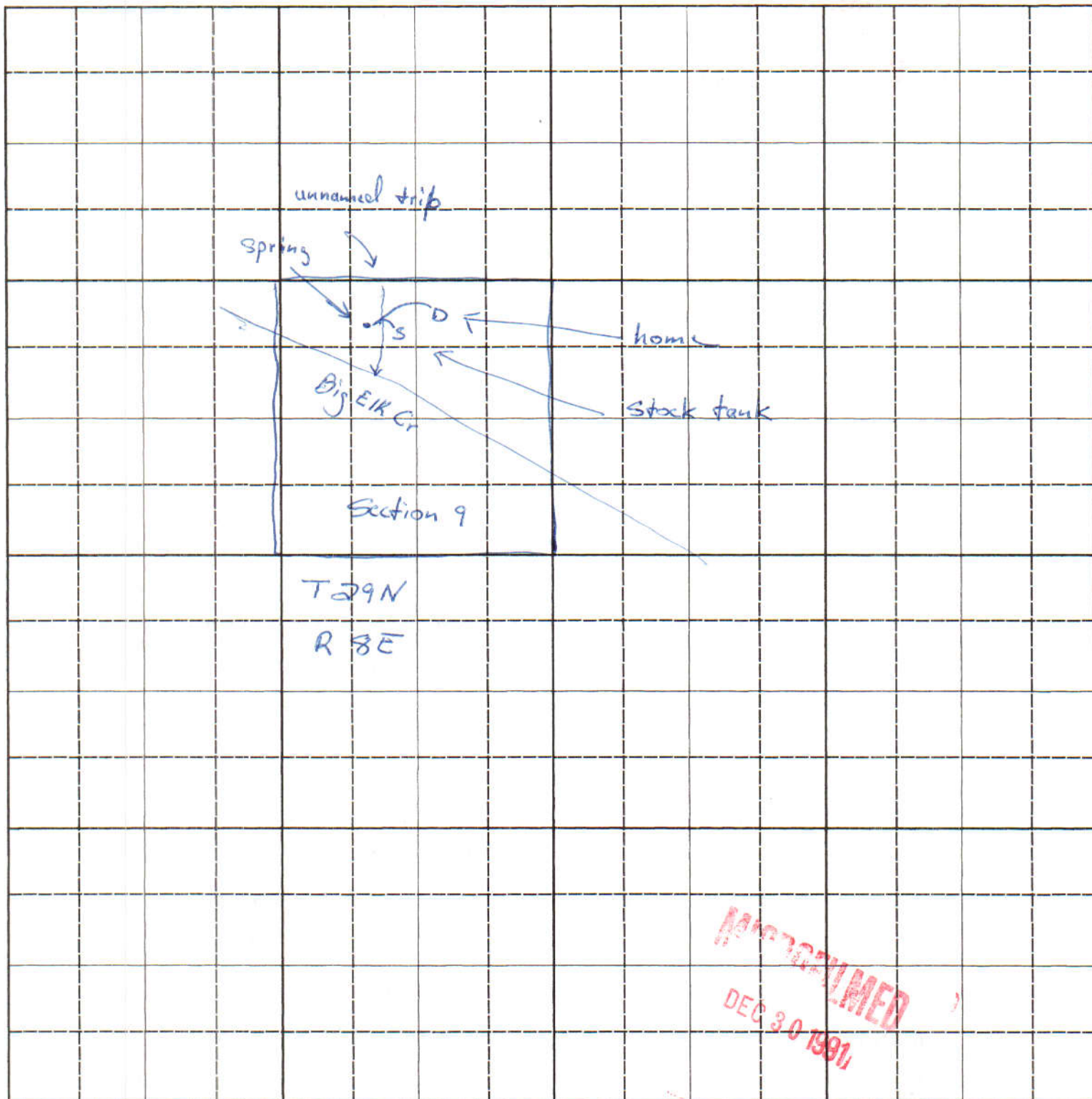


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael H Smith
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

Marietta Hanson

....., being first duly sworn, says she is the Bookkeeper..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two... weeks, being published two.....times, the first publication being on the 5th.....day of December....., 19⁹⁰....., and the last publication on the.....12th.....day of December....., 19⁹⁰.....; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Marietta Hanson

STATE OF IDAHO }

}

COUNTY OF }

On this.....12th.....day of December.....in the year of.....1990....., before me, a Notary Public, personally appeared.....Marietta Hanson....., known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho

Residing at.....Grangeville, Idaho.....

My commission expires:.....9-10-92.....

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

Smith, Connie &/or Michael

P O Box 299

Elk City, ID 83525

Source: Spring

Tributary: Big Elk Creek

Diversion Pt: SWNENW Sec 9 T29N R08E

Use: Stockwater (.010 CFS)

Domestic (.010 CFS)

Total Diversion(.020 CFS)

Date Filed: 10/22/1990

In: T29N R08E S09 NWNE NENW

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814 on or before November 26, 1990.

R. Keith Higginson, Director

Published 12/5/1990 & 12/12/1990

D5-12x

RECEIVED

DEC 14 1990

NORTHERN REGION
IDWR

FILED
DEC 30 1991

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

Marietta Hanson

....., being first duly sworn, says she is the Bookkeeper..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two..... weeks, being published two..... times, the first publication being on the 7th..... day of November....., 19..90., and the last publication on the.....14th..... day of November....., 19..90.; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Marietta Hanson

STATE OF IDAHO }

COUNTY OF }

On this.....14th..... day of.....November..... in the year of.....1990....., before me, a Notary Public, personally appeared.....Marietta Hanson....., known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho

Residing at.....Grangeville, Idaho.....

My commission expires:.....9-10-92.....

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application has been filed to appropriate the public waters of the State of Idaho:

Smith, Connie &/or Michael

P O Box 299

Elk City, ID 83525

Source: Spring

Tributary: Big Elk Creek

Use: Stockwater (0.10 CFS)

Domestic (0.10 CFS)

Total Diversion (0.20 CFS)

Date Filed: 10/22/1990

In: T29N R08E S09 NWNE NENW

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814 on or before November 26, 1990.

R. Keith Higginson, Director
N7-14

*Left out
decision point.
L. shw.*

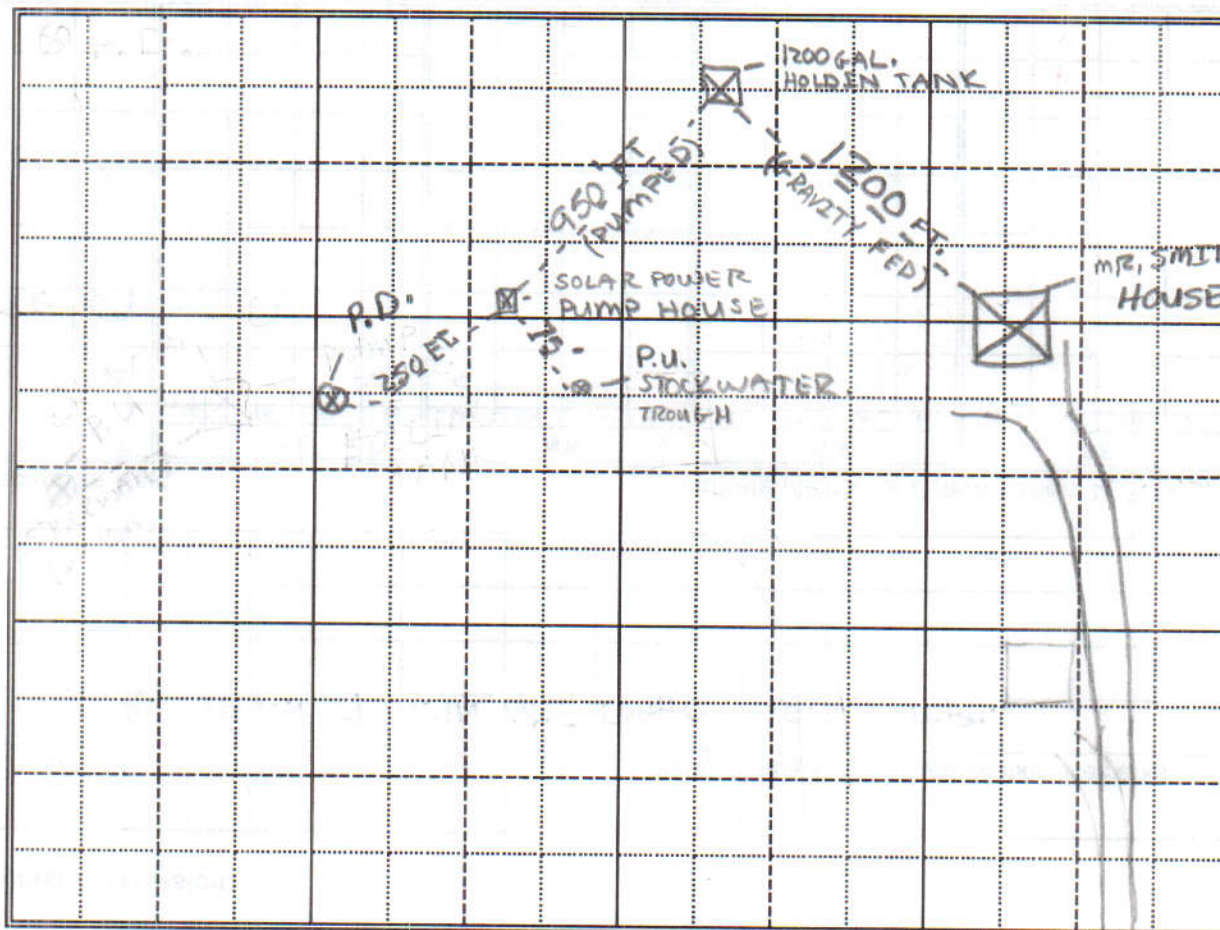
L. shw.

on

12/58 12/90

NOT RECORDED
DEC 30 1991

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
					SUBMERSIBLE PUMP.

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements: NONE

JAN 20 1994



82-07194

MR. SMITH'S
P. D. (SPRING BOX)



MR. SMITH'S
HOME
P. U.



MICROFILMED
JAN 20 1994



#82-07194

MR. SMITH'S
SOLAR POWERED
PUMP HOUSE

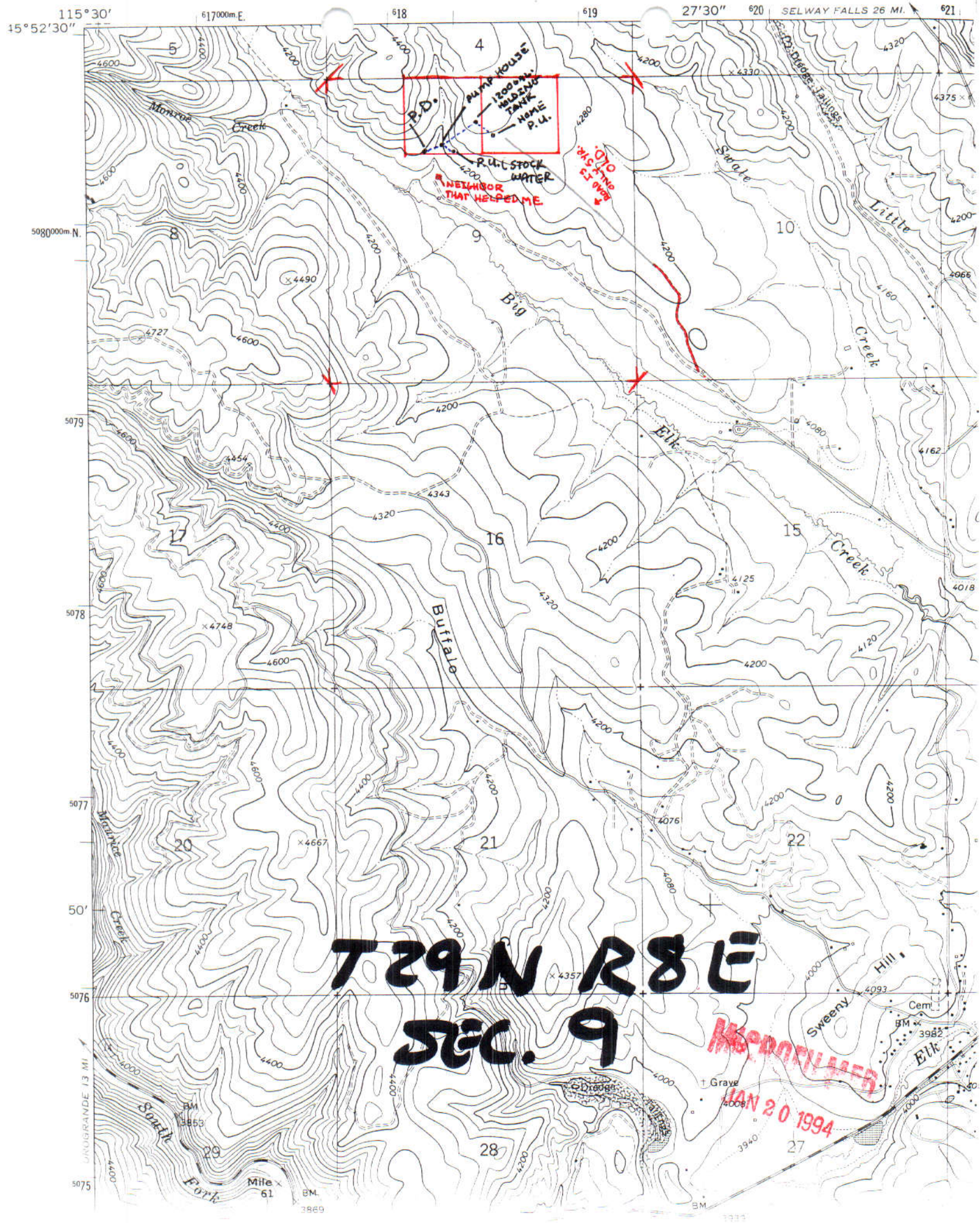


MR. SMITH'S
TROUGH FOR
STOCKWATER
P&L.



MIDDERBEE
JAN 20 1994

GEOLOGICAL SURVEY



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 82-07194

Priority: October 22, 1990

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.2 AF

This is to certify, that CONNIE SMITH
MICHAEL SMITH

PO BOX 299

ELK CITY ID 83525-0299

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 22, 1990; and has submitted Proof of Beneficial Use on November 29, 1991. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to BIG ELK CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.01 CFS	0.1 AF
	Totals	0.02 CFS	0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 9, Township 29N, Range 08E
IDAHO County

PLACE OF USE: STOCKWATER

TWN RGE SEC

29N 08E 9 NENW

PLACE OF USE: DOMESTIC

TWN RGE SEC

29N 08E 9 NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of diversion.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 10 horses and 15 range cattle.
6. Domestic use is for 1 home.

RECORDED

JAN 20 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 82-07194

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of JANUARY, 1994.

Acting for


R. Keith Higginson, Director

JAN 20 1994

RECEIVED

NOV 29 1991

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USEFor Office Use Only
Amt. of Fee 55.00
Date 11/29/91
Receipt No. _____
Received by KLG

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 82-07194 Telephone No. 842-2446
2. Name(s) of Permit Holder(s): Michael Smith / Connie Smith
3. Post Office Address: Box 299 Elk City, Id 83525
4. Source of Water: Spring - tributary of Big Elk Creek
 - a. If ground water, well driller's name: _____ Date drilled: _____
 - b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:

Domestic <u>1</u> (No. of households)	Irrigation _____ (No. of acres)
Stockwater <u>X</u> (No. and type of stock)	Other _____
<u>10 horses & 15 cattle</u>	
6. Total rate and/or volume for which proof is submitted .02 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device:	Required? <u>Yes</u> ☒ <u>No</u>	Installed? <u>Yes</u> ☐ <u>No</u> ☐
	OR	
Flow Measurement Port:	Required? <u>Yes</u> ☐ <u>No</u> ☒	Installed? <u>Yes</u> ☐ <u>No</u> ☐
8. Fee Enclosed: \$ 0 (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

<u>Michael H Smith</u>	home <u>842-2446</u>
Name	work <u>842-2255</u>
	Telephone No.
<u>Box 299 Elk City, Id 83525</u>	
Address	
10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11/24/91
DateMichael H Smith
Signature (and title if on behalf of a company or organization)MICHAEL H. SMITH
DEC 30 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 82-07194

Proposed Priority: October 22, 1990 Maximum Diversion Rate: 0.02 CFS
This is to certify, that **CONNIE SMITH**

MICHAEL SMITH

PO BOX 299

ELK CITY ID 83525

has applied for a permit to appropriate water from:

SPRING

tributary of **BIG ELK CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.01 CFS
DOMESTIC	01/01 to 12/31	0.01 CFS
	Totals	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNENW Sec. 9, Township 29N, Range 08E
IDAHO County

PLACE OF USE: STOCKWATER
TWN RGE SEC

29N 08E 9 NENW

PLACE OF USE: DOMESTIC
TWN RGE SEC

29N 08E 9 NWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 2, 1992.
2. Subject to all prior water rights.
3. Stockwater use is for 10 horses and 15 range cattle.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

15th day of November, 1991.

[Signature]
for R. Keith Higginson, Director

NOT RECORDED

DEC 30 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Michael and Connie Smith Phone 842-2446
Post office address P.O. Box 299 Elk City, Id. 83525
2. Source of water supply underground spring which is a tributary of Big Elk Creek
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 9 Township 29 N Range 8 E B.M. Idaho County; additional
points of diversion if any: NA
4. Water will be used for the following purposes:
Amount .01 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 for Stockwatering purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 4' diameter by 10' deep
spring tank
b. Height of storage dam n/a feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is n/a inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
_____ years (minimum 1 year) it's done

DEC 30 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 10 horses 15 cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
29N	8E	9		D			S												

Total number of acres to be irrigated n/a

10. Describe any other water rights used for the same purposes as described above. n/a

11. a. Who owns the property at the point of diversion? Michael & Connie Smith

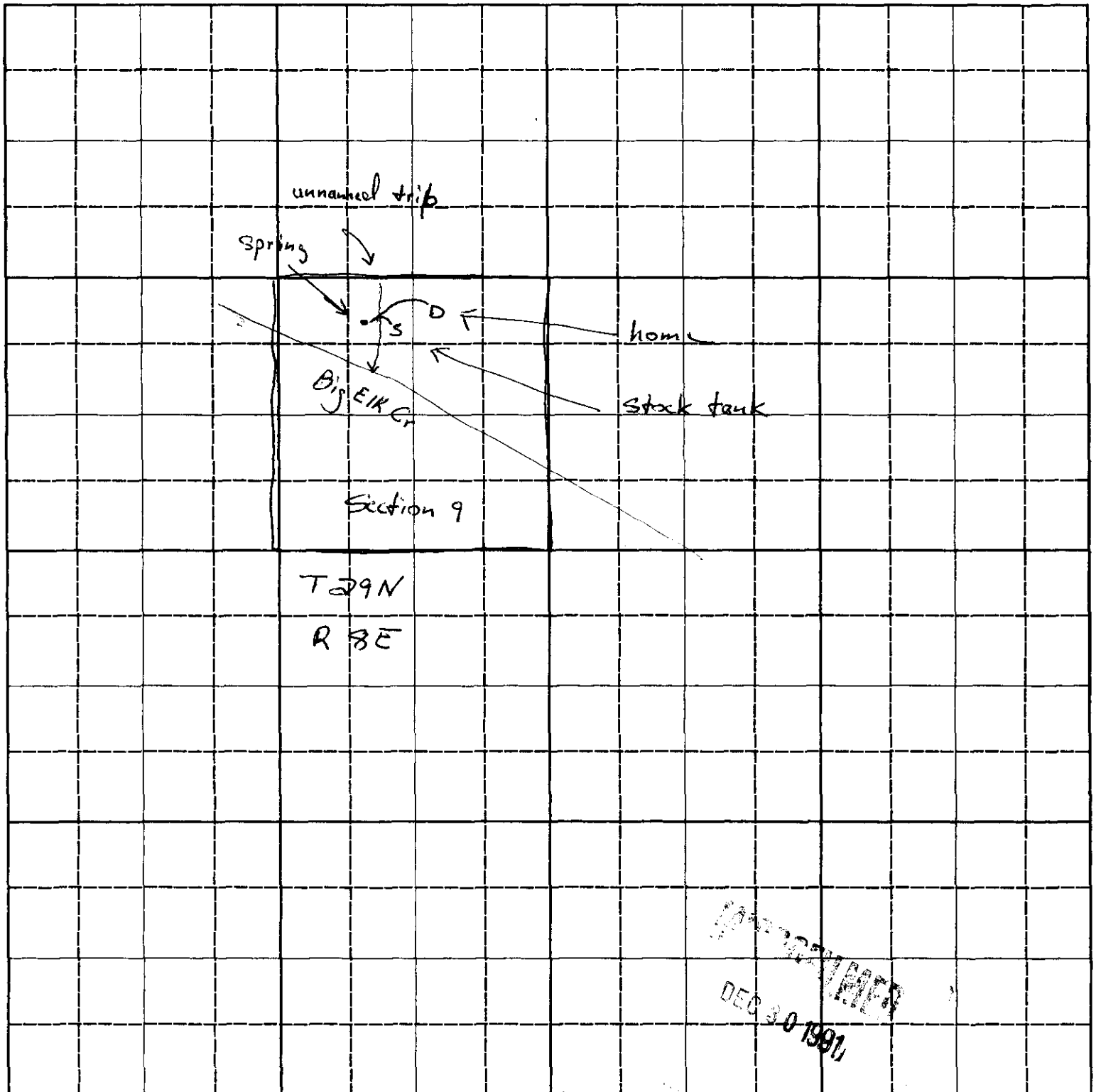
b. Who owns the land to be irrigated or place of use? same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

DEC 30 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael H. Smith
(Applicant)

Received by pm Date 10/22/90 Time 2:50 PM Preliminary check by pm
Fee \$ 30.00 Receipted by pm # N 4165 Date 10/22/90
Publication prepared by pm Date 10/31/90 Published in 11/7-14/90
Publication approved pm Date 12/17/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

DEC 30 1991

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

Marietta Hanson

....., being first duly sworn, says she is the Bookkeeper..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two... weeks, being published two.....times, the first publication being on the 5th.....day of December....., 1990....., and the last publication on the.....12th.....day of December....., 1990.....; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Marietta Hanson

STATE OF IDAHO }

}

COUNTY OF }

On this.....12th.....day of December.....in the year of.....1990....., before me, a Notary Public, personally appeared.....Marietta Hanson....., known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same

RECEIVED

DEC 14 1990

NORTHERN REGION
IDWR

[Signature]
Notary Public for Idaho

Residing at.....Grangeville, Idaho.....

My commission expires:.....9-10-92.....

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

Marietta Hanson

....., being first duly sworn, says she is the Bookkeeper..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two..... weeks, being published two..... times, the first publication being on the 7th..... day of November....., 1990....., and the last publication on the 14th..... day of November....., 1990.....; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Marietta Hanson

STATE OF IDAHO }

}

COUNTY OF }

On this 14th..... day of November..... in the year of 1990....., before me, a Notary Public, personally appeared Marietta Hanson....., known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho

Residing at Grangeville, Idaho

My commission expires: 9-10-92

DEC 30 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 12, 1994

CONNIE SMITH
MICHAEL SMITH
PO BOX 299
ELK CITY ID 835250299

RE: WATER RIGHT NO. 82-07194

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the word 'Sincerely,'.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JAN 20 1994

LICENSE REVIEW CHECKLIST

Permit # 82-7194 Date 1/7/94 Cindy Zimmerman

NAME	Yes	No	Or Address Change?
		☒	
PRIORITY DATE		☒	Advance? _____ Advanced to: _____
<u>10/22/90</u>			Order to Reinstate Needed? _____
			Incorrect Fee for rate recommended? _____
SOURCE		☒	Changes? _____ Clarification of Originally
<u>Sp / Big Elk Cr.</u>			Intended source _____
			Notice of Intent to Void - Source change. _____
P/D		☒	Amendment Needed? <u>NENW</u>
<u>SW NENW</u>			Overlap(s) _____
<u>S9T29NRBE</u>			
P/U		☒	Amendment Needed? _____
			Overlap(s) _____
TOTAL CFS		☒	Measurement done? _____
<u>.02</u>			
			Theoretical (HP) <u>8.8 x 0.70 x</u>
			<u>_____ + 2.31 x</u>
			Capacity <u>.02</u>
			Allowable Amount: <u>.02</u>
TOTAL VOLUME			Season of Use: <u>1/1-12/31</u>
			Calculations: _____
			Flow limit: _____ x _____ x 1.9835 = _____
USES		☒	Change(s) in Nature of Use? _____
<u>Dom / 1</u>			Amendment Needed? _____
<u>Stock / 10H ISRC</u>			
REMARKS			Multiple P/Ds in 1/4 1/4? _____
			Special Overlap _____
			Other <u>004, W01(1), W02(10H ISRC)</u>
CONDITIONS		☒	Measure/Lock Devices <u>11/2/92</u> Proof due
		☒	<u>11/29/91</u> Proof Rc'd
		☒	Water Dist
		☒	<u>10/22/90</u> App Rec'd
		☒	<u>8/28/93</u> Exam Made

COMMENTS: _____

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Dom / 1</u>	<u>.01</u>	<u>.1</u>	☒
<u>Stock / 10H ISRC</u>	<u>.01</u>	<u>.1</u>	1ST AMEND LETTER
			2ND AMEND LETTER
Total	.02	.2	

WR0749NP
No. L82-07194

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/07/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CONNIE SMITH	10/22/1990	STOCKWATER	01-01 12-31	0.01 CFS	0.1 AFA
C	MICHAEL SMITH		DOMESTIC	01-01 12-31	0.01 CFS	0.1 AFA
	PO BOX 299					
	ELK CITY ID 83525-0299			TOTAL DIVERSION:	0.02 CFS	0.2 AFA
	(208) 842-2446					

Water Source: SPRING

Tributary to: BIG ELK CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T29N R08E S09 NENW IDAHO County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
29N 08E 9	:		:		:	S	:		:		:		:		:	

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
29N 08E 9	:		:	D	:		:		:		:		:		:	

Pou County: IDAHO

Remarks: Stockwater use is for 10 horses and 15 range cattle.
Domestic use is for 1 home.

Dates: App. Received: 10/22/1990 Priority Date: 10/22/1990
Proof Due Date: 11/02/1992 Proof Made Date: 11/29/1991
Exam Made Date: 08/28/1993 Exam Sent to S.O.: 01/03/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Audit: 01/07/94 ZIMMERMA 01/07/94 ZIMMERMA 01/07/94 ZIMMERMA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 03 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 82-07194

1. Owner: MICHAEL SMITH Phone No. (208) 842-2446

Current Address: PO BOX 299 ELK CITY, ID. 83525

2. Accompanied by: TWO MEN FROM HOUSE ^{TO} THE SOUTH. EXAM DATE: 8-28-93

Address: UNKNOWN Phone No. —

Relationship to Permit Holder: NEIGHBORS.

3. Source: SPRING tributary to BIG ELK CREEK

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					09	29N	08E	IDAHO	U.S.G.S. TOPO.

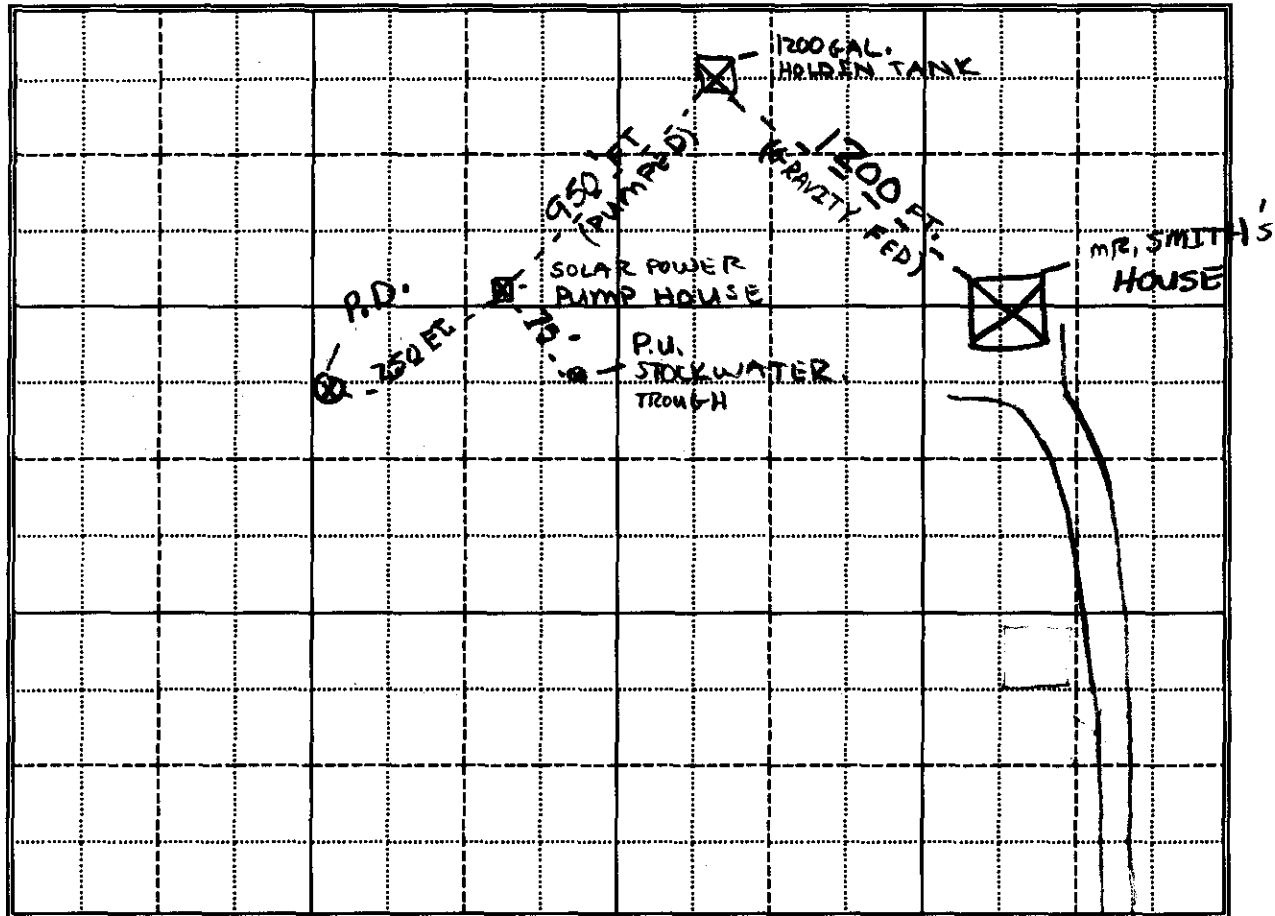
2. Place(s) of Use:

Indicate Method of Determination U.S.G.S. TOPO.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
29N	08E	09					S												
29N	08E	09		D															

JAN 20 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
					SUBMERSEIBLE PUMP.

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements: NONE

JAN 20 1994

E. NARRATIVE/REMARKS/COMMENTS

SYSTEM IS COMPLETED & WATER IS IN USE.
* TROUGH IS FED BY THE OUIERFLOW AT THE PAMP -
HOUSE.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
JAN 20 1994

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

NONE

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

NONE

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

NONE

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	01-01	12-31	0.01	0.03 .1
STOCK	01-01	12-31	0.01	0.1
Totals:			0.02	0.13

.2

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Jon M. Kunz Date 9-1-93

Reviewer _____ Date _____

SEAL

RECEIVED

JAN 20 1994



82-07194

MR. SMITH'S
P. D. (STRING BOX)

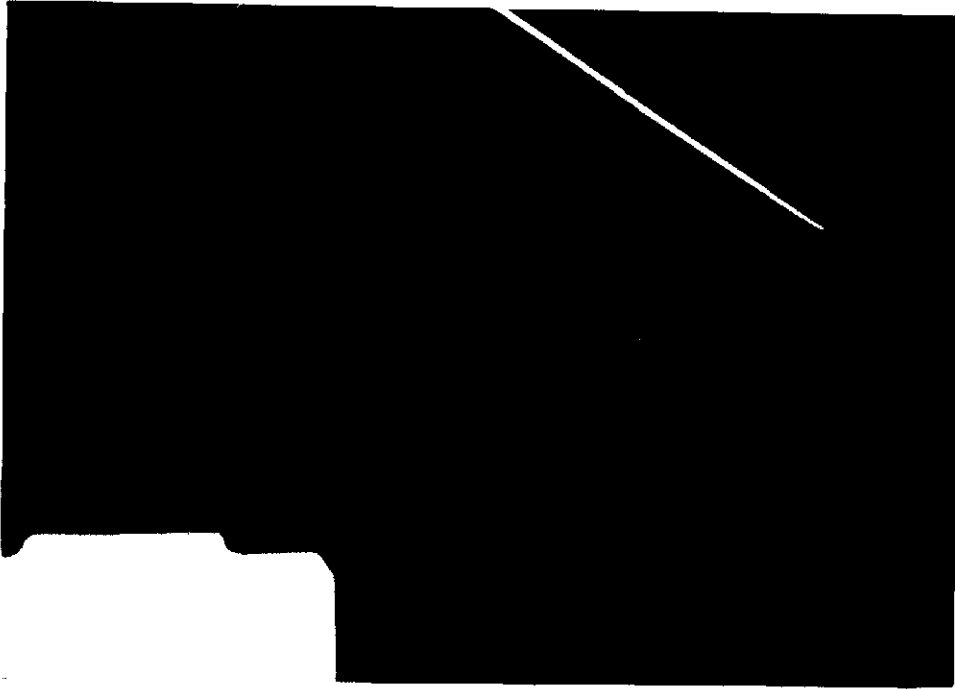


MR. SMITH'S
HOME
P. U.



MISSOURI

JAN 20 1994



#82-07194

MR. SMITHS
SOLAR POWERED
PUMP HOUSE



MR. SMITHS
TROUGH FOR
STOCKWATER
P.&H.



RECEIVED
JAN 20 1994

[illegible]

T29N R8 E
SEC. 9

20 1994

December 5, 1991

CONNIE SMITH
MICHAEL SMITH
PO BOX 299
ELK CITY ID 83525

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 82-07194

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
DEC 30 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 21, 1991

CONNIE SMITH
MICHAEL SMITH
PO BOX 299
ELK CITY ID 83525

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 82-07194

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

DEC 30 1991

82-07194

SMITH, CONNIE
P.O. BOX 299
ELK CITY, ID 83525

SMITH, MICHAEL
P.O. BOX 299
ELK CITY, ID 83525

Source: SPRING

Tributary: BIG ELK CREEK

Diversion Pt: SWNENW Sec 9 T 29N R 08E

Use: STOCKWATER (.010 CFS)
DOMESTIC (.010 CFS)
Total Diversion: (.020 CFS)

Date Filed: 10/22/ 1990

In: T29N R08E S09 NWNE NENW

RECORDED

DEC 30 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

APPROPRIATION APPLICATION ACKNOWLEDGEMENT

Re: Water Appropriation Application

82-07194

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application For Permit To appropriate the Public Waters Of The State Of Idaho, as well as the required appropriation filing fee, for which your Receipt is enclosed. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

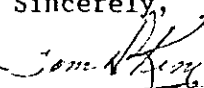
If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. You will be notified by mail of the Directors decision.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: Receipt

RECEIVED
DEC 30 1991