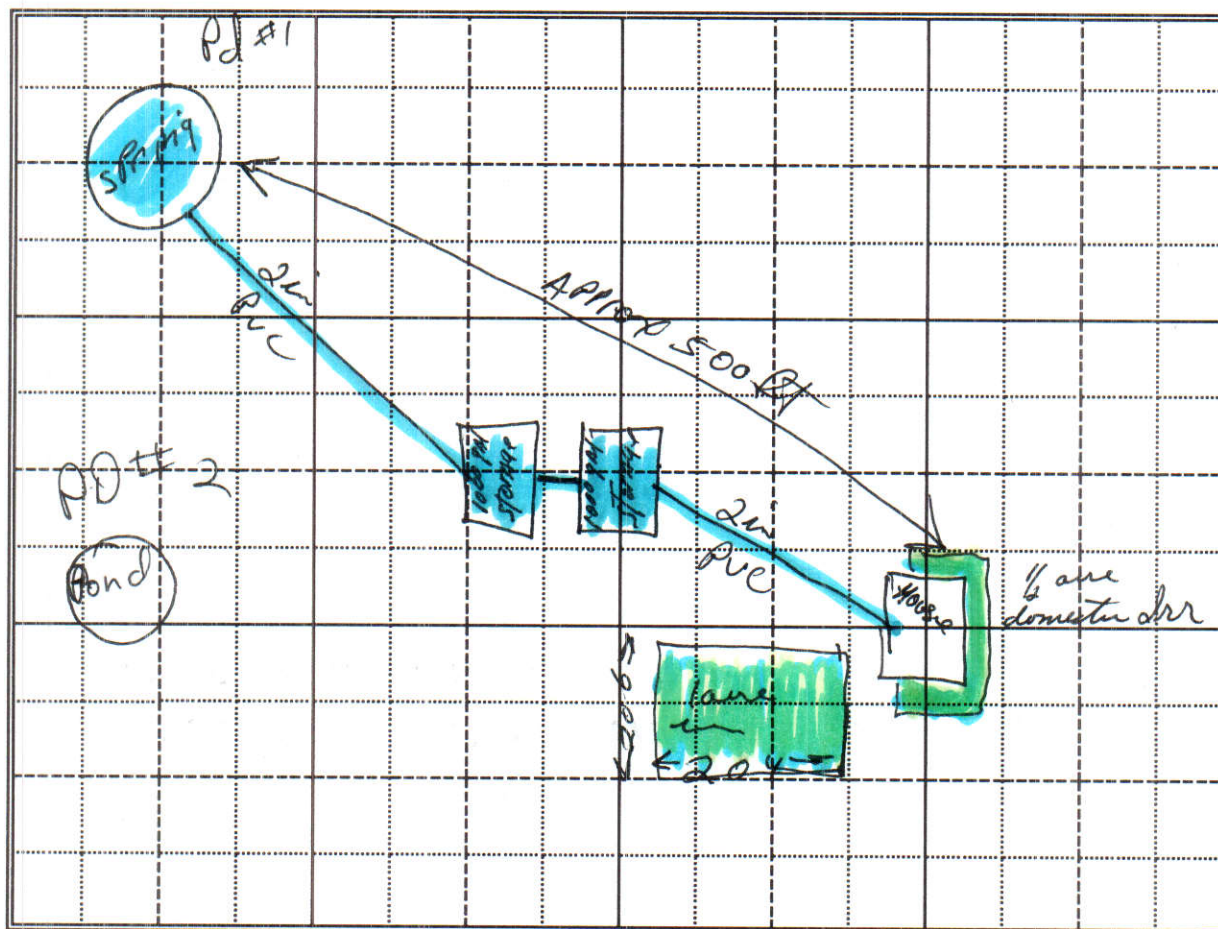


3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 100 ft

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GRAVITY System				

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

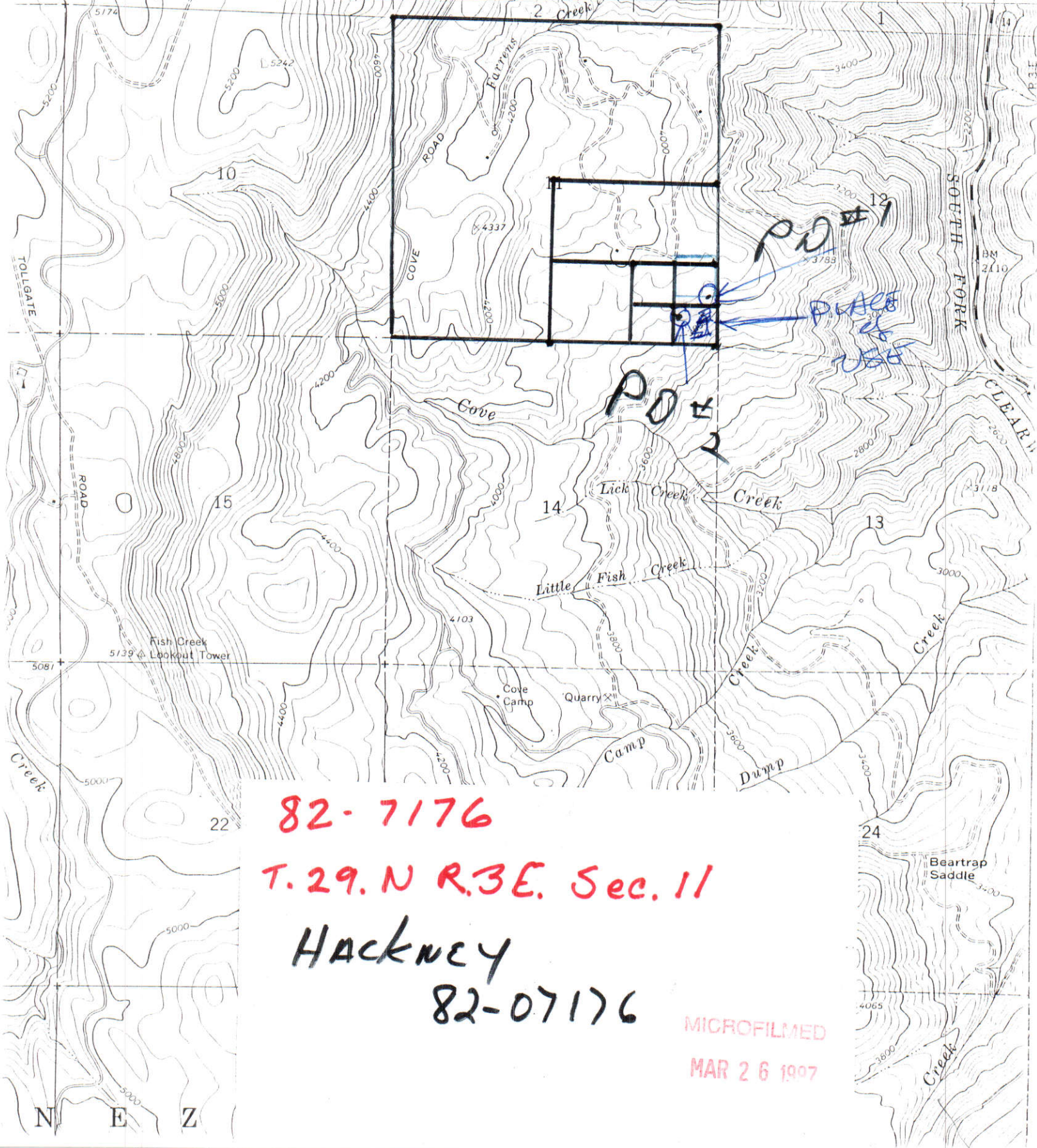
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

MAR 26 1997

GOODWIN M
IDA
7.5 MINUTE

1 LE 6.5 MI. 572 2775 1 NE (GRANGEVILLE EAST) MOUNT IDAHO 3.6 MI. 2'30" 575 430 000 FEET 576 KOOS 10 MI



82-7176
T. 29. N R. 3E. Sec. 11
Hackney
82-07176

MICROFILMED
MAR 26 1997

PERMIT # 82-07126

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



PO # 2

Spring Excavation

50 X 50 20ft max depth

V Type

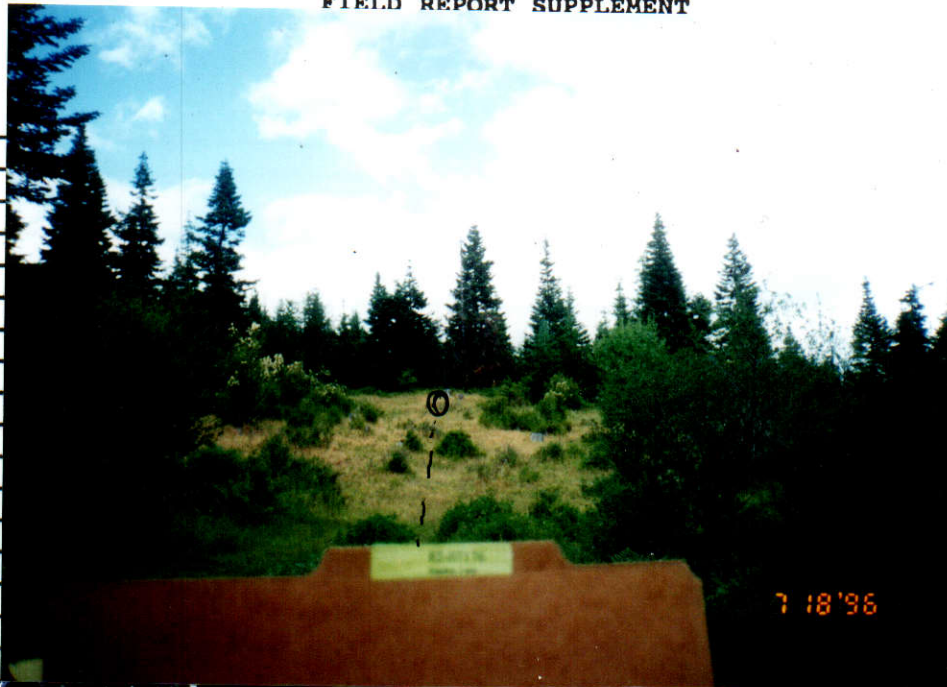


MICROFILMED

MAR 26 1997

PERMIT # 82-07126

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT



PC1
#



2 1000
gal stored



Domestic
PC

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 82-07176

Priority: August 1, 1988

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

4.3 AF

This is to certify, that STEPHEN WAYNE HACKNEY

PO BOX 13

GRANGEVILLE ID 83530

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 1, 1988; and has submitted Proof of Beneficial Use on November 13, 1990. An examination indicates that the works have a diversion capacity of 0.030 cfs of water from:

SPRINGS

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.03 CFS	3.0 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF
	Totals	0.03 CFS	4.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NESESE, Sec. 11, Township 29N, Range 03E
SESESE, Sec. 11, Township 29N, Range 03E
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
29N	03E	11	SESE	1		1

Total number of acres irrigated: 1

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

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CONDITIONS OF APPROVAL AND REMARKS

MAR 26 1987

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

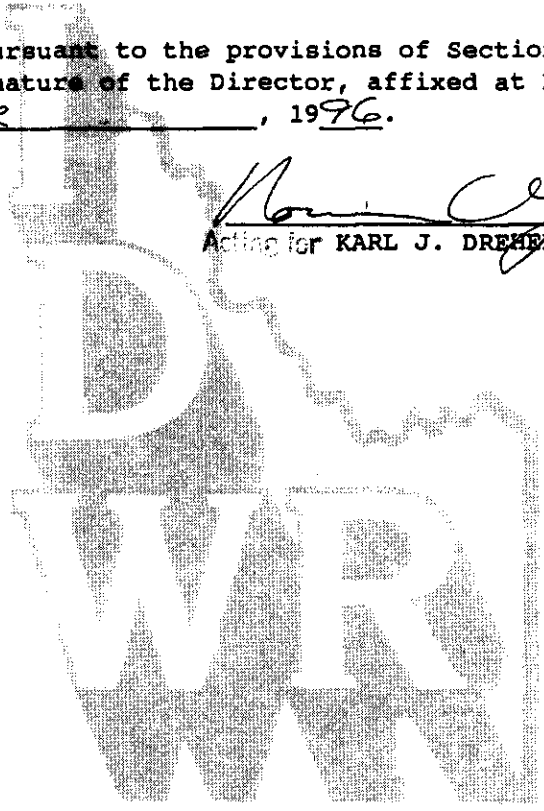
WATER RIGHT NO. 82-07176

CONDITIONS OF APPROVAL AND REMARKS

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23RD day of OCTOBER, 1996.


Acting for KARL J. DREHER, Director



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MAR 26 1997

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NOV 13 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

no incl.
Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 82-07176 Telephone No. 799-8413

Name(s) of Permit Holder(s): Stephen Wayne Hackney / Carol Susan Hackney

Post Office Address: Box 13, Grangeville Id 83530

Source of Water: spring

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic 1 (No. of households) Irrigation 1 (No. of acres)
Stockwater 3 (No. and type of stock) Other _____
horses

Total rate and/or volume for which proof is submitted .09 cfs _____ acre/feet

.04
Show date water was first diverted and beneficially used under this permit: 1982

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Stephen / or Carol Hackney work# - hospital
Name home# 799-8413 Telephone No. 983-1700

Box 13 Grangeville Id 83530
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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FEB 07 1991

11/7/90
Date

Carol Hackney
Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 328 1176

APPROVED

To appropriate the public waters of the State of Idaho

- Stephen
1. Name of applicant Steven Wayne Hackney Phone 983-1950 0
799-8413 H
Post office address Box 13, Grangeville, ID 83530
2. Source of water supply Springs which is a tributary of Sinks
3. Location of point of diversion is ^{2pts} NE ¼ of SE ¼ of SE ¼, Govt. Lot _____
Sec. 11 Township 29N Range 3E B.M. IDAHO County; additional
points of diversion if any: 2pts SE ¼ SE ¼ SE ¼ Sec 11 29N. 3E.
4. Water will be used for the following purposes:
- Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .03 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .09 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. 2 concrete 1,000 gal. tanks
2" pipe from tanks to domestic H₂O - 1" pipe also coming out of each tank to
orchard / domestic use
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to beneficial use is
5 years (minimum 1 year).

DEC 21 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 10 horses **DEC 21 1988**
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 house **RECEIVED**
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
29N	3E	11																D S	
29N	3E	11																1	1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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DEC 31 1967

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Sec 11

:

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DEC 21 1968

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Stephen W. Hackney
(Applicant)

Proposed Priority 8/1/88
Received by JK Date 8/1/88 Time 1:00 p Preliminary check by JK
Fee \$ 30.00 Received by JK # A1852 Date 8/2/88
Publication prepared by JK Date 8/10/88 Published in Idaho State Journal
Publication approved JK Date 9/26/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7176, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 30th day of November, 1988.

J. Glen Saxton

MICROFILMED

DEC 21 1988

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that the following water rights were advertised incorrectly on August 17 & 24, 1988.

84-7206 - ISAAC &/OR BETTY GOODWIN

The amount of water advertised for Domestic Use was incorrectly advertised as 0.10 CFS; whereas correctly it should be 0.11 CFS.

82-7178 - WALTER M. &/OR SHIRLEY A. BREWER

The place of use was incorrectly advertised as T32N R04E S21 SWNW SWNW NWSW; whereas, correctly it should be T32N R04E S21 SWNW SWNW NWNW.

82-7176 - STEPHEN WAYNE HACKNEY

The Diversion Pt. was incorrectly advertised as the NESESE Sec. 11 T29N R03E; whereas, correctly it should be the NESESE and SESESE Sec 11 T29N R03E.

82-7174 - TIMOTHY A. &/OR DEBRA J. HEITZMAN

The advertisement failed to include the amount of water for domestic use which is 0.02 CFS.

81-7141 - VERLA J. &/OR DENNIS YATES; LLOYD W. &/OR CAROLYN ZUMWALT

The Diversion Pt. was incorrectly advertised as LOT 4 (NWSW) Sec 32 T33N R04E; whereas correctly it should be LOT 4 (NESW) Sec 32 T33N R04E. Also, the Dated Filed was incorrectly advertised as 8/02/1988; whereas, correctly it should be 7/28/1988.

81-7136 - W. L. KIDD

The place of use was incorrectly advertised as T32N R05E S341 NENE NENE SWNE SWNE SWNW SWNW SWSW NESE NESE for 17.0 Acres; whereas, correctly it should be T32N R05E S31 NENE NENE SWNE SWNE SWNW SWNW SWSW SWSW NESE NESE for 19.0 Acres.

Protests to the above-referenced corrections must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Suite 9, Coeur d'Alene, Id. 83814 on or before September 26, 1988.

R. KEITH HIGGINSON, Dir.
Published in the Idaho County Free Press on 9/7 & 14/1988.

S7-14

AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

sworn, says he is the Bookkeeper of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 7th day of September, 19 88, and the last publication on the 14th day of September, 1988; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 14th day of September, 19 88.

[Signature]

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

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SEP 21 1988

Department of Water Resources
Northern District Office

MICROFILMED

DEC 21 1988

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

82-07175

BAIRD, JERALD; PATRIN, DEBRA
RAE; 13475 COUNTY RD. 122;
WATERTOWN, MN 55388
Source: BIG ELK CREEK Tributary
CLEARWATER RIVER
Diversion Pt: SENW Sec 9 T29N R 08E
Use: IRRIGATION (.120 CFS)
DOMESTIC (.040 CFS)
Date Filed: 7/28/1988
In: T29N R08E S09 SENW
6.0 ACRES TOTAL

82-07176

HACKNEY, STEPHEN WAYNE; BOX
13; GRANGEVILLE, ID 83530
Source: SPRINGS Tributary: SINKS
Diversion Pt: NESESE Sec 11 T 29N R
03E
Use: IRRIGATION (.030 CFS)
STOCKWATER (.020 CFS) DOMESTIC
(.040 CFS)
Date Filed: 8/01/1988
In: T29N R03E S11 SESE
1.0 ACRES TOTAL

82-07177

KRESS, PAUL A.; BOX 4744;
SCOTTSDALE, AZ 85200
Source: SPRING Tributary: SINKS
Diversion Pt: NWNESE Sec 26 T 29N R
08E
Use: STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Date Filed: 7/19/1988
In: T29N R08E S26 NESE

82-07178

BREWER, WALTER M.; BREWER,
SHIRLEY A.; RT. 1 BOX 83; KOOSKIA,
ID 83539
Source: SPRING Tributary: SINKS
Diversion Pt: NWSWNW Sec 21 T 32N
R 04E
Use: STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Date Filed: 7/01/1988
In: T32N R04E S21 SWNW SWNW,
NWSW.

82-07179

LYTLE, ARDEN; LYTLE, CAROL; HC
67 BOX 32; GRANGEVILLE, ID 83530
Source: SPRING Tributary: SINKS
Diversion Pt: NWNESE Sec 30 T 30N R
04E
Use: DOMESTIC (.040 CFS)
STOCKWATER (.030 CFS)
Date Filed: 7/22/1988
In: T30N R04E S30 NESE.

84-07203

PARADIS, WAYNE; PARADIS, ANN;
STAR RT. BOX 82 B; KAMIAH, ID
83536
Source: GROUNDWATER
Diversion Pt: NENWNE Sec 2 T 33N R
04E
Use: IRRIGATION (.200 CFS)
STOCKWATER (.020 CFS) DOMESTIC
(.020 CFS)
Date Filed: 7/26/1988
In: T34N R04E S35 SWSE
10.0 ACRES TOTAL

84-07204

STEWART, CHARLES M.; STEWART,
SUSAN R.; RT. 1 BOX 10; KAMIAH, ID
83536
Source: CLEARWATER RIVER
Tributary: SNAKE RIVER
Diversion Pt: SESWNW Sec 7 T 33N R
04E
Use: IRRIGATION (.030 CFS)
STOCKWATER (.010 CFS)
Date Filed: 7/13/1988
In: T33N R04E S07 SWNW
1.0 ACRES TOTAL

84-07205

WELCH, MARY; WELCH, ABIE; BOX
382; KOOSKIA, ID 83539
Source: GROUNDWATER
Diversion Pt: SWSW Sec 33 T 33N R
04E
Use: COMMERCIAL (.030 CFS)
DOMESTIC (.040 CFS)
Date Filed: 7/19/1988
In: T33N R04E S32 SESE S33 SWSW.

AFFIDAVIT OF PUBLICATION

Charlotte Sotin being first duly

sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 17th day of August, 1988,
and the last publication on the 24th day of
August, 1988; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 24th
of August, 1988.

[Signature]

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

84-07206

GOODWIN, ISAAC; GOODWIN,
BETTY; STAR RT. 85; KAMIAH, ID
83536
Source: GROUNDWATER
Diversion Pt: SENW Sec 31 T 34N R
04E
Use: IRRIGATION (.120 CFS)
STOCKWATER (.020 CFS) DOMESTIC
(.100 CFS)
Date Filed: 7/20/1988
In: T34N R04E S31 SWNE SENW
4.0 ACRES TOTAL

84-07207

WILKINS, DOYLE; RT. 1 BOX 19;
KAMIAH, ID 83536
Source: CLEARWATER RIVER
Tributary: SNAKE RIVER
Diversion Pt: SENW Sec 7 T 33N R 04E
Use: IRRIGATION (.090 CFS)
Date Filed: 7/21/1988
In: T33N R04E S07 SENW
3.0 ACRES TOTAL

85-07481

SMITH, ALEX C.; SMITH, MARION B.;
RT. 2 BOX 234; GRANGEVILLE, ID
83530
Source: GROUNDWATER
Diversion Pt: SENW Sec 26 T 30N R
03E
Use: IRRIGATION (.030 CFS)
DOMESTIC (.060 CFS)
Date Filed: 7/26/1988
In: T30N R03E S26 SENW
1.0 ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Northern Region, Government Way
Suite 9, Coeur d'Alene, Idaho 83814 on
or before SEPTEMBER 6, 1988.

R. KEITH HIGGINSON, Director
Published 8/17/1988 & 8/24/1988

A17-24

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DEC 21 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 23, 1996

STEPHEN WAYNE HACKNEY
PO BOX 13
GRANGEVILLE ID 83530

RE: WATER RIGHT NO. 82-07176

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

RECEIVED
OCT 26 1996
WATER RIGHTS

MEMORANDUM

TO: File 82-07176

FROM: Sharla

DATE: October 21, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 82-07176 are based on the following:

H. RECOMMENDATIONS

1. Recommended Amounts

Irrigation	4/15 - 10/15	0.03 cfs	3.0 afa
Stockwater	1/1 - 12/31	0.01 cfs	0.1 afa
Domestic	1/1 - 12/31	0.03 cfs	1.2 afa
	TOTALS	0.03 cfs	4.3 afa

The examiner recommends a volume of 1.2 af for domestic use (in-house and outside use); the rate of diversion for domestic use can be the capacity recommended. The application originally requested 0.03 cfs/acre; the capacity can be listed for irrigation as well.

The standard season for irrigation in this area is 4/15 - 10/15.

Examiner: Wayne Baldwin

Exam date: July 16, 1996

FILED
OCT 26 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 82-07176

DATE 10/18/96

REVIEWER: S H A R L A

NAME	Change	OK	Address Change <u>NO</u>
SOURCE	—	☒	Is change/clarification of originally intended source? <u>—</u>
			If not, prepare Notice of Intent to Void <u>—</u>
POINT OF DIV	—	☒	Amendment required <u>NO</u>
PLACE OF USE	—	☒	Amendment required <u>NO</u>

Does map agree with written description? ☒ yes ☐ no

OVERLAPS ☐ P/D ☐ P/U

RATE OF DIV

Permitted Rate	<u>.09</u>	cfs
Fee limit	<u>.04</u>	cfs — no fee Reg'd
Measured	<u>.02</u>	cfs 1 spring
Theoretical	<u>—</u>	cfs

Recommended Total Div Rate .03 cfs

**ANNUAL VOLUME/
NATURE OF USES**

4/15 - 10/15

Use	Volume Calculation
<u>W.</u> <u>.03</u>	<u>1 X 3.0 = 3.0</u> af
<u>Stock</u> <u>.01</u>	<u>.1</u> af
<u>Dom</u> <u>.03</u>	<u>1.2</u> af
	<u>—</u> af
SUBTOTAL	<u>4.3</u> af

Flow rate .03 cfs X 365 days X 1.98 ~~af~~ = 21.7 af
 Total volume recommended 4.3 af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS

D/I home.

CONDITIONS ☐ Watermaster Control WD# —

☐ GW Measurement/Measuring Device

R29 Overlap

☐ Use-specific conditions

Advancement of Priority Date Required ☐ yes ☒ no

SRBA Claim Filed N/A
 Adjustment Memo Notes

1st Amend Letter N/A
 2nd Amend Letter —

RECEIVED

AUG 15 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 82-07176

1. Owner: Stephen Wayne Hackney Phone No. (208) 799-8413

Current Address: PO Box 13 Shangerillo Id 83530

2. Accompanied by: Stephen Hackney EXAM DATE: 7-16-96

Address: Same as above Phone No. _____

Relationship to Permit Holder: _____

3. Source: Springs tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	SE	11	29N	03E	Idaho	U.S.G.S. 7.5 min Quad
		SE	SE	SE	11	29N	03E	"	

2. Place(s) of Use:

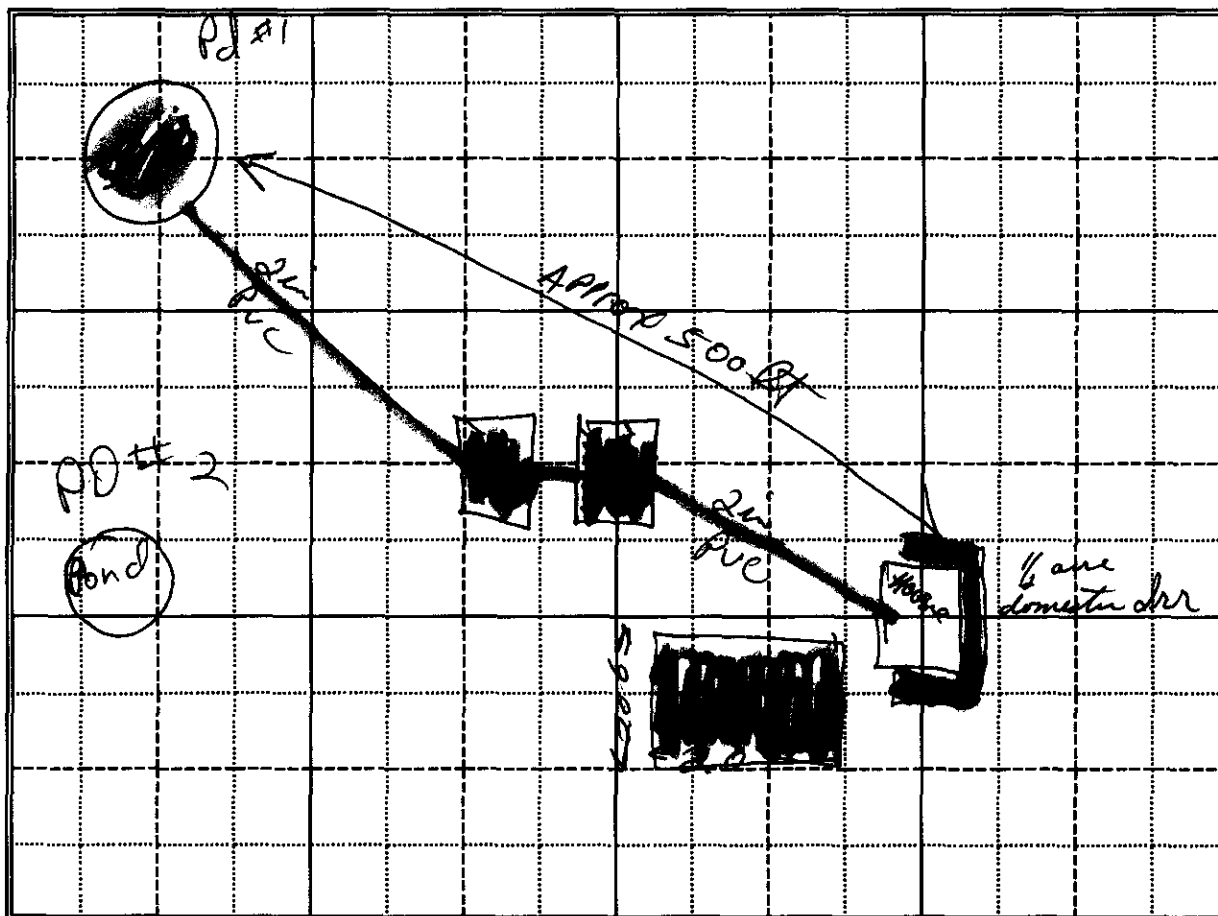
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
29N	03E	11																01	
																		0	
																		5	

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MAR 26 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = MIS

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GRAVITY System				

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

MAY 26 1957

E. NARRATIVE/REMARKS/COMMENTS

Second point of diversion PD#2 on map is a spring excavation (Pond) Stockwater is from this pond.

Irrigation is accomplished attaching 5/8 garden hose at various hydrants and moving portable sprinklers where desired.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
MAR 26 1997

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached
5 gal bucket 5 gal in 41 sec 783 x .133681
7.3 gpm
60
.02 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 3 = 3$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 245 \times 1.9835 = 9.7$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>01-01</i>	<i>12-31</i>	<i>.02</i>	<i>1.2</i>
<i>Stock Water</i>	<i>01-01</i>	<i>12-31</i>	<i>.01</i>	<i>.1</i>
<i>Irrigation</i>	<i>03-15</i>	<i>11-15</i>	<i>.02</i>	<i>3</i>
Totals:			<i>.03</i>	<i>4.3</i>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Wayne Baldwin Date 8-6-96

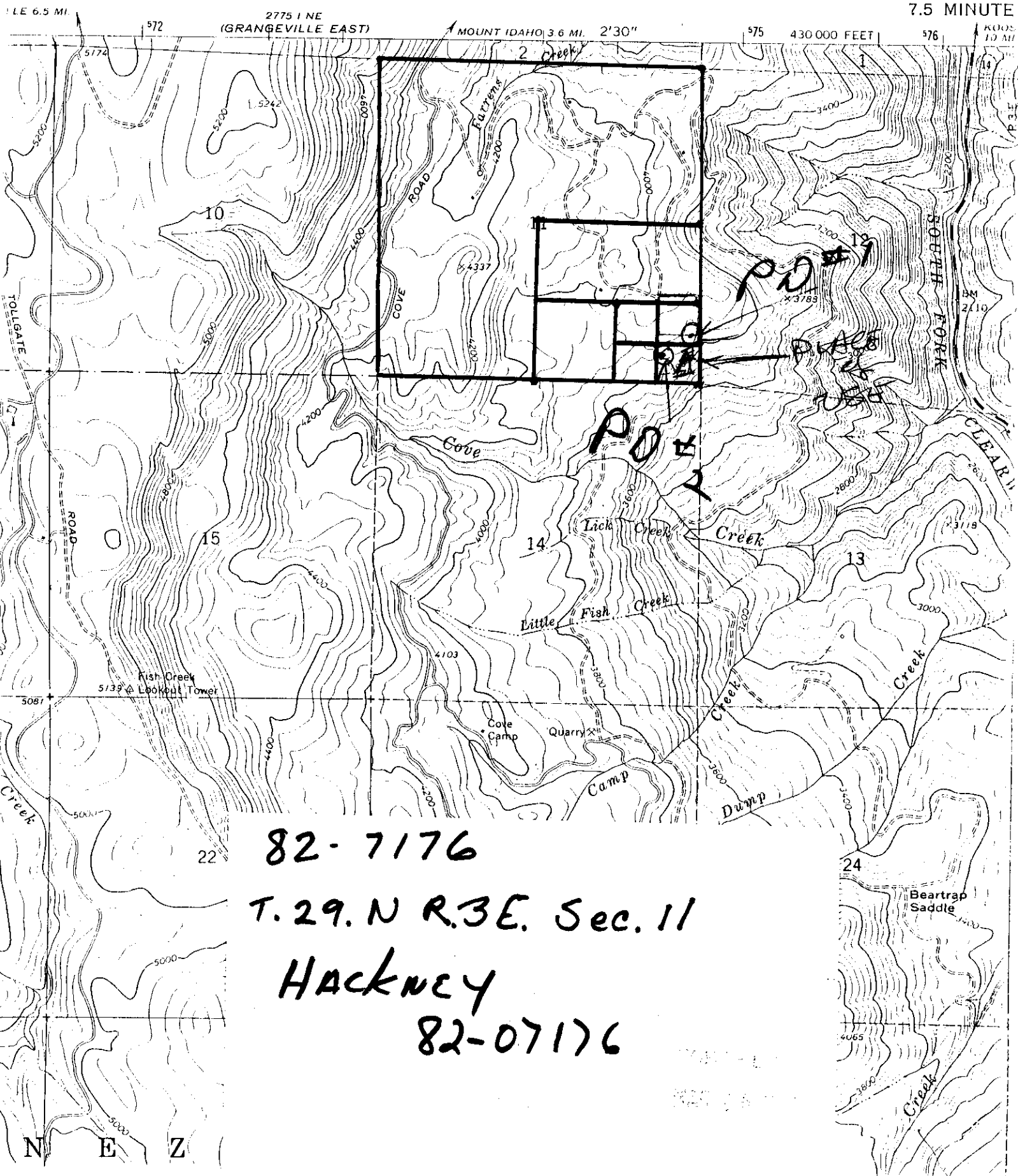
Reviewer _____ Date _____

SEAL

GOODWIN M

IDA

7.5 MINUTE



PERMIT # 82-07126

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



PO # 2

Spring Excavation

50 X 50 20 ft max depth

V Type



MICHAEL J. GILL

MAY 28

PERMIT # 82-07126

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT



PC
#

2 1000
gal stock



Domestic
PC

MIDLAND-11001
MAR 2 E 1951

December 28, 1990

STEPHEN WAYNE HACKNEY
P.O. BOX 13
GRANGEVILLE, ID 83530

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 82-07176

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
FEB 07 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 82-7176

Date 12-24

GENERAL CONSIDERATIONS

Y Name same as permit?
Y Address same as permit? If no, prepare data entry form.
Y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

✓ Surface water source
 Ground water source
 Drill permit req'd?
 Copy in file? Drill permit no.
 Well log in file?
 Amt paid for drilling permit? Correct?

LICENSE EXAMINATION FEE

N Required? not of 0.04 cps
 Amount submitted?
 Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

proof acceptable

PRIORITY CALCULATION

Date proof received *JB*
Date proof due -
No. of days late =
Priority date +
NEW PRIORITY DATE =

RECEIVED

NOV 13 1990

11/7/90

Department of Water Resources

Dear Ms. Fleck,

I hope I've filled this form out correctly - Do you send it on to the water examiner? I see according to your letter of instruction that the form is to be accompanied by a complete field examination. I also understand I need to submit a request for that examination, so I presume this form is that request.

Sincerely,
Carol Hackney

MANUScript FILMED

FEB 67 1991

STEPHEN WAYNE HACKNEY
P.O. BOX 13
GRANGEVILLE, ID 83530

139-276
September 30, 1990

PROOF DUE NOTICE

RE: PERMIT NO. 82-07176

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

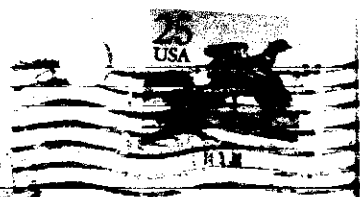
MICROFILMED

FEB 07 1991

Stephen Hackney

POB 713

Grangerville ID



MICROFILMED



JAN 23 1989

FEB 7

Department of Water Resources

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE**

BOISE, IDAHO 83720

|||||

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 22807176

Name(s) of Permit Holder(s): Stephen Wayne Hackney

Post Office Address: P.O. Box 13, Greer, Idaho 208 799-8413

☒ I hereby certify that construction of the above referenced works for the above referenced permit began on June 13, 1991 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit. Project Completed!

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

1-20-89
Date

Stephen Hackney
Signature of Permit Holder

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
December 5, 1988

STEPHEN WAYNE HACKNEY
P.O. BOX 13
GRANGEVILLE, ID 83530

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 82-07176

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

MICROFILMED

DEC 21 1988

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 8/3/88 APPLICATION: 82-07176

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO |
|--|--------------------------|
| ☒ | ☐ |
| Overlapping place of use: (Describe source & relationship to present application on the back.) | |
| ☒ | ☐ |
| Overlapping point of diversion: | |
| ☒ | ☐ |
| Field check required: Field check by: _____ | |
| ☒ | ☐ |
| Field report attached: | |
| ☒ | ☐ |
| Critical groundwater area: | |
| ☒ | ☐ |
| Groundwater management area: | |
| ☒ | ☐ |
| Send dam safety information: | |
| ☒ | ☐ |
| Send power requirement letter: | |
| ☒ | ☐ |
| Send fish farm requirement letter: | |
| ☒ | ☐ |
| Power residency affidavit: | |
| ☒ | ☐ |
| Power efficiency form: | |
| ☒ | ☐ |
| Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.) | |
| ☒ | ☐ |
| Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) | |
| ☒ | ☐ |
| *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT | |

DATE REQUESTED: _____

Additional information on reverse side: _____

RECEIVED
OCT 24 1988

Department of Water Resources

PROCESSING

YES NO

☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ I.D. Health and Welfare
☐ I.D. Fish and Game
☐ I.D. Lands
☐ Adjudication Bureau

YES NO

☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 9/26/88
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information
Recommended Date of Priority 8/1/88 ✓
Recommended by: 10/2/88 Date 10/9/88

STATE OFFICE REVIEW

P17 36

See below for additional information. By KW Date 11/28/88

ADDITIONAL INFORMATION

allow 2 yrs. for B/U development

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that the following water rights were advertised incorrectly on August 17 & 24, 1988.

84-7206 - ISAAC &/OR BETTY GOODWIN

The amount of water advertised for Domestic Use was incorrectly advertised as 0.10 CFS; whereas correctly it should be 0.11 CFS.

82-7178 - WALTER M. &/OR SHIRLEY A. BREWER

The place of use was incorrectly advertised as T32N R04E S21 SWNW SWNW NWSW; whereas, correctly it should be T32N R04E S21 SWNW SWNW NWNW.

82-7176 - STEPHEN WAYNE HACKNEY

The Diversion Pt. was incorrectly advertised as the NESESE Sec 11 T29N R03E; whereas, correctly it should be the NESESE and SESESE Sec 11 T29N R03E.

82-7174 - TIMOTHY A. &/OR DEBRA J. HEITZMAN

The advertisement failed to include the amount of water for domestic use which is 0.02 CFS.

81-7141 - VERLA J. &/OR DENNIS YATES; LLOYD W. &/OR CAROLYN ZUMWALT

The Diversion Pt. was incorrectly advertised as LOT 4 (NWSW) Sec 32 T33N R04E; whereas correctly it should be LOT 4 (NESW) Sec 32 T33N R04E. Also, the Dated Filed was incorrectly advertised as 8/03/1988; whereas, correctly it should be 7/28/1988.

81-7136 - W. L. KIDD

The place of use was incorrectly advertised as T32N R05E S341 NENE NENE SWNE SWNE SWNW SWNW SWSW NESE NESE for 17.0 Acres; whereas, correctly it should be T32N R05E S31 NENE NENE SWNE SWNE SWNW SWNW SWSW SWSW NESE NESE for 19.0 Acres.

Protests to the above-referenced corrections must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Suite 9, Coeur d'Alene, Id. 83814 on or before September 26, 1988.

R. KEITH HIGGINSON, Dir.

Published in the Idaho County Free Press on 9/7 & 14/1988.

MICROFILMED

DEC 21 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dear Claimant:

The Department of Water Resources acknowledges receipt of your water right application for permit.

This office is currently in the process of advertising the application in the local county newspaper. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt for the fee involved in filing this application.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enc. - Receipt

MICROFILMED

DEC 21 1988

82-07176

HACKNEY, STEPHEN WAYNE
BOX 13
GRANGEVILLE, ID 83530

Source: SPRINGS

Tributary: SINKS

Diversion Pt:

^{SESESE}
NESESE ¹¹ Sec 11 ^{29N} T 29N ^{3E} R 03E

Use: IRRIGATION	(.030 CFS)
STOCKWATER	(.020 CFS)
DOMESTIC	(.040 CFS)

Date Filed: 8/01/1988

In: T29N R03E S11 SESE

1.0 ACRES TOTAL

*Added on
computer
8/30/88*

MICROFILMED
DEC 21 1988