

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHTS
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Arimo Corporation c/o David Robinson Phone (801) 328-4571
Post Office address 531 South State Street, Salt Lake City, UT 84111

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 29-0590 Decreed to Myers Cohen (Name)
in case of Myers Cohen vs Hans Sorensen, et al
dated in October 7, 1921 in Fifth Dis. Court county of Bannock
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired Applicants have purchased land to which right is appurtenant.

3. Source of water Gorden Creek (Garden) tributary to Marsh Creek

4. Date of priority May 1, 1880

5. Water is used for the following purposes:

amount 1.92cfs for Irrigation purposes from * Not given in decree to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 1.92 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2
Township 10S Range 36E, B.M., in Bannock County
Additional points of diversion, if any SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 9S, R. 36E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	36E	35			*					L-6 *	*			*		L-7 *	*		*
10S	36E	2	L-1	L-2		*													*

* Not given in decree

Total number of acres to be irrigated **UNRECORDED**

9. Describe any other water rights used for the same purpose as described above 29-2416

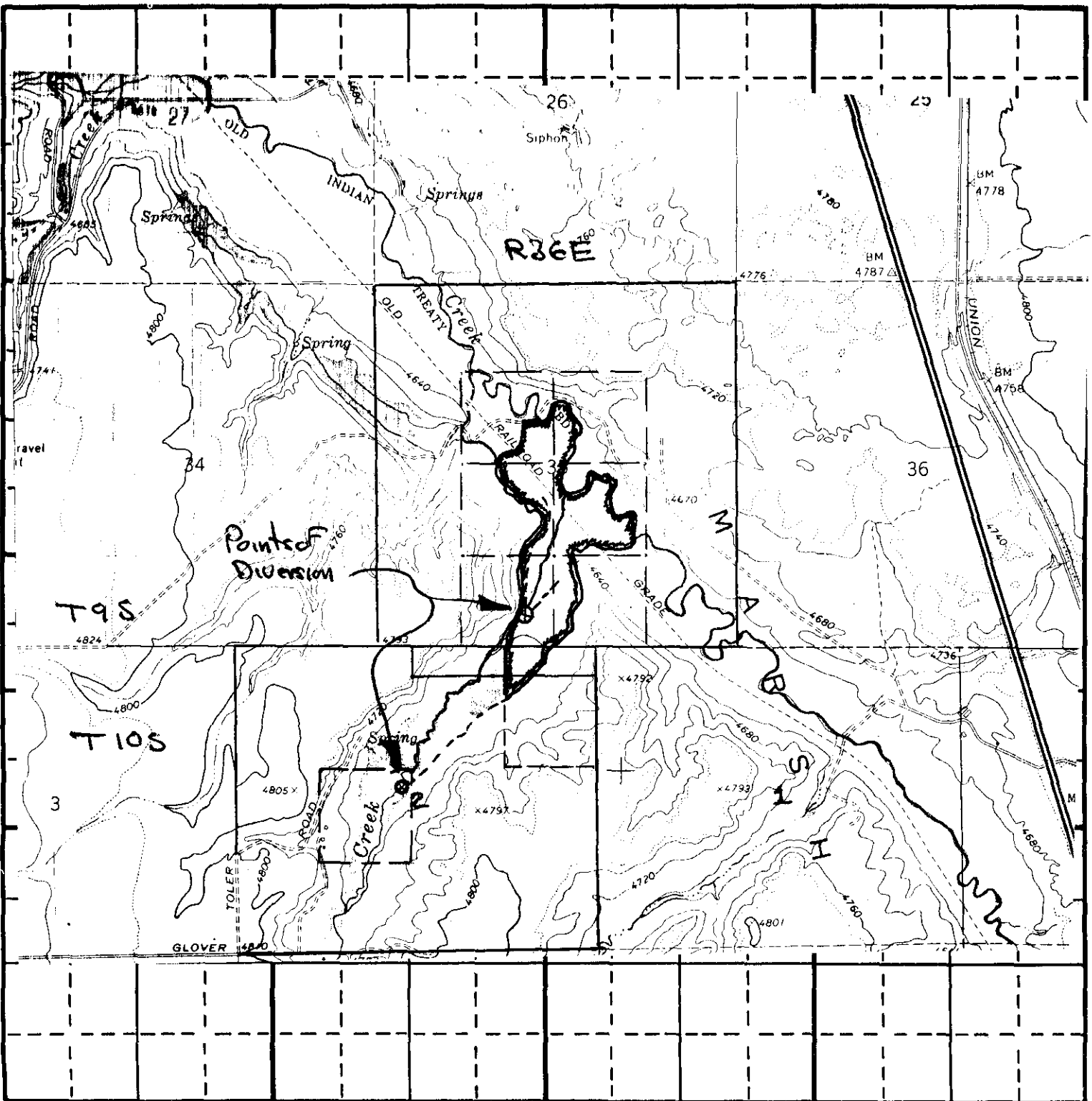
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	36E	35			L-6 5					L-6 8	13			16		L-7 22	6		70
10S	36E	2	L-1 6			1													7

Total number of acres to be irrigated 77

4. Describe any other water rights used for the same purpose as described above. 29-2416
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

ARIMO CORPORATION
 By David A. Robinson President
 (Signature of Applicant) Corp. Title

Subscribed and sworn to before me this 6th day of FEBRUARY, 19 85

Roberta Harris
 (Notary Public)

My commission expires 3-2-87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 29- 0590
 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 29H, Marsh Creek.

Witness my hand this 6th day of January, 19 86

J. Glen Sayton
 Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>2-11-85</u>	Protest filed by _____
Prelim. check by <u>KW</u>	Fee <u>50⁰⁰ #33220</u>	_____
Receipted by <u>CV</u>	Date <u>3-1-85</u>	_____
Published in <u>Idaho State Journal</u>	Copies of protest forwarded by _____	
Pub. dates <u>3-21 & 3-28-85</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on <u>N.A.</u>	Recommended for <u>approval</u> denial	
_____ rec'd. _____	by <u>RC Jim</u>	

Arms Corp Transfer.

B2 (S) Don

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DECLASSIFIED

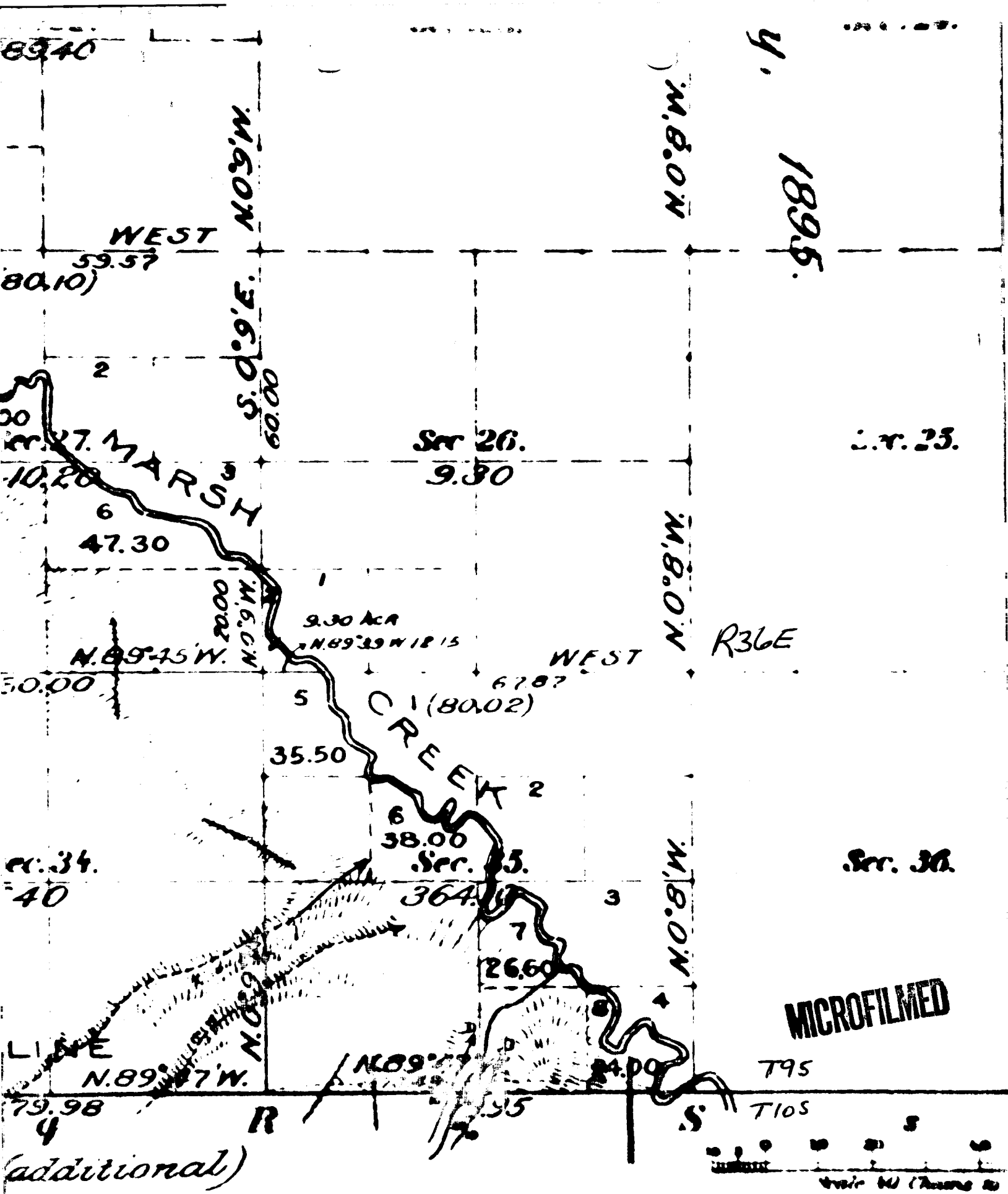
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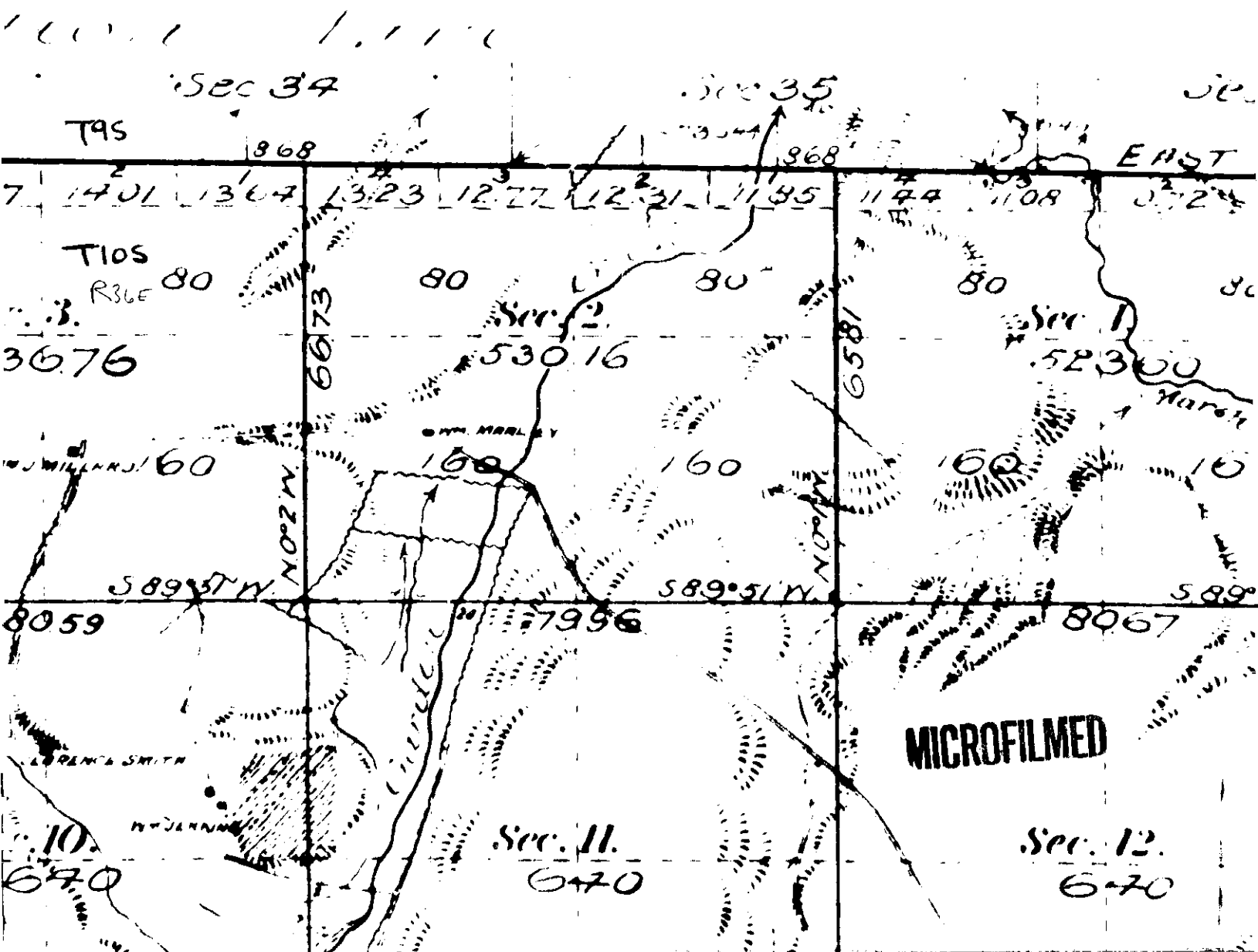


The above Map of Township 1.0 9.
Boise Idaho

R36E

of the Boise Meridian

c c b B "



CONSOLIDATED TAX NOTICE AND RECEIPT
BANNOCK COUNTY
REAL PROPERTY TAX **1983**

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
6,523	19	R4223032600	R03682
LOT 1 51 AC ✓ E2SW4 80 AC S35-T9S-R36E			
ARIMO CORPORATION X ROBINSON, D A 146 S SANDRUN RD SALT LAKE CITY UT 84100			
TAXABLE 6,523 DELINQUENT CERT.			

STATE	.000007	.05	TAX	79.
COUNTY	.003080	20.09	PEN.	
COUNTY RD&BRG	.000702	4.58	SUB TOT.	
SCHOOL NO.21	.007263	47.38	INT.	
BAN FREE LIB	.000293	1.91	TOT.	
MCCAMMON CEM	.000316	2.06	1ST INSTALLMENT	
MARSH VAL HOS	.000532	3.47	TAX	39.
			PEN.	
			SUB TOT.	
			INT.	
			TOT.	
			2ND INSTALLMENT	
			TAX	39.
			PEN.	
			SUB TOT.	
			INT.	
			TOT.	
TOTAL TAX		79.54		

COPY OF LEVIES IN OFFICE
YOUR CANCELLED CHECK IS YOUR RECEIPT

CONSOLIDATED TAX NOTICE AND RECEIPT
BANNOCK COUNTY
REAL PROPERTY TAX **1983**

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
4,675	41	R4265000500	R04653
LOT 1 11.85 AC SE4NE4; LOT 2 52.31 AC S2-T10S-R36E			
ARIMO CORPORATION X ROBINSON, D A 146 S SANDRUN RD SALT LAKE CITY UT 84100			
TAXABLE 4,675 DELINQUENT CERT.			

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE	.000007	.03	FULL PAYMENT
COUNTY	.003080	14.40	TAX 57
COUNTY RD&BRG	.000702	3.28	PEN.
SCHOOL NO.21	.007263	33.96	SUB TOT.
ARIMO CEM.	.000318	1.49	INT.
BAN FREE LIB	.000293	1.37	TOT.
MARSH VAL HOS	.000532	2.49	1ST INSTALLMENT
			TAX 28
			PEN.
			SUB TOT.
			INT.
			TOT.
			2ND INSTALLMENT
			TAX 2
			PEN.
			SUB TOT.
			INT.
			TOT.
TOTAL TAX		57.02	

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CONSOLIDATED TAX NOTICE AND RECEIPT
BANNOCK COUNTY
REAL PROPERTY TAX **1983**

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
14,602	19	R4223032700	R03683
SE4NE4; SW4SE4 80 AC LOTS 2-3-4 104.90 AC LOTS 7 & 8 50.60 AC S35-T9S-R36E			
ARIMO CORPORATION X ROBINSON, D A 146 S SANDRUN RD SALT LAKE CITY UT 84100			
TAXABLE 14,602 DELINQUENT CERT.			

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE	.000007	.10	FULL PAYMENT
COUNTY	.003080	44.98	TAX 17
COUNTY RD&BRG	.000702	10.25	PEN.
SCHOOL NO.21	.007263	106.05	SUB TOT.
BAN FREE LIB	.000293	4.28	INT.
MCCAMMON CEM	.000316	4.61	TOT.
MARSH VAL HOS	.000532	7.77	1ST INSTALLMENT
			TAX 81
			PEN.
			SUB TOT.
			INT.
			TOT.
			2ND INSTALLMENT
			TAX 81
			PEN.
			SUB TOT.
			INT.
			TOT.
TOTAL TAX		178.04	

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**CONSOLIDATED TAX NOTICE AND RECEIPT
BANNOCK COUNTY
REAL PROPERTY TAX**

1983

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
13,628	19	R4223032800	R03684
NW4SW4 40 AC LOTS 5 & 6; SW4NW4 113.50 AC S35-T9S-R36E			

STATE	.000007
COUNTY	.003080
COUNTY RD&BRG	.000702
SCHOOL NO.21	.007263
BAN FREE LIB	.000293
MCCAMMON CEM	.000316
MARSH VAL HOS	.000532

		FULL PAYMENT
	.10	TAX 166.
41.97		PEN.
9.57		SUB TOT.
98.99		INT.
3.99		TOT.
4.31		1ST INSTALLMENT
7.25		TAX 83.
		PEN.
		SUB TOT.
		INT.
		TOT.
		2ND INSTALLMENT
		TAX 83.
		PEN.
		SUB TOT.
		INT.
		TOT.

ABLE
13,628

ARIMO CORPORATION
Z ROBINSON, D A
146 S SANDRUN RD
SALT LAKE CITY

UT 84100

TOTAL TAX

166.18

INQUENT CERT.

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**CONSOLIDATED TAX NOTICE AND RECEIPT
BANNOCK COUNTY
REAL PROPERTY TAX**

1983

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
1,628	19	R4223032900	R03685
N2NE4 80 AC S35-T9S-R36E			

STATE	.000007
COUNTY	.003080
COUNTY RD&BRG	.000702
SCHOOL NO.21	.007263
BAN FREE LIB	.000293
MCCAMMON CEM	.000316
MARSH VAL HOS	.000532

		RECEIPT
	.01	FULL PAYMENT
5.02		TAX 19.
1.14		PEN.
11.83		SUB TOT.
.48		INT.
.51		TOT.
.87		1ST INSTALLMENT
		TAX
		PEN.
		SUB TOT.
		INT.
		TOT.
		2ND INSTALLMENT
		TAX
		PEN.
		SUB TOT.
		INT.
		TOT.

XABLE
1,628

ARIMO CORPORATION
Z ROBINSON, D A
146 S SANDRUN RD
SALT LAKE CITY

UT 84100

TOTAL TAX

19.86

INQUENT CERT.

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WARRANTY DEED

THIS INDENTURE, made this 8th day of December, in the year of our Lord, One Thousand Nine hundred and Forty-four, between EMMA COHN, a single person, SARAH COHN, a widow, and MAX D. COHN, a single person, of the County of Bannock, State of Idaho, the parties of the first part, and BRIGHAM H. ROBINSON, LEAVITT TAYLOR and DAVID A. ROBINSON, a co-partnership doing business under the name and style of "Arimo Ranches", of the County of Bannock, State of Idaho, parties of the second part; witnesseth: That the said parties of the first part, for and in consideration of the sum of One Hundred Seventy-five Thousand Dollars (\$175,000.00) lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Bannock, State of Idaho, bounded and more particularly described as follows, to-wit:

The Southeast Quarter, and the East Half of the Southwest Quarter of Section 25; the Northeast Quarter of Section 34; all of Section 35; the Northeast Quarter, the East Half of the Southeast Quarter, and the Southwest Quarter of the Southwest Quarter of Section 36, all in Township 9 South, Range 36 East of the Boise Meridian;

The East Half of the Southwest Quarter and Lots 3 and 4 of Section 30; the East Half of the West Half and Lots 1, 2, 3 and 4 of Section 31, all in Township 9 South, Range 37 East of the Boise Meridian;

All of Section 1; the Southeast Quarter of the Northeast Quarter and Lots 1 and 2 of Section 2, all in Township 10 South, Range 36 East of the Boise Meridian;

All of Section 6; the North Half of the Northeast Quarter; the Northeast Quarter of the Northwest Quarter and Lots 1 and 2 of Section 7, all in Township 10 South, Range 37 East of the Boise Meridian;

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Beginning at the Southwest corner of Lot 2, Section 7, Township 10 South, Range 37 East of the Boise Meridian and running thence South along the West boundary of said Township, 6.27 chains to post; thence east along fence line 61.30 chains to middle of Utah and Northern Railroad track; thence along middle of said railroad track N. 18°50' West 5.38 chains to point; thence N. 88°53' West 60.79 chains to place of beginning;

Containing in all at least 3,000 acres of patented land including land now used as railroad right of way, highway and canal, and other easements;

Together with all ditches, ditch rights, water, water rights and appurtenances thereunto belonging or in any wise appertaining; and together with 20% share of the capital stock of Portneuf Irrigating Company, and one share of the capital stock of Portneuf Irrigation Company; and all other water rights appurtenant to said land, however, evidenced.

The above described land is sold subject to the rights-of-way of the Utah Northern Railway Company, Oregon Short Line Railroad Company, Union Pacific Railroad Company, as they now exist, and subject also to an easement and right-of-way for canal, telephone, electric power lines and all other easements on said premises as the same now exist. And there is also excepted from the above described lands such tracts as have been heretofore conveyed to Bannock County or the State of Idaho, now being used for highway purposes.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and their heirs and assigns forever and the said parties of the first part, and their heirs and assigns warrant the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said parties of the first part, and their heirs and assigns and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

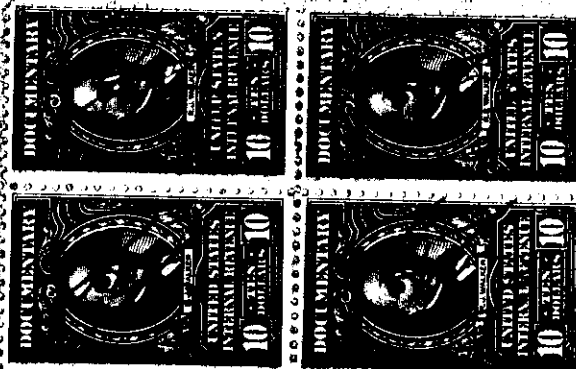
IN WITNESS WHEREOF, the said parties of the first

MICROFILMED

part have hereunto set their hands the day and year first above written.



Emma Cohn
Sarah Cohn
Max D. Cohn



STATE OF IDAHO

COUNTY OF BANNOCK

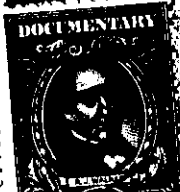
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On this 8th day of December in the year 1944, before me, the undersigned, a Notary Public in and for said state, personally appeared EMMA COHN, a single person, SARAH COHN, a widow, and MAX D. COHN, a single person, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



W. R. Malone
Notary Public for Idaho
Residing at Pocatello, Idaho



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29-2416

State of Idaho

License and Certificate of Water Right

Water License No. 28142/29-2416

Amount 5.97 c.f.s.

Water District No

Priority July 13, 1939

THIS IS TO CERTIFY that B. N. ROBINSON, D. A. ROBINSON & LEAVITT TAYLOR
d/a ARIMO RANCHES

of Arimo, Idaho

made application for a permit to appropriate the

public waters of the State of Idaho, dated July 13, 1939, that Permit No. 28142
was issued under said application, that Certificate of Completion of works, with a carrying capacity of
5.97 second foot, was issued thereunder on October 21, 1965, showing that said works
were completed on the 2nd day of September, 1964, and that on the 2nd
day of September, 1964,

B. N. ROBINSON, D. A. ROBINSON, & LEAVITT TAYLOR d/a ARIMO RANCHES

of Arimo

State of Idaho

made proof to the satisfaction of the

State Reclamation Engineer

of Idaho of the right to use the waters of Marsh Creek

a tributary of Fortneuf River

for the purpose of

Irrigation

under Use Permit No. 28142

of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

15 of Records at page 856 on the 21 day of October, 1965

The said certificate confirmed date from July 13, 1939

The Point of Diversion is located various points along creek and

in the SW 1/4, NW 1/4, Sec. 2, Tp. 10 N. R. 37 E. N. Blannock County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 5.97 cubic feet per second

Description and location of use

Trp	Range	Sec	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
9 S	36 E	34	Lot 6	25.0	25.0
			Lot 7	2.2	2.2
			Lot 8	22.3	22.3
			SW 1/4 SW 1/4	0.4	0.4
			SW 1/4 SW 1/4	9.0	9.0
			NE 1/4 SW 1/4	4.2	4.2
10 S	36 E	36	SW 1/4 SW 1/4	1.2	1.2
			Lot 3	9.9	9.9
			Lot 4	1.1	1.1
			SW 1/4 NW 1/4	11.9	11.9
			SW 1/4 NW 1/4	10.0	10.0
			SW 1/4 NW 1/4	0.8	0.8
			NE 1/4 SW 1/4	14.2	14.2
			NW 1/4 SW 1/4	21.5	21.5
			SW 1/4 SW 1/4	36.6	36.6
			SW 1/4 SW 1/4	32.9	32.9
			SW 1/4 SW 1/4	12.8	12.8

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THIS IS TO CERTIFY that
of Arimo Idaho made application for a permit to appropriate the
public waters of the State of Idaho dated July 13 19 59 that Permit No 28142
was issued under said application that Certificate of Completion of works with a carrying capacity of
5.97 second foot, was issued thereunder on October 21 19 65 showing that said works
were completed on the 2nd day of September 19 64 and that on the 2nd
day of September 19 64

D.E. ROBINSON, D. A. ROBINSON, & LEAVITT TAYLOR dba ARIMO RANCHES
of Arimo State of Idaho make proof to the satisfaction of the
State Reclamation Engineer of Idaho of the right to use the waters of Marsh Creek
a tributary of Portneuf River for the purpose of Irrigation
under the Permit No 28142 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Decrees at page 8340 on the 21 day of October 19 65
The right hereby confirmed dates from July 13 19 59

The Point of Diversion is located various points along creek and
in the SW 1/4 NW 1/4 Sec 2 Tp 10 N R 37 E H M Bannock County

That the amount of water to which such right is entitled and hereby confirmed for the purposes
aforesaid is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 5.97 cubic feet per second

Description and location of the

Trp	Range	Sec	Forty acre tract	Acres Described in Decree	Acres Actually Irrigated
9 S	36 E	35	Lot 6	23.0	23.0
			Lot 7	2.2	2.2
			Lot 8	22.5	22.5
			SW 1/4	0.4	0.4
			SW 1/4	9.0	9.0
			NE 1/4	5.2	5.2
			SW 1/4	1.2	1.2
			Lot 5	9.9	9.9
			Lot 4	1.1	1.1
			SW 1/4	11.9	11.9
10 S	36 E	4	SW 1/4	10.0	10.0
			SW 1/4	0.8	0.8
			NE 1/4	14.2	14.2
			SW 1/4	11.5	11.5
			SW 1/4	36.6	36.6
			SW 1/4	32.9	32.9
			NE 1/4	12.8	12.8
			SW 1/4	2.5	2.5
			SW 1/4	19.0	19.0
			SW 1/4	26.7	26.7
10 S	37 E	6	Lot 9	8.1	8.1
			Lot 10	0.4	0.4
		7	Lot 1	2.5	2.5
			Lot 2	13.1	13.1
			Lot 3	4.1	4.1

Total number of acres to be irrigated: 248.7

POOR QUALITY ORIGINAL

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of **AP180**, State of **Idaho**, of the right to use the waters of **Northwest River**, for the purpose of **irrigation**, under Permit No. **23142** of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the law of the State of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered on the public records.

13 of license at page **8340**, on the **24** day of **October**

The right hereby confirmed dates from **July 13**, 19**22**.

The Point of Diversion is located **various points along creek and**

in **Sec. 7**, **Tp. 10 S. R. 37 E. B. 10**.

That the amount of water to which such right is entitled and hereby confirmed (including storage), is limited to an amount actually needed and beneficially used for said purpose, and not exceed **5.97** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Used
9 S	36 E	35	Lot 6	23.0	23.0
			Lot 7	2.2	2.2
			Lot 8	22.3	22.3
			SW 1/4 SW 1/4	0.4	0.4
			SW 1/4 SW 1/4	9.0	9.0
			NE 1/4 SW 1/4	3.2	3.2
			SW 1/4 SW 1/4	1.2	1.2
10 S	36 E	1	Lot 3	9.9	9.9
			Lot 4	1.1	1.1
			SW 1/4 NE 1/4	11.9	11.9
			SW 1/4 NE 1/4	10.0	10.0
			SW 1/4 NE 1/4	0.8	0.8
			SW 1/4 NE 1/4	14.2	14.2
			SW 1/4 NE 1/4	21.5	21.5
			SW 1/4 NE 1/4	36.6	36.6
			SW 1/4 NE 1/4	32.9	32.9
			SW 1/4 NE 1/4	12.3	12.3
			SW 1/4 NE 1/4	2.3	2.3
			SW 1/4 NE 1/4	29.0	29.0
			SW 1/4 NE 1/4	29.7	29.7
11 S	17 E	6	Lot 9	1.1	1.1
			Lot 10	1.1	1.1
		7			

POOR QUALITY ORIGINAL
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PROOF OF PUBLICATION

APR 1 1985

Department of Water Resources
Eastern District Office

STATE OF IDAHO
County of Bannock

ss.

Sandra K. Herald

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

March 21	, 1985		, 19
March 28	, 1985		, 19
	, 19		, 19
	, 19		, 19
	, 19		, 19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Sandra K. Herald.

Subscribed and sworn to before me this 29th

day of March, 19 85

[Signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

APR 1 1985

Department of Water Resources
Sawada District Office

Sandra K. Herald

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

29-0590

Notice is hereby given that Arimo Corporation, Salt Lake City, Utah, has applied to the Department of Water Resources for a change in the point of diversion and place of use of water of the Gorden (Garden) Creek Tributary to Marsh Creek. The right sought to be changed is evidenced by decree to Myers Cohen in case of Myers Cohen vs. Hans Sorensen, et al dated October 7, 1921 in Fifth District Court, Bannock County and is recorded as follows:

AMOUNT: 1.92 cfs PRIORITY: May 1, 1880

DECREED POINT OF DIVERSION:
SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, T. 10S, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 9S, R. 36E, B.M. Bannock County:
The water is used to irrigate within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 6), E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ (Lot 7), SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 9S, NE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 1), NE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 2), SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, T. 10S, R. 36E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, T. 10S, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 9S, R. 36E, B.M. to be used to irrigate 77 acres within SW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 6), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 6), E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ (Lot 7), SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 9S, NE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 1), SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, T. 10S, R. 36E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402 on or before April 8, 1985.
S/A. KENNETH DUNN
Director
March 21, 28, 1985
No. 784

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

March 21	, 1985	, 19
March 28	, 1985	, 19
	, 19	, 19
	, 19	, 19
	, 19	, 19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Sandra K. Herald

Subscribed and sworn to before me this 29th

day of March, 19 85

[Signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho

29-J

AUG 22 1983

Department of Water Resources
Eastern District Office

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR BANNOCK COUNTY.

MYERS COHEN,

Plaintiff

VS.

HANS SORENSON, GEORGE
ARMSTRONG AND LEM TOLLER,
Defendants

DECREE.

This cause came on regularly for trial before the Court, the plaintiff being present ^{in person} and with his counsel, Messrs. McDougall, & Jones, and the defendants also being present in person and with their counsel, Messrs. Budge & Merrill; and the court having heard the evidence and argument and duly considered the same, and having rendered and signed its Findings of Facts and Conclusions of Law, comes now and enters judgment in accordance therewith;

~~29-0522~~ 29-0590
NOW, THEREFORE, by reason of the law in the premises, it is ordered, adjudged and decreed that the plaintiff Myers Cohen, is the owner of, and entitled to the use of at all times, one and one-fifth cubic feet of water per second of time of Gordon Creek, to be diverted therefrom at a point which bears North 62°.48 minutes east 2067.39 feet from the South west corner of the South east Quarter of the South west Quarter of Section 35, Township 9, South, Range 36, E. B. M., and also 18/25 cubic feet of the water from the same stream to be diverted at a point which bears south 10°.30 minutes west 620 feet from the same point, for the irrigation of the following described land, to-wit:

The South east quarter of the North east Quarter (SE $\frac{1}{4}$ OF NE $\frac{1}{4}$) and Lots One (1) and Two (2) of Section 2, Township 10, South Range 36, E. B. M., also the South west quarter of the South east quarter (SW $\frac{1}{4}$ OF SE $\frac{1}{4}$) and the South east Quarter of the South west Quarter (SE $\frac{1}{4}$ OF SW $\frac{1}{4}$) and the North west Quarter of the South east quarter (NW $\frac{1}{4}$ OF SE $\frac{1}{4}$) and the

MICROFILMED

North east Quarter of the South west Quarter ($NE\frac{1}{4}$ of $SW\frac{1}{4}$) and the South east Quarter of the North west Quarter ($SE\frac{1}{4}$ of $NW\frac{1}{4}$); and the South west quarter of the North east Quarter ($SW\frac{1}{4}$ of $NE\frac{1}{4}$), all in Section 35, Township 9, South, Range 36, E. B. M., in Bannock County, Idaho, and for domestic and culinary purposes.

It is further ordered, adjudged and decreed that the defendants, and each of them, and their servants, agents or successors, be, and they are hereby perpetually enjoined from interfering with the use by the plaintiff of the said amount of the waters of the said creek.

Dated this 7th day of Oct. 1921.

ROBERT M. TERRELL,
District Judge.

WRR100
29-0590

ICAHM DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

01 WATER RIGHT NUMBER - 29-0590 02 OLD (O) NUMBER -

03001 - COHEN
03002 - ARIMO CORPORATION

04001 - MYERS
04002 -

05001 - D
05002 - C

06 ADD LINE 1 - C/O DAVID ROBINSON

07 ADD LINE 2 - 531 S. STATE ST.

08 ADD LINE 3 -

09 CITY - SALT LAKE CITY

12 STAGE - D DECREE

13 STATUS -

14001 - GARDEN CREEK

15001 - MARSH CREEK

16 DIVERSION MEANS -

17 CCUNTY - 05 BANNOCK

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 1.920

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT - 29H

TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M	I N D E X	F I E L D S
22001 -	NESW	23001 - 02	24001 - 10S	25001 - 36E 26001 - 27001 -	0.0 0.0	0.0	0.0	0 0 0 0.0
22002 -	SESW	23002 - 35	24002 - 09S	25002 - 36E 26002 - 27002 -	0.0 0.0	0.0	0.0	0 0 0 0.0
				28002 - 0	0.0	0.0	0.0	0 0 0 0.0

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	PLACE OF USE	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION	31001 - 09S	32001 - 36E	33001 - 35	34001 - SWNE	35001 - 05	36001 - 06	
30002 - 01 IRRIGATION	31002 - 09S	32002 - 36E	33002 - 35	34002 - SENW	35002 - 08	36002 - 06	
30003 - 01 IRRIGATION	31003 - 09S	32003 - 36E	33003 - 35	34003 - NESW	35003 - 13	36003 -	
30004 - 01 IRRIGATION	31004 - 09S	32004 - 36E	33004 - 35	34004 - SESW	35004 - 16	36004 -	
30005 - 01 IRRIGATION	31005 - 09S	32005 - 36E	33005 - 35	34005 - NWSE	35005 - 22	36005 - 07	
30006 - 01 IRRIGATION	31006 - 09S	32006 - 36E	33006 - 35	34006 - SWSE	35006 - 06	36006 -	
30007 - 01 IRRIGATION	31007 - 10S	32007 - 36E	33007 - 02	34007 - NENE	35007 - 06	36007 - 01	
30008 - 01 IRRIGATION	31008 - 10S	32008 - 36E	33008 - 02	34008 - SENE	35008 - 01	36008 -	
							TOTAL ACRES: 77

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 -	38001 -	39001 - 01 IRRIGATION	40001 -	1.920	41001 - 0.00

42 DECREE PLAINTIFF NAME - MYERS COHEN

43 DECREE DEFENDANT NAME - HANS SORENSON, ET. AL.

REMARKS

44001 - PRIORITY DATE TAKEN FROM FINDINGS OF FACT.
44002 - SOURCE DESCRIBED INCORRECTLY AS GORDEN CK. TRANS. 3120.

APPROVAL CONDITIONS: 45001 05
45002 01E

WRR100
29-0590

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

46 OTHER RIGHTS FOR SAME USE - 29-2416

	PRIORITY	D A T E S	D A T E S	F L A G S
47	PROOF DUE	1-JUN-1880		
48	PROOF MADE			
49	APPROVE/DENIED			
50	PROTESTED			
51	HEARING			
52	VERIFIED			
53	LAST UPDATE			
54				
55	LICENSE			
56	APPL RECEIVED			
57	FIELD EXAM MADE			
58	DECREE			
59	START WORK			
60	ORDER SHOW CAUSE			
61	DATE_1			
62	DATE_2			
63	TRANSFER/AMENDED			
64	OLE/CAREY ACT			
65	FLAG_1			
66	FLAG_2			
67	FLAG_3			

VERIFIED
28/5/86
JCC

7-OCT-1921



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 7, 1986

RE: Transfer of Water Right No. 29-0590

Arimo Corp.
c/o David Robinson
531 S. State St.
Salt Lake City, UT 84111

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3120). Be sure to note the conditions of approval as listed on the final page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: KEITH C WILSON

1. Right number 29-0590 Applicant ARIMO CORP
c/o DAVID ROBINSON
2. Type of right: ☒ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Other Specify acreage
4. Check:
- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
- a. ☒ All of right.
- b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use.
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee.
- g. ☒ Check proof of ownership of right &/or land from which water is transferred.
- h. ☒ Check for expansion in use of right. Comments _____
- i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) 29-2416
- j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on N.A. Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny

3. Conditions* OIE, OS (29H MARSH CREEK)

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RECEIVED

4. By RDC Date 4/26/85 MAY 02 1985

1-3-86 USE ABOVE CONDITIONS.
* All uses within Watermaster Districts require special conditions.

Department of Water Resources

WATER DEPARTMENT MEMO — 1

FROM Jim

DATE 1-3-86

TO FILE

SUBJECT Water master Recommendation

Per telecon w/ Ernie Carlson on this date I am informed that Water District 29H, MARSH CREEK has been inactive for several years.

Therefore watermaster recommendation for this transfer is unavailable.

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SIGNATURE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BANNOCK.

RECEIVED

MAR 7 1985

Department of Water Resources
Eastern District Office

MYERS COHEN,
Plaintiff,

VS.

FINDINGS OF FACTS AND CONCLUSIONS OF LAW.

EANS SORENSON, GEORGE
ARMSTRONG and LEM
TOLLER,
Defendants

This cause came on regularly for trial before the Court, and the evidence having been submitted and taken under advisement by the Court, and the Court having heretofore entered and filed his Memorandum Decision, and he now being fully advised in the premises, makes his findings of facts and conclusions of law:

FINDINGS OF FACT.

1.

The court finds that the plaintiff is the owner of the land described in the complaint, as follows, to-wit:

The Southeast Quarter (SE $\frac{1}{4}$) of the North east quarter (NE $\frac{1}{4}$) and Lots One (1) and two (2) of Section two (2), Township ten (10), South, Range 36, E. B. M., also the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast (SE $\frac{1}{4}$) and the Southeast Quarter (SE $\frac{1}{4}$) of the South west quarter (SW $\frac{1}{4}$) and the North west quarter (NW $\frac{1}{4}$) of the South east Quarter (SE $\frac{1}{4}$), and the North east Quarter (NE $\frac{1}{4}$) of the South west Quarter (SW $\frac{1}{4}$) and the South east Quarter (SE $\frac{1}{4}$) of the North west quarter (NW $\frac{1}{4}$), and the South west Quarter (SW $\frac{1}{4}$) of the North east Quarter of Section 35, Township 9, South Range 36, E. B. M. in Bannock County, Idaho.

and the said lands are dry and arid and require the use of irrigation in order to raise successful crops.

2.

That in the year 1880, the plaintiff and his associates entered upon Gordon Creek, a small mountain stream in Bannock County, Idaho, and constructed two small ditches to collect and direct the waters of said stream into one channel and at a point which bears north 62.48 minutes, east 2067.39 feet from the South west corner of the Southeast Quarter (SE $\frac{1}{4}$) of the South west quarter (SW $\frac{1}{4}$) of Section 35, Township 9, South of Range 36, E. B. M. and constructed from the said point, a ditch leading to and upon the lands above described, which ditch was of sufficient size and capacity during the irrigation season to divert and carry all the water arising and flowing at the said point of the said stream, and that the said plaintiff, from and after the first day of May, 1880, has diverted from the said stream to and upon the said land continuously, each and every season, 1 1/5 cubic feet of water per second from the said stream, and the same has been used by him and his associates for the irrigation of crops growing thereon.

3.

That on or about the first day of May, 1880, the plaintiff constructed a ditch from the said Gordon Creek at a point which bears south 10.30 minutes, west 620 feet from the South West corner of the South east Quarter of the South west Quarter (SE $\frac{1}{4}$ of SW $\frac{1}{4}$) of said section 35, Township 9, South of Range 36 E. B. M., which ditch was of sufficient size and capacity to carry all the waters that flow during the irrigation season, and by means of a dam placed in the said creek, diverted into the said ditch, 18/25 cubic feet of water per second of the waters of the said stream, to and upon the said land where the same has been used by the plaintiff each and every season for the irrigation of crops growing thereon.

4.

That the whole amount of water so diverted, is necessary for the proper irrigation of the lands lying under the ditches herein described.

of time or ... and at said time, did, by means of ...

n and its tributaries
cient size and capac-

Re: 29-0590
New No.

29 J

RECEIVED

AUG 22 1983

Department of Water Resources
Eastern District Office

RECEIVED

JUL 13 1984

Department of Water Resources
Eastern District Office

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR BANNOCK COUNTY.

MYERS COHEN,
Plaintiff

VS.

HANS SORENSON, GEORGE
ARMSTRONG AND LEM TOLLER,
Defendants

DECREE.

This cause came on regularly for trial before the Court, the plaintiff being present/and with his counsel, Messrs. McDougall, & Jones, and the defendants also being present in person and with their counsel, Messrs. Budge & Merrill; and the court having heard the evidence and argument and duly considered the same, and having rendered and signed its Findings of Facts and Conclusions of Law, comes now and enters judgment in accordance therewith;

29-0590
~~29-0522~~ NOW, THEREFORE, by reason of the law in the premises, it is ordered, adjudged and decreed that the plaintiff Myers Cohen, is the owner of, and entitled to the use of at all times, one and one-fifth cubic feet of water per second of time of Gordon Creek, to be diverted therefrom at a point which bears North 62°.48 minutes east 2067.39 feet from the South west corner of the South east Quarter of the South west Quarter of Section 35, Township 9, South, Range 36, E. B. M., and also 18/25 cubic feet of the water from the same stream to be diverted at a point which bears south 10°.30 minutes west 620 feet from the same point, for the irrigation of the following described land, to-wit:

The South east quarter of the North east Quarter (SE $\frac{1}{4}$ OF NE $\frac{1}{4}$) and Lots One (1) and Two (2) of Section 2, Township 10, South Range 36, E. B. M., also the South west quarter of the South east quarter (SW $\frac{1}{4}$ OF SE $\frac{1}{4}$) and the South east Quarter of the South west Quarter (SE $\frac{1}{4}$ OF SW $\frac{1}{4}$) and the North west Quarter of the South east quarter (NW $\frac{1}{4}$ OF SE $\frac{1}{4}$) and the

North east Quarter of the South west Quarter ($NE\frac{1}{4}$ of $SW\frac{1}{4}$) and the South east Quarter of the North west Quarter ($SE\frac{1}{4}$ of $NW\frac{1}{4}$); and the South west quarter of the North east quarter ($SW\frac{1}{4}$ of $NE\frac{1}{4}$), all in Section 33, Township 9, South, Range 36, E. B. M., in Bannock County, Idaho, and for domestic and culinary purposes.

It is further ordered, adjudged and decreed that the defendants, and each of them, and their servants, agents or successors, be, and they are hereby perpetually enjoined from interfering with the use by the plaintiff of the said amount of the waters of the said creek.

Dated this 7th day of Oct. 1921.

ROBERT M. TERRELL,
District Judge.

February 1, 1985

Armo Corporation
c/o David Robinson
531 South State Street
Salt Lake City, UT 84111

RE: Application for Transfer

Dear Mr. Robinson:

Enclosed is your application for transfer. Please review it and if everything seems correct sign and have it notarized. You will need to submit the completed application with a fee of \$50.00. I will also need a copy of last years tax notice for all the ground listed in part A8.

If you have any questions please call me.

Sincerely,

HAROLD W. JONES
Senior Resource Agent

HWJ/cz

Enclosure

MICROFILMED

December 6, 1984

David Robinson
C/O Arimo Corporation
146 South Sandrun Road
Salt Lake City, UT 84103

Dear Mr. Robinson,

Enclosed is your application for transfer, copies of tax records and check #4086 for \$50.00.

We still need an accurate listing of irrigated acres by 1/4 of 1/4, Section, Township, and Range. I will stop at the Bannock County ASCS office and get an airphoto for you and outline the 1/4 of 1/4 involved. You will then have to define the irrigated ground and send all the paperwork with the completed map back to me.

If you have any questions please call me (208-525-7161).

Sincerely,

HAROLD W. JONES
Senior Resource Agent

HWJ/cz

Enclosures

Attachment: Check 31-1 for \$50.00.

MICROFILMED

A R I M O C O R P O R A T I O N
146 South Sandrun Road
Salt Lake City, UT 84103
(801)-355-6996

RECEIVED
NOV 26 1984
Department of Water Resources
Eastern District Office

November 23, 1984

Mr. Harold W. Jones
Senior Resource Agent
State of Idaho
Department of Water Resources
150 Shoup, Suite 15
Idaho Falls, ID 83402

RE: Our Application to change the Point of Diversion of Water
Rights granted by Decree # 29-0522.

Dear Mr. Jones:

You'll find enclosed the following documents:

1. The Application For Transfer.
2. Check #4086 for \$50.00.
3. Copies of Arimo Corporation's warranty deed and tax
 notices for the two sections in question.

We don't have an aerial photograph of the areas outlined and
hope that the excerpt from the topographical map (which is taped
to the application itself) will suffice.

No other individuals divert water from these same points of
diversion as part of this right or other water rights.

Please notify us if you need anything further.

Sincerely,

David A. Robinson
David A. Robinson
President

DAR/cfr

Enclosures

MICROFILMED

229-0522
529-0590

November 9, 1984

Arimo Corporation
C/O David Robinson
531 So. State Street
Salt Lake City, UT 84111

Dear Mr. Robinson.

Enclosed is your application for transfer and check #4086 for \$50.00. Before we can begin our review of your application we will need the following information:

- a) A Warranty deed and copy of last years tax notice for property you own listed in the land description of area 8 of the first page of the application.
- b) An ASCS air photo with areas outlined that you have traditionally irrigated with this water source and indicate points of diversion.
- c) Are there other individuals diverting water from these same points of diversion for their use of part of this right or other water rights.

Please be aware that as our review progresses we may request additional data from you to clarify this right and it's apparent use.

Sincerely,

HAROLD W. JONES
Senior Resource Agent

HWJ/cz

Enclosures

Attachment: Check 31-1 for \$50.00

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 13, 1985

Idaho State Journal
P. O. Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 8, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

29-0590

Notice is hereby given that Arimo Corporation, Salt Lake City, Utah, has applied to the Department of Water Resources for a change in the point and place of use of diversion of the water of Gorden (Garden) Creek tributary to Marsh Creek. The right sought to be changed is evidenced by decree to Myers Cohen in case of Myers Cohen vs. Hans Sorensen, et al dated October 7, 1921 in Fifth District Court, Bannock County and is recorded as follows:

AMOUNT: 1.92 cfs PRIORITY: May 1, 1880

DECREED POINT OF DIVERSION: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, T. 10S, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 9S, R. 36E, B.M. Bannock County;

The water is used to irrigate within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 6), E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ (Lot 7), SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 9S, NE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 1), NW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 2), SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, T. 10S, R. 36E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, T. 10S, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 9S, R. 36E, B.M. to be used to irrigate 77 acres within SW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 6), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 6), E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ (Lot 7), SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 9S, NE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 1), SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, T. 10S, R. 36E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402 on or before April 8, 1985.

A. KENNETH DUNN

Director

Published in the Idaho State Journal, Pocatello, ID on 3/21 & 3/28/85.

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