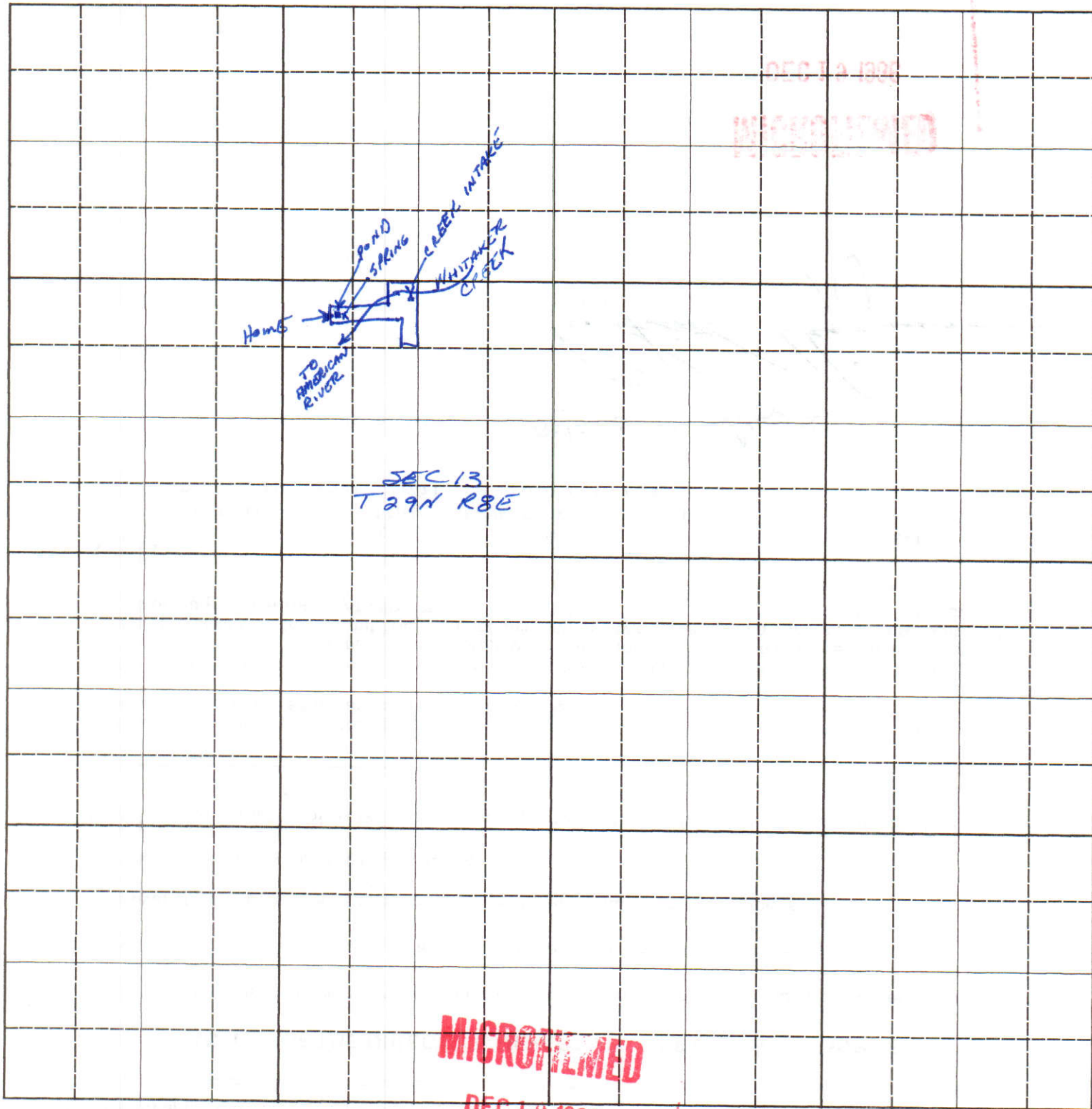


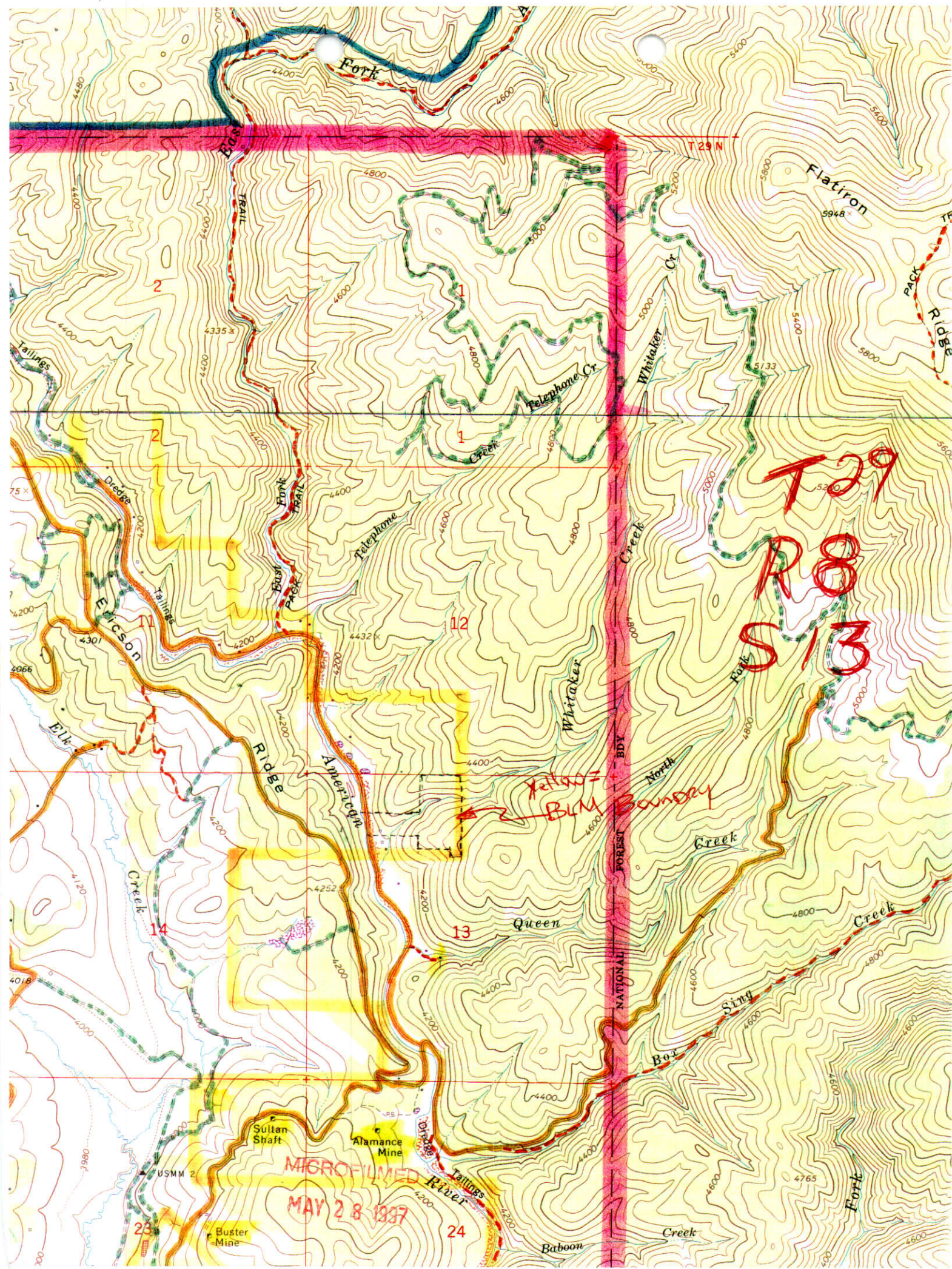
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald L. Asker
(Applicant)



RECEIVED
JUN 10 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

82-07165

A. GENERAL INFORMATION Ronald Asker

Permit No. ~~86-08876~~

1. Owner: ~~Happy Valley Ranches water~~ Phone No. _____

Current Address: 2755 N.W. Pacific Place, Newport, OR 97365

2. Accompanied by: None EXAM. DATE: 6/11/92

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring tributary to Whitaker creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

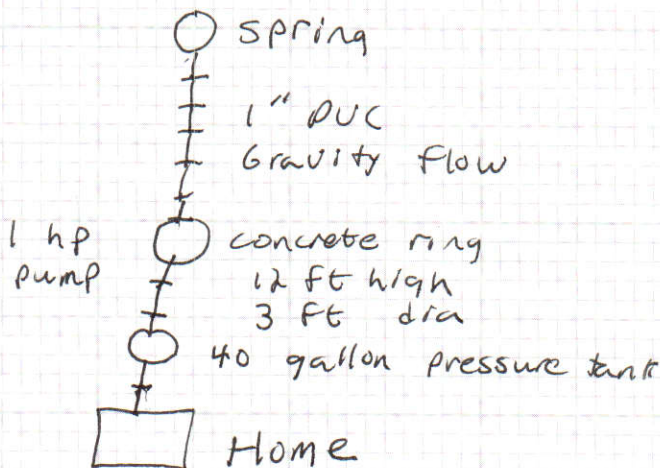
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

MICROFILMED

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

JUL 23 1993

622

25' 623

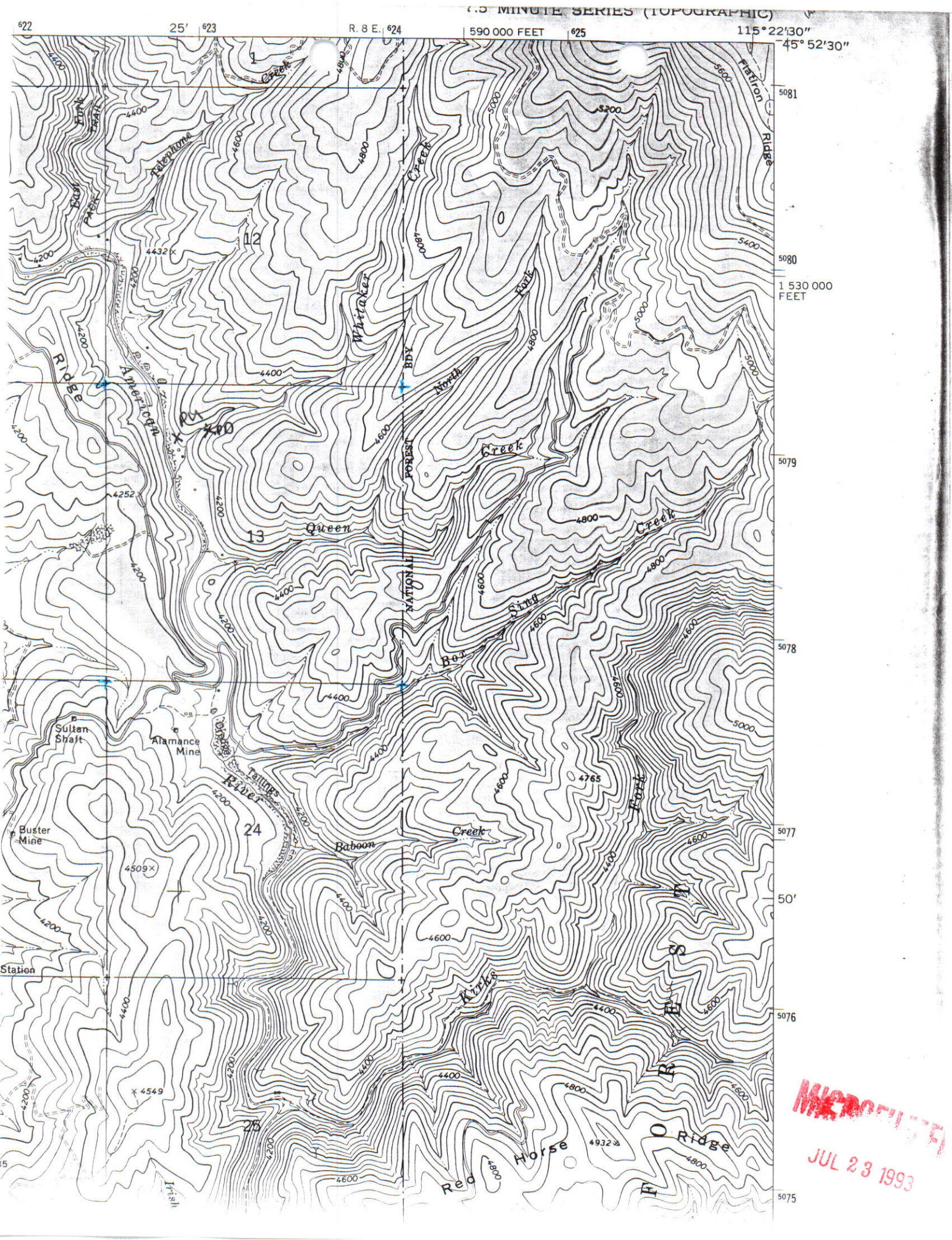
R. 8 E. 624

590 000 FEET

625

115° 22' 30"

45° 52' 30"



5081

5080

1 530 000
FEET

5079

5078

5077

50' 5076

5075

MEMPHIS
JUL 23 1993

PERMIT # 82-07165

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

P.O.



P.V.



MICROFILMED

JUL 23 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 82-07165

Priority: June 16, 1988

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that RONALD ASKER
PATRICIA ASKER

2755 N W PACIFIC PLACE
NEW PORT OR 97365

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 16, 1988; and has submitted Proof of Beneficial Use on August 15, 1991. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING tributary to WHITAKER CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWNENW , Sec. 13, Township 29N, Range 08E
IDAHO County

PLACE OF USE: DOMESTIC
TWN RGE SEC

29N 08E 13 NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

JUL 23 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 82-07165

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13TH
day of July, 1993.

Acting for R. Keith Higginson, Director

MICROFILMED

JUL 23 1993

RECEIVED
AUG 15 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 82-07165 Telephone No. 503-265-6984
2. Name(s) of Permit Holder(s): RONALD L ASKER + PATRICIA E. ASKER
3. Post Office Address: 2755 N. W. PACIFIC PLACE, NEWPORT OREGON 97365
4. Source of Water: spring
 - a. If ground water, well driller's name: _____ Date drilled: _____
 - b. Pump horsepower: 1 Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:

Domestic <u>X</u> (No. of households)	Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock)	Other _____

6. Total rate and/or volume for which proof is submitted household & garden use
.04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly: as per enclosed letter

Measuring device: Required? Yes XNo Installed? Yes No
OR
Flow Measurement Port: Required? Yes XNo Installed? Yes No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

RONALD L. ASKER 503-265-6984
Name Telephone No.
2755 N. W. PACIFIC PLACE, NEWPORT OREGON, 97365
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed, and I relinquish any undeveloped portion of the permit to the state of Idaho.

8-12-91 Donald L Asker
Date Signature (and title if on behalf of a company or organization)

DEC 30 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant RONALD OR PATRICIA ASKER Phone 842-2299

Post office address POB 279 ELK CITY, ID. 83530
SPRING TO WHITAKER CREEK

2. Source of water supply WHITAKER CREEK which is a tributary of AMERICAN RIVER

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____

Sec. 13 Township 29N Range 8E B.M. IDAHO County; additional

points of diversion if any: ~~FOR NE NW~~ SEC 13, T29N R8E

4. Water will be used for the following purposes:

Amount 0.20 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

1.20 DIVERSION TO STORAGE FM 1-1 TO 12-31
Amount 1.04 for STORAGE FOR IRRIGATION & RECREATION purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

IRRIGATION FROM
Amount 1.04 for STORAGE purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .20 and/or (b) 1.0
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. DEVELOPED SPRING W/PIPE TO
HOME, PIPE FROM CREEK TO POND, PUMP FOR IRRIGATION

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MICROFILMED

DEC 19 1988

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. 1

e. Other; describe fully. RECREATION FOR PRIVATE FISH PROPAGATION

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
29N	8E	13					7	D 3											10
								SI SR											

Total number of acres to be irrigated 10

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APP

b. Who owns the land to be irrigated or place of use? APP

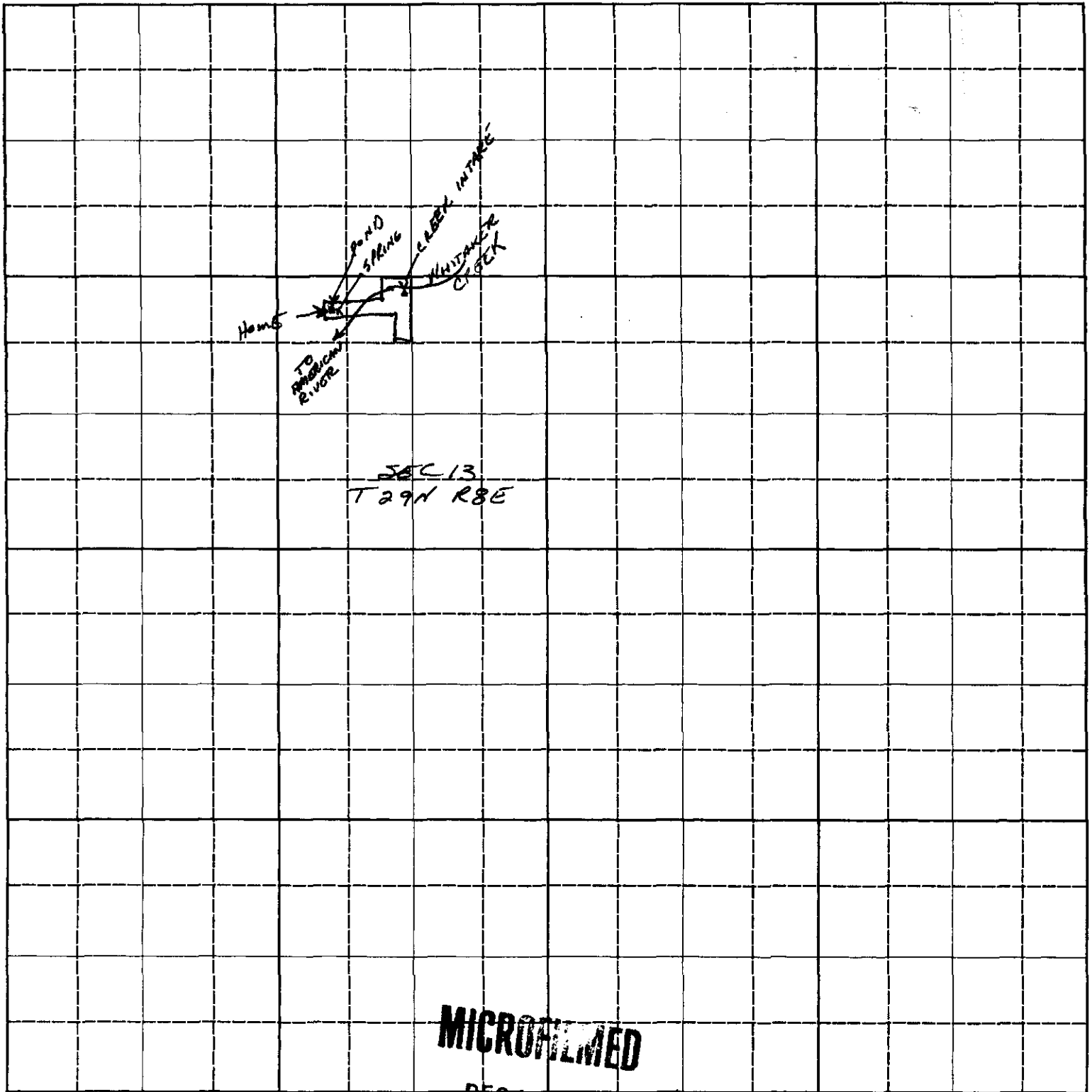
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MINNEAPOLIS

DEC 19 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald L. Asken
(Applicant)

Proposed Priority 6/16/88
Received by [Signature] Date 6/16/88 Time 1:40 PM Preliminary check by JK
Fee \$ 30.00 Received by JK # N 273 Date 6/16/88
Publication prepared by [Signature] Date 6/28/88 Published in 7/6-13/88
Publication approved [Signature] Date 7/26/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7165, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1991.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 30th day of August, 1988.

[Signature]
Director

MICROFILMED

DEC 19 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

April 14, 1997

PHILIP E. BATT
GOVERNOR

GARY BOWLING
KATHRYN BOWLING
1912 E KAYSCREEK DR
LAYTON UT 84040

KARL J. DREHER
DIRECTOR

RE: WATER RIGHT NO. 82-07165

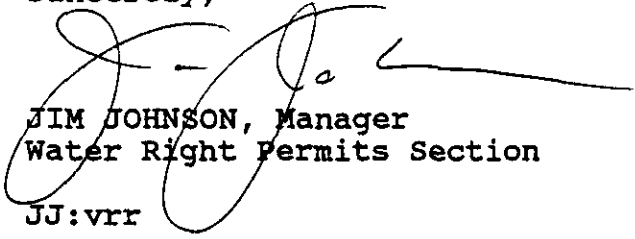
Dear Water Right Holder(s):

We acknowledge receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

Just a reminder, because of the new law that went into effect July 1, 1996, water right owners are required to report any change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:vrr

Enclosure

MICROFILMED
MAY 28 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

OCT 30 1996

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

RECEIVED

OCT 31 1996

1. Water Right Number(s) 82-07165
Adjudication Claim Number(s) _____ Department of Water Resources
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) RONALD & PATRICIA ASKER
2755 N WEST PACIFIC PLACE
NEW PORT OR 97365
4. New Owner/Claimant(s) GARY & KATHRYN BOWLING
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
New Mailing Address 1912 EAST KAYSER DR
City, State and ZIP Code LAYTON UT 84040
New Telephone Number (801) 546-0802
5. Date you acquired the property 15 NOV 1993
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated .3 Number and type of stock _____
- Diversion rate in CFS 0.04 Number of homes 1 Other uses DOMESTIC / FISH PROPAGATION
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Gary L. Bowling Date 19 OCT 96
Kathryn R. Bowling Date 19 OCT 96
- (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MAILED
MAY 28 1997

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 14, 1993

RONALD ASKER
PATRICIA ASKER
2755 N W PACIFIC PLACE
NEW PORT OR 97365

RECEIVED

OCT 30 1996

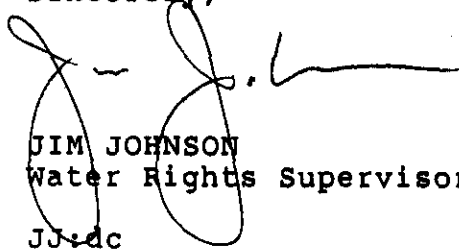
WATER RESOURCES
WESTERN REGION

RE: WATER RIGHT NO. 82-07165

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,



JIM JOHNSON
Water Rights Supervisor
JJ:dc

Enclosure

CHMIDROFILMED F & G - Soap - Do they use the
MAY 28 1997 Creek a 1/2 in

371090

State of Idaho
Department of Water ResourcesCOPIES (1)
INDEXED 11
TRACTED 11
FILMED 11
ASSESSOR 11**WATER RIGHT LICENSE**

WATER RIGHT NO. 82-07165

Priority: June 16, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:0.04 CFS
1.2 AF 18 gal/minThis is to certify, that RONALD ASKER
PATRICIA ASKER2755 N W PACIFIC PLACE
NEW PORT OR 97365has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 16, 1988; and
has submitted Proof of Beneficial Use on August 15, 1991. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to WHITAKER CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:SWNE1W, Sec. 13, Township 29N, Range 08E
IDAHO CountyPLACE OF USE: DOMESTIC
TWN RGE SEC

29N 08E 13 NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED
MAY 28 1997

RECEIVED

OCT 30 1996

WATER RESOURCES
WESTERN REGION

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 82-07165

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13TH
day of July, 1993.

Acting for *Ronald Asker*
R. Keith Higginson, Director

Filed and recorded at the request of *Ronald Asker*
at 11:30 o'clock A M this 14th day of Oct 1993

By *Gloria J. Menz*
Deputy

ROSE E. GEHRING

Ex-Officio Auditor and Recorder
Idaho County, IdahoFee \$ 6.00

NY 2755 N.W. Pacific Ave
Newport, Or 97365

MICROFILMED
MAY 28 1997



Commonwealth.
Land Title Insurance Company

File No. 9241

To be annexed to and form a part of Commitment/Policy No. 9241

RECEIVED
ENDORSEMENT OCT 30 1996

WATER RESOURCES
WESTERN REGION
insuring

GARY L. BOWLING and KATHRYN L. R. BOWLING, husband and wife, as
the proposed insured.
as set forth in said Commitment/Policy.

The said Commitment/Policy is hereby amended in the following manner:

SCHEDULE B - Section 2 is hereby amended by **adding** the following
numbered paragraph:

16. Water Right License, No. 82-07165, recorded October 14,
1993, under Instrument No. 371090, records of Idaho County,
Idaho.

The total liability of the Company under said commitment/policy and any endorsements attached thereto shall not exceed, in the aggregate, the face amount of said policy and costs which the Company is obligated under the provisions of said commitment/policy to pay.

This endorsement is made a part of said commitment/policy and is subject to the exclusions, schedules, endorsements, conditions, stipulations and terms thereof, except as modified by the provisions hereof.

Nothing herein contained shall be construed as extending or changing the effective date of said Commitment/Policy, unless otherwise expressly stated.

IN WITNESS WHEREOF COMMONWEALTH LAND TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereunto affixed by its duly authorized officers on the 27th day of October, 19 93.

Countersigned

COMMONWEALTH LAND TITLE INSURANCE COMPANY

By Margaret A. Allen
Authorized Officer or Agent



By Frederick Paulin
Attest: James J. D. Lynch, Jr.
Secretary

MICROFILMED
MAY 28 1997

371514

TRACTED
FILMED ()
ASSESSOR ()WARRANTY DEED

For Value Received, RONALD L. ASKER AND PATRICIA E. ASKER, husband and wife, as Grantors, do hereby grant, bargain, sell and convey unto GARY L. BOWLING AND KATHRYN L. R. BOWLING, husband and wife, the Grantees, whose current address is 1912 E. Kays Creek Dr,
Layton, Utah 84040, all of their interest in the following described premises situate in the County of Idaho, State of Idaho, to-wit:

PARCEL 1:

Township 29 North, Range 8 East, Boise Meridian, Idaho County, Idaho Section 13:

A parcel of land in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, and is further described as follows, to-wit:

Beginning at the Section Corner common to Sections 11, 12, 13 and 14, which is a 2" pipe monument with a cap; thence N. 89°59' E. along the Section line 1,320.33 feet to the 1/16 Section Corner; thence S. 0°01' E. along the 1/16 Section line 720 feet to the True Point of Beginning; thence continuing S. 0°01' E. 285.0 feet; thence S. 89°59' W., 341 feet to the center of American River; thence Northerly along the center of American River 285 feet more or less; thence N. 89°59' E., 302.0 feet to the True Point of Beginning.

ALSO A PARCEL of land in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13, Township 29 North, Range 8 East, Boise Meridian, Idaho County, Idaho, and is further described as follows:

Beginning at the Section corner common to Sections 11, 12, 13 and 14 which is a 2" pipe monument with cap; thence N. 89°59' E. along the Section line 1,320.33 feet to the 1/16 Section Corner; thence S. 0°01' E. along the 1/16 Section line 720 feet to the True Point of Beginning; thence N. 89°59' E., 660 feet; thence S. 0°01' E. 285 feet; thence S. 89°59' W., 660 feet to the 1/16 Section line; thence N. 0°01' W., 285.0 feet to the True Point of Beginning.

RECEIVED
OCT 30 1996
MICROFILMED
WATER RESOURCES
WESTERN REGION
MAY 28 1997

STATE of IDAHO	
County of Idaho ss	
Recorded at request of	
<i>Ague Realty</i>	
at	40 minutes past 10 o'clock A. M.
this	15 day of Nov, 1993
ROSE E. GEHRING	
By	<i>Edith S. Anderson</i>
Fees \$	9.00
Recorder	Deputy

273

PARCEL 2

Lot 6 Tract A of American River Subdivision according to the recorded plat thereof, recorded as Instrument No. 253421, recorded April 2, 1974, Idaho County Records, State of Idaho, and being a portion of the NE¼NW¼ of Section 13, Township 29 North, Range 8 East, Boise Meridian, Idaho County, Idaho.

SUBJECT TO Restrictive Covenants as set forth in Warranty Deed, including the terms and conditions thereof, by and between DON G. WEST AND ROSEMARY WEST, husband and wife, and HARVEY BOESEN AND EMMA MAE BOESEN, husband and wife, recorded April 9, 1974, under Instrument No. 253492, records of Idaho County, Idaho. (as to Parcels 1 and 2)

SUBJECT TO Mutual Access and Utility Easement, including the terms and conditions thereof, by and between DON G. WEST AND ROSEMARY WEST, husband and wife, and HARVEY D. BOESEN AND EMMA MAE BOESEN, husband and wife, doing business as ELK CITY LAND CO., a joint venture, and JOHN HOWARD LITCHFIELD, husband of DELORIS M. LITCHFIELD, dealing with his sole and separate property, recorded June 5, 1970, under Instrument No. 237440, records of Idaho County, Idaho. (as to Parcel 1)

SUBJECT TO Right of Way Easement, including the terms and conditions thereof, by and between ELK CITY LAND CO., a partnership, DON G. WEST AND HARVEY BOESEN, and THE WASHINGTON WATER POWER COMPANY, a corporation, recorded February 17, 1972, under Instrument No. 244129, records of Idaho County, Idaho. (as to Parcel 1)

SUBJECT TO any adverse claims based on the assertion that the location of American River has moved. (as to Parcel 1)

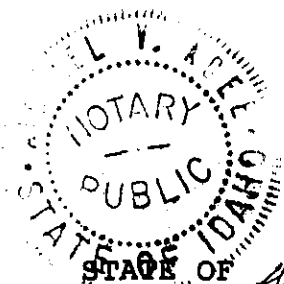
SUBJECT TO easement for a road and utilities, as set forth in Warranty Deed, including the terms and conditions thereof, by and between HARVEY BOESEN AND EMMA MAE BOESEN, husband and wife, Grantors, and RONALD L. ASKER AND PATRICIA E. ASKER, husband and wife, Grantees, recorded May 21, 1992, under Instrument No. 363467, records of Idaho County, Idaho. (as to Parcel 1)

SUBJECT TO restrictions and easement as set forth in Warranty Deed, including the terms and conditions thereof, by and between ELK CITY LAND CO., INC., an Idaho

corporation, Grantor, and RONALD L. ASKER AND PATRICIA E. ASKER, husband and wife, recorded May 21, 1992, under Instrument No. 363468, records of Idaho County, Idaho. (as to Parcel 2)

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances except those set forth above, and taxes, levies and assessments for 1993 and thereafter; and that they will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals this 5 day of November, 1993.



STATE OF Idaho)
County of Idaho) : ss

Ronald L. Asker
RONALD L. ASKER

Patricia E. Asker
PATRICIA E. ASKER

On this 5th day of November, 1993, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared RONALD L. ASKER AND PATRICIA E. ASKER, known or identified to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

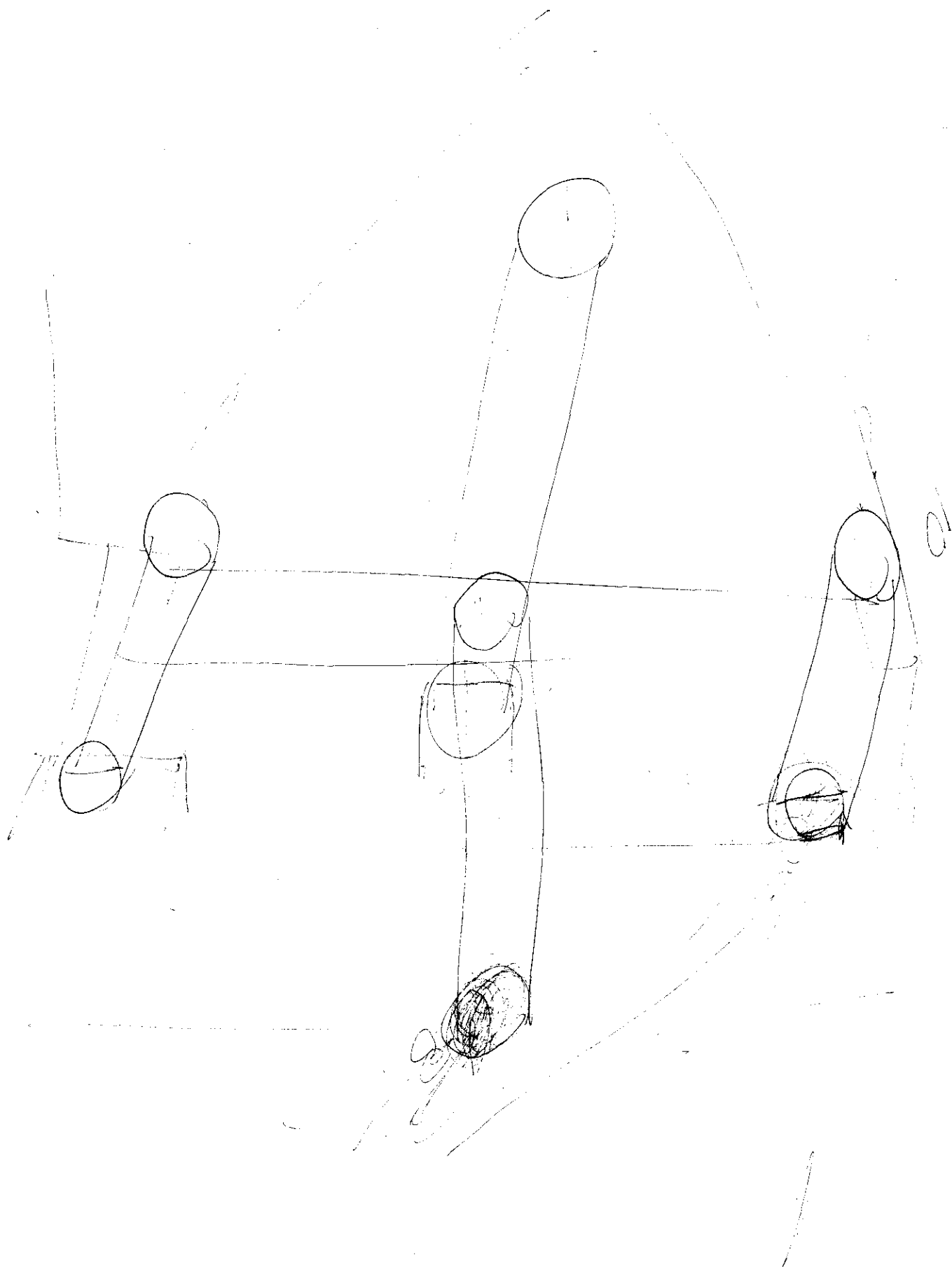
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Michael W. Algee
Notary Public in and for the State
of Idaho, residing at
Trangerville, therein.

My commission expires 4/1/94.

MICROFILMED
MAY 28 1997







State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 14, 1993

RONALD ASKER
PATRICIA ASKER
2755 N W PACIFIC PLACE
NEW PORT OR 97365

RE: WATER RIGHT NO. 82-07165

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor
JJ:dc

Enclosure

MICROFILMED

JUL 23 1993

LICENSE REVIEW CHECKLIST

Permit # 82-7165 Date 7-8-93 Brenda Chapman

NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☐ ☒	Advance? ☐ Memo to Advance ☐
	☐ ☒	Order to Reinstate Needed?
SOURCE	☒ ☐	Changes? Clarification of Originally Intended source <u>Delete Whitaker Creek</u>
	☐ ☒	Notice of Intent to Void - Source change.
P/D	☐ ☒	Amendment Needed? <u>Delete 1 p/d (WHITAKER CREEK)</u>
	☐ ☒	Is Overlap Analysis a Consideration?
P/U	☐ ☒	Amendment Needed? <u>(Delete NEW LOCATION)</u>
	☐ ☒	Is Overlap Analysis a Consideration?
TOTAL CFS	<u>-NA-</u>	Incorrect Fee for rate recommended?
	<u>-NA-</u>	Disagree/Measurement <u>None done</u>
	<u>-NA-</u>	Pumping Theoretical $(8.8) \times (.70) \times ()$ $(+ [2.31 \times])$
	☐ ☒	System Capacity <u>.04</u>
		Allowable Amount: <u>DOMESTIC @ .04 CFS</u>
TOTAL VOLUME		Rate/ac ☐ AFA Irr. Season ☐
		Standard Irr. Season ☐
		Season Recommended ☐
	☐ ☒	Disagree with Examiner's Calculations?
	☐ ☒	<u>1 Domestic / With lawn = 1.294</u>
		Flow limit: <u>.04 x 305 x 1.9835 = 29 > 1.2</u>
USES	☐ ☒	Change(s) in Nature of Use? ☐
	☐ ☒	Amendment Needed? ☐
REMARKS	☒ ☐	Multiple P/Ds in 1/4 1/4?
	☒ ☐	Non-Irr. Uses <u>Domestic</u>
	☐ ☒	Special Overlap Condition ☐
	☐ ☒	Other ☐
CONDITIONS	☐ ☒	Measuring Devices ☐ Dates/Misc ☐
	☐ ☒	W/Master Control ☐ Water Dist ☐
	☐ ☒	Irrigation Overlap <u>6-16-88</u> App Rec'd
	☐ ☒	Water Quality <u>6-11-1992</u> Exam Made

COMMENTS: DELETE 1 P/D ; Delete irrigation and storage uses per request.

RECOMMENDED	CFS	VOL
Irrigation		
Domestic	<u>.04</u>	<u>1.2</u>
Stockwater		

LICENSE ☒
AMEND ☐

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 10 1993

Department of Water Resources
82-07165

A. GENERAL INFORMATION Ronald Asker

Permit No. ~~86-08216~~

1. Owner: ~~Happy Valley Water Co.~~ Phone No. _____

Current Address: 2755 N.W. Pacific Place, Newport, OR 97365

2. Accompanied by: None EXAM. DATE: 6/11/92

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring tributary to Whitaker Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

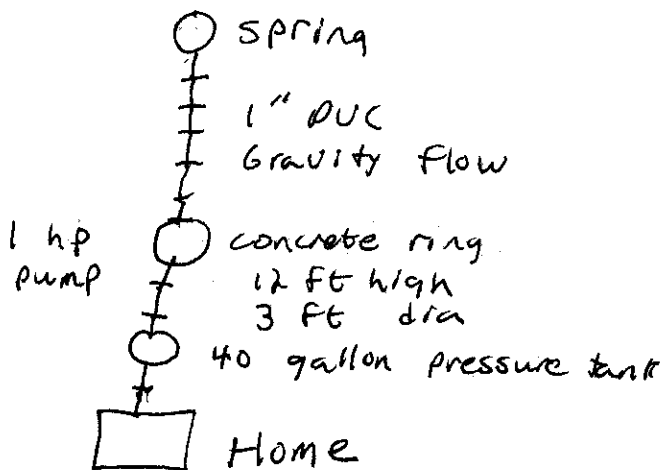
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more.)

MICROFILMED

JUL 23 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring is caught and gravity fed through 1" PVC to concrete Rings (12 ft high x 3 ft dia) where a 1 hp submersible pump delivers water through a 40 gallon pressure tank to 1 domestic.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible		1			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	NW	13	29N	08E	Idaho	Map

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
29N	08E	13					0												

Do not use this space

MICROFILMED

JUL 23 1993

Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: *1 Domestic w/lawn ≈ 7.04 cfs*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

MISSOURI

JUL 23 1993

2. Volume Calculations for Other Uses:

1 Domestic w/lawn ≈ 1.2 AF

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I Found the Spring x 30 ft south of whitaker creek in the SENEW.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04 cfs	1.2 AF
Totals:			.04 cfs	1.2 AF

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

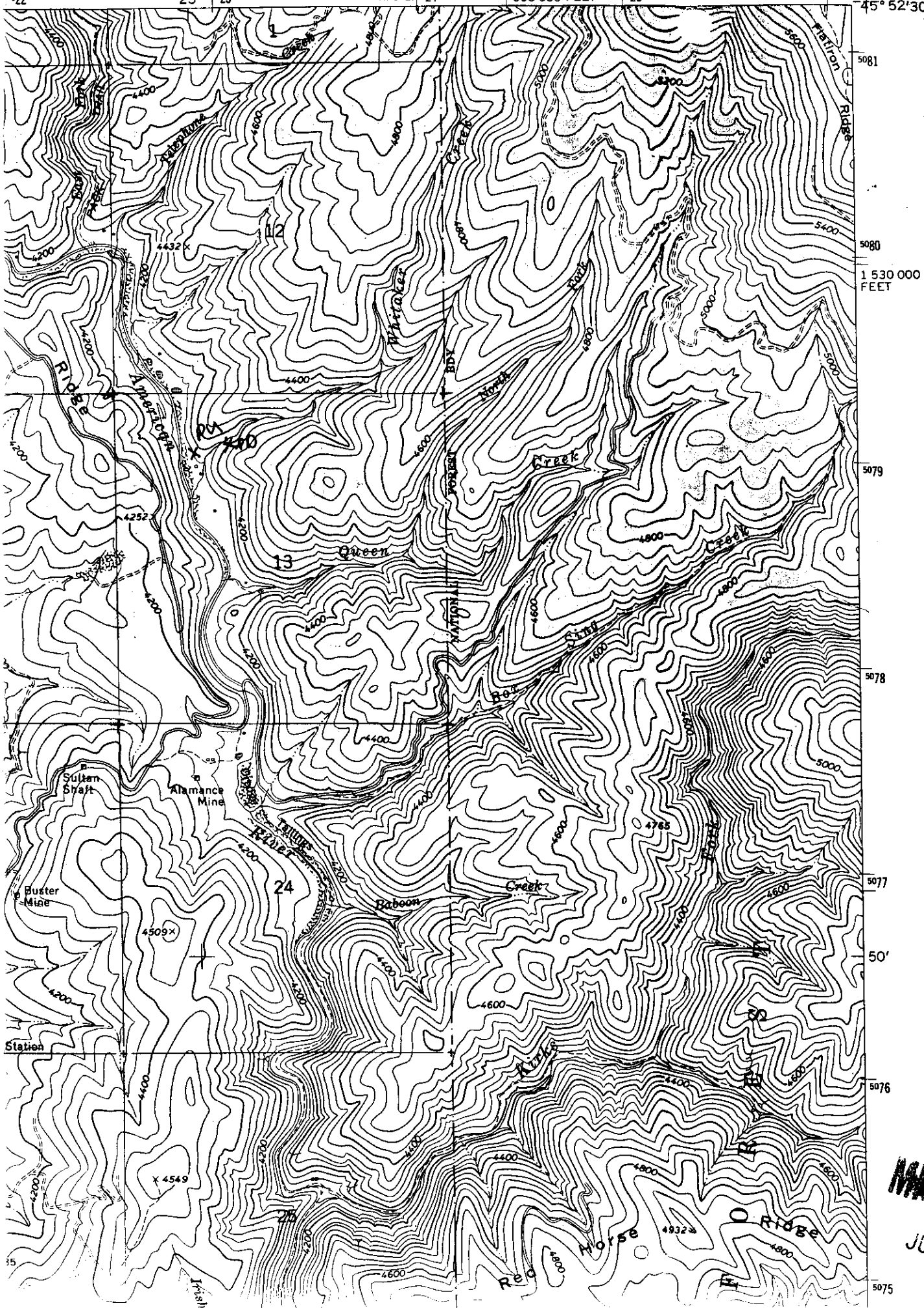
Field Examiner's Name Robert Knoblock
Signature Robert Knoblock
Certification Date _____
Field Report Preparation Date 6/23/92

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 23 1993



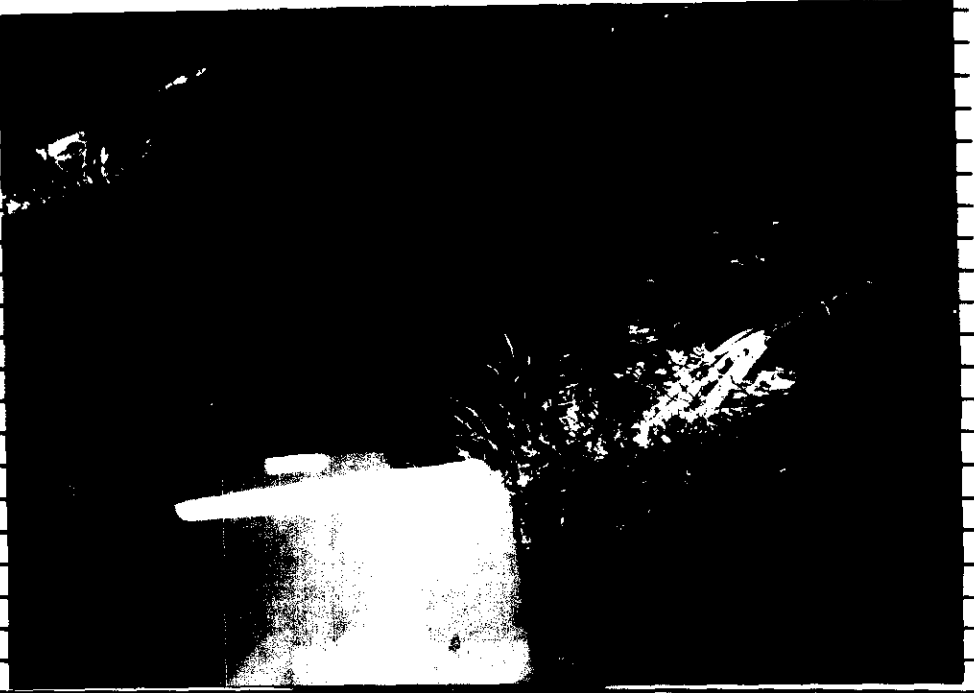
JUL 23 1992

PERMIT # 82-07165

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS

P D



P U



MICROFILMED

JUL 23 1993

November 8, 1991

RONALD ASKER
PATRICIA ASKER
2755 W PACIFIC PLACE
NEW PORT OR 97365

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 82-07165

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

RECORDED

NOV 10 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 82-7165

Date 11-5-91

GENERAL CONSIDERATIONS

☒ Name same as permit?
no Address same as permit? If no, indicate below.
Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
NA Drill permit req'd?
Copy in file? Drill permit no. _____
Amt paid for drilling permit? _____ Correct?
Well log in file?

LICENSE EXAMINATION FEE

NO Required?
Amount submitted?
Correct amount?

MEASURING DEVICE

NO Measuring device or access port required?
Installed?
Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

address change *PS.* *11-7-91*

Proof acceptable

PRIORITY CALCULATION

Date proof received NA
Date proof due -
No. of days late =
Priority date +
NEW PRIORITY DATE =

LB

JONES & JONES

LAWYERS

William J. Jones
Garry W. Jones

1304 Idaho Street - P.O. Box 854
Lewiston, Idaho 83501

Phone 743-3591
Phone 743-3592

August 13, 1991

RECEIVED
AUG 15 1991

State of Idaho
Department of Water Resources
1301 North Orchards Street
Statehouse Mail
Boise, ID 83720-9000

Department of Water Resources

Re: Permit No. 82-07165
Ronald Asker
Patricia Asker

Dear Sir:

Enclosed is Proof of Beneficiary Use submitted by our clients, Mr. and Mrs. Ronald Asker.

Mr. and Mrs. Asker are confused in that sometime ago they talked with a field person of the Water Department regarding their claim.

At that time, they were informed it would not be necessary for them to file anymore instruments or pay any additional fees if all they were claiming was sufficient water for domestic purposes and a small garden.

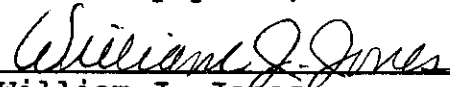
The Askers are not intending to claim any water rights in excess of house use and a small garden plot. Their well furnished at best 5 gallons per minute or approximately 0.011 cfs.

Mr. and Mrs. Asker have been travelling and did not receive your June 30, 1991, letter until recently.

So they will get timely notice, please send any correspondence to them in care of our office.

Please inform us if Mr. and Mrs. Asker have any additional fees and if so, how much.

Sincerely yours,


William J. Jones

WJJ:tc

cc: Mr. and Mrs. Ronald Asker
Enclosure

DEC 30 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

CERTIFIED MAIL

NO. 130059

RECEIVED
JUL 09 1991

Department of Water Resources

*Return
to
sender.*

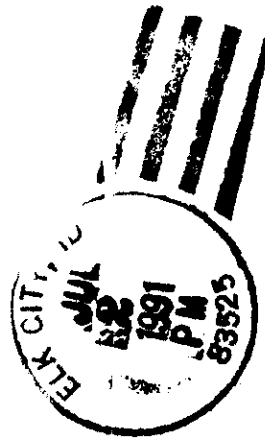
RECEIVED
JUN 20 1991

no funding

[REDACTED]

2755 NW Pacific
Bellevue

New Port, Ore
97365



INTER-DEPARTMENT MEMO

TO: File # 82-7165

SUBJECT: Returned Mail

FROM: JS

DATE: _____

Idaho County Assessors office
lists current address as:

2755 NW Pacific Place
New Port Oregon 97365

MAILED
DEC 30 1991

resent to new address 7/17/91

() For your information

() Response required

signature JS

RONALD ASKER
PATRICIA ASKER
P.O. BOX 279
ELK CITY, ID 83530

138859
June 30, 1991

PROOF DUE NOTICE

RE: PERMIT NO. 82-07165

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 30 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 31, 1988

RONALD ASKER
PATRICIA ASKER
P.O. BOX 279
ELK CITY, ID 83530

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 82-07165

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

MICROFILMED

DEC 19 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY JK DATE 6/16 APPLICATION NUMBER 82-07166

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested AUG 18 1988

Department of Water Resources

RECEIVED

PROCESSING

☐ Yes ☐ No In form for advertising
☐ Yes ☐ No Statewide advertising
☐ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 7/27/88
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

Date of priority recommended _____ ☐ See below for additional information
By RWA Date 6/16/88

STATE OFFICE REVIEW allow 3 yes. for B/U development -
P17 26
By KW ☐ See below for additional information
Date 8/25/88

DDITIONAL INFORMATION

82-67060 , 82-04036 , 82-02017



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dear Claimant:

The Department of Water Resources acknowledges receipt of your water right application for permit.

This office is currently in the process of advertising the application in the local county newspaper. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt for the fee involved in filing this application.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enc. - Receipt

MICROFILMED

DEC 19 1988



NOTICE OF APPLICATION FOR
WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

81-07127

LUNDERS, DELBERT; LUNDERS,
LEXIE; RT 1 BOX 654; KAMIAH, ID
83536

Source: SPRING Tributary: SINKS
Diversion Pt: LOT 4 (SWSWSW) Sec 20
T 33N R 04E

Use: STOCKWATER (.070 CFS)

Date Filed: 6/17/1988

In: T33N R04E S20 Lot 4 (SWSW)

81-07128

HENDREN, JIM; SCHENKS,
ROLLAND; WEEKS, RICHARD; RT 1;
KOOSKIA, ID 83539

Source: GROUNDWATER

Diversion Pt: NESWNE Sec 13 T 32N R
04E

Use: DOMESTIC (.160 CFS)

Date Filed: 6/27/1988

In: T32N R04E S13 SWNE

81-07129

TEATS, HENRY L.; P.O. BOX 66;
KOOSKIA, ID 83539

Source: CLEAR CREEK Tributary:
CLEARWATER RIVER, MIDDLE F

Diversion Pt: SWSWNW Sec 25 T 32N R
04E

Use: IRRIGATION (.100 CFS)

Date Filed: 6/23/1988

In: T32N R04E S25 SWNW 4.0 ACRES
TOTAL

82-07165

ASKER, RONALD; ASKER, PATRICIA;
P.O. BOX 279; ELK CITY, ID 83525

Source: SPRING Tributary: WHITAKER
CREEK Source: WHITAKER CREEK
Tributary: AMERICAN RIVER

Diversion Pt: NENW Sec 13 T 29N R
08E SENWNW Sec 13 T 29N R 08E

Use: IRRIGATION (.200 CFS)
DOMESTIC (.040 CFS) DIVERSION TO
STORAGE (.200 CFS) IRRIGATION
STORAGE (1.00 AF) IRRIGATION
FROM STORAGE (1.00 AF)
RECREATION STORAGE (1.00 AF)

Date Filed: 6/16/1988

In: T29N R08E S13 NENW NWNW
NWNW 10.0 ACRES TOTAL

82-07166

CUTLIP, ELDON; CUTLIP, KAREN; HC
66 BOX 369; KOOSKIA ID 83539

Source: SPRINGS Tributary: SINKS
Diversion Pt: NESWNW Sec 3 T 30N R
04E NWSWNW Sec 3 T 30N R 04E

SWSWNW Sec 3 T 30N R 04E
SESWNW Sec 3 T 30N R 04E

Use: DOMESTIC (.040 CFS)

Date Filed: 6/03/1988

In: T30N R04E S03 SWNW

82-07167

DAUGHTERTY, LEE L.; N.W. 350
DILLON; PULLMAN, WA 99163

Source: SPRING Tributary: AMERICAN
RIVER

Diversion Pt: LOT 2 (SWSNW) Sec 34
T 29N R 08E

Use: DOMESTIC (.040 CFS)

Date Filed: 6/27/1988

In: T29N R08E S34 SENW

82-07168

CASH, FRANK R.; P.O. BOX, 1001
STITES, ID 83552

Source: CLEARWATER RIVER,
SOUTH FORK Tributary:
CLEARWATER RIVER

Diversion Pt: NENESE Sec 29 T 32N R
04E

Use: IRRIGATION (.020 CFS)

Date Filed: 6/28/1988

In: T32N R04E S29 NESE 1.0 ACRES
TOTAL

82-07169

BANKS, RANDY; RT. 1 BOX 73A;
TROY, ID 83871

Source: SPRING Tributary: AMERICAN
RIVER

Diversion Pt: SESWSW Sec 12 T 29N R
08E

Use: DOMESTIC (.020 CFS)

Date Filed: 6/29/1988

In: T29N R08E S12 SWSW

Use: IRRIGATION (.030 CFS)

DOMESTIC (.080 CFS)

Date Filed: 6/03/1988

In: T30N R03E S27 SESW 1.0 ACRES

TOTAL

85-07472

HARMON, HENRY; RT. 2 BOX 284;
GRANGEVILLE, ID 83530

Source: SPRING Tributary:
CLEARWATER RIVER, SOUTH FO

Diversion Pt: SWNW Sec 25 T 30N R
03E

Use: DOMESTIC (.060 CFS)

Date Filed: 6/22/1988

In: T30N R03E S25 NENW SENW

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Northern Region, Government Way
Suite 9, Coeur d'Alene, Idaho 83814 on
or before JULY 25, 1988.

R. KEITH HIGGINSON, Director

Published 7/06/1988 & 7/13/1988

July-13

NOTICE OF PUBLICATION

Charlotte Sotin

being first duly

Bookkeeper

FREE PRESS, a weekly newspaper which

is published weekly at Grangeville, Idaho County,

which is of general circulation in said county

and state; that the said notice, of which the one hereto attached

is a true copy, was published in said paper for two weeks,

being published two times, the first publication being

on the 6th day of July, 1988,

and the last publication on the 13th day of

July, 1988; and that the said notice

was published in the newspaper proper and not a supplement;

that said newspaper has been continuously and uninterruptedly

published in said county during a period of more than seventy-

eight consecutive weeks prior to the first publication of said

notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 13th day

of July, 1988.

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

82-07170

MC DANIEL, EARL W.D.; P.O. BOX
127; ATHOL, ID 83801

Source: UNNAMED STREAM Tributary:
AMERICAN RIVER

Diversion Pt: NENWNW Sec 35 T 29N
R 08E

Use: MINING (3,000 CFS)

Date Filed: 6/29/1988

In: T29N R08E S35 NENW NWNW
NWSW

85-07465

HYTHOLT, CHARLES H.; RT. 2 BOX
555; KAMIAH, ID 83536

Source: GROUNDWATER

Diversion Pt: NWSW Sec 12 T 33N R
03E

Use: IRRIGATION (.060 CFS)

Date Filed: 6/16/1988

In: T33N R03E S12 SENE 2.0 ACRES
TOTAL

85-07466

SANFORD, ROBERT; POB 42;
KAMIAH, ID 83536

Source: CLEARWATER RIVER

Tributary: SNAKE RIVER

Diversion Pt: SWSE Sec 19 T 33N R
04E

Use: IRRIGATION (.800 CFS)

Date Filed: 6/21/1988

In: T33N R04E S19 Lot 19 (NESW) Lot
17 (SESW) Lot 16 (SWSE) 40.0 ACRES
TOTAL

85-07467

KURTS, OREN; KURTS, MABLE; P.O.
BOX 33; STITES, ID 83552

Source: SPRING Tributary: SINKS

Diversion Pt: SESWNW Sec 27 T 31N
R 01E

Use: DOMESTIC (.020 CFS)

Date Filed: 6/13/1988

RECEIVED

Department of Water Resources

85-07468

BRUDER, JAMES; BRUDER, MARY;
RT. 1 BOX 692; KAMIAH, ID 83536

Source: LAWYER CREEK Tributary:
CLEARWATER RIVER

Diversion Pt: LOT 10 (SWNW) Sec 12 T
33N R 03E

Use: IRRIGATION (.020 CFS)

Date Filed: 6/13/1988

In: T33N R03E S12 Lot 10 (NENE) 1.0
ACRES TOTAL

85-07469

HEITTER, ERSAL; LOEBER, LESTER;
RT. 2 BOX 171; GRANGEVILLE, ID
83530

Source: GROUNDWATER

Diversion Pt: SWNW Sec 27 T 30N R
03E

MICROFILMED

DEC 19 1988

82-07165

ASKER, RONALD
ASKER, PATRICIA
P.O. BOX 279
ELK CITY, ID 83530

Source: SPRING
 WHITAKER CREEK

Tributary: WHITAKER CREEK
 AMERICAN RIVER

Diversion Pt: NENW Sec 13 T 29N R 08E
 SENWNW Sec 13 T 29N R 08E

Use: IRRIGATION	(.200 CFS)	
DOMESTIC	(.040 CFS)	
DIVERSION TO STORAGE	(.200 CFS)	
IRRIGATION STORAGE		(1.00 AF)
IRRIGATION FROM STORAGE		(1.00 AF)
RECREATION STORAGE		(1.00 AF)

Date Filed: 6/16/1988

In: T29N R08E S13 NENW NWNW NWNW
 10.0 ACRES TOTAL

MICROFILMED

DEC 19 1988