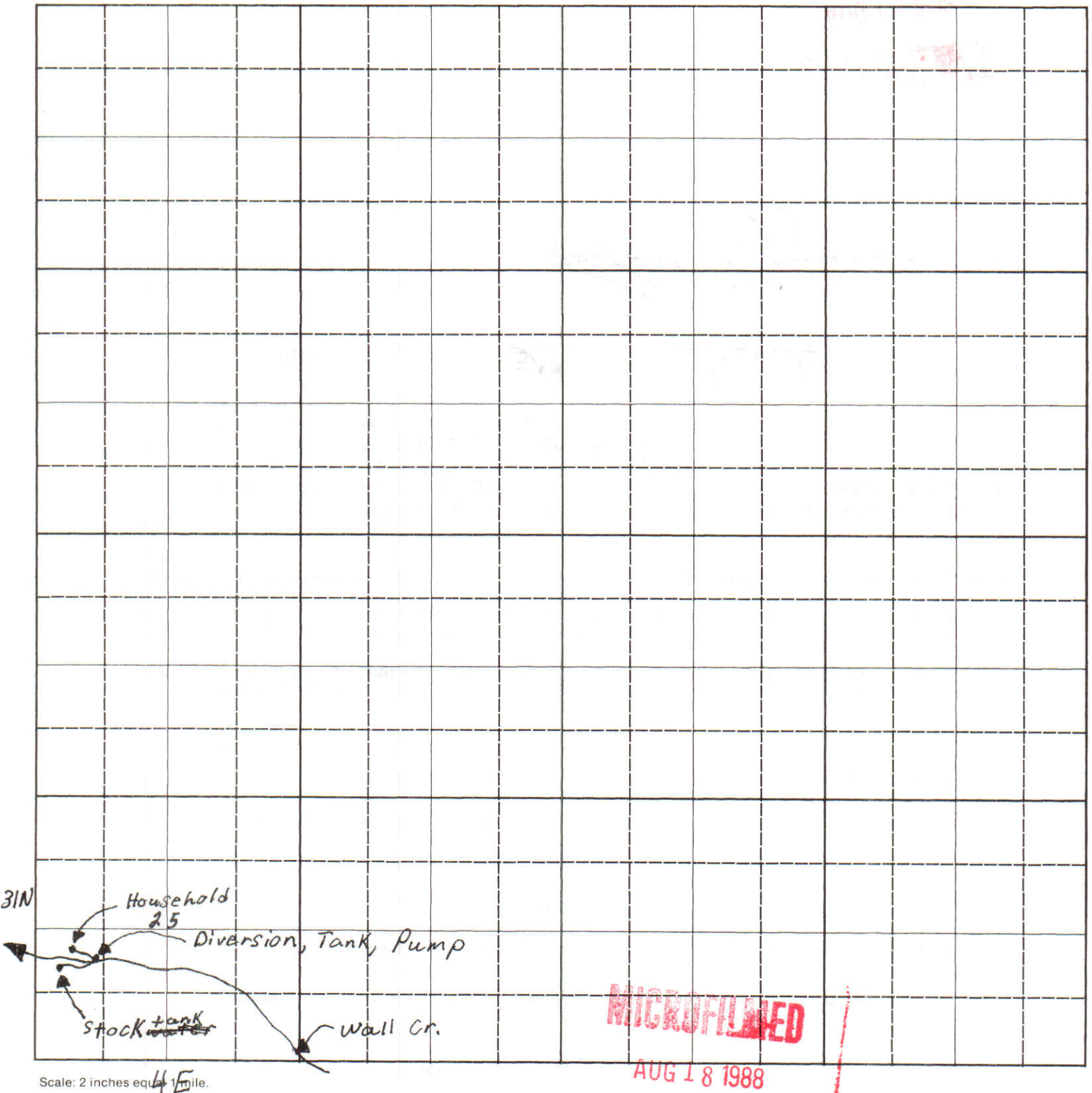


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul T. Christensen / *[Signature]*  
(Applicant)

## AFFIDAVIT OF PUBLICATION

Charlotte Sotin being first duly

sworn, says he is the Bookkeeper  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for two weeks,  
being published two times, the first publication being  
on the 18th day of May, 1988,  
and the last publication on the 25th day of  
May, 1988; and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 25th day  
of May, 1988.

[Signature]

Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been  
filed to appropriate the public waters of  
the State of Idaho:

82-7163

CHRISTENSEN, PAUL &/or LE ANN  
HC66 BOX 312, KOOSKIA, ID 83539  
Source: WALL CREEK trib. to SALLY  
ANN CREEK  
Diversion Pt: NENSW Sec 25 T 31N  
R 04E

Use: STOCKWATER (0.040 CFS)  
DOMESTIC (0.040 CFS)

Date Filed: 05/10/1988

In: NWSW Sec 25 T 31N R 04E.

The permit(s) will be subject to all prior  
water rights. protests must be filed with  
the Director, Dept. of Water Resources,  
4055 Government Way, Suite 9, Coeur  
d'Alene, Idaho 83814 on or before  
JUNE 6, 1988.

R. KEITH HIGGINSON, Dir.  
Published 5/18 & 5/25/88.

M18-25

RECEIVED

MAY 31 1988

Department of Water Resources  
Northern District Office

FILED

AUG 18 1988



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JUN 19 1991

Department of Water Resources

**A. GENERAL INFORMATION**

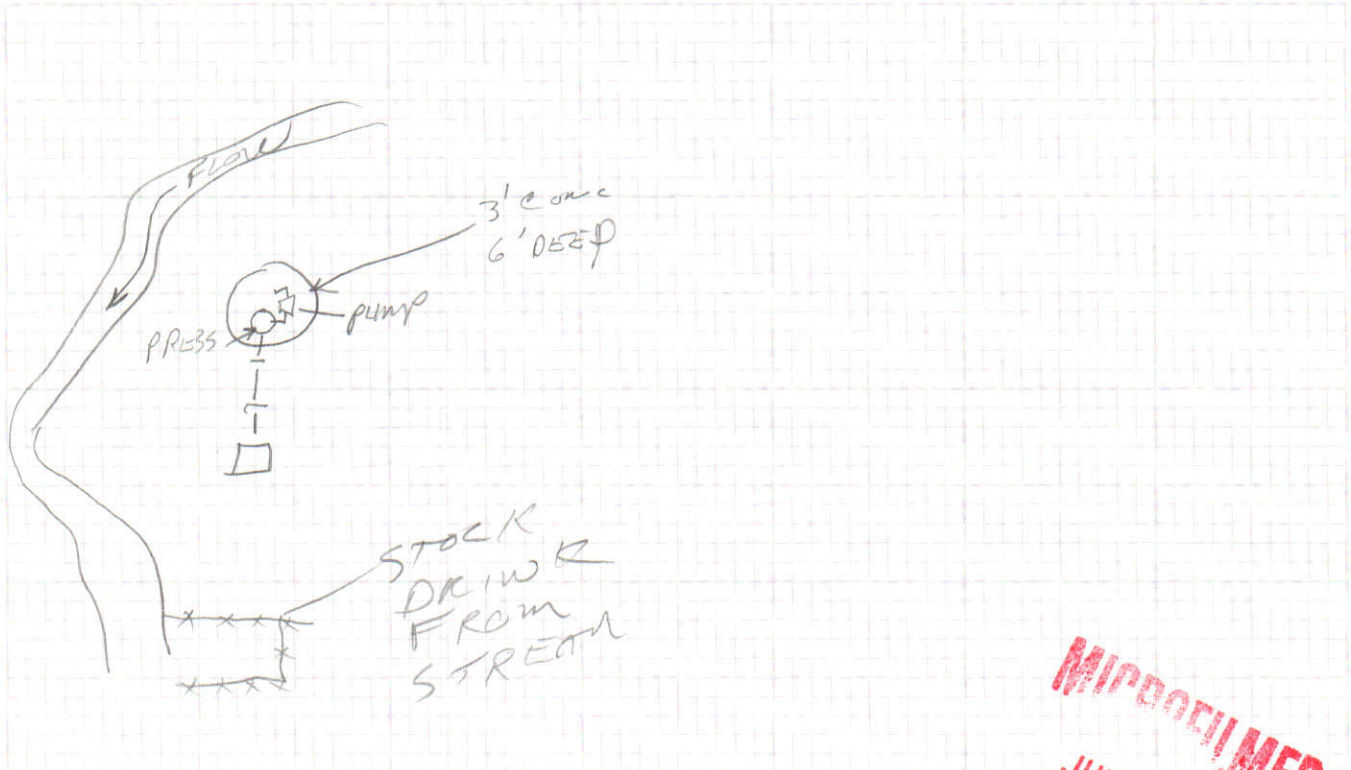
1. Owner: Paul or LeAnn Christensen Permit No. 82-07163  
Current Address: HC 66 Box 312, Kooskia, ID 83539 Phone No. 926-7391  
2. Accompanied by: SAME EXAM. DATE: 9/27/90  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: Wall Creek tributary to Sally Ann Creek

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE ☐ Copies Attached  
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

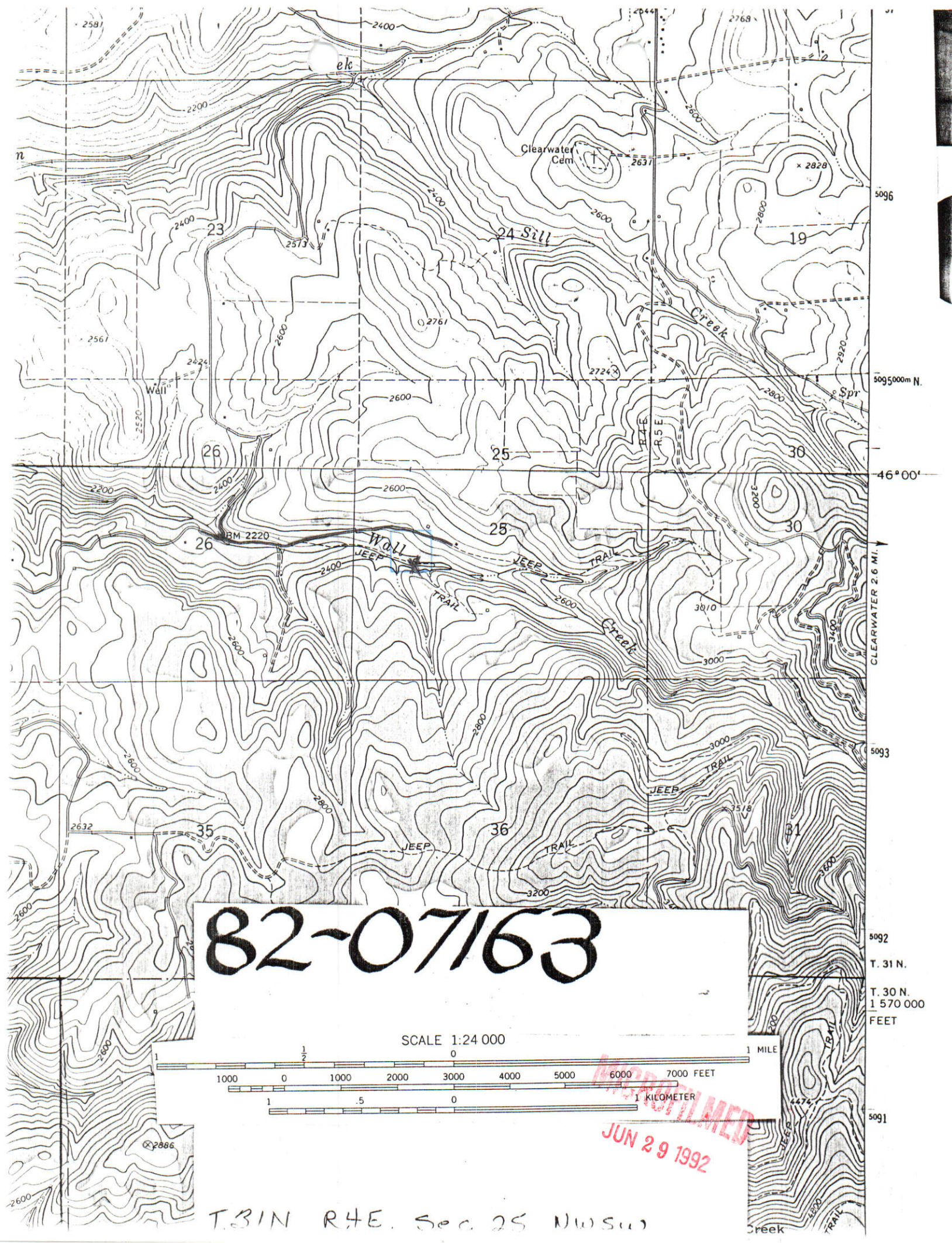
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 175

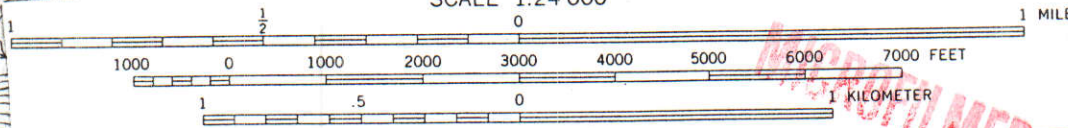
**RECORDED**  
JUN 29 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



82-07163

SCALE 1:24 000



UNCLASSIFIED  
JUN 29 1992

T. 31 N. R. 4 E. Sec. 25 N.W. 1/4

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 82-07163

Priority: May 10, 1988

Maximum Diversion Rate:  
Maximum Diversion Volume:

0.05 CFS  
1.3 AF

This is to certify, that PAUL CHRISTENSEN  
LE ANN CHRISTENSEN

HC 66 BOX 312

KOOSKIA ID 835390000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 10, 1988; and has submitted Proof of Beneficial Use on July 12, 1990. An examination indicates that the works have a diversion capacity of .050 cfs of water from:

WALL CREEK

tributary to SALLY ANN CREEK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.01 CFS                 | 0.1 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |
|                       | Totals               | 0.05 CFS                 | 1.3 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 25, Township 31N, Range 04E  
IDAHO County

PLACE OF USE: STOCKWATER  
TWN RGE SEC

31N 04E 25 NWSW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

NOT RECORDED

JUN 29 1992

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 82-07163

CONDITIONS/REMARKS:

- 5. Domestic use is for 1 home.
- 6. Stockwater use is for 10 horses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 16<sup>th</sup>  
day of MAY, 1992.

Acting for  R. Keith Higginson, Director

RECEIVED

JUN 29 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Paul or LeAnn Christensen Phone 926-7391  
Post office address HC 66 Box 312 / Kooshkia, Id. 83539

2. Source of water supply Wall Creek which is a tributary of Sally Ann Creek

3. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 25 Township 31N Range 4E B.M. Idaho County; additional  
points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs ~~0.04~~ kw 7/22/88)

Amount 0.04 for Stock water purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs ~~0.04~~ OK to reduce to .02 cfs per telcon w P. Christensen 5/25/88)

Amount OK for reduce to .02 cfs per telcon w P. Christensen 5/25/88 purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum) Allow 0.06 cfs - kw 7/22/88

5. Total quantity to be appropriated is (a) 0.08 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A 4" pipe diversion will go from Wall Cr. to a buried 1500 gal. holding tank, from where it will be pumped through a 2" pipe to a household and stock tanks

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
5 years (minimum 1 year).

MICROFILMED

AUG 18 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. 10 horses
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. one
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 31N | 4E    | 25   |     |     |     |     |     |     |     |     |     | S   |     |     |     |     |     |     |        |
| 31N | 4E    | 25   |     |     |     |     |     |     |     |     |     | D   |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a. Who owns the property at the point of diversion? applicant

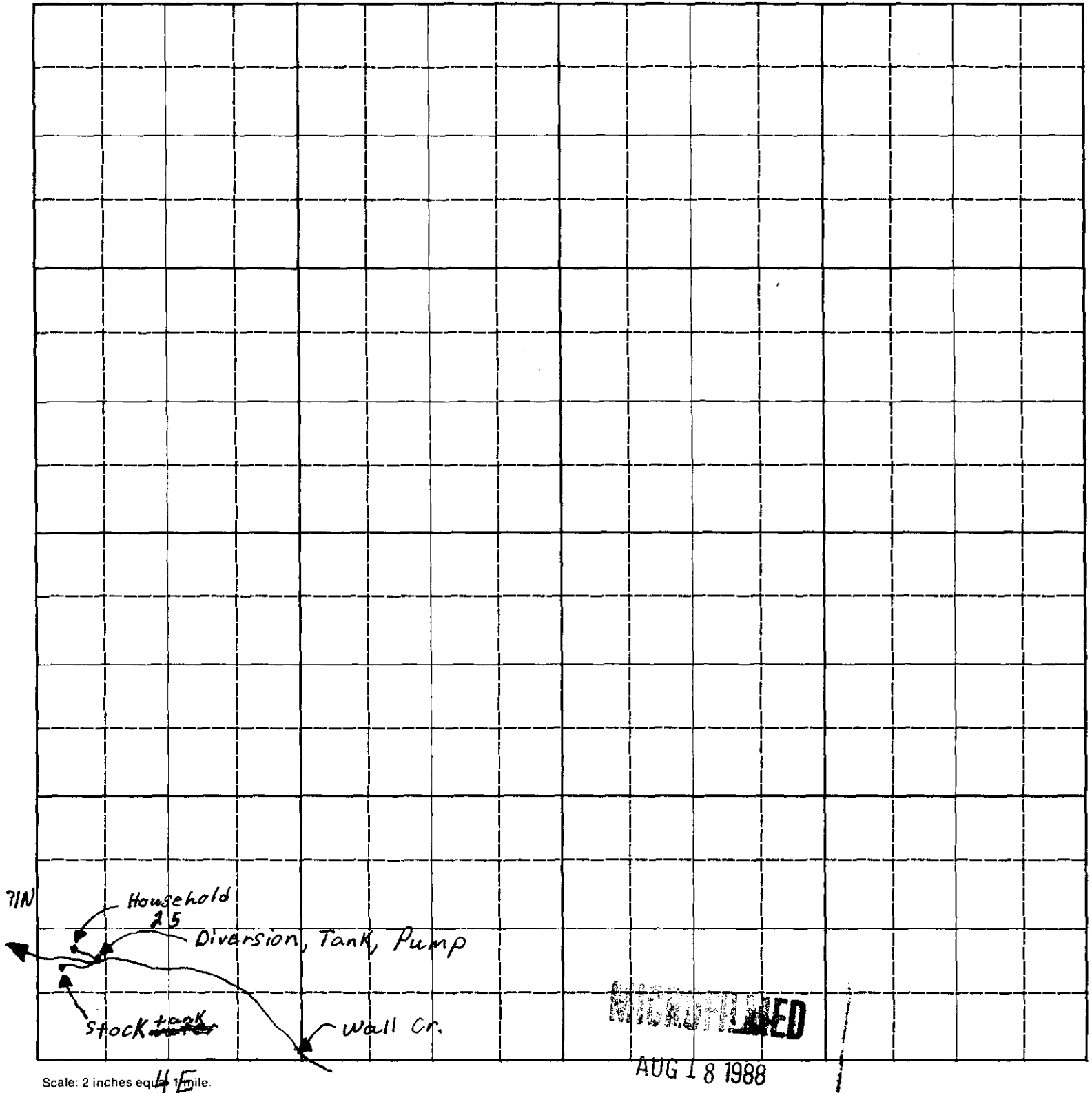
b. Who owns the land to be irrigated or place of use? applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

APR 1 8 1985

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul T. Christensen / *[Signature]*  
(Applicant)

Proposed by 5/10/88

Received by AK Date 5/10/88 Time 1:00 PM Preliminary check by AK

Fee \$ 30.00 Receipted by AK # N62 Date 5/11/88

Publication prepared by AK Date 5/11/88 Published in Id. City. June 1988

Publication approved AK Date 6/9/88

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7163, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The maximum rate of diversion for stockwater purposes under this permit shall not exceed 0.02 cfs.

Witness my hand this 3rd day of August, 1988.

[Signature]  
Director

REPROFILMED

AUG 18 1988

## AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

sworn, says he is the Bookkeeper  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for two weeks,  
being published two times, the first publication being  
on the 18th day of May, 1988,  
and the last publication on the 25th day of  
May, 1988; and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 25th day  
of May, 1988.

[Signature]

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

Department of

RECEIVED

AUG 18 1988

May 26, 1992

PAUL CHRISTENSEN  
LE ANN CHRISTENSEN  
HC 66 BOX 312  
KOOSKIA ID 835390000

RE: WATER RIGHT NO. 82-07163

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

RECEIVED  
JUN 29 1992

April 16, 1992

PAUL CHRISTENSEN  
LE ANN CHRISTENSEN  
HC 66 BOX 312  
KOOSKIA ID 835390000

RE: WATER RIGHT NO. 82-07163

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS  
Water Resource Agent

SC:clh

Enclosure

RECEIVED  
JUN 29 1992

## LICENSE REVIEW CHECKLIST

Date 04-10-92

Permit # 82-7163

|                        |            |           |                                                                   |
|------------------------|------------|-----------|-------------------------------------------------------------------|
|                        | <u>Yes</u> | <u>No</u> |                                                                   |
| NAME                   | ___        | ___✓      | Address Change?                                                   |
| PRIORITY DATE          | ___        | ___✓      | Advance?_____                                                     |
|                        | ___        | ___✓      | Memo to Advance                                                   |
|                        | ___        | ___✓      | Order to Reinstate Needed?                                        |
| TOTAL CFS              | ___        | ___✓      | Incorrect Fee for rate recommended?                               |
|                        | ___NA      | ___       | Disagree with Actual Measurement?                                 |
|                        | ___NA      | ___       | Disagree with Theoretical? <u>10A-00022 = .0022 * .01 (stock)</u> |
|                        | ___        | ___       | Limited by Capacity? <u>.05 cfs</u>                               |
|                        |            |           | Reduce Rate                                                       |
| TOTAL VOLUME           |            |           | Rate/ac _____ AFA Irr. Season _____                               |
|                        |            |           | Standard Irr. Season _____                                        |
|                        |            |           | Season Recommended _____                                          |
|                        | ___NA      | ___       | Disagree with Examiner's Calculations?                            |
|                        |            |           | <u>10A-0134 = .134 = .1 AFA (Stock) 1 Dom / 1.2 AFA</u>           |
|                        | ___        | ___✓      | Limited by Flow? <u>1.3 AFA</u>                                   |
| SOURCE                 | ___        | ___✓      | Changes? Clarification of <u>Originally</u>                       |
|                        | ___        | ___✓      | <u>Intended</u> source _____                                      |
|                        | ___        | ___✓      | Notice of Intent to Void.                                         |
| P/D                    |            |           | Verify with Map                                                   |
|                        | ___        | ___✓      | Amendment Needed? _____                                           |
|                        | ___        | ___✓      | Is Overlap Analysis a Consideration?                              |
| P/U                    |            |           | Verify with Map                                                   |
|                        | ___        | ___✓      | Amendment Needed? _____                                           |
|                        | ___        | ___✓      | Is Overlap Analysis a Consideration?                              |
| USES                   | ___        | ___✓      | Changes required to be compatible with                            |
|                        |            |           | Maps, Data Entry Standards, etc? _____                            |
|                        | ___        | ___✓      | Change(s) in Nature of Use? _____                                 |
|                        | ___        | ___✓      | Amendment Needed? _____                                           |
| REMARKS                | ___        | ___✓      | Multiple P/Ds in 1/4 1/4? _____                                   |
|                        | ___✓       | ___       | Non-Irrigation Uses <u>Dom/1 Home Stock/10 Horses</u>             |
|                        | ___        | ___✓      | Special Overlap Condition _____                                   |
|                        | ___        | ___✓      | Other _____                                                       |
| CONDITIONS             | ___        | ___✓      | Measuring Device                                                  |
|                        | ___        | ___✓      | W/Master Control                                                  |
|                        | ___        | ___✓      | Overlap                                                           |
|                        | ___        | ___✓      | Water Quality                                                     |
|                        |            |           | DATES/MISC                                                        |
|                        | ___        | ___✓      | Water Dist.                                                       |
|                        | ___        | ___✓      | App Rec'd                                                         |
|                        | ___        | ___✓      | Exam Made                                                         |
| COMMENTS/MEMOS NEEDED: |            |           |                                                                   |
| License                | ___        | 10-Day    | ___ 15-Day                                                        |
|                        | ___        | ___       | Special Correspondence                                            |

OK *mir*

WR0749NP  
No. L82-07163

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 04/10/92  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS       | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | PAUL CHRISTENSEN     | 05/10/1988       | STOCKWATER | 01-01 12-31           | 0.01 CFS          | 0.1 AFA             |
| C             | LE ANN CHRISTENSEN   |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          | 1.2 AFA             |
|               | HC 66 BOX 312        |                  |            |                       |                   |                     |
|               | KOOSKIA ID 835390000 |                  |            |                       |                   |                     |
|               | (208) 926-7391       |                  |            | TOTAL DIVERSION:      | 0.05 CFS          | 1.3 AFA             |

Water Source: WALL CREEK

Tributary to: SALLY ANN CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.05 CFS

Point(s) of Diversion: T31N R04E S25 NW SW

Place of use Legal Description for: STOCKWATER

| NE  |     |     |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S   | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |     |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| --- | --- | --- | : | ---  | ---  | ---  | ---  | :  | ---  | ---  | ---  | ---  | : | ---  | ---  | ---  | ---  | : | ---  | ---  | ---  | ---  | : |
| 31N | 04E | 25  | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |

Place of use location for DOMESTIC is the same location as described for: STOCKWATER

Pou County: IDAHO

Remarks: Domestic use is for 1 home.  
Stockwater use is for 10 horses.

|        |                 |            |                    |            |
|--------|-----------------|------------|--------------------|------------|
| Dates: | App. Received:  | 05/10/1988 | Priority Date:     | 05/10/1988 |
|        | Proof Due Date: | 08/01/1990 | Proof Made Date:   | 07/12/1990 |
|        | Exam Made Date: | 09/27/1990 | Exam Sent to S.O.: |            |
|        | Licensed Date:  |            |                    |            |

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 04/10/92 SKAGGS



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JUN 19 1991

Department of Water Resources

**A. GENERAL INFORMATION**

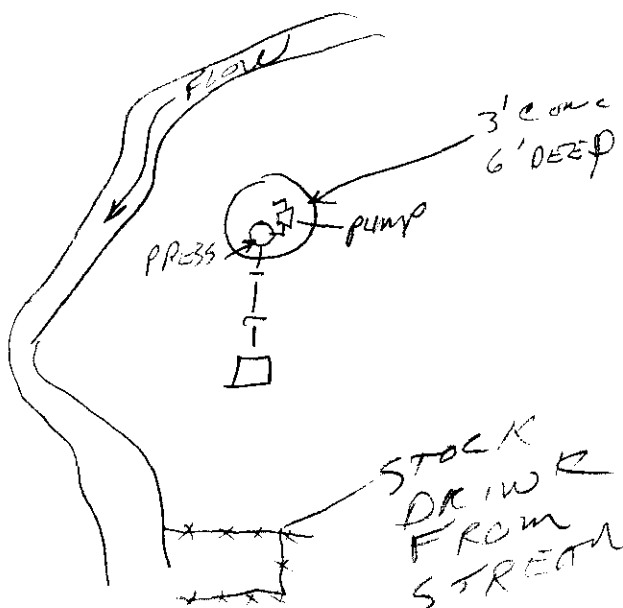
1. Owner: Paul or LeAnn Christensen Permit No. 82-07163  
Current Address: HC 66 Box 312, Kooskia, ID 83539 Phone No. 926-7391  
2. Accompanied by: SAME EXAM. DATE: 9/27/90  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: Wall Creek tributary to Sally Ann Creek

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE ☐ Copies Attached  
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1/4 mi

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

**RECEIVED**  
JUN 29 1992

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

36' CONC. <sup>PERFORATED</sup> RINGS BESIDE STREAM WITH PUMP PRESSURE  
TANK AND PIPE TO HOME. STOCK DRINK FROM STREAM

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp   | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|------|------------------|-----------|-----------------------------------|
|                                       | CENTURY    | LINK | WALK             | WARD      | 3/4"                              |
|                                       |            |      |                  |           |                                   |
|                                       |            |      |                  |           |                                   |
|                                       |            |      |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | NE  | NW  | SW  | 25   | 31N  | 4E   | LOGAN  | MAP                             |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

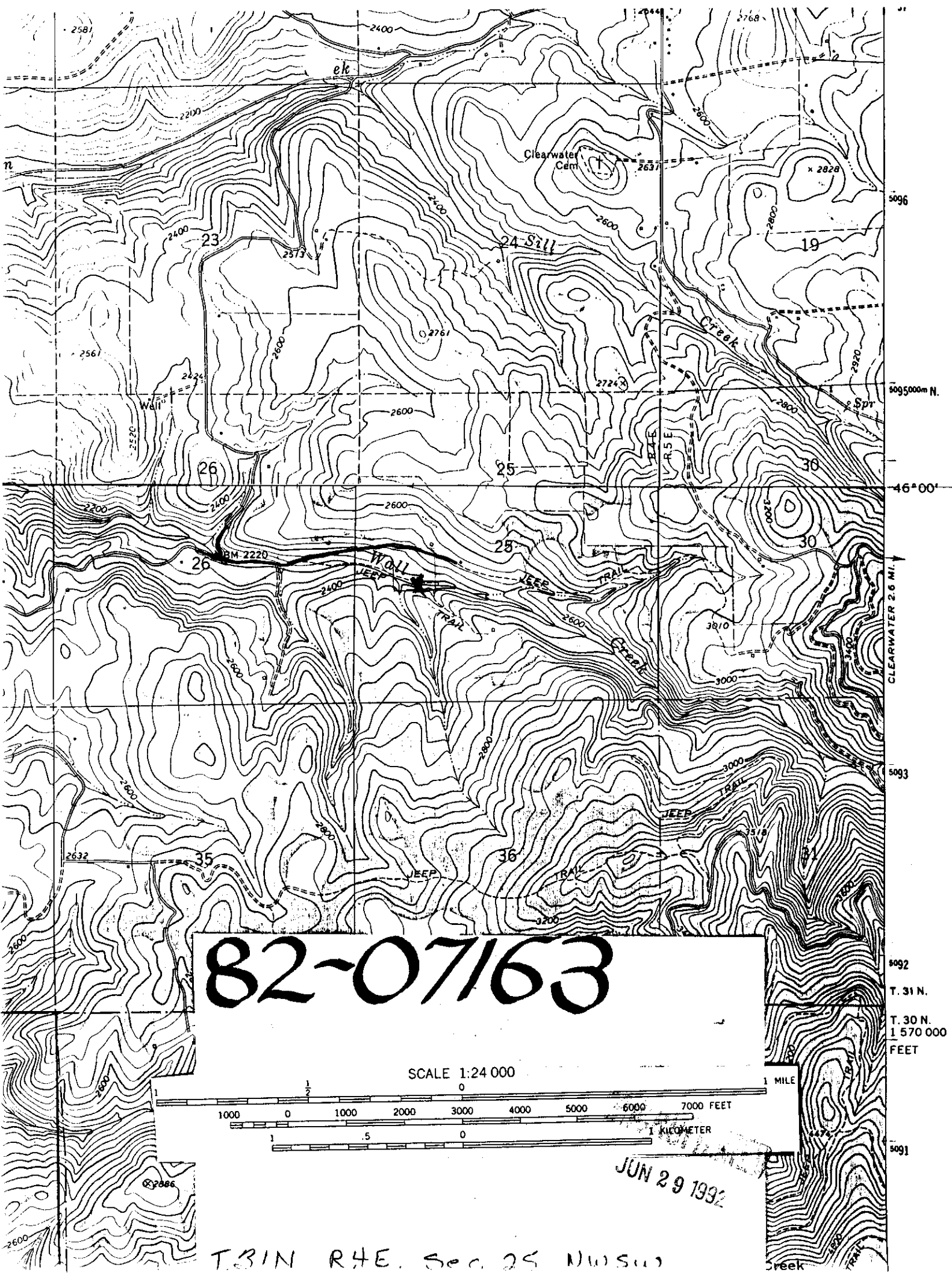
Indicate Method of Determination MAP

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 31N  | 4E   | 25   |        |        |        |        |        |        |        |        | 50     |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

MICROFILMED

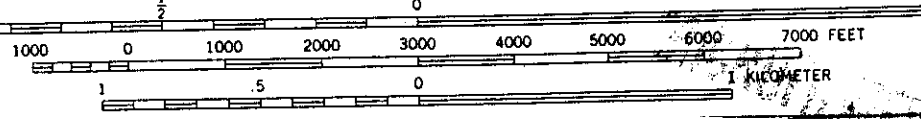
JUN 29 1992

Do not use this space



82-07163

SCALE 1:24 000



JUN 29 1992

T. 31 N. R. 4 E. Sec. 25 N. W. 5 S.

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

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#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

ONE HOME  
10 HORSES

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Ampsx .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

ONE HOME  
10 HORSES

SUN 20

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

THREE HORSES @ TIME OF GRAD

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Stock          | 1-1           | 12-31 | 0.01                         | 0.2                      |
| Domestic       | 1-1           | 12-31 | 0.03                         | 0.12                     |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.04                         | 1.4                      |

### 2. Recommended Amendments

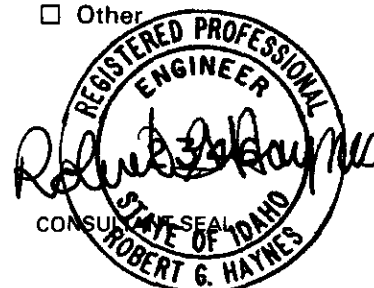
- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above

☒ None

☐ Other

## J. AUTHENTICATION

Field Examiner's Name TOM D KING  
Signature [Signature]  
Certification Date 4/16/90  
Field Report Preparation Date 9/27/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

PROCESSED

JUN 29 1992

August 13, 1990

PAUL CHRISTENSEN  
LE ANN CHRISTENSEN  
HC66 BOX 312  
KOOSKIA, ID 835390000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 82-07163

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**  
SEP 24 1990

**RECEIVED**

NOV 12 1990

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. ~~82-07162~~ 82-07163 Telephone No. 208-926-7391

Name(s) of Permit Holder(s): Paul T. & LeAnn Christensen

Post Office Address: HC 66 Box 312 / Kooskia, Id. 83539

Source of Water: Wall Creek

If ground water, well driller's name: \_\_\_\_\_ Date drilled: \_\_\_\_\_

Extent of Use:

Domestic 1 (No. of households)

Irrigation \_\_\_\_\_ (No. of acres)

Stockwater 4 horses (No. and type of stock)

Other \_\_\_\_\_

Total rate and/or volume for which proof is submitted .06 cfs \_\_\_\_\_ acre/feet

Show date water was first diverted and beneficially used under this permit: Nov. 24, 1989

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Paul T. Christensen 208-926-7391  
Name Telephone No.

HC 66 / Box 312 / Kooskia, Id. 83539  
Address

**MICROFILMED**

The above information is my true statement of the extent to which the above numbered permit was developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7-10-90  
Date

Paul T. Christensen  
Signature (and title if on behalf of a company or organization)

To whom it may  
concern:

Could you  
please notify  
me that this  
Proof of Beneficial  
use form has  
been received  
by you? Thanks

Paul T. Christensen

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 82-7163

Date: 8-10-90

General Considerations:

☒ Name same as permit  
☒ Signature the same as permit holder  
☒ Address change NO If yes, prepare a data entry  
☒ Proof received timely  
☐ Reinstated

Source of Water:

☒ Surface water  
☐ Groundwater  
☒ 1. well log in file  
☒ 2. drilling permit  
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses  
☒ Is rate or volume and fee appropriate?  
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?  
☒ Has one been installed?  
☒ Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

Priority Calculation:

|                     |           |   |
|---------------------|-----------|---|
| Date proof received | <u>NA</u> |   |
| Date proof due      |           | - |
| No. of days late    |           | = |
| Priority date       |           | + |
| NEW PRIORITY DATE   |           | = |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

138878  
May 31, 1990

PAUL CHRISTENSEN  
LE ANN CHRISTENSEN  
HC66 BOX 312  
KOOSKIA, ID 835390000

PROOF DUE NOTICE

RE: PERMIT NO. 82-07163

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

**MICROFILMED**

SEP 24 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 82-07163  
Name(s) of Permit Holder(s): Paul & LeAnn Christensen  
Post Office Address: HC 66 Box 312  
Kootenai, Id. 83539 Tel. No. 926-7391

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on Aug. 1 - 1989. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason, beyond my control\*:

\*Note: A financing difficulty is not an acceptable reason.

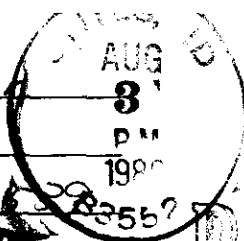
Aug 2, 1989  
Date

Paul T. Christensen  
Signature of Permit Holder

Paul T. Christensen

HC 66 Box 312

Kooskia, Id. 83429 8355?



**MICROFILMED**

SEP 24 1990



**RECEIVED**  
AUG 08 1989

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
August 8, 1988

PAUL CHRISTENSEN  
LE ANN CHRISTENSEN  
HC66 BOX 312  
KOOSKIA, ID 835390000

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        82-07163

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct you attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

Gary Spackman  
Supervisor, Water Allocation Section

GS: SC  
Enclosures

**MICROFILMED**

AUG 18 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY

RAH

DATE 5/25/88

APPLICATION NUMBER 82-7163

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)  
☒ Address  
☒ Source (See USGS Quad for names of water sources)  
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)  
☒ County  
☒ Quantity (flow and/or volume)  
☒ Period of Use  
☒ Nature of proposed use (Include description of use.)  
☒ Description of diverting works  
☒ Time required for beneficial use of water  
☒ Place of use or acres irrigated  
☒ Map  
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)  
☒ Fee  
☒ Yes ☐ No\* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)  
☐ Overlapping point of diversion  
☐ Yes ☒ No Field check required  
Field check by \_\_\_\_\_  
☐ Yes ☒ No Field report attached  
☐ Yes ☒ No Critical groundwater area  
☐ Yes ☒ No Groundwater management area  
☐ Yes ☒ No Send dam safety information  
☐ Yes ☒ No Send power requirement letter  
☐ Yes ☒ No Send fish farm requirement letter  
☐ Yes ☒ No Power residency affidavit  
☐ Yes ☒ No Power efficiency form  
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)  
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)  
☐ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

JUN 23 1988

Department of Water Resources

RECEIVED

☐ Yes    ☐ No    In form for advertising  
☐ Yes    ☐ No    Statewide advertising  
☐ Yes    ☐ No    Fee amount, receipt date & No. recorded on application

☐ Idaho Dept. of Health & Welfare      ☐ U.S. BLM  
☐ Idaho Dept. of Fish & Game      ☐ U.S. Forest Service  
☐ Idaho Dept. of Lands      ☐ Water District  
☐ Adjudication Bureau Unit      ☐ Other

☒ Yes    ☐ No    Affidavit of publication received  
☒ Yes    ☐ No    Application published correctly. If not, record action taken.

☒ Yes ☒ No Publication dates & paper, recorded on application  
☐ Yes ☒ No Protests received  
 Final date for protest 6/6/88  
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application  
☐ Yes ☒ No Recommendations attached  
☐ Yes ☒ No Measuring device required  
☐ Yes ☒ No Access port required  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. \_\_\_\_\_  
☐ Yes ☒ No Special conditions of approval or cover letter below. \_\_\_\_\_

☐ See below for additional information  
Date of priority recommended 5/10/88  
BY DA/1 Date 6/30/88

DATE OFFICE REVIEW P17 26 28 (stock 0.02 cfs)  
allow 2 yrs. for B/M development  
By EW ☐ See below for additional information  
Date 7/22/88

### ADDITIONAL INFORMATION



State of Idaho  
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

May 23, 1988

Mr. Paul Christensen  
HC 66 Box 312  
Kooskia, Id. 83539

Re: 82-7163

Dear Mr. Christensen:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned Identification No. 82-7163. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Idaho County Free Press. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. N62 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Manager

RGH/pms  
Enc. - Receipt

RECEIVED  
AUG 18 1988

*Celebrate*  
**IDAHO**  
1890 • CENTENNIAL • 1990



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

May 23, 1988

Mr. Paul Christensen  
HC 66 Box 312  
Kooskia, Id. 83539

Re: 82-7163

Dear Mr. Christensen:

During a review of your above-referenced application, it was noted that you have applied for 0.04 CFS of water for stockwater use.

This amount is excessive for the intended use and our Department will take steps to reduce the amount to 0.02 CFS which is approximately 9 gpm, unless you can prove to the Director's satisfaction that the excess water is needed.

If we do not hear from you by June 6th, we shall reduce your amount of water to the normal amount which is 0.02 CFS.

If you have any questions, please contact us.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

**MICROFILMED**

AUG 18 1988



82-7163

CHRISTENSEN, PAUL &/or LE ANN

HC66 BOX 312, KODSKIA, ID 83539

Source: WALL CREEK trib. to SALLY ANN CREEK

Diversion Pt: NENSW Sec 25 T 31N R 04E

Use. STOCKWATER  
DOMESTIC

<sup>0.04</sup>  
(0.040 CFS)  
(0.040 CFS)

Date Filed: 05/10/1988

In: NWSW Sec 25 T 31N R 04E

*reduced per LGH.  
changed on computer  
6/10/88  
pm*

**RECEIVED**

AUG 18 1988