
 Spring *
 Bannock County *
 .1 of 1 second foot *
 Domestic & culinary *
 Priority 12-1-1909 *

S T A T E _ _ O F _ _ I D A H O

Water License No. 5529

WHEREAS, On the 1st day of December, A.D. 1909, THOMAS BLANCHARD, of Carl, County of Bannock, State of Idaho, duly made application (No. 7990) to me for a permit to use .1 of 1 cubic foot per second of the waters of a spring in the northeast quarter of Northwest quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of section 30, township 10 South of Range 36 East of the Boise Meridian, County of Bannock, State of Idaho, for domestic and culinary purposes, and

WHEREAS, On the 6th day of December, A.D. 1909, Permit No. 5529, was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 6th day of December, A.D. 1910, and for the application to beneficial use of said water on or before the 6th day of December, A.D. 1911, and

WHEREAS, On the 6th day of December, A.D. 1910, THOMAS BLANCHARD, the holder of said permit duly made proof of the completion of adequate works for the diversion of .1 of 1 cubic foot per second of said waters, as evidenced by my Certificate No. 5529, dated January 14, 1911, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use .1 of 1 cubic foot per second of the waters of a spring, with date of priority of December, 1 1909, and

WHEREAS, On the 6th day of December, A.D. 1910, THOMAS BLANCHARD, the holder of said permit duly made proof of the application to beneficial use of .1 of 1 cubic foot per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to THOMAS BLANCHARD, of Carl, County of Bannock, State of Idaho, the holder and owner of said Permit No. 5529, a perpetual right, dating from December 1, 1909, to the use of .1 of 1 cubic foot per second of the waters of a spring, in the county of Bannock, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point 80 rods south of a point 221 rods west of the Northeast (E $\frac{1}{2}$ NW $\frac{1}{4}$) corner of section 30, township 10 south, Range 36 East of the Boise Meridian, and conducted to the house of applicant on the southeast quarter of southwest quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of section 20, township 10 South of Range 36 East of the Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS , My hand and the seal of my office at Boise, Idaho, this fourteenth day of January, A.D. Nineteen hundred and eleven.

(SEAL)

D.G. Martin

Recorded January 14, 1911

State Engineer

No. 7990. 29-2091

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant; Thomas Blanchard.

Postoffice address: Carl.

County; Bannock, State, Idaho.

2. The quantity of water claimed is 1/10 of a cubic foot per second.

3. Source of water supply: A spring in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30, Tp. 10 South Range 36 East.

County of Bannock, State of Idaho.

4. Location of point of diversion: 80 rods south of a point 221 rods west of the Northeast corner of Section 30, Township 10 S. R. 36 east, Boise Mer.

5. To be used for; Domestic and culinary purposes, no irrigation.

I. Irrigation and domestic use;

(a) Amount of land to be irrigated; none acres.

(b) In the following legal subdivisions: culinary and domestic use at the house of applicant in the southeast quarter of the southwest quarter of Section 20, township 10 south, range 36 east Boise Meridian.

6. Estimated cost of works: \$15.00 for reservoir, \$465.00 for pipe, \$283.50 for trenching.

7. Description of works for diversion:

I. Kind of works; Box reservoir to impound water, with pipe 2 inches in diameter where connected with reservoir, and reduced down to 1 inch in diameter before reaching point of use.

II. Dimensions of works:

(a) Conduit, Diameter of pipe two inches. Average grade per mile is 75 feet, Length of conduit is about one mile and it crosses the following quarter sections; NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30, NE $\frac{1}{4}$ Sec. 30, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 29. and partly over the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 20 . all in Township 10, south range 36 east Boise Meridian, beginning at the spring, thence running northeast 235 rods to the northeast corner of section 30, thence east 80 rods along the section line, thence in a northeasterly direction 20 rods to house, to land described in 5 I (b) above which is the point of intended use.

8. The time for the completion of the construction of such work is one year.

9. Time required for the complete application of the water to the proposed use is one additional year.

BE IT KNOWN, That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas Blanchard, Applicant.

Remarks: The water for which application is made is from what is known as Pilate Springs, and it is proposed by applicant to dig out said springs so as to increase the flow thereof, and

then impound same by means of a box, and with a pipe beginning with a two inch diameter, and gradually reduced down to one inch diameter to conduct the water to the house of the applicant, on the land above described as SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 20, and there to use the same only for culinary and domestic purposes, including the watering of stock, and not for irrigation.

The land on which the said spring is located is unsurveyed, but as near as can be determined from measurements, said spring is located on the northeast quarter of the northwest quarter of Section 30 above described, and almost on the south boundary line thereof.

APPROVAL OF STATE ENGINEER.

The number of this permit is 5529.

Date of first receipt of application 9.00 a. m. December 1, 1909.

Returned to applicant for correction December 1, 1909.

Corrected application received December 6, 1909.

Recorded in Book 16, Page 5529, Approved December 6, 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before February 4, 1910, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before June 6, 1910.

The whole of said work to be completed on or before December 6, 1910.

The time for proof of beneficial use of water appropriated in accordance herewith, extended to December 6, 1911.

Witness my hand this sixth day of December, 1909.

Jas. Stephenson, Jr.,

State Engineer.

Blank notice for proof of completion mailed applicant: September 1, 1910

Notice received September 29, 1910, fixing December 6, 1910, as date and Pocatello as place of proof.

Notice for publication mailed Pocatello Tribune, at Pocatello, October 31, 1910

Deposition blanks mailed Ezra J. Merrill, October 31, 1910

J.O. Webster, authorized October 31, 1910, to make examination of works

Depositions, affidavit of publication received December 10, 1910

Water commissioner's report received December 16, 1910

Fees received December 22, 1910

Certificate and License issued January 14, 1911.

Permit No. 5529

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that THOMAS BLANCHARD, of Carl, County of Bannock, and State of Idaho, the holder of Permit No. 5529, issued upon Application No. 7990, bearing date of priority of December 1, 1909, authorizing the diversion of .1 of 1 second foot of the waters of a Spring in the northeast quarter of northwest quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of section 30, township 10, south of Range 36 East of the Boise Meridian, County of Bannock, State of Idaho, for domestic and culinary purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said permit, that said works are adequate for diverting and conveying to the place of intended use .1 of 1 second foot of the waters of a spring, that the point of diversion of said waters is at a point 80 rods south, of a point 221 rods west of the Northeast corner of section 30, township 10 South of Range 36 East of the Boise Meridian, and that the proposed place of use of said water is at a point in the southeast quarter of southwest quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of section 20, township 10 south of Range 36 East of the Boise Meridian.

Witness my hand this fourteenth day of January A.D. 1911

D.G. Martin

State Engineer of the State of Idaho

License issued for 1/10 second feet

Page 766

WATER RIGHT NUMBER 29-2091 ✓

OWNER LAST NAME - BLANCHARD ✓

FIRST NAME - THOMAS ✓

ORIG OWNER - ✓

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - CARL ✓

STATE - ID ✓ ZIP CODE - ✓

SOURCE - SPRING

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 1-01-1909 COUNTY - BANNOCK

TOTAL DIV. RATE - .1000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NENW 30 10S 36E LOT

REDIV -

272.0 352.0 25.0 17.0 1.0 0.0 0.0 0.0 0.0 0.0 4.5

FROM - TO -

USE - DOMESTIC

USE DIV. RATE -

.1000 CFS USE DIV. VOLUME -

.00 AFA

USE - DOMESTIC ✓

PLACE OF USE - TWN 10S 36E SEC 20 TRACT SESW LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS - LIC. ISSUED FOR DOMESTIC & IRRIGATION USE AT HOME OF T. HOLDER. ✓

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 5529

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL - ✓

DIVERSION MEANS -

RECEIVED MAY 03 1985

NAME - THOMAS, JIM

STATE - IN VIZI CORP - 2

PRIORITY - 1000-1000 COUNTY - HAWAII

DISCLOSURE ACT - HIGH PRIORITY

USE OF - 1000-1000 COUNTY - HAWAII

DATE - 1000-1000 COUNTY - HAWAII

HEARING - 1000-1000 COUNTY - HAWAII

ADDRESS LINE 2

CITY - CORP

STATE - HAWAII

ZIP CODE - 96801

DATE - 1000-1000

DATE - 1000-1000

DATE - 1000-1000

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 5529 / 29-2091
Old No. New No.

Record

1. Original Owner: Thomas Blanchard

Present Owner: _____

2. Address:

3. City: Carl State: Id Zip:4. A. Source of Water: Spring

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 12-1-1909D. County: OSE. Total Diversion Rate: -1

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NE NW</u>	<u>30</u>	<u>10 S</u>	<u>36 E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for D purposes. Amount .1
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

7-30-79
JP

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. P/u incomplete. See file.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: 5529

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

RECEIVED

DEC 16 1910

Report of Engineer

OFFICE OF STATE ENGINEER

1. State name of applicant and number of permit: Thomas Blanchard - Permit 5529
2. State source of water supply: Pilot Springs
3. Location of point of diversion: 80 rods South of a point 221 rods west of N.E. cor.
Section 30, Tp. 10 S., R. 36 E.B.M.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: yes
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: beginning with iron pipe
 - (b) Width at water line: and reduced down to
 - (c) Depth of water: 1 1/2 inch
 - (d) Grade per mile:
6. State whether or not water has been turned into works of diversion and if so, to what extent: all the water is now being used for domestic purposes
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: domestic use
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: Very small stream, only about one gal. per minute

J. J. Webster
Water Commissioner
1st Dist.

STATE OF IDAHO,

County of _____

} ss.

_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____ 191_____.

My Commission Expires _____

Notary Public.

5529

RECEIVED
DEC 16 1910
OFFICE OF STATE ENGINEER

A hand-drawn map on a grid background. The map includes the following features:

- Spring:** A small circle with a dot in the center, labeled "Spring" in cursive.
- Pipeline:** A dashed line extending from the spring, labeled "PIPELINE" in capital letters.
- Hatched Area:** A rectangular area filled with diagonal lines, located to the right of the pipeline.
- Handwritten Text:** "J.P. S.R. 34 & B.N." is written in cursive across the middle of the grid.
- Other Markings:** There are some small, dark, irregular marks on the grid, one of which is labeled "29" in the bottom right corner.

5529

29