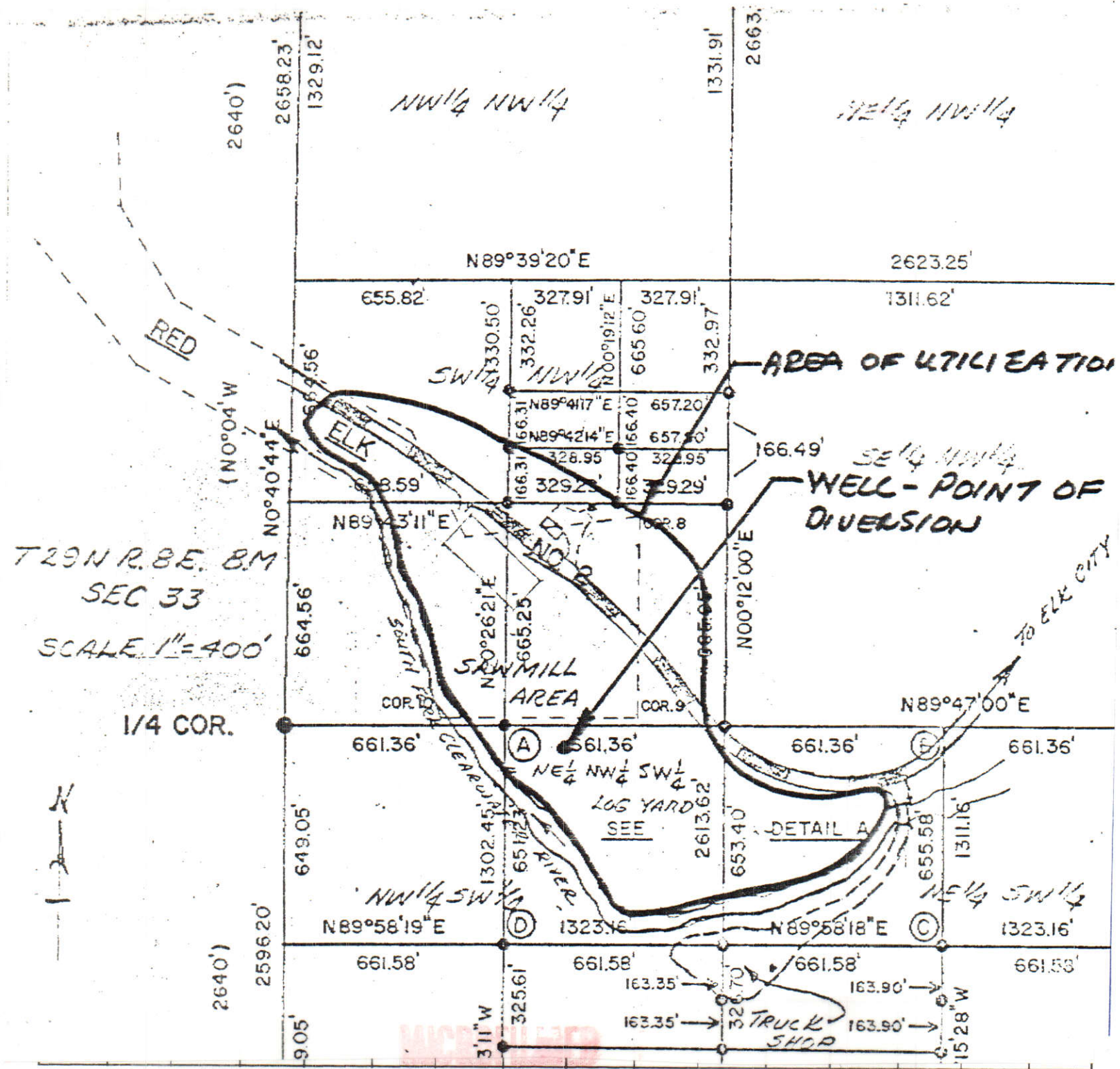


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale: 2 inches equal 1 mile.

OCT 13 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SHEARER LUMBER

[Signature]

(Applicant)

OFFICE MANAGER**

**per telecon 6/21/88-kw

AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 20th day of April, 1988,
and the last publication on the 27th day of
April, 1988; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 27th day
of April, 1988.

DiD Amador

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHTS

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

82-7161

SHEARER LUMBER PRODUCTS
P.O. BOX 389, ELK CITY, ID 83529

Source: GROUNDWATER

Diversion Pt: NENWSW Sec 33 T 29N
R 08E

Use: INDUSTRIAL (0.070 CFS)
DOMESTIC (0.070 CFS)

Date Filed: 03/10/1988

In: SWNW NESW SESW Sec 33 T 29N
R 08E.

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
4055 Government Way, Suite 9, Coeur
d'Alene, Idaho 83814 on or before MAY
9, 1988.

R. KEITH HIGGINSON, Dir.

Published 4/20 & 4/27/88.

A20-27

RECEIVED

MAY 1988

Department of Water Resources
Northern District Office

MICROFILMED

OCT 13 1988

82-7161



↖ Point of
Diversion (well
and piping)



↖ Pressure tank in boiler
room.

RECORDED
JAN 17 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 12 1990

A. GENERAL INFORMATION

1. Owner: Shearer Lumber Products
Current Address: Box 389 Elk City Id 83529
2. Accompanied by: John Clarke EXAM. DATE: 5/30/89
Address: SAME Phone No. SAME
Relationship to Permit Holder: SAME MAIN
3. Source: groundwater tributary to

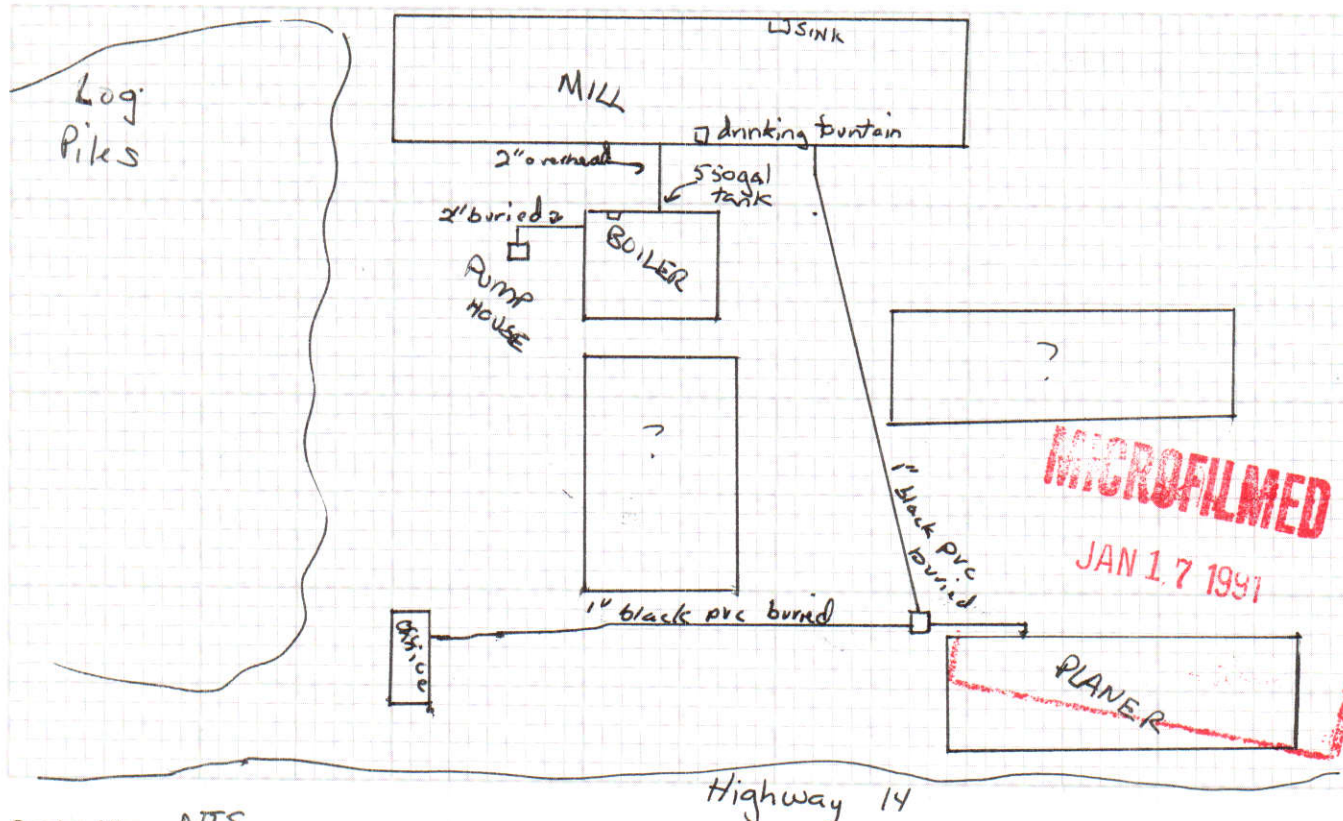
Permit No. 82-7161
Department of Water Resources
Phone No. 842-2214

B. OVERLAP REVIEW

1. Other water rights with same place of use: 82-7081 82-7083
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

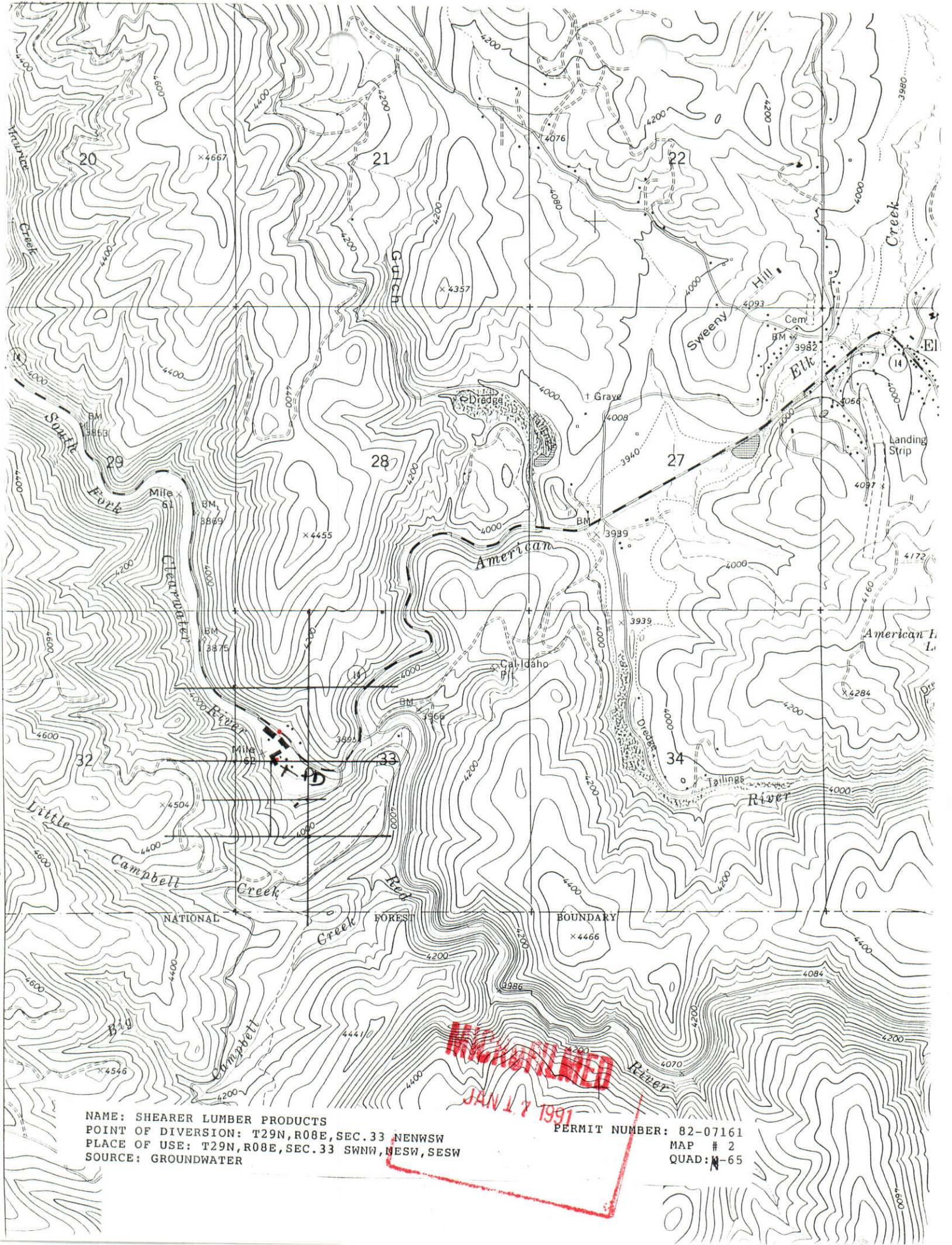
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

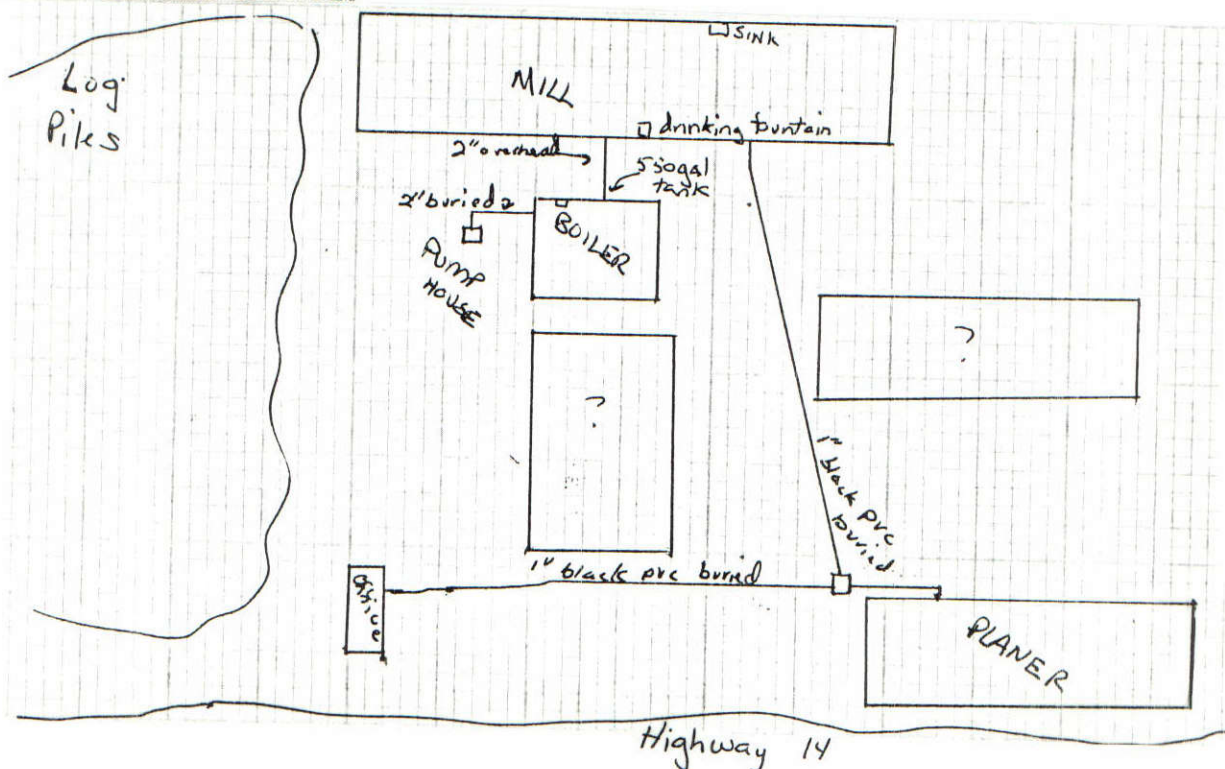
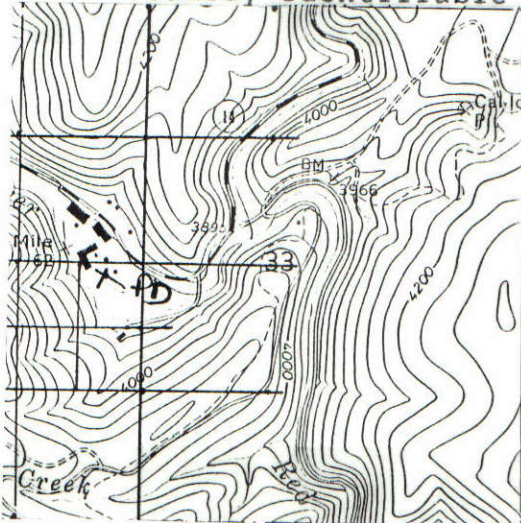
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



NAME: SHEARER LUMBER PRODUCTS
POINT OF DIVERSION: T29N,R08E,SEC.33 NENWSW
PLACE OF USE: T29N,R08E,SEC.33 SWNW,NESW,SESW
SOURCE: GROUNDWATER

PERMIT NUMBER: 82-07161
MAP # 2
QUAD: N-65

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by Erin Delaney

Date _____

6/1/89

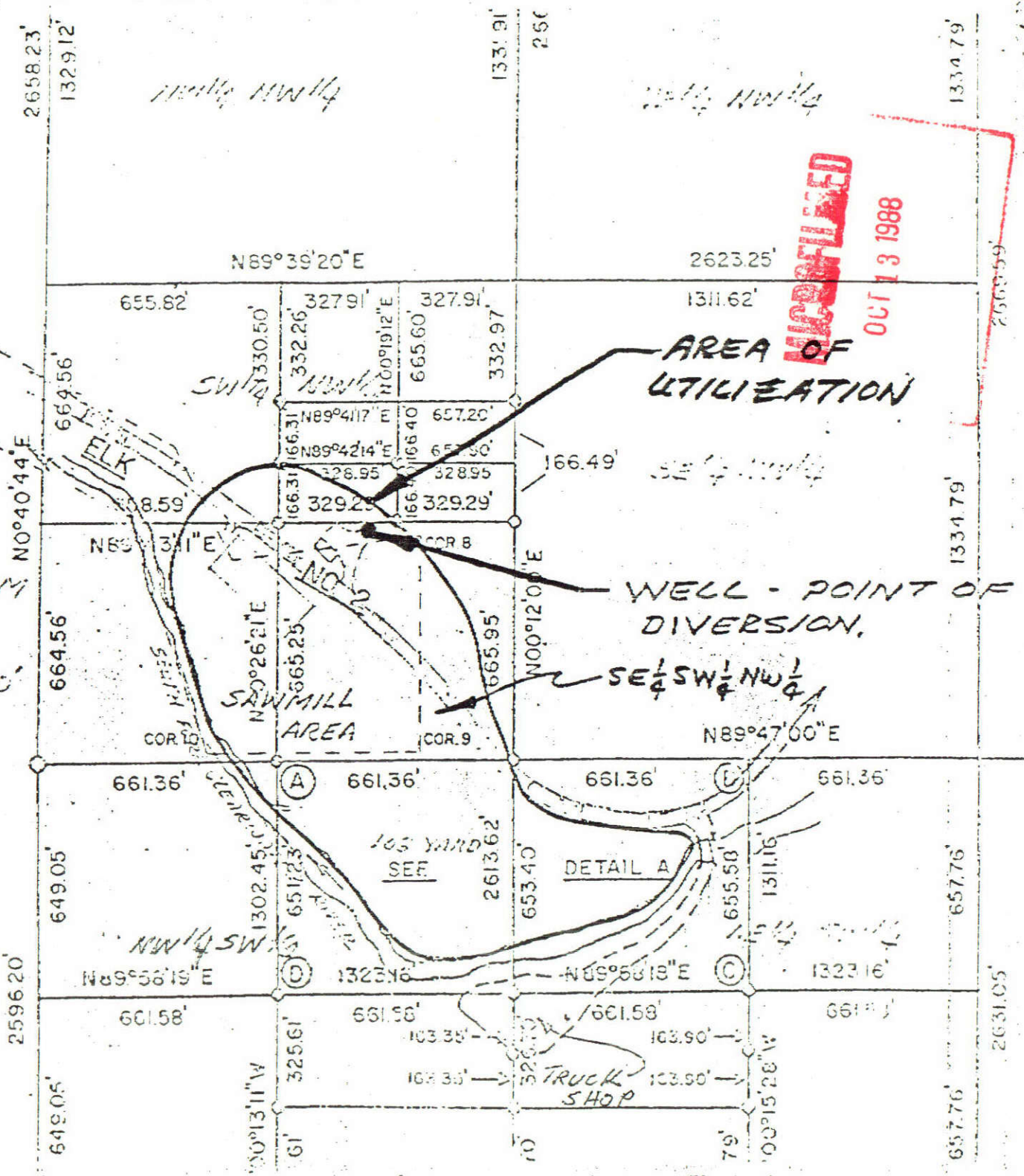
JAN 17 1991

T29N R.8E. RM
SEC 33
SCALE 1"=400'

1/4 COR.



PART 2



PART 3

-AREA OF UTILIZATION

WELL - POINT OF
DIVERSION

SANMILL

LOG YARD
SEE .

DETAIL A

TRUCK-
SHOP

RECEIVED

OCT 13 1988

29. NO. 10

NW 1/4 NW 1/4

NE 1/4 NW 1/4

N89°39'20"E

2623.25'

RED

(N0°04'W

N0°40'44"E

SW 1/4

NW 1/4

AREA OF UTILIZATION

WELL - POINT OF DIVERSION

SE 1/4 NW 1/4

T29N R.8E. B.M.
SEC 33

SCALE 1"=400'

1/4 COR.

SANMILL AREA

COR. 10

COR. 9

TO ELK CITY

N89°47'00"E

661.36'

661.36'

661.36'

(A)

661.36'

NE 1/4 NW 1/4 SW 1/4

LOG YARD

SEE

DETAIL A

NW 1/4 SW 1/4

N89°58'19"E

N89°58'18"E

NE 1/4 SW 1/4

1323.16'

661.58'

661.58'

661.58'

661.58'

N00°13'11"W

5.61'

163.35'

163.35'

326.70'

70'

TRUCK SHOP

163.90'

163.90'

100°15'28"W

79'

1311.16'

655.58'

657.76'

2631.05'

NO. 10

RECORDED

OCT 13 1988

PART 3

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 82-07161

Priority: March 28, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.07 CFS
4.8 AF

This is to certify, that SHEARER LUMBER PRODUCTS

P.O. BOX 389

ELK CITY, ID 835290000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 28, 1988; and has submitted Proof of Beneficial Use on July 25, 1988. An examination indicates that the works have a diversion capacity of .250 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.07 CFS	4.8 AF
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NENWSW , Sec. 33, Township 29N, Range 08E IDAHO County	

PLACE OF USE: DOMESTIC
TWN RGE SEC

29N 08E 33

SWNW

NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for office.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of December, 1990.

Acting for

R. Keith Higginson, Director

MICROFILMED

JAN 17 1991

State of Idaho
Department of Water Resources

RECEIVED
JUL 17 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 82-07161

Department of Water Resources

Date of Priority: March 28, 1988

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:¹

4.8 AF

Comes now

SHEARER LUMBER PRODUCTS

P.O. BOX 389

ELK CITY, ID 835290000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 82-07161, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.07 CFS	4.8 AF

LOCATION OF POINT(S) OF DIVERSION: NE1/4SW, Sec. 33, Township 29N, Range 08E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

29N 08E 33

SWNW

NWSW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at HOOSKIA, IDAHO, this 12 day of JULY, 1990.

MICROFILMED

JAN 17 1991

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 82-07161

FOR DEPARTMENT USE ONLY

Preliminary check by ☒

Fee 50 \$20.00

Received by J. Davis Date 7/17/90 #C017687

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 82-07161 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for office.

Witness my hand this 18th day of

December, 1990

Acting for

J. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

JAN 17 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 82-7161
APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant SHEARER LUMBER PRODUCTS Phone 842-2214
Post office address BOX 389 ELK CITY, ID. 83529
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 33 Township 29N Range 8E B.M. IDAHO County; additional
points of diversion if any: AKA: REDELF #1 PATENTED CLAIM
4. Water will be used for the following purposes:
Amount 0.07 for INDUSTRIAL purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.07 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.14 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 8" WELL, PUMP & PIPELINE
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is 8 inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to proposed beneficial use is 1 years (minimum 1 year).

RECORDED

OCT 13 1988

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

→ d. Domestic; show number of households. _____

→ e. Other; describe fully. INDUSTRIAL USE CONSISTS OF -

FIRE PROTECTION

STEAM BOILER MAKE-UP WATER

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
29N	8E	33							b		D			b					—

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 82-7082

11. a. Who owns the property at the point of diversion? APP.

b. Who owns the land to be irrigated or place of use? APP.

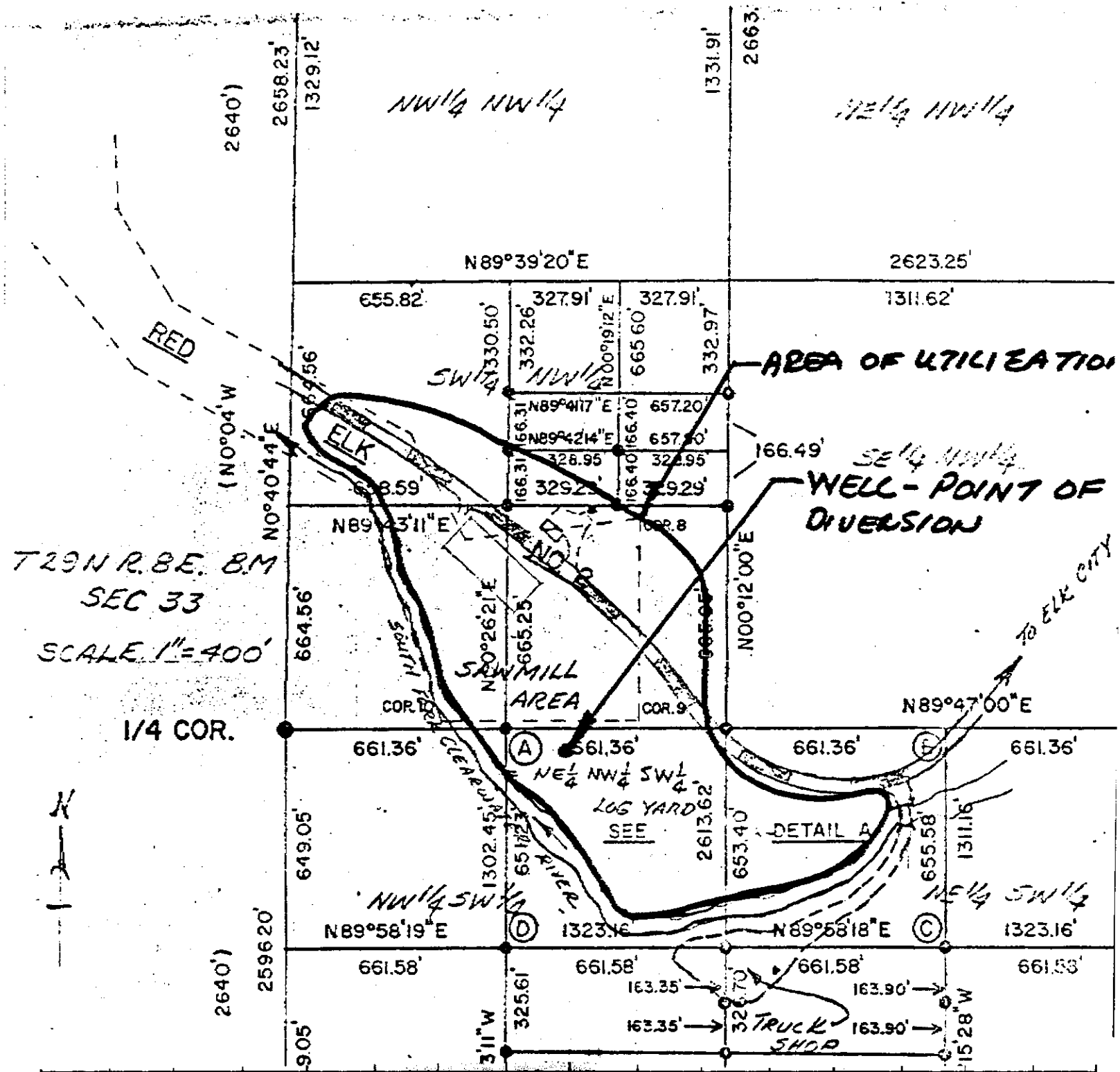
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

NOT FILMED

OCT 13 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

NOV 13 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SHEARER LUMBER
James H. Shearer
 (Applicant)
 OFFICE MANAGER

**per telecon 6/21/88-kw

Proposed Priority 3/28/88

Received by GR Date 3/28/88 Time 2:15 PM Preliminary check by JK

Fee \$ 30.00 Received by PMS/2K # 41967 Date 3/10/88
for County Fee

Publication prepared by pm Date 4/13/88 Published in 4/20-27/88

Publication approved pm Date 6/7/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7161, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 28 day of JUNE, 1988.

[Signature]
Director

MICROFILMED

OCT 13 1988

AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 20th day of April, 1988.,
and the last publication on the 27th day of
April, 1988.; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 27th day
of April, 1988.

[Signature]

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECORDED

Department of ...
Northern ...

MICROFILMED

OCT 13 1988

December 19, 1990

SHEARER LUMBER PRODUCTS
P.O. BOX 389
ELK CITY, ID 835290000

RE: WATER RIGHT NO. 82-07161

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED
JAN 7 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 8, 1990

RE: Permit No. 82-7161

Shearer Lumber Products
Box 389
Elk City, ID 83529

Gentlemen:

We have received the licensing amendment for the above referenced permit and note that you made a change to the document in listing the place of use.

The amendment was prepared to match the place of use found to be used when our field examiner made his inspection of the facility on May 30, 1989. If the place of use has changed since that date, we cannot issue a license based on the new development and a transfer application will need to be filed after the license issuance to cover the new place of use. If, however, you can supply us with documentation to show that the place of use at the time of the examination was indeed the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 33 rather than the SW $\frac{1}{4}$ NW $\frac{1}{4}$, we may be able to reflect that change in the license issuance.

We will hold action on this right for 30 days to allow you to supply any documentation you may have. If we do not hear from you within that time period, we will assume you have no further objections to our issuing the license as we originally proposed and will change the amendment form back to list the SW $\frac{1}{4}$ NW $\frac{1}{4}$.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

Microfilmed

JAN 17 1991

June 25, 1990

SHEARER LUMBER PRODUCTS
P.O. BOX 389
ELK CITY, ID 835290000

RE: PERMIT NO. 82-07161

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JAN 17 1991

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 92-07161

✓
✓
✓
A. GENERAL INFORMATION

1. Name and address are most current available. (Check BU statement)
2. Exam Date
3. Source (Check Permit)

✓
✓
B. OVERLAP REVIEW

1. & 2. (Rule 5,1,4) - *COPIES OF 82-07681 & 82-07083*

✓
✓
✓
✓
✓
✓
C. SYSTEM DESCRIPTION

1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
3. Word Picture (Rule 5,1,3 / 5,1,4)
4. Diversion (Rule 5,1,3)
5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
6. Irrigation (Rule 5,1,8)

✓
D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

✓
E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

✓
F. OPTIONAL

✓
G. VOLUME CALCULATIONS

- Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

✓
✓
✓
H. REMARKS AND OVERLAP ANALYSES

- All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

✓
I. RECOMMENDATIONS

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity (Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14). Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

✓
J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

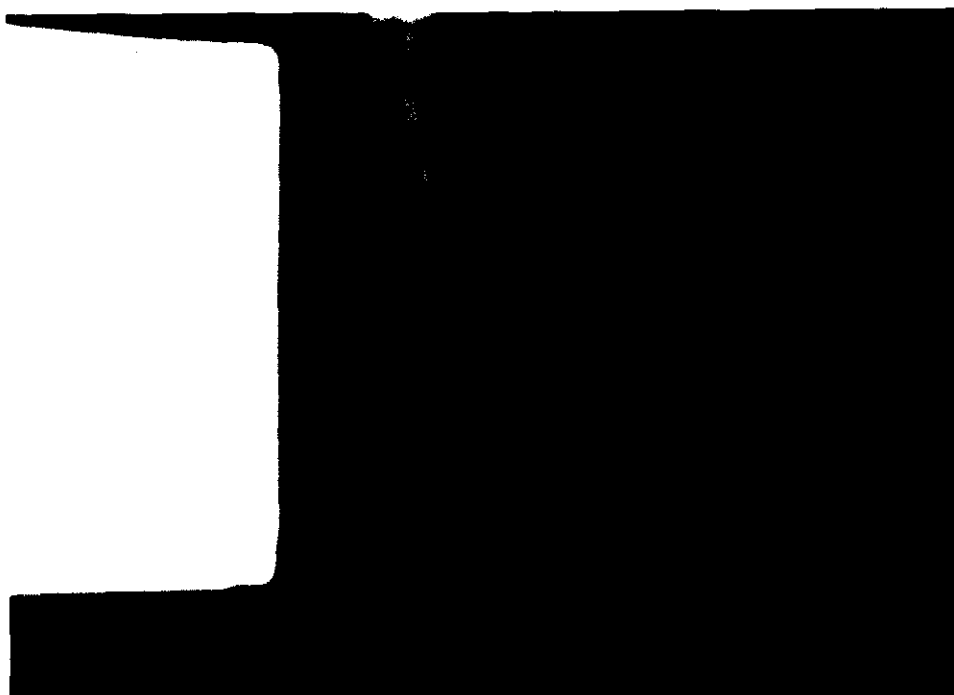
✓
WELL INSPECTION REPORT

Check with permit and well log for discrepancies

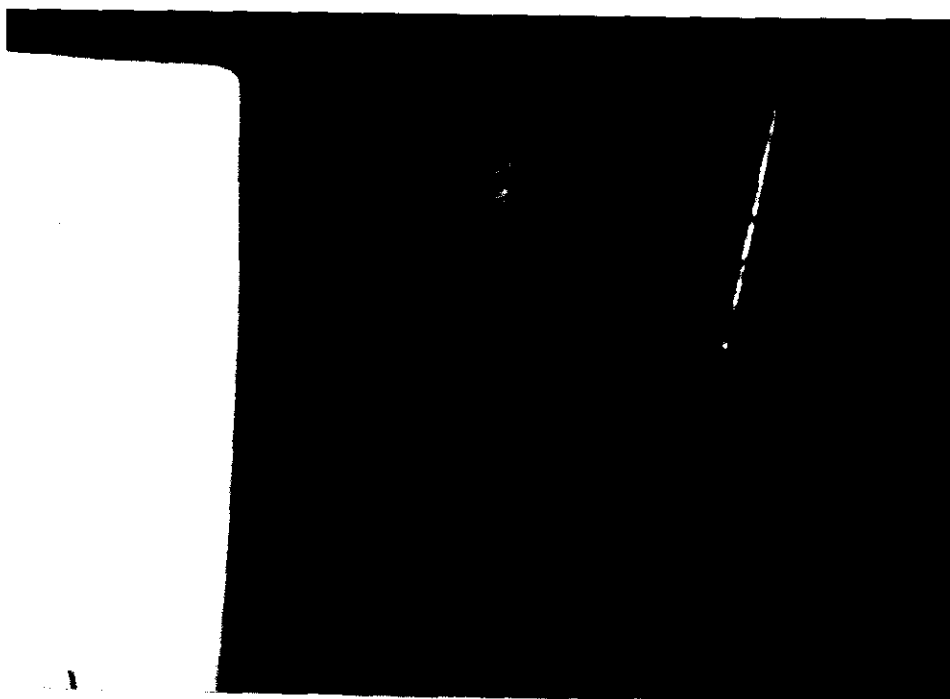
Signature *[Signature]*

Date 8/25/89

82-7161



↖ Point of
Diversion (well
and piping)



↖ Pressure tank in boiler
room.

UNRECORDED
JAN 1 1971

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 12 1990

A. GENERAL INFORMATION

Permit No. 82-7161
Department of Water Resources
Phone No. 842-2214

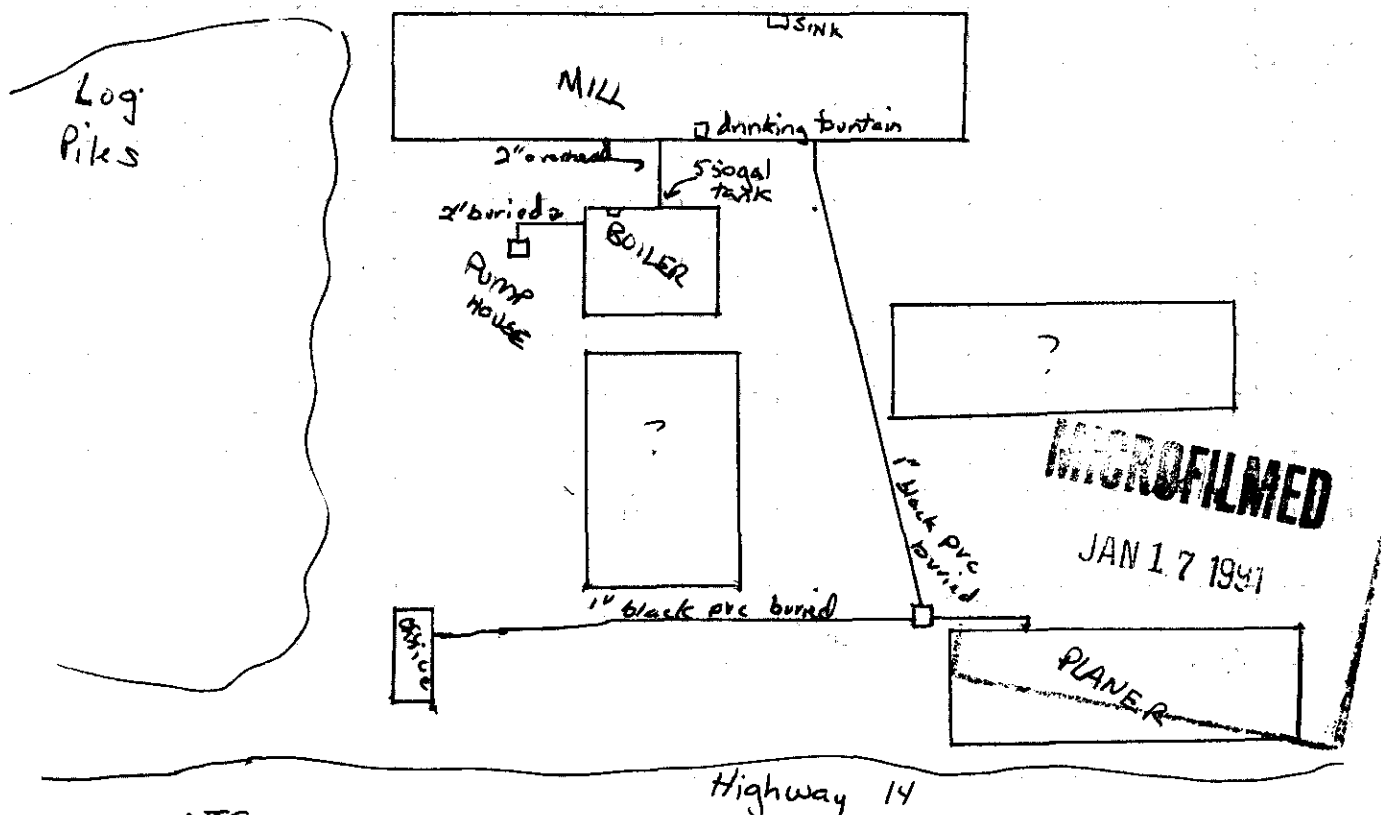
1. Owner: Shearer Lumber Products
Current Address: Box 389 Elk City Id 83529
2. Accompanied by: John Clarke EXAM. DATE: 5/30/89
Address: SAME Phone No. SAME
Relationship to Permit Holder: SAME NAME
3. Source: groundwater tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: 82-7081 82-7083
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 382 ft well with a submersible pumps water by 2" buried pipe to a pressure tank in boiler room, and then 2" overhead to the mill and from the mill with 1" underground to planer and office.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Submersible	5 hp			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	SW	33	29N	8E	Idaho	Map

6. **Place(s) of Use:**

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
29N	8E	29							D			D							

MICROFILMED

JAN 17 1991

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

$$Q = \frac{8.8(1.7)(5)}{2.3(1.7) + 30\text{-ft}} = \frac{30.8}{1.72} = 17.8\text{ cfs}$$

maximum diversion rate with optimum conditions.
limited by free sheet, 14 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$(85 \text{ workers}) (50 \text{ gal/day}) = 4250 \text{ gal/day}$$

$$4250 (365) = 1,551,250 \text{ gal/yr} = 207,386 \text{ cfs/yr}$$

$$\frac{207,386 \text{ cfs/yr}}{43,560} = 4.8 \text{ afa for domestic}$$

MICROFILMED
JAN 17 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Industrial has not been hooked up only domestic used
 Not to exceed 0.14 cfs when combined with
 and 4.8 afa when combined with 82-7081

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.07 ~~.14~~ cfs	4.8 afa
Totals:			.07 .14 cfs	4.8 afa

2. Recommended Amendments

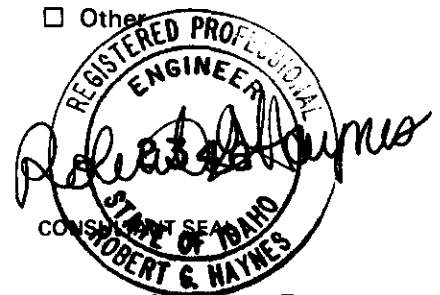
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

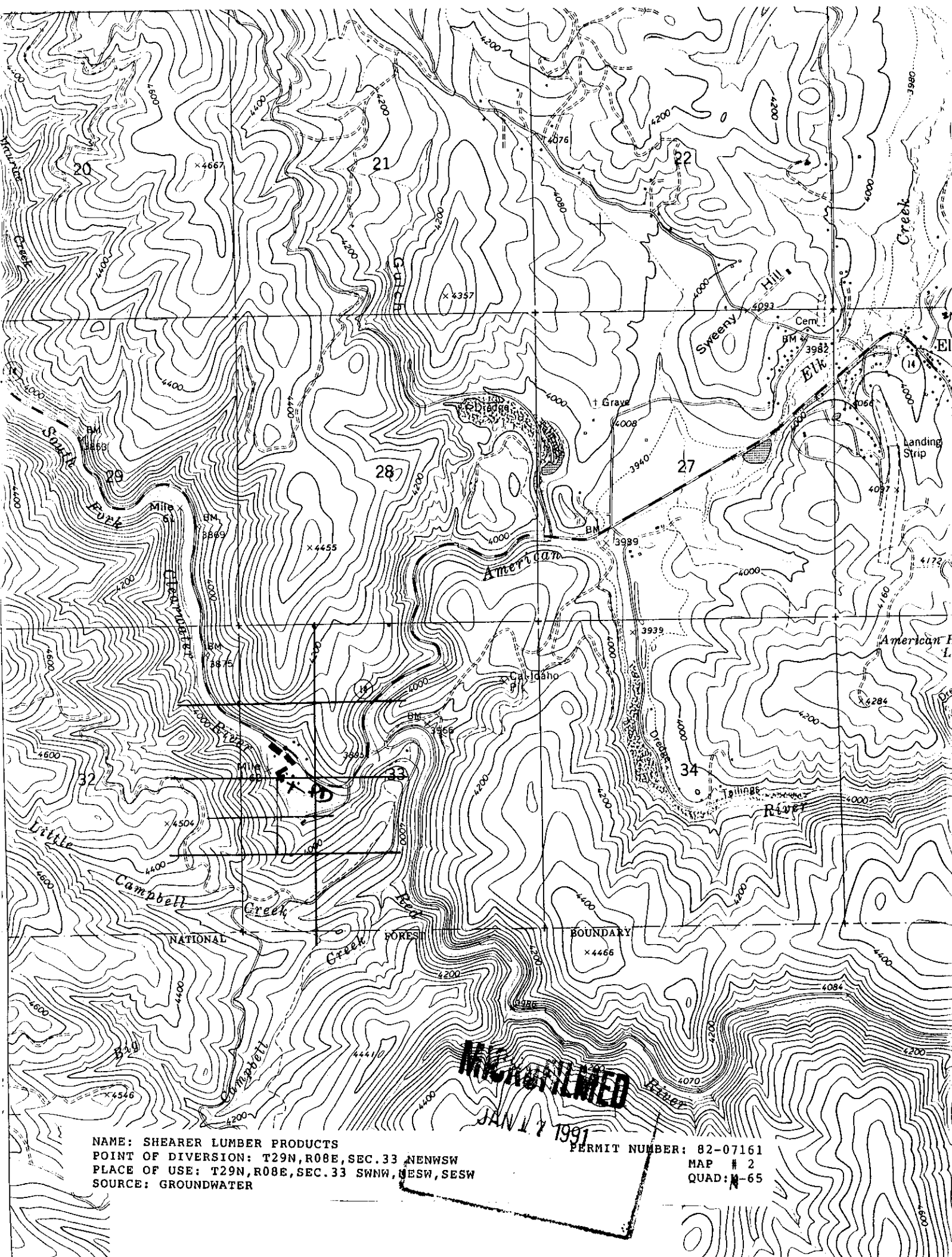
Field Examiner's Name Louis Sukoraty
 Signature [Signature]
 Certification Date 3/17/89
 Field Report Preparation Date 6/1/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

UNRECORDED

JAN 17 1989



NAME: SHEARER LUMBER PRODUCTS
POINT OF DIVERSION: T29N,R08E,SEC.33,NENWSW
PLACE OF USE: T29N,R08E,SEC.33 SWNW,NESW,SESW
SOURCE: GROUNDWATER

PERMIT NUMBER: 82-07161
MAP # 2
QUAD: N-65

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Shearor Lumber Co
 Address Elk City, Idaho
 Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>2 1/2</u> inches	<u>8</u> inches	<u>0</u> feet	<u>16.7</u> feet
<u>2 1/2</u> inches	<u>6</u> inches	<u>0</u> feet	<u>30.4</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
 Was a packer or seal used? ☒ Yes ☐ No
 Perforated? ☒ Yes ☐ No
 How perforated? ☒ Factory ☐ Knife ☐ Torch
 Size of perforation 3 inches by 1/4 inches

Number	From	To
<u>12</u> perforations	<u>250</u> feet	<u>280</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
 Manufacturer's name _____
 Type _____ Model No. _____
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet
 Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
 Placed from _____ feet to _____ feet
 Surface seal depth 40 Material used in seal: ☐ Cement grout
☒ Bentonite ☒ Pudding clay ☐ _____
 Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing
☐ Overbore to seal depth
 Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
☐ Cemented between strata
 Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W E

S

Subdivision Name _____

Lot No. _____ Block No. _____

County Idaho

NE 1/4 NW 1/4 Sec 33, T. 29, N. 8, E. 14

7. WATER LEVEL

Static water level 30 feet below land surface.
 Flowing? ☐ Yes ☒ No G.P.M. flow _____
 Artesian closed-in pressure _____ p.s.i.
 Controlled by: ☐ Valve ☐ Cap ☐ Plug
 Temperature _____ of. Quality _____
 Describe artesian or temperature zones below.

8. WELL TEST DATA

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>1144</u> G.P.M.	<u>290</u> ft	<u>2</u> hrs
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water Yes No
	From	To		
<u>12</u>	<u>0</u>	<u>24</u>	<u>Hard ad gravel, some boulders</u>	<u>✓</u>
<u>12</u>	<u>17</u>	<u>140</u>	<u>Very soft granite, some</u>	<u>✓</u>
<u>8</u>	<u>140</u>	<u>165</u>	<u>coarse chert</u>	<u>✓</u>
<u>8</u>	<u>165</u>	<u>178</u>	<u>long boulders, but still quite soft</u>	<u>✓</u>
<u>8</u>	<u>178</u>	<u>204</u>	<u>Caving, sand, some shale with sand coarse</u>	<u>✓</u>
<u>8</u>	<u>204</u>	<u>275</u>	<u>Very soft granite (gray), (2-4' med)</u>	<u>✓</u>
<u>8</u>	<u>275</u>	<u>325</u>	<u>Med soft granite, some white chert (8-10' med)</u>	<u>✓</u>
<u>8</u>	<u>325</u>	<u>382</u>	<u>White chert like granite med soft, lots of water (at 325)</u>	<u>✓</u>
			<u>med soft granite surface pure water</u>	

RECORDED

JAN 17 1991

10.

Work started Feb 25/88 finished March 23/88

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name William H. Hall Drill Firm No. 125
 Address Farm Idaho Date April 7, 88
 Signed by (Firm Official) Ray H. H. H.
 and
 (Operator) William H. Hall

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 29N, Rge. 8E,
Sec. 27, Qtr./Qtr. NWSW or Lot _____
2. Owner Shearer Lumber Products
Address Box 389 E, City EIK City, State ID
3. Approx. date of well construction 1988
Well Driller Uhlenkott Well Drilling
4. Casing: Diameter 8" Condition Good
5. Casing length above land surface 1'+
6. Well depth (ft) 382 Flowing _____ Temp. _____
Access port _____
7. Condition of piping and valving good
8. Evidence of well seal yes
9. Shut in pressure or static water level 30'
10. Evidence of leakage around the casing no
11. Does well need repair no
12. Comments NONE

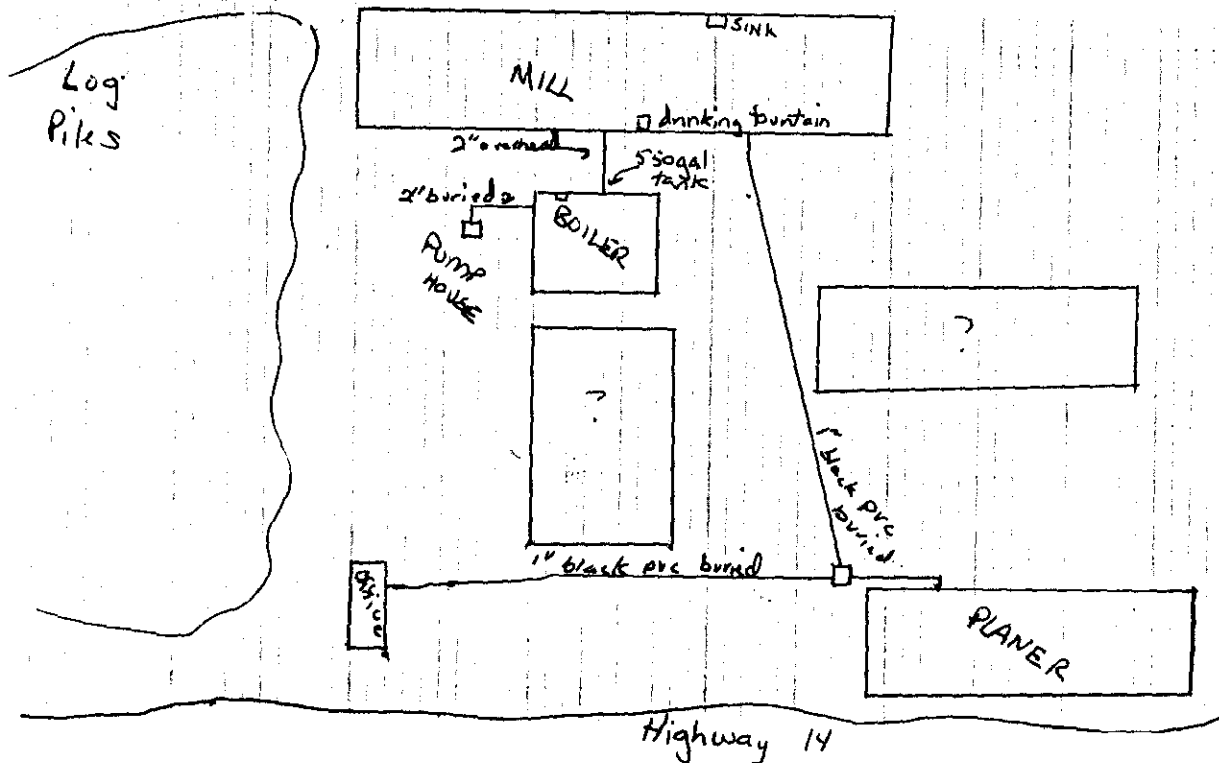
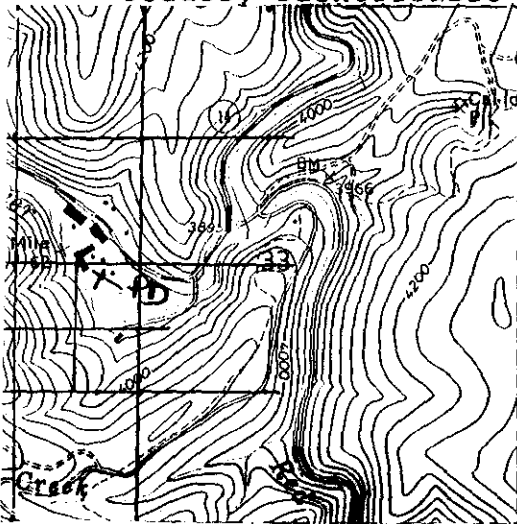
MICROFILMED

(OVER)

JAN 17 1991

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by Zain John

Date 6/1

MICROFILMED

JAN 17 1951



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 17, 1988

RECEIVED
OCT 20 1988

Shearer Lumber Products
Box 389
Elk City, Id. 83525

Department of Water Resources

Re: 82-7161

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

JAN 17 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 82-7161

Date: 2/26/88

General Considerations:

✓ Name same as permit
✓ Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
✓ Proof received timely _____
_____ Reinstated

Source of Water:

✓ Surface water
✓ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

✓ Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
✓ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

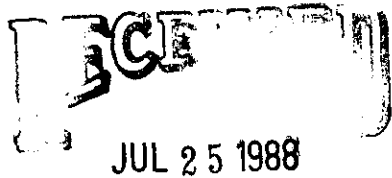
Proof Acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	_____
No. of days late	_____	_____
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received \$50.00
Date 7/26/88
Receipt # C001963
Receipt by CP
Reviewed by JS
Sent to region

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 82-7161

Name(s) of Permit Holder: Shearer Lumber Products

Post Office Address: Box 389, Elk City, Idaho 83525

Telephone No. 842-2214

Source of Water: Groundwater

Extent of Use:

Domestic (see note) (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark Domestic use for six (6) -

restrooms, Industrial use for fire protection & biler make-up for sawmill

Total rate and/or volume for which proof is submitted 0.14 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: May 2, 1988

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

John Clarke

(Name)

842-2214

(Telephone Number)

Highway 14, 3 miles west of Elk City, Idaho

(Address)

The above information is my true statement of the extent to which the above numbered has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

OCT 13 1988

July 19, 1988

Date

[Signature] OFFICE MANAGER
Signature of Permit Holder (and title, if appropriate)

To: File 82-7161

From: Groundwater Protection

Date: 9/20/88

Drilling Permit: ☐ Not Applicable
☒ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
☒ probably not available
☐ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller.
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

OK

RECEIVED

OCT 13 1988

RECEIVED
JUL 29 1988

Department of Water Resources

July 27, 1988

Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

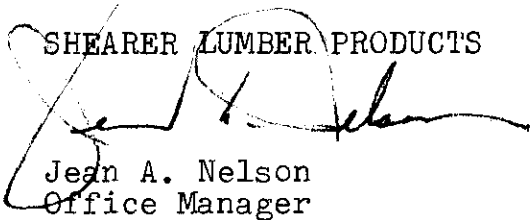
RE: Permit No. 82-07161

Gentlemen:

We discovered an error in the description of place of use on the above permit. In view of this we are enclosing the correct one.

Sincerely,

SHEARER LUMBER PRODUCTS


Jean A. Nelson
Office Manager

jn

enc.

RECEIVED

OCT 13 1988

Shearer Lumber Products, Inc.

General Office: P.O. Box 277, Kooskia, Idaho 83539 — Telephone 926-4277
Sawmill: P.O. Box 389, Elk City, Idaho 83525 — Telephone 842-2230

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Industrial use consists of fire protection and steam boiler make-up water

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
29N	8E	33							D		D	D							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 82-7082

- Who owns the property at the point of diversion? applicant
- Who owns the land to be irrigated or place of use? applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECEIVED

OCT 13 1988

Shearer Lumber Products, Inc. Kooskia, Idaho 83539

Idaho Department of Water Resources
Statehouse

BOISE, IDAHO 83720

OCT 13 1988

SHEARER LUMBER PRODUCTS, INC.

Examination Fee

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: C001963

Date: 07/26/88
Time: 10:45:49

Received

From:

SHEARER LUMBER PRODUCTS

Type of Payment	Program A cct	Amount
PROOF OF BENEFICIAL USE 82-7161	0650122 1238 6490	\$50.00
Total		\$50.00

CHECK 17977

Idaho Department of Water Resources

Region: State

Signature: Christa Poncia

RECEIVED
OCT 13 1988

Drilling Perm. No. 82-88-Z-001
Water Permit No. _____
Injection Permit No. _____

State of Idaho
Department of Water Resources
DRILLING PERMIT

RECEIVED
FEB 18 1988

(Authorizing Construction of a Well)*

Department of Water Resources

1. Applicant Shearer Lumber Products
2. Address Box 389, Elk City, Idaho 83525

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Water right permit no. 82-; Injection well permit no. _____

4. Proposed well location NE 1/4 NW 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 33, Twp. 29N, Rge. 8E, County Idaho,
Lot, block and subdivision Red Elk No. 1 Placer Claim, Patent Survey #2197

5. Proposed use of well: (Check all that apply)
☒ Domestic ☐ Stockwater ☐ Monitoring
☐ Irrigation ☒ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____

6. Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 8" Proposed depth 217'

Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)

RECEIVED

OCT 13 1988

7. Anticipated construction start date 2-22-88

8. Well Driller (if known) Uhlenkott Well Drilling #125

Address Fenn, Idaho

Date 2-16-88 Applicant's signature [Signature]

Title Asst. Sec. Treas.

* After other pre-requisite approvals have been obtained.

* Put telon with Mr. Nelson on 2/23/88

Log Rec
4/11/88

ACTION OF IDWR

(✓) Approved () Denied

82-88-Z-01

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

AS REQUIRED BY ATTACHMENT.

MICROFILMED

Dated this 23rd day of February, 1988.

OCT 13 1988

Signed

John C. Besh

Title

SECTION MANAGER

GROUNDWATER PROTECTION

Received by rg / jrb Fee 100⁰⁰ Date 2/23/88

Receipt No. 48460 Construction start date _____

Construction start extension to _____

Extension approved by _____

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 29, 1988

SHEARER LUMBER PRODUCTS
P.O. BOX 389
ELK CITY, ID 835290000

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 82-07161

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct you attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

MICROFILMED

OCT 13 1988

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY JK DATE _____ APPLICATION NUMBER 82-7161

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☒ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☒ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested JUN 13 1988

Department of Water Resources

PROCESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☐ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.
Priority date adv. under old interpretation of rules - reg. Priority changed on computer under new interpretation - did not re-adv.
☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 5/9/88
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

☐ See below for additional information
Date of priority recommended 5/28/88
By [Signature] Date 6/4/88

STATE OFFICE REVIEW

P23

P16

46

☐ See below for additional information
By [Signature] Date 6/21/88

ADDITIONAL INFORMATION

EXPANSION OF USES LICENSED UNDER 82-7082

INTER-DEPARTMENT MEMO — 1

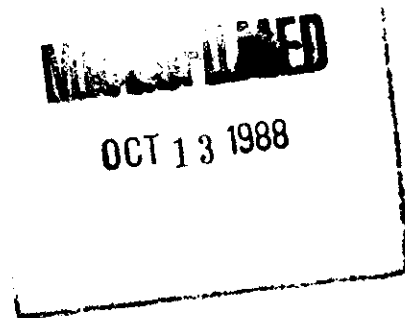
DATE 4/28/88

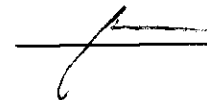
FROM Pat

TO File

SUBJECT

New interpretation of the Rules and Regulations for Water Appropriation necessitates the Date of Priority be changed to 3/28/88.




SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 28, 1988

Shearer Lumber Products, Inc.
Box 389
Elk City, Id. 83529

Re: 82-7161

Gentlemen:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned Identification No. 82-7161. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Idaho County Free Press. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. N30 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enc. - Receipt

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OCT 13 1988

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IDAHO
1890 • CENTENNIAL • 1990

82-7161

SHEARER LUMBER PRODUCTS

P.O. BOX 389, ELK CITY, ID 83529

Source: GROUNDWATER

Diversion Pt: NEHMSW Sec 33 T 29N R 08E

Use: INDUSTRIAL (0.070 CFS)
DOMESTIC (0.070 CFS)

Date Filed: 03.19/1988

In: SWNW NESW SESW Sec 33 T 29N R 08E

*changed on
computer
4/28/88*

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State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 14, 1988

Shearer Lumber Products
Box 389
Elk City, Id. 83529

Gentlemen:

License No. 82-7082 was issued for only six restrooms at 0.02 cfs. Any additional uses (industrial) and/or additional quantities (0.134 cfs) require a new Application for Permit. I have taken the liberty of preparing a new application based on the information in your Application for Transfer.

I am returning both the Application for Transfer and Application for Permit. Please check the Application for permit carefully for errors, sign it and return it to this office within 30 days of the above date. The filing fee is the same for each application, so I have applied your Check No. 28-8 in the amount of \$30.00 to the Application for Permit.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application for Transfer
Application for Permit

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Page 7 of 6

STATE OF IDAHO MAR - 4 1988

Transfer No. _____

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Shearer Lumber Products Phone 208-842-2214

Post Office address Box 389, Elk City, Idaho 83525

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes existing well had inadequate flow for requirements

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|---------------|-----------------------|------------------|--------------------------|
| 82-7082 | April 2, 1981 | .067 cfs | Domestic | January 1 to December 31 |
| | | .067 | Industrial | January 1 to December 31 |
| | | | | to |
| | | | | to |
| 2. Total amount of water being transferred <u>.134</u> cubic feet per second and/or _____ acre-feet per annum. | | | | |
| 3. Source of water <u>well</u> tributary to _____ | | | | |
| 4. Point(s) of Diversion: | | | | |

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	SW	33	29N	8E	Idaho	Red Elk #1 patented claim

5. Lands irrigated or place of use:

[illegible]

Total acres _____

PART 1

6. General Information:

- a. Description of diversion system 8' well, pump and buried pipeline
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Place of use unchanged
- d. Remarks:
Water to be used for domestic and industrial water for lumber
manufacturing complex

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

DECLASSIFIED

OCT 13 1988

Witness my hand this _____ day of _____, 19____.

T29N R.8E. BM
SEC 33
SCALE 1"=400'



1/4 COR.

100% NW 1/4

100% NW 1/4

RECORDED

OUT 13 1988

AREA OF
UTILIZATION

WELL - POINT OF
DIVERSION.

SE 1/4 SW 1/4 NW 1/4

SANMILL
AREA

105 YARD
SEE

DETAIL A

TRUCK
SHOP

CONSOLIDATED TAX NOTICE AND RECEIPT

CLARICE SCHMIDT - TAX COLLECTOR 1987

IDAHO COUNTY COURTHOUSE R. 1 2

ANGEVILLE ID 83530 REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
62,189	10-00	RP29N08E33S410A	9382

T29N R0E SEC 33 31.68 ACRES
SURVEY 2197

L 62,189 RED ELK GROUP PLACER
LESS ROW
ELK CITY DIST

AC 31.680 SHEARER LBR PROD INC

DELINQUENT CERT.

BOX 277

KODSKIA ID 83539

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
COUNTY	.002625	163.25	TAX 472.34
SCHOOL 1241	.003344	207.96	PEN
SYRINGA HOSP	.000461	28.59	SUB TOT
COUNTY R S 2	.000961	59.76	INT
			TOT
			1ST INSTALLMENT
			TAX 236.17
			PEN
			SUB TOT
			INT
FIRE PROTECTION		12.68	TOT
			2ND INSTALLMENT
			TAX 236.17
			PEN
			SUB TOT
			INT
			TOT
TOTAL	.007391	472.34	

TO AVOID ADDITIONAL COST PAY BY DECEMBER 20, 1987
FOR ADDITIONAL INFORMATION CALL 208-983-2801

PAID

OCT 13 1988

ATTACHMENT 'A'

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 82-7082 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water well tributary to _____4. Date or priority April 2, 1981

5. Water is used for the following purpose:

amount .02 for domestic purposes from January 1 to December 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .02 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	NW	33	29N	8E	Idaho	Red Elk #2 patented claim

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
			SEE ATTACHED MAP FOR AREA OF UTILIZATION																

Total acres _____

9. Describe any other water rights used for the same purpose as described above none

RECORDED
OCT 13 1988

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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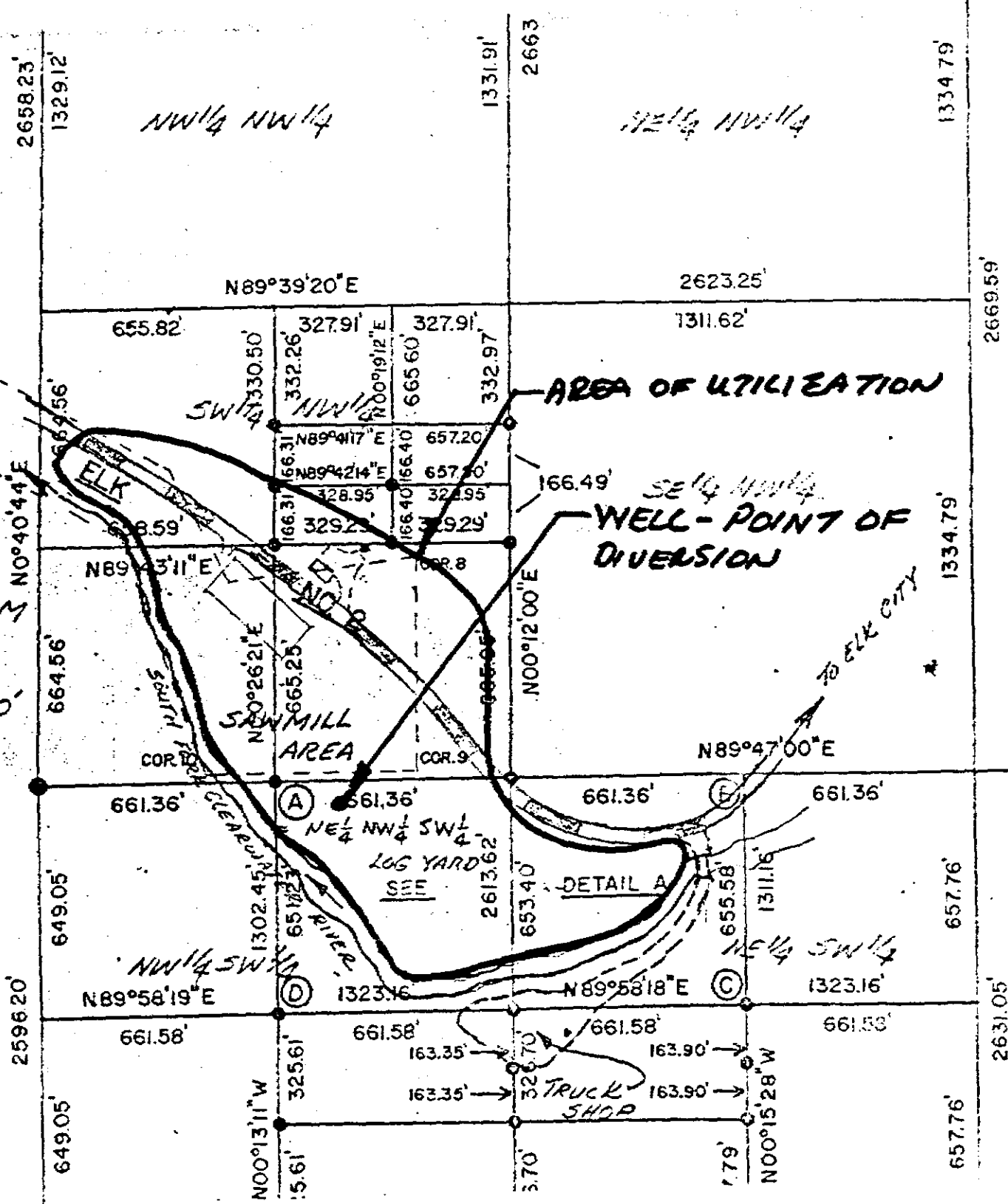
OCT 13 1988

T29N R.8E. BM
SEC 33
SCALE 1"=400'

1/4 COR.

1-2 N

PART 3



MICROFILMED

OCT 13 1988

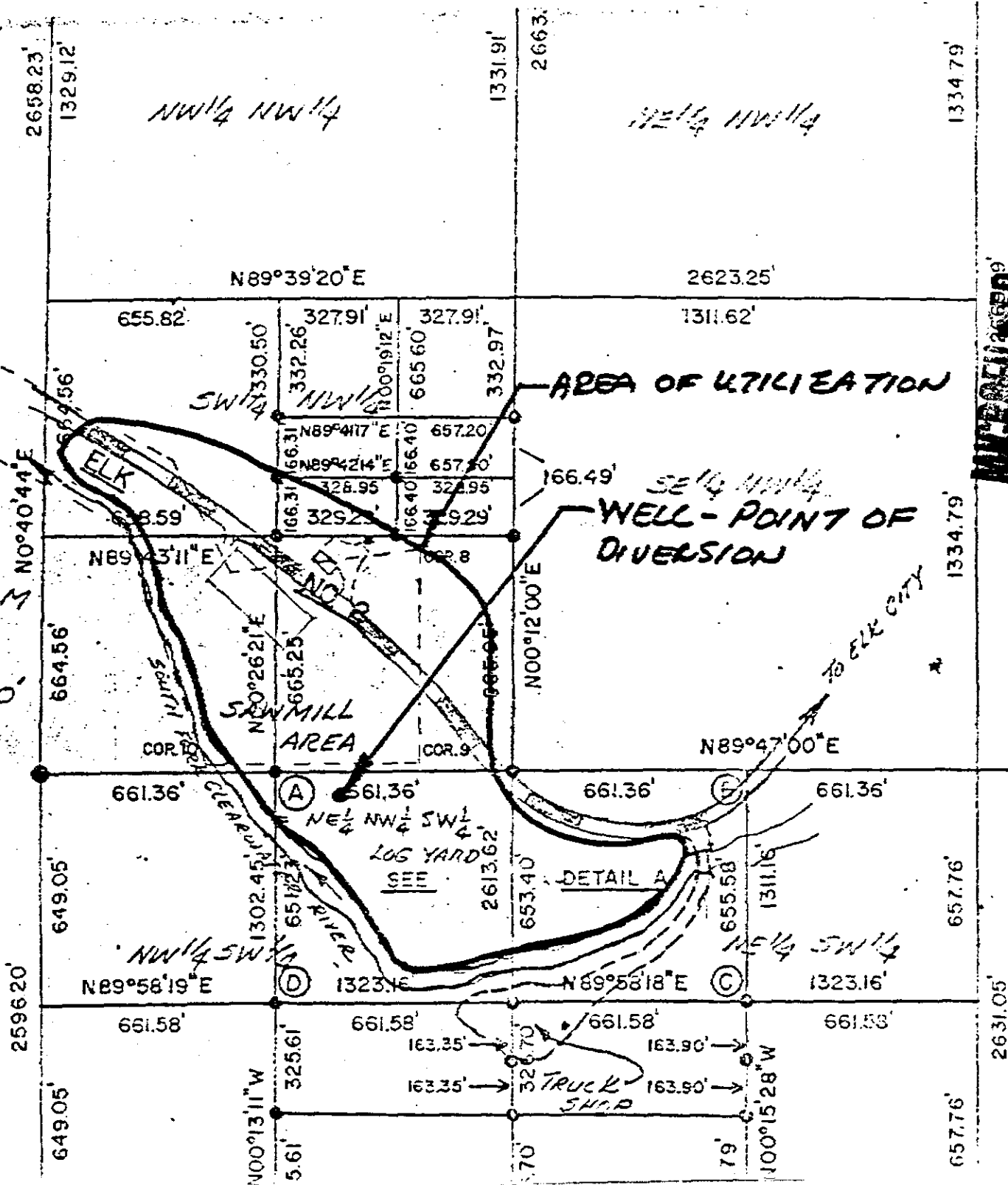
R. NO. 10

T29N R.8E. B.M.
SEC 33

SCALE 1"=400'

1/4 COR.

PART 3



OCT 13 1988

NO. 10

PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year Period of Use
(cfs/ac-ft)
- Unchanged _____ to _____
_____ to _____
2. Quantity and quality of return flows and location of discharge:
None
3. Describe effects on other water uses resulting from the proposed change:
No adverse affects

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

SHEARER LUMBER PRODUCTS

Jean A. Nelson (Signature of Applicant)

Subscribed and sworn to before me this 2nd day of March, 1988

Perry A. Kuyper
(Notary Public)

My commission expires 5-88

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by [Signature] Date 3/14/88 Protest filed by _____

Prelim. check by _____ Fee \$30.00

Receipted by [Signature] Date 3/14/88 (41967)

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____

Copy of transfer sent to lien holder _____

NOT RECORDED

OCT 13 1988