use this space

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

5 gal bucket and stop watch.

5 gal in 27 sec = 11.1 gal/min

= .185 gal/sec

$(.185 \text{ gal/sec} \times \frac{1 \text{ cfs}}{7.48 \text{ gal}}) = 0.0247 \text{ cfs}$

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

## F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 15$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 12.15 \text{ cfs} \times 9.7 \text{ JK}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 12.15 \text{ cfs} \times 9.7 \text{ JK}$

2. Volume Calculations for Other Uses:

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JUN 28 1990

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |        | Rate of Diversion | Annual Volume |
|----------------|---------------|--------|-------------------|---------------|
|                | From          | To     | Q (cfs)           | V (afa)       |
| Irrigation     | Mar 15        | Nov 15 | .028 cfs          | 9.7 12.45 afa |
|                |               |        |                   |               |
|                |               |        |                   |               |
|                |               |        |                   |               |
| Totals:        |               |        | .028 cfs          | 9.7 afa       |

### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

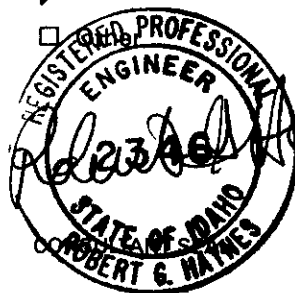
## J. AUTHENTICATION

Field Examiner's Name Louis Sukoraty

Signature [Signature]

Certification Date 2/17/89

Field Report Preparation Date 5/30/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 28 1990



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

November 4, 1988

Mr. Robert Barnett  
Box 329  
Elk City, Id. 83525

Re: 82-7152

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/  
TOM D. KING  
Senior Water Resource Agent

TDK/pms

**MICROFILMED**

JUN 28 1990

*Celebrate*  
**IDAHO**  
1890-CENTENNIAL-1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 82-7152

Date: 10/5/88

General Considerations:

☒ Name same as permit  
☒ Signature the same as permit holder  
☒ Address change \_\_\_\_\_ If yes, prepare a data entry  
☒ Proof received timely \_\_\_\_\_  
\_\_\_\_\_ Reinstated

Source of Water:

☒ Surface water  
\_\_\_\_\_ Groundwater  
\_\_\_\_\_ 1. well log in file  
\_\_\_\_\_ 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses  
☒ Is rate or volume and fee appropriate?  
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?  
☒ Has one been installed?  
\_\_\_\_\_ Waiver or modification of measuring device requested

Remarks:

N/A *Proof Acceptable*  
Priority Calculation:  
Date proof received \_\_\_\_\_

Date proof due \_\_\_\_\_

No. of days late \_\_\_\_\_

Priority date \_\_\_\_\_

NEW PRIORITY DATE \_\_\_\_\_

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

03/86

For Office Use Only

Fee Received \_\_\_\_\_

Date \_\_\_\_\_

Receipt # \_\_\_\_\_

Receipt by \_\_\_\_\_

Reviewed by JS

Sent to region \_\_\_\_\_

STATE OF IDAHO

SEP 23 1988

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 82-7152Name(s) of Permit Holder: Robert Lee BarnettPost Office Address: Box 329, Elk City, ID 83525Telephone No. 208/842-2281Source of Water: AMERICAN RIVER

Extent of Use:

Domestic \_\_\_\_\_ (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation Approx 2.5 (acres) Other/Remark Remaining acreage in forest,home and outbuildings. Use of water needed as a safety factor in case of fire.Total rate and/or volume for which proof is submitted .025 cfs 2.5 acre-feetShow the date water was first diverted and beneficially used under this permit: July 17, 1988 ApproxMeasuring Device: Required? ☐ Yes ☒ NoInstalled? ☐ Yes ☒ NoFee enclosed \$ (see reverse side of this sheet)  
(See License Examination Fee Schedule)Flow Measurement Port: Required? ☐ Yes ☒ NoInstalled? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Robert L Barnett 746-9574  
(Name) (Telephone Number)421 Burrell St. 22, Lewiston, ID  
(Address)

OCT 13 1988

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature of Permit Holder (and title, if appropriate)

Remarks;

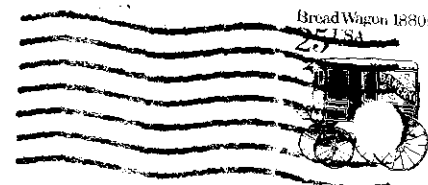
Pump intake is  $1\frac{1}{2}$ ". Pump discharge is  $\frac{3}{4}$ ". Pumps approximately 11 gal. per minute or .025 CFS. Used with sprinklers to irrigate grass and garden, and as a fire prevention measure.

According to the schedule, a fee is not required for this volume.

RECORDED

OCT 13 1988

Robert L. Barnett  
421 Burrell - Sp. 22  
Lewiston, Idaho 83501



OCT 13 1988

MAILED

State of Idaho  
Dept. of Water Resources  
1301 N. Orchard Street  
Boise, Idaho

83706-2237

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 82-7152  
Name(s) of Permit Holder(s): Robert L. Barnett  
Post Office Address: Box 329  
Eldorado City, Idaho Tel. No. 88/842-2381

☒ I hereby certify that construction of diversion works for the above referenced permit began on 9-13-87 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:  
\_\_\_\_\_

\*Note: A financing difficulty is not an acceptable reason.

9-16-87  
Date

Robert L. Barnett  
Signature of Permit Holder

Robert Lee Barnett

P.O. Box 329

Elk City, Idaho 83525

PLACE

STAMP

HERE

RECEIVED

OCT 13 1988



SEP 18 1987

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720





State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

August 18, 1988

Robert Lee Barnett  
P.O. Box 329  
Elk City, ID 83525

RE: Permit No. 82-7152

Dear Mr. Barnett:

If you have completed your project, the next step is to submit proof of beneficial use. Enclosed are a proof of beneficial use form and instructions for completing the form.

Following the submittal of proof of beneficial use, our Northern Regional Office will arrange to conduct a field examination which will enable the Department to issue a water license shortly thereafter.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Gary Spackman'.

GARY SPACKMAN  
Water Allocation Section

GS:hm

RECEIVED

OCT 13 1988

AUG 11 1988

8-6-1988

Department of Water Resources  
State of Idaho

Dept. of Water Resources

Statehouse - Boise, ID 83720

Dear Sir:

By means of this letter, I wish to notify you of the progress on Water Permit No. 82-7152. The project is now complete and in use.

Please advise me of the next step in acquiring a license of water right.

RECEIVED

OCT 13 1988

Sincerely,  
Robert L. Barnett  
Box 329  
Elk City, Idaho  
83525

Home Ph. No. 208/842-2381  
if no answer call (208/846-9574)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
FEBRUARY 10, 1987

BARNETT, ROBERT LEE  
P.O. BOX 329  
ELK CITY, ID 83525

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 82-7152

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN  
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC  
ENCLOSURES

**MicroFILMED**

MAR 09 1987

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:   k   APPLICATION NUMBER: 82-7152

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- ☒ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 1/5/87  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/13/87  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 1/13/87 Date of priority recommended.  
☒ Special conditions of approval or cover letter. \_\_\_\_\_

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MAR 09 1987

allow 2 yrs. for B/U development

By:   RJA   Date: 1/20/87

STATE OFFICE REVIEW:

617 26

- ☐ See attached sheet for more information.  
By:   KW

Date: 2/3/87

RECEIVED

JAN 26 1987

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

IDAHO STREAM CODE INDEX

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

IDAHO STREAM CODE INDEX

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

IDAHO STREAM CODE INDEX

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

IDAHO STREAM CODE INDEX

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

IDAHO STREAM CODE INDEX

82-7152

BARNETT, ROBERT LEE

P.O. BOX 329, ELK CITY, ID 83525

Source: AMERICAN RIVER trib. to CLEARWATER RIVER, SOUTH FORK

Diversion Pt: NENW Sec 11 T 29N R 08E

Use: IRRIGATION (0.1 CFS)

Date Filed: 11/03/1986

In: NENW Sec 11 T 29N R 08E FOR 5 ACRES

**MicroFILMED**

MAR 09 1987

December 11, 1986

Mr. Robert Lee Barnett  
P.O. Box 329  
Elk City, Id. 83525

Re: 82-7152

Dear Mr. Barnett:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned Identification No. 82-7152. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Idaho County Free Press. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. 38173 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Supervisor

RGH/pms  
Enc. - Receipt

**MICROFILMED**

MAR 09 1987

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O  
P  
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# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn  
Director

Suite No. 9  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 765-4639

November 19, 1986

RECEIVED  
DEC 4 1986

Department of Water Resources  
Northern District

Mr. Robert Lee Barnett

P.O. Box 329  
Elk City, Id. 83525

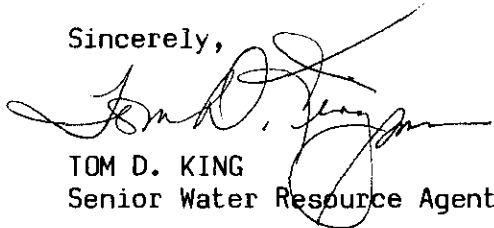
Dear Mr. Barnett:

This office is in receipt of your Application for a Permit and Check No. 92-31 in the amount of \$45.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

Item No. 4 - An Application for Permit for irrigation can be approved for 0.02 CFS per acre. In this case, the maximum diversion rate would be 0.10 CFS and the filing fee would be \$30.00.

Please note that your application has been initialed and dated as being received on November 3, 1986. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Sincerely,

  
TOM D. KING  
Senior Water Resource Agent

TDK/pms  
Enc. - Application  
Check

*Changed per telephone  
conversation to your office 12-1-86.  
Also a new check in the correct  
amount. I thank you,  
Mr. Robert L. Barnett*

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MAR 09 1987



# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn  
Director

Suite No. 9  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 765-4639

November 19, 1986

Mr. Robert Lee Barnett

P.O. Box 329  
Elk City, Id. 83525

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Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pms  
Enc. - Application  
Check

RECEIVED

MAR 09 1987



# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn  
Director

Suite No. 4055 Government Bldg.  
Coeur d'Alene, Idaho 83814  
(208) 765-4639  
**RECEIVED**  
NOV 17 1986  
Department of Water Resources  
Northern District Office

November 4, 1986

Mr. Robert Lee Barnett  
P.O. Box 329  
Elk City, Id. 83525

Dear Mr. Barnett:

This office is in receipt of your Application for a Permit and Check No. 92-31 in the amount of \$45.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

Item No. 4 - This Department is prohibited from approving an application for irrigation when the diversion rate exceeds 0.02 CFS per irrigated acre.

Item No. 9a - Legal Description of irrigated acreage. In this item, you show mining within the NENE Sec. 11 and within the NWNW Sec. 11. Please read the instructions before completing this item.

Please note that your application has been initialed and dated as being received on November 3, 1986. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

Enc. - Application  
Check  
Instructions

**RECEIVED**

MAR 09 1987

Dear Sir,

Sorry about this, apparently did not read my instructions thoroughly. Assuming that Item # 4 also affected Item # 5, I have changed it also. However, I do not understand how to figure the (b) part of the Item # 5 question. Could you please fill that in for me based on the answer given in the (a) part? Thank you so much.

Sincerely,  
Mrs. Robert L. Barnett



# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn  
Director

Suite No. 9  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 765-4639

November 4, 1986

Mr. Robert Lee Barnett  
P.O. Box 329  
Elk City, Id. 83525

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Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

Enc. - Application  
Check  
Instructions

RECEIVED  
FILMED

MAR 09 1987

Aug. 23, 1986

Dear Sir:

Would you please send me an application for a claim to water rights? Also any and all instructions on how to fill it out. Thank you.

Sincerely  
Mrs. Robert L. Barnett  
American River  
P.O. Box 329  
Elk City, Idaho  
83525

MICROFILMED  
MAR 09 1987

Int. Reg. 2-1st.  
8/26/86

RECEIVED  
AUG 25 1986

Department of Water Resources  
Northern District Office