

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. T28N P8E

TZ9N RBE

DEC 18 1988

[illegible]

P.D.
P.U.

x ← 34

MICROFILMED

DEC 19 1988

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ar. 2 Denev
(Applicant)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

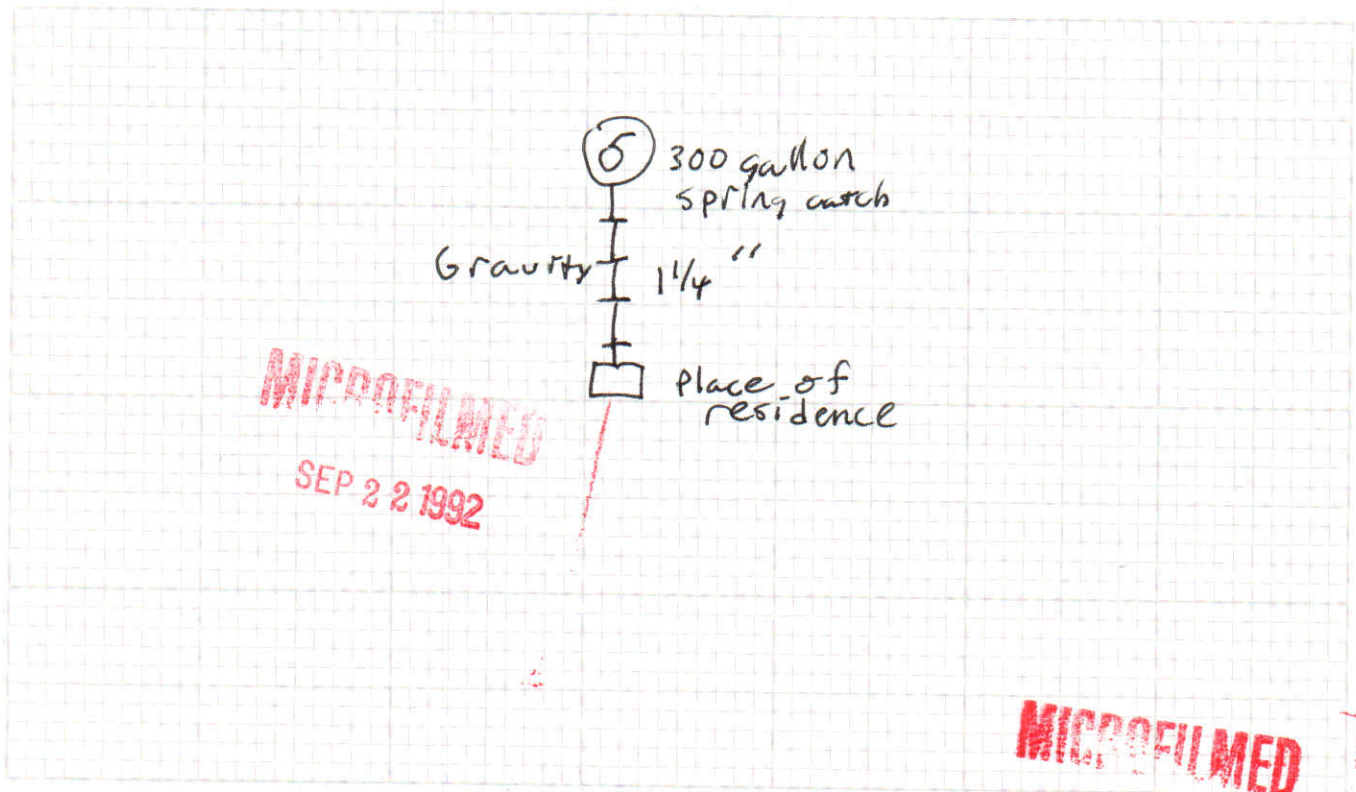
Permit No. 82-07167
1. Owner: LEE L. DAUGHERTY Phone No. _____
Current Address: NW350 DILLON FALLMAN, WA. 99163
2. Accompanied by: Lee Daugherty EXAM. DATE: 7/26/90
Address: same Phone No. same
Relationship to Permit Holder: none
3. Source: Spring tributary to American River

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

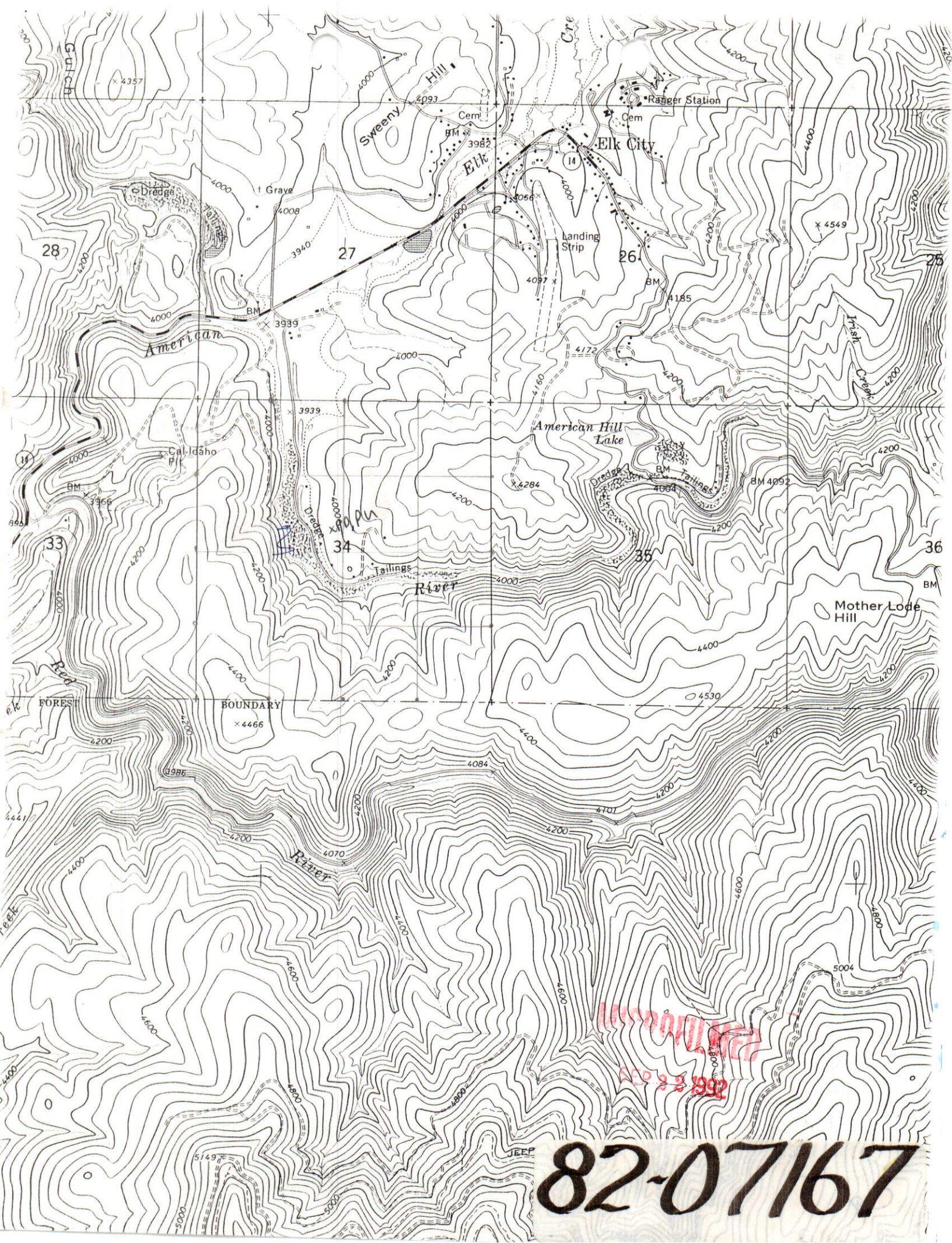
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached pictures were not taken
(required for all but single household domestic groundwater, and stockwater.)



UNCLASSIFIED
2009 2 2 1992

82-07167

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 82-07167

Priority: June 27, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that LEE L DAUGHERTY

NW 350 DILLON

PULLMAN WA 99163

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 27, 1988; and has submitted Proof of Beneficial Use on July 14, 1989. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to AMERICAN RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	03/01 to 11/30	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SESENW), Sec. 34, Township 29N, Range 08E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

31N 04E 34 NWNE 0.3
29N 08E 34 Lot 2(SENW)

0.3

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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SEP 22 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 82-07167

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of AUGUST, 1992.

Acting for *Norman C. Young*
R. Keith Higginson, Director

MICROFILMED
SEP 22 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Lee L. Daugherty Phone 509-334-5175

Post office address NW 350 DILLON Pullman, WA 99163

2. Source of water supply SPRING which is a tributary of AMERICAN RIVER

3. Location of point of diversion is Gov. Lot 2 SW 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____

Sec. 34 Township 29N Range 8E B.M. IDAHO County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for DOMESTIC purposes from 3/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SPRING WITH PLASTIC SPRING-BOX
& PIPELINE TO PLACE OF USE

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
N/A to N/A inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

d. Is ground water with a temperature of greater than 90°F being sought? N/A

7. Time required for the completion of the works and application of the water 1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. 4/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. ONE
- e. Other; describe fully. N/A

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
29N	8E	34								D									

Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Lee L. Daugherty
- b. Who owns the land to be irrigated or place of use? N/A
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: I have a small spring on my property that I have developed for domestic use.

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DEC 19 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T29N R8E

P.O.
P.U.

x
34

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DEC 19 1988

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe Z. Daugherty
(Applicant)

Proposed Priority 6/27/88
Received by pn Date 6/27/88 Time 2:00 PM Preliminary check by RAH
Fee \$ 30.00 Receipted by pn # N351 Date 6/28/88
Publication prepared by pn Date 6/28/88 Published in 7/6/88
Publication approved pn Date 7/26/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7167, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 30th day of August, 1988.

R. K. Hegin
Director

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DEC 19 1988

point the northeast corner of said Section 27 bears N25°24E, 2042.9 feet;

1. Thence S50°19W, 65.2 feet,
2. Thence along the arc of a curve right with radius of 2814 feet, the chord of which bears S56°06'56"W, 572.2 feet,
3. Thence S61°28W, 177.1 feet all along said North line to a steel post,
4. Thence N31°47'56"E, 294.2 feet to a steel post,
5. Thence N61°00'52"E, 402.4 feet to a steel post,
6. Thence S89°40E, 174.0 feet to the place of beginning, containing a calculated area of 1.77 acres, more or less.

✓ 157

(SEANN)
A parcel of land situated in Lot 2 of Section 34, T29N, R8E, B.M., Idaho County, Idaho, more particularly described as follows: 5-28-76 Lee Daugherty et ux

Beginning at the Center Quarter Corner of said Section 34, thence N 0°08W, 1329.28 feet to the North 1/16 Corner, thence S89°59W, 519.00 feet along the North line of said Lot 2 to a point 800 feet from the Northwest Corner of said Lot 2, thence S 0°22E, 954.7 feet parallel to said West line of Lot 2, to a point on the North line of a tract now or formerly belonging to Alley, thence N74°41E, 324.8 feet to the North Corner of said Alley Tract, thence S15°34E, 471.2 feet along the East line of said Alley Tract, to the south line of said Lot 2, thence N89°44E, 84.0 feet to the place of beginning, containing a calculated area of 12.22 acres, more or less.

DEC 19 1988
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✓ 158

Lot Eight - E (8-E), a part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 12, Township 29 North, Range 8 East, Boise Meridian and is further described as follows, to-wit:

Commencing at the section corner common to Sections 11, 12, 13, & 14 which is an existing stone; thence North 89°59' East, along the section line between Sections 12 and 13, a distance of 902 feet to the True Point of Beginning, said point lying in the center of American River; thence North 89°59' East, along the section line between 12 and 13 a distance of 1330 feet to a point; thence North 33°01' West, a distance of 201.43 feet to a point; thence South 89°59' West, a distance of 1310 feet to a point lying in the center of American River; thence Southeasterly along the Center of American River a distance of 181 feet more or less to the True Point of Beginning.

12-4-74 Don G West et al
12-29-78 Eugene D. Guilaroff et ux
10-12-84 John R. Wimer et ux

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

81-07127

LUNDERS, DELBERT; LUNDERS,
LEXIE; RT 1 BOX 654; KAMIAH, ID
83536

Source: SPRING Tributary: SINKS
Diversion Pt: LOT 4 (SWSWSW) Sec 20
T 33N R 04E

Use: STOCKWATER (.070 CFS)

Date Filed: 6/17/1988

In: T33N R04E S20 Lot 4 (SWSW)

81-07128

HENDREN, JIM; SCHENKS,
ROLLAND; WEEKS, RICHARD; RT 1;
KOOSKIA, ID 83539

Source: GROUNDWATER

Diversion Pt: NESWN Sec 13 T 32N R
04E

Use: DOMESTIC (.160 CFS)

Date Filed: 6/27/1988

In: T32N R04E S13 SWNE

81-07129

TEATS, HENRY L.; P.O. BOX 66;
KOOSKIA, ID 83539

Source: CLEAR CREEK Tributary;
CLEARWATER RIVER, MIDDLE F

Diversion Pt: SWSWNW Sec 25 T 32N
R 04E

Use: IRRIGATION (.100 CFS)

Date Filed: 6/23/1988

In: T32N R04E S25 SWNW 4.0 ACRES
TOTAL

82-07165

ASKER, RONALD; ASKER, PATRICIA;
P.O. BOX 279; ELK CITY, ID 83525

Source: SPRING Tributary WHITAKER
CREEK Source: WHITAKER CREEK

Tributary: AMERICAN RIVER

Diversion Pt: NENW Sec 13 T 29N R
08E SENWNW Sec 13 T 29N R 08E

Use: IRRIGATION (.200 CFS)
DOMESTIC (.040 CFS) DIVERSION TO

STORAGE (.200 CFS) IRRIGATION
STORAGE (1.00 AF) IRRIGATION

FROM STORAGE (1.00 AF)
RECREATION STORAGE (1.00 AF)

Date Filed: 6/16/1988

In: T29N R08E S13 NENW NWNW
NWNW 10.0 ACRES TOTAL

82-07166

CUTLIP, ELTON; CUTLIP, KAREN; HC
66 BOX 369; KOOSKIA ID 83539

Source: SPRINGS Tributary: SINKS

Diversion Pt: NESWNW Sec 3 T 30N R

04E NWSWNW Sec 3 T 30N R 04E

SWSWNW Sec 3 T 30N R 04E

SESWNW Sec 3 T 30N R 04E

Use: DOMESTIC (.040 CFS)

Date Filed: 6/03/1988

In: T30N R04E S03 SWNW

82-07167

DAUGHTERTY, LEE L.; N.W. 350
DILLON; PULLMAN, WA 99163

Source: SPRING Tributary: AMERICAN
RIVER

Diversion Pt: LOT 2 (SWSWNW) Sec 34

T 29N R 08E

Use: DOMESTIC (.040 CFS)

Date Filed: 6/27/1988

In: T29N R08E S34 SENW

82-07168

CASH, FRANK R.; P.O. BOX 100;
STITES, ID 83552

Source: CLEARWATER RIVER,
SOUTH FORK Tributary:

CLEARWATER RIVER

Diversion Pt: NENESE Sec 29 T 32N R

04E

Use: IRRIGATION (.020 CFS)

Date Filed: 6/28/1988

In: T32N R04E S29 NESE 1.0 ACRES

TOTAL

82-07169

BANKS, RANDY; RT. 1 BOX 73A;
TROY, ID 83871

Source: SPRING Tributary: AMERICAN
RIVER

Diversion Pt: SESWSW Sec 12 T 29N R

08E

Use: DOMESTIC (.020 CFS)

Date Filed: 6/29/1988

In: T29N R08E S12 SWSW

Use: IRRIGATION (.030 CFS)
DOMESTIC (.080 CFS)

Date Filed: 6/03/1988

In: T30N R03E S27 SESW 1.0 ACRES

TOTAL

85-07472

HARMON, HENRY; RT. 2 BOX 284;
GRANGEVILLE, ID 83530

Source: SPRING Tributary:
CLEARWATER RIVER, SOUTH FO

Diversion Pt: SWNW Sec 25 T 30N R

03E

Use: DOMESTIC (.060 CFS)

Date Filed: 6/22/1988

In: T30N R03E S25 NENW SENW

The permit(s) will be subject to all prior

water rights. Protests must be filed with

the Director, Dept. of Water Resources,

Northern Region, Government Way

Suite 9, Coeur d'Alene, Idaho 83814 on

or before JULY 25, 1988.

R. KEITH HIGGINSON, Director

Published 7/06/1988 & 7/13/1988

Jy6-13

NOTICE OF PUBLICATION

Charlotte Sotin being first duly

Bookkeeper

FREE PRESS, a weekly newspaper which

is published weekly at Grangeville, Idaho County,

which is of general circulation in said county

and state; that the said notice, of which the one hereto attached

is a true copy, was published in said paper for two weeks,

being published two times, the first publication being

on the 6th day of July, 1988,

and the last publication on the 13th day of

July, 1988; and that the said notice

was published in the newspaper proper and not a supplement;

that said newspaper has been continuously and uninterruptedly

published in said county during a period of more than seventy-

eight consecutive weeks prior to the first publication of said

notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 13th day

of July, 1988.

[Signature]

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

82-07170

MC DANIEL, EARL W.D.; P.O. BOX
127; ATHOL, ID 83801

Source: UNNAMED STREAM Tributary:
AMERICAN RIVER

Diversion Pt: NENWNW Sec 35 T 29N
R 08E

Use: MINING (3.000 CFS)

Date Filed: 6/29/1988

In: T29N R08E S35 NENW NWNW

NWSW

85-07465

HYTHOLT, CHARLES H.; RT. 2 BOX
555; KAMIAH, ID 83536

Source: GROUNDWATER

Diversion Pt: NWSENE Sec 12 T 33N R

03E

Use: IRRIGATION (.060 CFS)

Date Filed: 6/16/1988

In: T33N R03E S12 SENE 2.0 ACRES

TOTAL

85-07466

SANFORD, ROBERT; POB 42;
KAMIAH, ID 83536

Source: CLEARWATER RIVER

Tributary: SNAKE RIVER

Diversion Pt: SWSE Sec 19 T 33N R

04E

Use: IRRIGATION (.800 CFS)

Date Filed: 6/21/1988

In: T33N R04E S19 Lot 19 (NESW) Lot

17 (SESW) Lot 16 (SWSE) 40.0 ACRES

TOTAL

85-07467

KURTS, OREN; KURTS, MABLE; P.O.
BOX 33; STITES, ID 83552

Source: SPRING Tributary: SINKS

Diversion Pt: SESWNW Sec 27 T 31N
R 01E

Use: DOMESTIC (.020 CFS)

Date Filed: 6/13/1988

RECEIVED

1988

85-07468

BRUDER, JAMES; BRUDER, MARY;
RT. 1 BOX 692; KAMIAH, ID 83536

Source: LAWYER CREEK Tributary:
CLEARWATER RIVER

Diversion Pt: LOT 10 (SWNW) Sec 12 T

33N R 03E

Use: IRRIGATION (.020 CFS)

Date Filed: 6/13/1988

In: T33N R03E S12 Lot 10 (NENE) 1.0

ACRES TOTAL

85-07469

HEITTER, ERSAL; LOEBER, LESTER;
RT. 2 BOX 171; GRANGEVILLE, ID

83530

Source: GROUNDWATER

Diversion Pt: SESESW Sec 27 T 30N

R 03E

MICROFILMED

DEC 19 1988

August 24, 1992

LEE L DAUGHERTY
NW 350 DILLON
PULLMAN WA 99163

RE: WATER RIGHT NO. 82-07167

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
SEP 22 1992

LICENSE REVIEW CHECKLIST

Permit # 82-07167

Date 8-5-92
(28)

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance?
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement?
			<u>.04cfs (DOM)</u>
	<u>NA</u>	<u> </u>	Disagree with Theoretical?
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>.04cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
			<u>.6cfs (DOM)</u>
	<u> </u>	<u>✓</u>	Limited by Flow?
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
			<u>Intended</u> source
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use?
	<u> </u>	<u>✓</u>	Amendment Needed?
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>DOM / Home</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition
	<u> </u>	<u>✓</u>	Other
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u> </u>	<u>✓</u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
			<u> </u> <u>✓</u> Water Dist.
			<u> </u> <u>✓</u> App Rec'd
			<u> </u> <u>✓</u> Exam Made

COMMENTS/MEMOS NEEDED:

License ✓ 10-Day 15-Day Special Correspondence

WR0749NP
No. L82-07167

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/05/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEE L DAUGHERTY NW 350 DILLON PULLMAN WA 99163 (509) 334-5175	06/27/1988	DOMESTIC	03-01 11-30	0.04 CFS	0.6 AFA
TOTAL DIVERSION:					0.04 CFS	0.6 AFA

Water Source: SPRING

Tributary to: AMERICAN RIVER

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T29N R08E S34 Lot 02(SE SE NW)

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
29N	08E	34	:					:					:					:					:

Pou County: IDAHO

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	06/27/1988	Priority Date:	06/27/1988
	Proof Due Date:	09/01/1989	Proof Made Date:	07/14/1989
	Exam Made Date:	07/26/1990	Exam Sent to S.O.:	06/14/1990
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 08/05/92 SKAGGS

80.16

REVENUE N° 1

MINERAL SUR. NO. 2677

35.18

2

38.68

Sec. 34

SEP 22 1992

T 29N R08E

Supplemental Plat S 34

(10-4-39)

22

03' W. 40.00

SENIOR AGENT REVIEW
Check List
for
Beneficial Use Field Report

RECEIVED
JUN 19 1991

Department of Water Resources
Permit 82-07167

A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
✓ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey? Aerial Photos/Permit.

✓ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

✓ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

✓ **F. OPTIONAL**

G. VOLUME CALCULATIONS

- ✓ Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed (Rule 5,1,2):
✓ All unused, permitted uses listed (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

✓ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

✓ Check with permit and well log for discrepancies

Signature

J. W. King

Date

8/16/90



619



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 82-07167

1. Owner: LEE L. DAUGHERTY

Phone No. _____

Current Address: NW 350 DILLON FALLMAN, WA 99163

2. Accompanied by: Lee Daugherty

EXAM. DATE: 7/26/90

Address: same

Phone No. same

Relationship to Permit Holder: None

3. Source: Spring tributary to American River

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

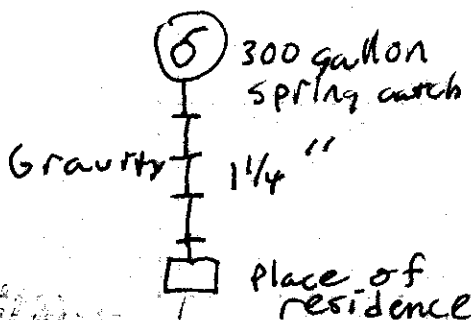
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached pictures not attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The spring was caught in a 300 gallon tank and gravity fed to the place of residence through 1 1/4" PVC pipe.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Gravity	-	-	-	-	-

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
-	2	SE	SE	NW	34	29N	8E	Idaho	Map

6. Place(s) of Use:

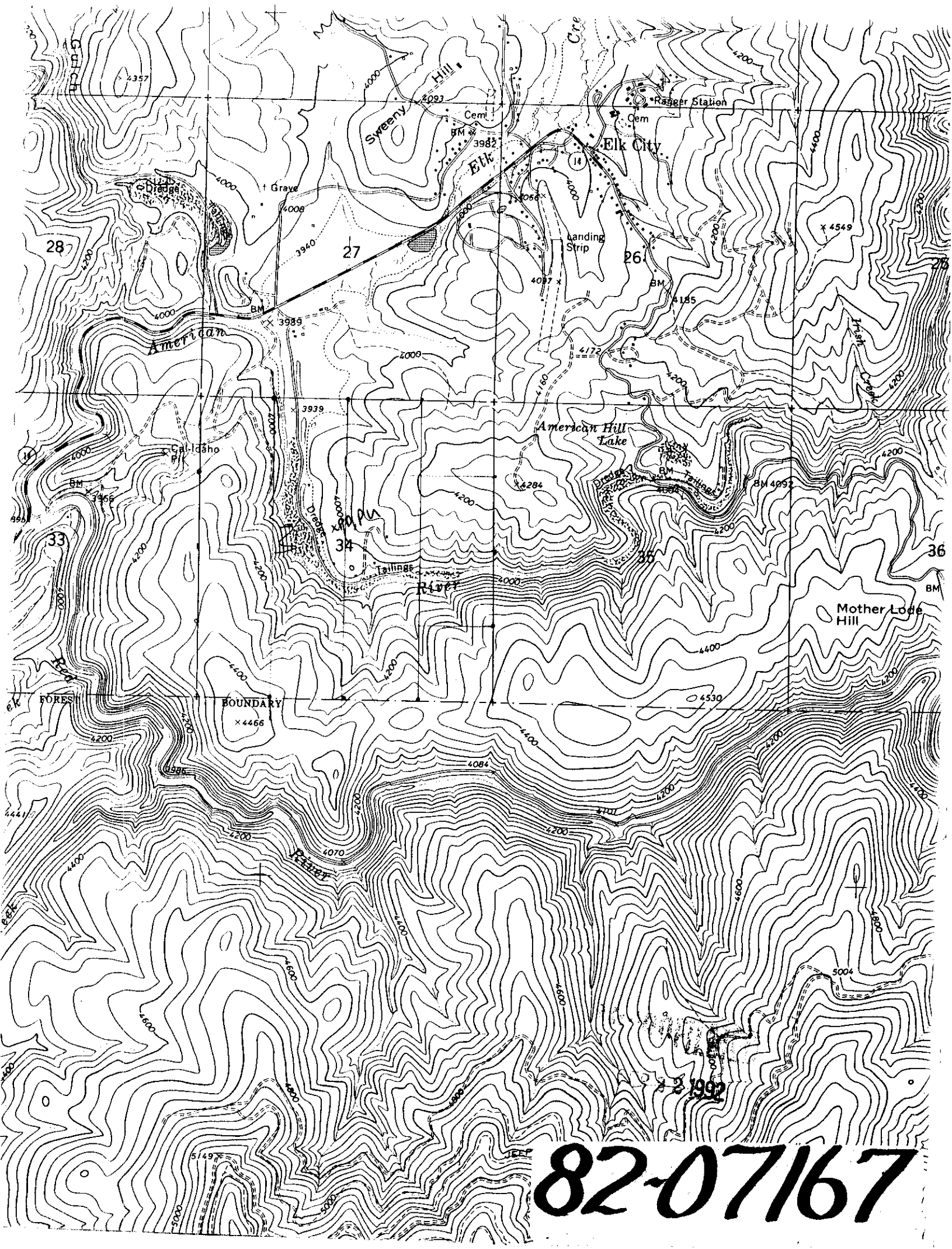
Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
29N	8E	34								0									

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Do not use this space



82-07167

H. REMARKS AND OVERLAP REVIEW ANALYSIS

In my investigation I felt the spring was in the SESENW. It was definitely on that side of the road.

I. RECOMMENDATIONS

1. Recommended Amounts

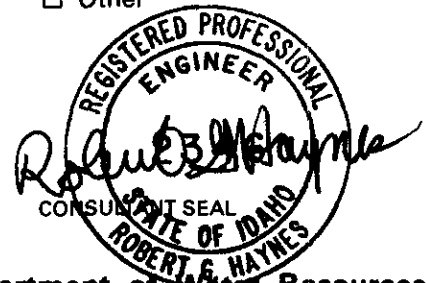
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (1)	1/1	12/31	.04	.6
Totals:			.04	.6

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Robert Knoblock
Signature Robert Knoblock
Certification Date 4/16/90
Field Report Preparation Date 2/30/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

SEP 22 1992

Do not use this space

D. FLOW MEASUREMENTS *none* ☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS ☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: *1 Domestic*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 Domestic



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS

Governor

August 14, 1989

R. KEITH HIGGINSON

Director

Mr. Lee Daugherty
N.W. 350 Dillon
Pullman, Wa. 99163

Re: 82-7167

Dear Applicant:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/

TOM D. KING

Senior Water Resource Agent

TDK/pms

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SEP 14 1989



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 82-7167

Date: 7/30/89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
N Reinstated

Source of Water:

Y Surface water
Y Groundwater
N/A 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof Acceptable

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 21
03/86

RECEIVED

JUL 14 1989

not enclosed KSL
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 82-07167

Name(s) of Permit Holder: Lee L. Daugherty Jennifer L. Daugherty

Post Office Address: NW 350 DILLON PULLMAN, WA 99163

Telephone No. 509-334-5175 Home

Source of Water: Underground Spring 509-334-9199 Work

Extent of Use:

Domestic 1 (number of households) Stockwater N/A (number and type of stock)

Irrigation N/A (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted Less than 1004 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Aug-1-1988

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:
Lee L. Daugherty 509-334-9199 Work
(Name) 509-334-5175 Home
(Telephone Number)

NW 350 DILLON PULLMAN WA 99163
(Address)

The above information is my true statement of the extent to which the above numbered permit
I relinquish any undeveloped portion of the permit to the state of Idaho.

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SEP 14 1989

7-12-1989 Lee L. Daugherty
Date Signature of Permit Holder (and title, if appropriate)

PLEASE contact me for an appointment to inspect my water system. I will drive to Elk City to my summer home to show the inspector

LEE L. DAUGHERTY
N.W. 350 DILLON
PULLMAN, WA 99163

1382410
June 30, 1989

PROOF DUE NOTICE

RE: PERMIT NO. 82-07167

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

SEP 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 31, 1988

LEE L. DAUGHERTY
N.W. 350 DILLON
PULLMAN, WA 99163

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 82-07167

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

MICROFILMED
DEC 19 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY RYA DATE 6/29/88 APPLICATION NUMBER 82-7167

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☐ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested AUG 18 1988

Department of Water Resources

PROCESSING

☒ Yes ☒ No In form for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 7/25/88
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

☐ See below for additional information

Date of publication recommended 6/18/88

By RW

Date 8/18/88

STATE OFFICE REVIEW

P/le

☐ See below for additional information

By RW

Date 8/25/88

ADDITIONAL INFORMATION



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dear Claimant:

The Department of Water Resources acknowledges receipt of your water right application for permit.

This office is currently in the process of advertising the application in the local county newspaper. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt for the fee involved in filing this application.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enc. - Receipt

MICROFILMED

DEC 19 1988



82-07167

DAUGHERTY, LEE L.
N.W. 350 DILLON
PULLMAN, WA 99163

Source: SPRING

Tributary: AMERICAN RIVER

Diversion Pt: LOT 2 (SWSENW) Sec 34 T 29N R 08E

Use: DOMESTIC (.040 CFS)

Date Filed: 6/27/1988

In: T29N R08E S34 SENW

MICROFILMED

DEC 19 1988