

**State of Idaho**  
**License and Certificate of Water Right**

Water License No. 19515

Amount 2.6 second feet

Water District No. \_\_\_\_\_

Priority June 20, 1944

THIS IS TO CERTIFY that **EVANS INVESTMENT COMPANY**  
of **American Falls, Idaho**, made application for a permit to appropriate the  
public waters of the State of Idaho, dated **June 20**, 19 **44**; that Permit No. **19595**  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
**4** second feet, was issued thereunder on **April 26**, 19 **46**, showing that said works  
were completed on the **19th** day of **April**, 19 **46**; and that on the **16th**  
day of **June**, 19 **48**,

**EVANS INVESTMENT COMPANY**

of **American Falls**, State of **Idaho**, made proof to the satisfaction of the  
**State Reclamation Engineer** of Idaho, of the right to use the waters of **a well**  
**tributary of**, for the purpose of **irrigation**  
under Use Permit No. **19515** of the **Department of Reclamation**  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
**8** of Licenses at page **4437**, on the **5th** day of **February**, 19 **49**;

The right hereby confirmed dates from **June 20**, 19 **44**;

The Point of Diversion is located  
in the **NW ¼ SE ¼, Sec. 11**, Tp. **6 S.**, R. **33 E.**, B. M. **Power**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed **2.6** cubic feet per second.

Description and location of use:

| Twp.        | Range        | Sec.      | Forty-acre Tract                            | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|-------------|--------------|-----------|---------------------------------------------|----------------------------------|---------------------------------|
| <b>6 S.</b> | <b>33 E.</b> | <b>11</b> | <b>NE ¼ SE ¼</b>                            | <b>40</b>                        | <b>25</b>                       |
|             |              |           | <b>NW ¼ SE ¼</b>                            | <b>40</b>                        | <b>30</b>                       |
|             |              |           | <b>SW ¼ SE ¼</b>                            | <b>40</b>                        | <b>40</b>                       |
|             |              |           | <b>SE ¼ SE ¼</b>                            | <b>40</b>                        | <b>40</b>                       |
|             |              | <b>14</b> | <b>NE ¼ NE ¼</b>                            | <b>20</b>                        | <b>--</b>                       |
|             |              |           | <b>NW ¼ NE ¼</b>                            | <b>20</b>                        | <b>15</b>                       |
|             |              |           | <b>Number of Acres Actually Irrigated -</b> | <b>--</b>                        | <b>150</b>                      |

SCANNED  
APR 30 2001

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
**5th** day of **February**, 19 **49**.

**MARK R. KULP**

*State Reclamation Engineer*

(SEAL)

# APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Idaho

29-

Application No. 27025  
 Permit No. 19515  
 District No.

1. Name of Applicant: EVANS INVESTMENT COMPANY

Postoffice address: American Falls County: Power State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation: January, 1930  
 (b) Amount of capital stock: \$5,000.00  
 (c) Amount paid in: \$5,000.00  
 (d) Names and addresses of directors: J. Paul Evans, American Falls, Idaho; Lorene Evans, American Falls, Idaho; F. M. Bistline, Pocatello, Idaho

II. The financial resources of the applicant are:

- (a) Cash on hand: \$5,000.00  
 (b) Treasury stock: No  
 (c) Bonds to be issued: No  
 (d) Other resources: Livestock and real estate

2. Quantity of water claimed: Four (4) cubic feet per second.

3. Source of water supply: Underground (Wells) which is a tributary of

4. Location of point of diversion: 200 feet distant from the Northwest corner of SE $\frac{1}{4}$  corner of Section 11, T. 6 S., R. 33 E., B. M., and is in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 11, T. 6 S., R. 33 E., B. M., County of Power

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section T. , R. , B. M., in the of Section , T. , R. , B. M.  
 (b) Amount of power generated: H. P., under feet head.  
 (c) Water is to be returned to at a point distant from the corner of Section , T. , R. , B. M., in the of Section , T. , R. , B. M.

7. Estimated cost of works: \$2,000.00

8. Kind of works: Ditches and wells

9. Height of dam feet; length of dam at top feet; length of dam at bottom feet; material used in dam:

10. Size of headgate: Width Four feet; height Three feet

11. Ditch: Width at bottom Four feet; width at water line Three feet; depth of water Three feet dimensions of flume:

Diameter of pipe inches; length of conduit One mil

Average grade per mile 6 feet.

12. The time required for the completion of such work is Two (2) years.

13. The time required for the complete application of the water to the proposed use is Two (2) additional year

14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? **No** If so, fill in (b) and (c) below.  
 (b) Name of Reservoir and number of Storage Permit:  
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

**EVANS INVESTMENT COMPANY**

*Applicant.*

By

J. Paul Evans

Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. June 20, 1944

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is **19515**

Recorded in Book 70 Page 19515 Approved June 21, 1944

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before August 20, 1944

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **June 21, 1945**

The whole of said work to be completed on or before **June 21, 1946**

Beneficial use of water appropriated in accordance herewith, to be made on or before **June 21, 1948**

Witness my hand this 21st day of June, 1944

MARK R. KULP

*State Reclamation Engineer.*

IN TESTIMONY WHEREOF, We, C. A. BOTTOLFSSEN

., Governor of the State of Idaho.

and GEO. H. CURTIS

Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 21st

day of June 19 44

STATE OF IDAHO

Countersigned:

(SEAL)

By GEO. H. CURTIS

By C. A. BOTTOLFSSEN

**Governor**

*Secretary of State.*

Remarks: The applicant expects to drill well on NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 11-3-33 and irrigate 160 acres there and also irrigate 40 acres in the NE $\frac{1}{4}$  NE $\frac{1}{4}$  and NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 14-6-33, making a total of 200 acres.

**14.**

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Range | Sec.     | NE <sup>1</sup> / <sub>4</sub>                |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|-----------------------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |          | NE <sup>1</sup> / <sub>4</sub>                | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 6 S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 33 E. | 11<br>14 | 20                                            | 20                             |                                |                                |                                |                                |                                |                                |                                |                                |                                | 40                             | 40                             | 40                             | 40                             | 160<br>40                      |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |          | Total number of Acres to be Irrigated - - - - |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | 200                            |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |          | PERMIT NO. 19515                              |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |          | Certificate of Completion of Works            |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| To All Whom it May Concern:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |          |                                               |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| This is to certify that EVANS INVESTMENT COMPANY, of American Falls, County of Power, and State of Idaho, holder of Permit No. 19515, issued upon Application No. 27025, bearing date of priority of June 20, 1944, authorizing diversion of Four (4) second feet of the waters of Underground water (wells), County of Power, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use Four (4) second feet of the waters of said underground water; that the point of diversion of said waters is 200 feet distant from the Northwest corner of the Southeast Quarter of Section 11, Township 6 South, Range 33 East, B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SE <sup>1</sup> / <sub>4</sub> Section 11, and NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> Section 14, Township 6 South, Range 33 East, B.M. |       |          |                                               |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Witness my hand this 26th day of April, A. D. 1946.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |          |                                               |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Proof of completion of works made April 19, 1946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |          |                                               |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Certificate of completion of works issued April 26, 1946.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |          |                                               |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| LICENSED SURVEYOR 2.6 SEC. FT.<br>No. 4437                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |          |                                               |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

February 12, 1949

Re: Permit No. 19515

The Evans Investment Company  
American Falls, Idaho

Attention: Mr. J. Paul Evans

Dear Sirs:

We enclose License and Certificate of Water Right, issued under your Permit No. 19515, confirming your right to the use of 2.5 second feet of water from a well in the NW 1/4 Section 11, Township 6 South, Range 33 East, B. M., with priority of June 20, 1944, for the irrigation of 150 acres in the SW 1/4 Section 11, and the NE 1/4 Section 14, Township 6 South, Range 33 East, B. M.

We also enclose Departmental Receipt Number 21252 for the \$10.00 fee paid by you in connection with Beneficial Use Proof.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

Arbh

SCANNED

APR 30 2001

19515



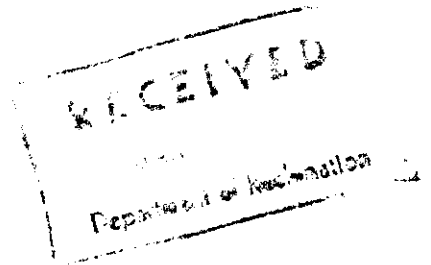
J. Paul Evans

REAL ESTATE - RENTALS - INSURANCE - BONDS

American Falls, Idaho

January 29, 1949

Department of Reclamation  
State of Idaho  
Boise, Idaho



Gentlemen:

Re; Permit No. 19515

In reply to your letter of January 28th with reference to permit number 19515, we are herewith inclosing our check in the amount of \$10.00 to cover the statutory fee.

Yours very truly  
EVANS INVESTMENT COMPANY  
By 

19515

✓  
January 28, 1949

Re: Permit No. 19515

Evans Investment Company  
C/o J. Paul Evans  
American Falls, Idaho

Gentlemen:

We now have on file the report of our Field Engineer on examination for beneficial use under your Permit No. 19515.

This report shows that you are irrigating 150 acres of land in the SE $\frac{1}{4}$  Sec. 11 and NE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 14, Twp. 6 S., Range 33 E. B.M.

Therefore, upon receipt of the statutory fee of \$10.00, being at the rate of \$2.00 for each 40 acre subdivision on which the land is located, a license will be issued for 2.60 second feet of water from a well in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 11, Twp. 6 S., Range 33 E. B.M.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A/gt

19515

## STATE OF IDAHO

## DEPARTMENT OF RECLAMATION

BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. 19515

This proof is for Beneficial use

In Water District No.

1. Name of applicant Evans Investment Company, American Falls, Idaho
2. Source of water supply: Underground flow from well
3. Location of point of diversion: Is in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 11  
T. 6 S. R. 33 E. County of Power
4. Describe works as they exist, giving dimensions and capacities of same: A Drilled Well 203 feet deep; Cased full depth with 12 inch pipe. Equipped with Peerless deep well turbine pump, motor driven.  
Discharges at rate of 125-30 miners inches  
30 HP US ELEC MOTOR # 745496, PEERLESS V.T.P. # 23581  
8" DISCHARGE INTO WOODEN DIVERSION WORKS - GRAVITY
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):  
SE $\frac{1}{4}$  Section 11, and NE $\frac{1}{4}$  Section 14; Twp. 6 South, Range 33 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Unknown

Remarks: Pump not running at time of examination

FREEWAY CONSTRUCTION HAS TAKEN SOME OF THIS LAND. 1-28-69/DRR  
IRRIGATION REQUIREMENT = 3.5 AC-FT/ACRE/SEASON

This examination was made on the 15th day of October, 1948

(Signed)

*Frederick J. Holman*  
Examiner.

Evans Investment Co.  
C/o J. Paul Evans,  
American Falls, Idaho  
Permit No. 19515 ✓

Examination for Beneficial use

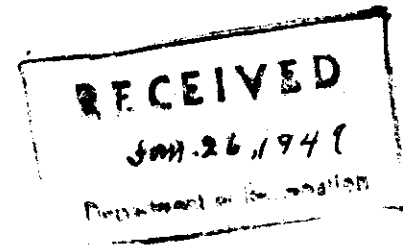
County \_\_\_\_\_ Power \_\_\_\_\_

29-

Sec. 11 - T. 6S - R. 33E

#### INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.



Made: June 16, 1948

Point of Diversion

10

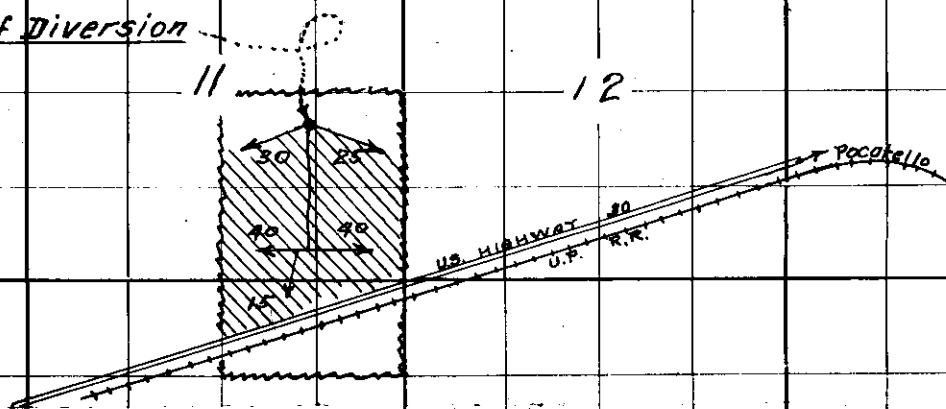
11

12

15

14

13



**STATE OF IDAHO**  
**DEPARTMENT OF RECLAMATION**  
**BOISE**

**REPORT OF ENGINEER**

PERMIT NO. 19515

REPORT ON PROOF OF Beneficial use

34 | 35  
3 | 2

3 | 2  
10 | 11

16 | 11  
15 | 14

2 | 1  
11 | 12

1-1-5  
L-1-4-Y

2

1-1-5

✓ 19515

June 21, 1948

Evans Investment Co.  
American Falls, Idaho

Attn: Mr. J. Paul Evans

Dear Mr. Evans:

We acknowledge receipt of depositions of the holder and two witnesses, also affidavit of publication in the Power County Press all in proof of beneficial use under Permit No. 19515.

Before final action is taken in the matter the law requires that a field examination be made by an Engineer from this Department.

We are unable to say just when this examination will be made as this Department has but one Field Engineer who makes examinations all over the State.

However, Mr. Tolman, Field Engineer for this Department, will try and contact you at the time he makes the examination in order that you may arrange to show him over the grounds.

Very truly yours,

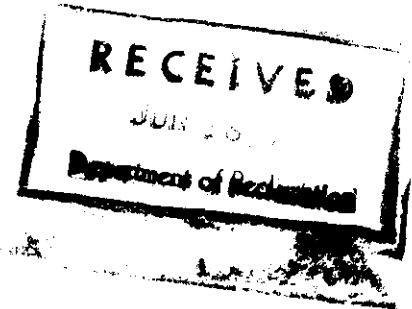
MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A/dm

19515

W. C. LOOFBOURROW  
ATTORNEY AT LAW  
AMERICAN FALLS, IDAHO



June 16, 1948

Department of Reclamation  
State House,  
Boise, Idaho

Gentlemen:

Re: Permit No. 19515 (erroneously referred to in yours of  
June 4, 1948, as No. 19315)  
Evans Investment Company

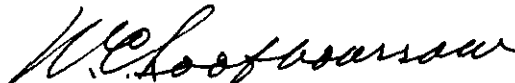
Enclosed are

Press: Affidavit of Publication by L. R. Scott, publisher of Power County  
Deposition of Holder, executed by J. Paul Evans, president  
and manager of Evans Investment Company

Deposition of Witness, Leland W. Nelson, and

Deposition of Witness, K. B. Morgan.

Yours truly,

  
W. C. Loofbourrow.

L  
enc's 4

19515

# Affidavit of Publication

County of Power, }  
State of Idaho, } SS.

L. R. Scott ..... being first duly sworn  
on oath, states:  
That he is the Publisher of the Power

County Press, a newspaper of general circulation in Power  
County, Idaho, published weekly at American Falls in said  
county; that said newspaper has been published in said coun-  
ty uninterruptedly and continuously for over seventy-eight  
consecutive weeks, prior to the first publication of the an-  
nexed notice or advertisement:

That the annexed notice or advertisement was published  
as per clipping attached in the regular and entire edition of

said newspaper and not in any supplement thereof for.....  
successive weekly issues thereof, the date of the first publi-

cation being the 20th day of May, 1948  
the date of last publication being the

10th day of June, 1948  
(Signed) L. R. Scott

Subscribed and sworn to before me this June  
14th day of June, 1948

W. C. Thompson  
Notary Public, residing at American  
Falls, Idaho.

My Commission expires the  
8th day of Dec, 1949

(SEAL)

at American Falls, Idaho, this 14th day of June, 1948, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared L. R. Scott, known to me to be the person whose name is subscribed to the foregoing affidavit, and acknowledged to me that he executed the same for the purposes and consideration therein expressed. The name and position of the publisher of the newspaper in which said permit are Evans, American Company, American Falls, Idaho. The use to which said water has been put is for irrigation. The water is taken from the Power River, which is a natural stream of water, and is used for irrigation of the land of the American Company, American Falls, Idaho. The date of priority which said user is prepared to establish is June 20, 1944. I, the undersigned, a Notary Public in and for the State of Idaho, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in my records. State Reclamation Engineer First publication May 20, 1948 Last publication June 10, 1948

19515

# Affidavit of Publication

County of Power, }  
State of Idaho, } SS.

L. R. Scott .....being first duly sworn  
on oath, states:

That he is the Publisher of the Power

County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county; that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of

said newspaper and not in any supplement thereof for..... successive weekly issues thereof, the date of the first publi-

cation being the 20th day of May, 1948  
the date of last publication being the

10th day of June, 1948  
(Signed) *L R Scott*

Subscribed and sworn to before me this June 14th day of 1948

*W C Loofbourrow*  
Notary Public, residing at American Falls, Idaho.

My Commission expires the

8th day of Dec, 1949

(SEAL)

## NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 11:00 a.m. on the 16th day of June, 1948, at American Falls, County of Power, state of Idaho, before W. C. Loofbourrow, Notary Public, proof will be submitted of the application to beneficial use of 4 cubic feet per second of the waters of underground water in accordance with the terms and conditions of Permit No. 19515 heretofore issued by the Reclamation Commissioner of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Evans Investment Company, American Falls, Idaho.

The use to which said water has been applied is irrigation.

The amount applied to beneficial use is Four second feet.

The place where said water is used SE $\frac{1}{4}$  section 11, and N $\frac{1}{2}$ NE $\frac{1}{4}$  section 14, Township 6 South, Range 33 East, B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is underground water (well).

The right to take water from such works is based upon Permit No. 19515.

The source of supply from which such water is diverted is Well on the NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 11, Twp. 6 South, Range 33 East, B.M.

The date of priority which said user is prepared to establish is June 20, 1944.

MARK R. KULP  
State Reclamation Engineer  
First publication May 20, 1948  
Last publication June 10, 1948

19515

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. 19515

## Proof of Application of Water to Beneficial Use

### Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. J. Paul Evans, Realtor, and Farmer, American Falls, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Evans Investment Company, American Falls, Idaho, President; manager and

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. ~~19315x~~ 19515. June 21st, 1944

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. well, 200 feet distant from the North west corner of the SE $\frac{1}{4}$  Sec. 11, Twp. 6 S., R. 33, E.B. M., in Power County, Idaho

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Ditches and wells, four second feet, no name just private ditch

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. irrigation, NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 11; and being forty acres in each of the above named subdivisions, and 20 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$ , and 20 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 14, Twp. 6, So., R. 33, E. B. M.

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans.

19515

1297

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. four second feet

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state now ownership was acquired by present holder.

Ans.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. irrigated all of the land described in the years 1945, 1946 and 1947, and up to date in 1948 and is now operating and will be the rest of the summer.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. none

(Sign)

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in American Falls, County of Power, State of Idaho, on this 16th day of June, A. D. 1948.

Notary Public, Residing at  
American Falls, Idaho.

My commission expires Dec. 8, 1949.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

PERMIT NO. 19515

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. <sup>40</sup> K. B. Morgan, American Falls, Idaho, contractor  
American Falls, Idaho

Ques. 2. Are you acquainted with Evans Investment Company, the holder of Permit No. 19515? How long have you known him and where does he reside?

Ans. Have known J. Paul Evans, the president and manager of the corporation over twenty years, and have been acquainted with his farming operations and the operations of the Evans Investment Company ever since it was organized in 1930

Ques. 3. Have you read or heard read said Permit No. 19515, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. well, 200 feet distant from the North west corner of the SE $\frac{1}{4}$  Sec. 11, Twp. 6 S., R. 33, E. B. M., in Power County, Idaho

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Ditches and wells, four second feet, no name just private ditch.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. irrigation, NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 11; being forty acres in each of the above named subdivisions; and 20 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$ , and 20 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 14, Twp. 6, So., R. 33, E. B.M.

19515

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. \_\_\_\_\_

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. level sandy loam, four second feet - an inch per acre

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. no

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. operated pump and did the irrigating in 1945, and has witnessed the operations at various times each season since

(Signed) H B Morgan

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in American Falls, County of Power, State of Idaho, on this 16th day of June, A. D. 1948.

W. C. Hoofbeaurov  
Notary Public.  
My commission expires Dec. 8, 1949. Residing at American Falls, Idaho.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

PERMIT NO. 19515

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Leland W. Nelson, 48, Star Route, Pocatello, Idaho, farmer,  
48 Star Route, Pocatello, Idaho

Ques. 2. Are you acquainted with Evans Investment Company, the holder of Permit No. 19515? How long have you known him and where does he reside?

Ans. Have known J. Paul Evans, the president and manager of the corporation  
over thirty years; and have been acquainted with his farming operations  
and the operations of the Evans Investment Company ever since it was organized  
in 1930

Ques. 3. Have you read or heard read said Permit No. 19515, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. well, 200 feet distant from the North west corner of the SE $\frac{1}{4}$  Sec. 11, Twp.  
6 S., R. 33, E. B. M., in Power County, Idaho

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Ditches and wells, four second feet, no name just private ditch

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. irrigation, NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 11; being forty  
acres in each of the above named subdivisions; and 20 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$ , and  
20 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 14, Twp. 6, So., R. 33, E. B. M.

19515-

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. ~~four second feet~~

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. level sandy loam, four second feet - an inch per acre

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. no

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. farmed and operated the well and land in 1947 and 1948, and had seen it in operation in 1945 and 1946

(Signed) Leland W. Nelson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in American Falls, County of Power, State of Idaho, on this 16th day of June, A. D. 19 48.

W. C. Loofbourne  
Notary Public.  
My commission expires Dec. 8, 1949. Residing at American Falls, Idaho.

# State of Idaho

## DEPARTMENT OF RECLAMATION

BOISE

### INSTRUCTIONS

#### PROOF OF BENEFICIAL USE OF WATER

Re: Permit No. 19315  
Evans Investment Co.

BOISE, IDAHO, June 4, 1948

Mr. W. C. Loofbourrow  
Notary Public  
American Falls, Idaho

DEAR SIR:

I enclose herewith the following forms to be used in connection with proof of beneficial use of water under Permit No. 19315

DEPOSITION OF PERMIT HOLDER,  
DEPOSITIONS OF TWO WITNESSES.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of rights:

1. On June 16, 1948, the date set for proof, the enclosed forms (one for permit holder and one each for two disinterested witnesses) should be filled out and sworn to, at American Falls, Idaho before W. C. Loofbourrow, Notary Public

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice.

When these have been received, together with report of the examining engineer, if everything is properly executed, you will be further advised as to fees due, etc., before certificate is issued.

Yours truly.

MARK R. KULP

Commissioner of Reclamation.  
State Reclamation Engineer

19515

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Re: Permit No. 19515

Date: May 11, 1948

Power County Press

American Falls, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to June 16, 1948 the date set for proof, the expense of the publication to be paid by the applicant, Evans Investment Co., c/o J. Paul Evans American Falls, Idaho to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication, in order that we may check same.

Very truly yours,

MARK R. KULP

State Reclamation Engineer  
By

Chief Clerk

19515-

✓  
May 6, 1948

Re: Permit No. 19515

Evans Investment Company  
c/o J. Paul Evans, Pres.,  
American Falls, Idaho

Dear Mr. Evans:

We acknowledge receipt of duplicate notice of beneficial use proof to be made under Permit No. 19515, at 11 A.M., June 16, 1948.

A copy of this notice will be sent to the Power County Press, with instructions to publish it once a week for four consecutive weeks prior to that date and to send you the affidavit of publication, together with statement of costs.

About ten days prior to the date set we shall send Mr. Loofbourrow, Notary Public, the necessary forms of deposition, consisting of one for yourself and one for each of two witnesses, so that he may have them in ample time for the proof.

At the time set you should appear before the Notary Public together with two witnesses who are familiar with the terms of the permit and the work done thereunder for the purpose of executing the depositions.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A/dm

19515-

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) May 3, 1948

(P. O.) American Falls, Idaho

STATE RECLAMATION ENGINEER:

TO THE ~~COMMISSIONER OF RECLAMATION~~

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the  
Power County Press of American Falls, Idaho, published in  
the county in which the works are situated.

EVANS INVESTMENT COMPANY

By

*Paul Evans Pres.*

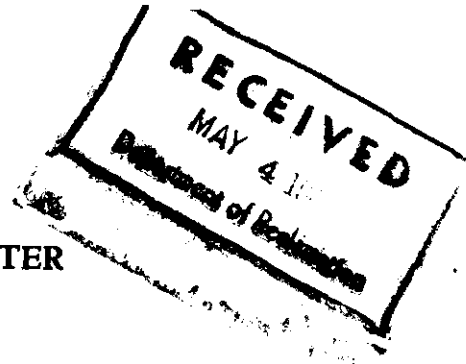
(In case of canals or other works designed to divert and carry more than 50 cubic feet of water  
per second, the following certificate must be signed by a well-known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

19515-

NOTICE FOR PUBLICATION  
NOTICE OF PROOF APPLICATION OF WATER  
TO BENEFICIAL USE



Notice is hereby given that at 11.00 A. M. on the 16th day of June, 1948,  
at American Falls, County of Power, State of Idaho, before  
W. C. Loofbourrow, Notary Public, proof will be submitted of the  
application to beneficial use of 4 cubic feet per second of the waters of Underground  
water in accordance with the terms and conditions of Permit No. 19515  
heretofore issued by the Reclamation Commissioner of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are  
Evans Investment Company-- American Falls, Idaho

The use to which said water has been applied is Irrigation

The amount applied to beneficial use is Four second feet

The place where said water is used (~~For irrigation, give full and accurate description of the~~  
~~land irrigated~~) SE $\frac{1}{4}$  section 11, and NE $\frac{1}{4}$  section 14, Township 6 South  
Range 33 East, B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of  
use is Underground water (well)

The right to take water from such works is based upon Permit No. 19515

The source of supply from which such water is diverted is Well on the NW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 11, Twp. 6 South, Range 33 East, B. M.

The date of priority which said user is prepared to establish is June 20, 1944

MARK R. KULP

State Reclamation Engineer.

19515-

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

April 1, 1948

Evans Investment Co.  
C/o J. Paul Evans  
American Falls, Idaho

Dear Sir:

We enclose herewith blank notice for proof of application of water to beneficial use under your Permit No. 19515. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than June 21, 1948, and if proof is submitted later than said date, your priority will be brought down a length of time equal to the time elapsing between the date the proof is due and the date proof is actually made.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

19515-

April 27, 1946

Re: Permit No. 19515

Evans Investment Company,  
C/o Mr. J. Paul Evans  
American Falls, Idaho

Gentlemen:

We enclose herewith Certificate of Completion of Works issued under the above numbered permit to appropriate four (4) second feet of underground water, from wells, with point of diversion in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 11, Township 6 South, Range 33 East, B.M., Power County, for the irrigation of land in the SE $\frac{1}{4}$  Section 11, and NE $\frac{1}{2}$  NE $\frac{1}{4}$  Section 14, Township 6 South, Range 33 East, B.M.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

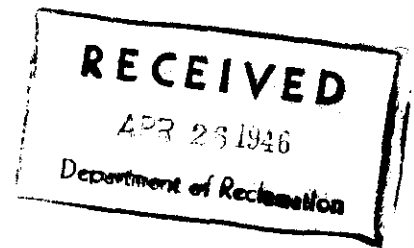
A  
Encl.

19515-

J. PAUL EVANS

American Falls, Idaho

April 26, 1946



Department of Reclamation  
Boise, Idaho

Gentlemen:

Re; Permit No. 19515

Thank you for your letter of April 24 drawing my attention to the discrepancy in the number of feet of water and in reply will advise that it should have been the same as the application four (4) second feet, so ask that you kindly issue certificate accordingly.

In the future I will try to have everything completed correctly.

Yours very truly

*J. Paul Evans*  
EVANS INVESTMENT COMPANY

19515

April 24, 1946

Re: Permit No. 19515

Mr. J. Paul Evans  
American Falls, Idaho

Dear Mr. Evans:

We enclose Departmental Receipt # 19412  
for the \$5.00 fee for completion of works  
proof, enclosed in your letter of the 23rd  
inst., and we have amended your land descrip-  
tion in accordance with same.

However, we note that your proof only shows  
that the works are adequate for conducting to  
the place of use three (3) cubic feet per second.

We presume this is correct, but since your appli-  
cation is for four (4) second feet, thought best  
to write you in regard to the matter.

Upon receipt of your reply, certificate of  
completion of works will be issued accordingly.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A  
Encl.

19515

J. PAUL EVANS

American Falls, Idaho

April 23, 1946

Department of Reclamation  
Boise, Idaho

Gentlemen:

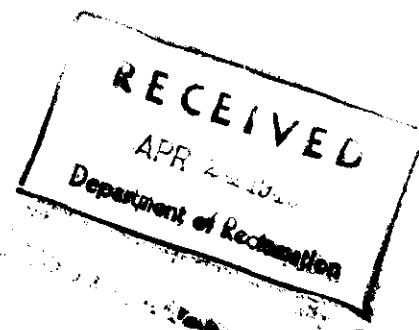
Re; Permit No. 19515

This will acknowledge receipt of your letter of April 22nd calling my attention to error in affidavit of proof in description of the land. It should be the SE $\frac{1}{4}$  section 11 and NE $\frac{1}{4}$  section 14, all in Township 6 south, range 33 EBM, so ask that you kindly change affidavit. We are also inclosing check in the amount of \$5.00 to cover statutory fee required.

Thanking you, we are

Yours very truly  
*J. Paul Evans*  
EVANS INVESTMENT COMPANY

19515



✓  
April 22, 1946

Re: Permit No. 19515

Mr. J. Paul Evans  
American Falls, Idaho

Dear Mr. Evans:

We acknowledge receipt of affidavit in proof of completion of works under the above numbered permit, in the name of the Evans Investment Company.

However, this affidavit gives the description of the land to be irrigated as 200 acres in the SE $\frac{1}{4}$  and NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 11 Township 6 South, Range 33 East, B.M.

As you will note, this last tract, the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , is a repetition, being included in the SE $\frac{1}{4}$ ; and the permit describes, in addition to the SE $\frac{1}{4}$ , the NW $\frac{1}{4}$  Section 14.

Please advise if this is an error in the affidavit.

We also remind you ~~that~~ there is a statutory fee of \$5.00 required, in connection with completion of works proof.

Very truly yours,

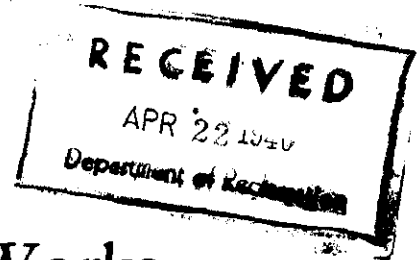
MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A

19515

Permit No. 19515

STATE OF IDAHO  
Department of Reclamation

## Proof of Completion of Works

## AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Power

SS.

Evans Investment Co-By J. Paul Evans, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 19515, and that his postoffice address is American Falls, Idaho  
State of Idaho

Second: That the name of the stream from which said water is to be directed is  
Underground Source--Well

Third: That the point of diversion of said water is 200 feet from the Northwest corner of South East quarter of section 11, township 6 south range 33  
Power County, Idaho

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by June 21, 1946

Fifth: That the use for which said water is intended is Irrigation

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of works: Completion of well and ditches  
(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work: ditches

(a) Height of dam feet, length of dam at top feet, length of dam at bottom feet. Material used in construction

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir acre feet.

(c) Size of headgate: Width 4 feet, height 3 feet.

(d) Conduit Ditches width at bottom 4 feet, width at water line 3 feet, depth of water 3 feet; diameter of pipe inches, average grade per mile is 6 feet. Length of conduit is miles.

Seventh: That said works are capable of conducting to the place of intended use, three 4 second feet of water.

Eighth: That water appropriated under said permit is available for 200 acres of land described as follows: SE 1/4 and NW 1/4 of section 11, Township 6 south, range 33 E. B. M., Power County, Idaho - and N 1/2 NE 4 Sec. 14 " "

Ninth: Remarks: That

EVANS INVESTMENT COMPANY

By

(Sign here)

Subscribed and sworn to before me this 19th day of April, 1946

My commission expires

Notary Public.

RESIDING AT AMERICAN FALLS, IDAHO  
MY COMMISSION EXPIRES OCTOBER 22, 1947

19515

1946

**State of Idaho**  
**DEPARTMENT OF RECLAMATION**  
**BOISE**

**INSTRUCTIONS**

**PROOF OF COMPLETION OF WORKS**

**Evans Investment Co.**  
**C/o J. Paul Evans**  
**American Falls, Idaho**

Boise, Idaho      **April 1, 1946**

Dear Sir:-

Under the terms of your permit No. ~~19515~~-----you are required to complete your diversion works on or before ~~June 21, 1946~~----- I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

**MARK R. KULP**  
State Reclamation Engineer

19515-

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

Permit No. 19515

Date June 21, 1944

Dear Sir:

I enclose herewith above numbered permit. BE SURE  
AND NOTE LIMITATIONS AND CONDITIONS OF SAME as given under approval  
of the ~~Commissioner of Reclamation~~ State Reclamation Engineer on the fourth page.

Evans Investment Co.  
C/o J. Paul Evans  
American Falls, Idaho  
Enc. Receipt No. 18597

MARK R. KULP  
State Reclamation Engineer  
Commissioner of Reclamation

19515-

Permit Map No. 19515  
As Approved  
JUN 21 1944  
MARK R. KULP  
State Reclamation Engineer  
MARK R. KULP  
State Reclamation Engineer  
As Approved  
Permit Map No. -----

Mark R. Kulp

May 26, 1944

Mr. J. Paul Evans  
American Falls, Idaho

Dear Mr. Evans:

We enclose herewith a form of application for  
Permit to appropriate the public waters of  
the State of Idaho; also pamphlet of regulations  
and instructions in regard to filing same.

This in reply to your request of May 23, 1944.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A  
Encls.

19515

J. PAUL EVANS

American Falls, Idaho

May 23, 1944

Department of Reclamation  
State of Idaho  
Boise, Idaho

Gentlemen:

*Kindly mail me the necessary application blanks together  
Kindly mail me the necessary application blanks together  
with instructions for the filing on under ground waters.  
with instructions for the filing on under ground waters.*

Thanking you in advance, I am  
*Thanking you in advance, I am*

Yours very truly

*J. Paul Evans*  
J. Paul Evans

RECEIVED

MAY 25 1944

Department of Reclamation

19515-

**NOTICE OF PROOF  
APPLICATION WATER  
TO BENEFICIAL USE**

Notice is hereby given that at 11:00 a.m. on the 16th day of June, 1948, at American Falls, County of Power, state of Idaho, before W. C. Loof-bourrow, Notary Public, proof will be submitted of the application to beneficial use of 4 cubic feet per second of the waters of underground water in accordance with the terms and conditions of Permit No. 19515 heretofore issued by the Reclamation Commissioner of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Evans Investment Company, American Falls, Idaho.

The use to which said water has been applied is irrigation.

The amount applied to beneficial use is Four second feet.

The place where said water is used SE $\frac{1}{4}$  section 11, and N $\frac{1}{2}$ NE $\frac{1}{4}$  section 14, Township 6 South, Range 33 East, B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is underground water (well).

The right to take water from such works is based upon Permit No. 19515.

The source of supply from which such water is diverted is Well on the NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 11, Twp. 6 South, Range 33 East, B.M.

The date of priority which said user is prepared to establish is June 20, 1944.

MARK R. KULP

State Reclamation Engineer

First publication May 20, 1948

Last publication June 10, 1948

**NOTICE OF ROOF  
APPLICATION OF WATER  
TO BENEFICIAL USE**

Notice is hereby given that at 11:00 a.m. on the 16th day of June, 1948, at American Falls, County of Power, state of Idaho, before W. C. Loof-bourrow, Notary Public, proof will be submitted of the application to beneficial use of 4 cubic feet per second of the waters of underground water in accordance with the terms and conditions of Permit No. 19515 heretofore issued by the Reclamation Commissioner of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Evans Investment Company, American Falls, Idaho.

The use to which said water has been applied is irrigation.

The amount applied to beneficial use is Four second feet.

The place where said water is used SE $\frac{1}{4}$  section 11, and N $\frac{1}{2}$ NE $\frac{1}{4}$  section 14, Township 6 South, Range 33 East, B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is underground water (well).

The right to take water from such works is based upon Permit No. 19515.

The source of supply from which such water is diverted is Well on the NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 11, Twp. 6 South, Range 33 East, B.M.

The date of priority which said user is prepared to establish is June 20, 1944.

MARK R. KULP

State Reclamation Engineer  
First publication May 20, 1948  
Last publication June 10, 1948

*June 17-1948*

*19515*