

Permit No. 2898.

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that JOHN HALLEN, of McCammon, County of Bannock, and State of Idaho, the holder of Permit No. 2898, issued upon Application No. 4064, bearing date of priority of June 22, 1907, authorizing the diversion of 1.3 second feet of the surplus waters of Two Mile Creek, County of Bannock, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.3 second feet of the surplus waters of Two Mile Creek, that the point of Diversion of said waters is at a point in the northeast corner of southeast quarter of section 25, township 8 south, range 35 east of the Boise, meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: The west half of southeast quarter of section 25, township 8 south, range 36 east of the Boise Meridian.

Witness my hand this 30th day of November, A.D. 1908

Jas. Stephenson, Jr.

State Engineer.

License issued for 5 1/100 second feet

P. 396

No. 4064.

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: John Hallen

Postoffice address: McCammon.

County : Bannock State: Idaho

2. The quantity of water claimed is $1 \frac{3}{10}$ cubic feet per second.

3. Source of water supply: Surplus waters of Two Mile Creek.

County of Bannock.

4. Location of point of diversion: Near N.E. corner SE4. Sec. 25. Tp. 8 S.R. 36 E.B.M.

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: 80 acres.

(b) In the following legal subdivisions: W2 SE4 Sec. 25. Tp. 8 S.R. 36 E.

6. Estimated cost of works: \$100.00

7. Description of works for diversion:

I. Kind of works: Dam & ditch.

II. Dimensions of works:

(a) Height of dam 5 feet, length of dam at top 15 feet. length of dam at bottom 10 feet. Material used in construction: Earth & stone.

(c) Size of headgate: Width 3 feet. height 4 feet.

(d) Conduit: Ditch, width at bottom 3 feet, width at water line 4 feet. depth of water $\frac{1}{2}$ foot. Average grade per mile is 25 feet. Length of ditch is $\frac{1}{2}$ mile, and it crosses the following quarter sections: N2 SE4 Sec. 25. Tp. 8 S.R. 36 E. to land described in 5 I (b) above, which is the point of intended use.

8. Time required for the completion of the construction of such work is one & one-half years ^(1 1/2).

9. Time required for the complete application of the water to the proposed use is two (2) additional years.

BE IT KNOWN, That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

John Hallen,

Applicant.

By. Fred G. Caldwell....Agent.

APPROVAL OF STATE ENGINEER.

The number of this permit is 2898.

Date of first receipt of application 9.00 a.m June 22, 1907.

2898
-990
Returned to applicant for correction: June 22, 1907.

Corrected application received June 29, 1907.

Recorded in Book 8, Page 2898 Approved August 3, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the state of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before October 2, 1907, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before May 3, 1908.

The whole of said work to be completed on or before February 3, 1909.

The time for proof of beneficial use of water appropriated in accordance herewith, to extend to February 3, 1911.

Witness my hand this 3 day of August, 1907.

Jas. Stephenson, Jr.

State Engineer.

Blank notice for proof of completion and beneficial use mailed applicant, October 9, 1908.

Notices received, fixing November 17, 1908, as date and McCammon as place of proof.

Notice for publication mailed McCammon Banner, October 15, 1908.

Deposition blanks mailed applicant; October 15, 1908.

Edgar E. Jacobs, authorized to make examination of works.

His report received October 26, 1908.

Depositions received November 20, 1908.

Affidavit and fees received November 20, 1908.

and Water License
Certificate of completion of works, issued November 30, 1908.

 Bannock County *
 Surplus water of two Mile Creek *
 .51 of 1 second foot *
 Irrigation *
 Priority 6-22-1907 *

S T A T E O F I D A H O

Water License No. 2898.

WHEREAS, On the 22nd day of June A.D., 1907, JOHN HALLEN of McCammon, County of Bannock, State of Idaho, duly made application (No. 4064) to me for a permit to use 1.3 cubic feet per second of the surplus waters of Two Mile Creek, County of Bannock, State of Idaho, for irrigation and domestic purposes; and,

WHEREAS, On the 3rd day of August A.D. 1907, Permit No. 2898, was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 3rd day of February A.D. 1909, and for the application to beneficial use of said water on or before the 3rd day of February, A.D. 1911, and,

WHEREAS, On the 17th day of November A.D. 1908, the holder of said permit, duly made proof of the completion of adequate works for the diversion of 1.3 cubic feet per second of said waters, as evidenced by my certificate No. 2898, dated November 30, 1908, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 1.3 cubic feet per second of water, with date of priority of June 22, 1907, and,

WHEREAS, On the 17th day of November, A.D. 1908, proof was duly made of the application to beneficial use of .51 of 1 cubic feet per second of said water.

NOW, THEREFORE, By virtue of the authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to JOHN HALLEN, of McCammon, Idaho, the holder and owner of said Permit 2898, a perpetual right, dating from June 22, 1907, to the use of .51 of 1 cubic foot per second of the surplus waters of Two Mile Creek, in the County of Bannock, and State of Idaho, or so much thereof as may be necessary for the purposes thereinbelow mentioned, to be diverted at a point in the northeast corner of southeast quarter ^{N275E4} of section 25, township 8 south, range 36 E, 36 E.B.M. and conducted to and upon (15.5 acres in the northwest quarter of southeast quarter, and 10 acres in the southwest quarter of southeast quarter of section 25, township 8 south, range 36 east of the Boise meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the state of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations, which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral, from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS MY HAND, and the seal of my office at Boise, Idaho, this 30th day of November
 A.D. Nineteen Hundred and eight.

Jas. Stephenson, Jr.

State Engineer.

29 2060

(SEAL) Recorded November 30, 1908.

WATER RIGHT NUMBER 29-2060 ✓

OWNER LAST NAME - HALLEN

FIRST NAME - JOHN

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MC CANNON

STATE - ID ZIP CODE - 83250 ✓

SOURCE - QUINN CREEK ✓

TRIBUTARY OF - PORTNEUF RIVER ✓

STAGE - LICENSE

STATUS -

PRIORITY - 06-22-1907

COUNTY - BANNOCK

TOTAL DIV. RATE -

.5100 -CFS

TOTAL DIV. VOLUME -

.00 AFA

TRFR/AMEND -

WATER DIST. - 29

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESE 25 08S 36E LOT

REDIV -

272.0 452.0

32.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

1.3

FROM -

TO -

USE - IRRIGATION

USE DIV. RATE -

.5100

CFS

USE DIV. VOLUME -

.00 AFA

FROM -

TO -

USE - DOMESTIC ✓

USE DIV. RATE -

.0000

CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 08S RNG 36E SEC 25 TRACT NWSE LOT

AC 16 TRACT SWSE LOT

AC 10

DECREE NAME -

DATE -

TOTAL ACRES

26

REMARKS - AC. IRR.=25.5. ✓

LICENSE INCORRECTLY DESCRIBES SOURCE AS TWO MILE CK. ✓

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 2898

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL - ✓

DIVERSION MEANS -

APR 11 1985

Stream Names on Quad. Map
BB-41 appear to have been
changed or moved.

ABO

IDENT. NO. 29-2060

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

September 12, 1974

Mr. John Looze
P. O. Box 504
Pocatello, Idaho 83201

Dear Mr. Looze:

Enclosed is a copy of the permit issued on the above referenced permit number.

We are sorry for the inconvenience caused you in this misunderstanding.

We are also enclosing Receipt No. 51 in the amount of \$2.00 covering the copies.
Thank you for your prompt payment of these copies.

Sincerely,

JANICE F. ROHM
Secretary

JFR

Enclosure

RECORDED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

JOHN K. LOOZE
ATTORNEY AT LAW

CENTRAL BUILDING - RM. 208
105 SO. MAIN STREET
POCATELLO, IDAHO 83201

PHONE 208-233-0132

P. O. BOX 504

September 11, 1974

RECEIVED
SEP 12 1974
Department of Water Resources

Ms. Janice F. Rohm
Secretary
Idaho Dept. of Water Resources
Statehouse
Boise, Idaho 83720

Re: PERMIT NO. 2898/29-2060 (JOHN HALLEN)

Dear Ms. Rohm:

Apparently there was some mix-up in our telephone conversation with your office on September 9th, as we received a copy of the License in the above referenced matter, and we had requested a copy of the Application in that matter as we had already received a copy of the License. Therefore, enclosed herein please find our check in the sum of \$2.00 to cover the charge for the License copy and the copy of the Application which we are requesting.

Your cooperation in this matter will be most appreciated.

Sincerely,

JOHN K. LOOZE

By Camille Hanks
Camille Hanks, Secretary

JKL:ch
encl

MICROFILMED

Receipt
51

Jc



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

September 9, 1974

Re: Permit No. 2898/29-2060

Mr. John Looze
Box 504
Pocatello, Idaho 83201

Dear Mr. Looze:

Pursuant to your telephone call, enclosed is a copy of the water license issued on the above referenced permit.

There is a charge of \$1.00 for this license, which you may remit to this office at your earliest convenience.

Sincerely,

JANICE F. ROHM
Secretary

JR

bcc: E. J. Woods

MICROFILMED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

September 6, 1974

Re: License No. 2898/29-2060 - John Hallen

John Looze
Box 504
Pocatello, ID 83201

Dear Mr. Looze:

Pursuant to our telephone conversation of this date, enclosed is a copy of the above referenced license.

If you need any further assistance, please contact us.

Sincerely,

Mrs. Jan Grover
Secretary

JG
Enclosure

MICROFILMED

November 5, 1970

Mr. Herman Larsen
Route # 1
Post Office Box # 130
McCammon, Idaho 83250

Re: Permit No. 29-2060

Dear Mr. Larsen:

As requested in your October 28, 1970 letter, please find enclosed a copy of License No. 29-2060.

The fee for this copy will be 50¢. Your prompt remittance of this fee would be appreciated.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cm

Enc: copy of license #29-2060

29-2060
2898

McCammon Ida.

Oct. 28-70

Mr. Dorian Clay

Dear Mr. Clay.

In regards to this water right
License No 29-2060. in this
priority date must be wrong of
9-22-70 as this man Mr.
John Hallen has been dead for
forty years. (40) would it
be possible to have a copy so
made and send to me. in this
license no. NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section
25 Township 8S Range. 36E

Thanking you

Herman Larsen

McCammon Ida

R.F.D. 1. Box 130 - 83250

29-2060

2898

October 15, 1970

Mr. Herman D. Larson
Post Office Box # 130
Route # 1
McCammon, Idaho 83250

Re: Water License NO. 29-2199

29-2060

Dear Mr. Larson:

Pursuant to your request of October 13, 1970, we have researched our files, and find two licensed water rights appurtenant to lands in Section 25, Township 8 S, Range 36 E. These two licenses are in the name of John Hallen. One is numbered 29-2199, licensed in the amount of 0.4 c.f.s., with a priority date of 8-31-15. The source of water under this license is an unnamed spring, located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 25, Township 8 S, Range 36 E.

The other license is numbered 29-2060, and is licensed in the amount of 0.51 c.f.s., for irrigation purposes, with a priority date of 9-22-70. The source of water supply under this license is from Two Mile Creek, located within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 25, Township 8 S, Range 36 E. These are the only two water rights in Section 25, of Township 8 S, Range 36 E, that have been recorded with this department.

If we may be of any further assistance in this matter, please feel free to contact us.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cm

29-2060

2898

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

October 7, 1970

Mr. Herman D. Larson
Box # 130, Route # 1
McCammon, Idaho 83250

Dear Mr. Larson:

Pursuant to your letter of September 2, 1970, please be advised that before this department could research our files, and determine if there are any water rights appurtenant to the lands in question, we will need to know the source of the water supply. As soon as you have submitted this information, then perhaps we could research our files further to better answer your questions.

If we may be of any further assistance in this matter, please advise.

Very truly yours,

Dorian Clay

Dorian Clay
Appropriation Examiner

DC:cm

11638 29-2197
2806 Case,
2898 29-2060

Dear Sir. The source of water is from
Jinn on 2 mile creek. in Blaine County.
Div. of Land is S.W. 1/4 Section 25 Township 8
S E 1/4 Section 25 Township 8
and E half of S-E Quarter 8 - 26 township 8
would like to know amt of water and time of
decree, for each parcel. Thanking you Herman Larson

29-2060
2898