

State of Idaho  
License and Certificate of Water Right

SCANNED  
APR 30 2001

Water License No. G-24523  
Water District No. 29-2340

Amount 1.48 c.f.s.  
Priority Sept. 28, 1953

THIS IS TO CERTIFY that ALLEN M. ARCHIBALD  
of Downey, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated September 28, 1953; that Permit No. G-24523  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
1.48 second feet, was issued thereunder on September 8, 1961, showing that said works  
were completed on the 27th day of September, 1956; and that on the 27th  
day of September, 1956,

ALLEN M. ARCHIBALD

of Downey, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of irrigation and  
domestic use, under Use Permit No. G-24523 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
11 of Licenses at page 7157, on the 8 day of September, 1961;  
The right hereby confirmed dates from September 28, 1953;

The Point of Diversion is located

in the SE 1/4 NW 1/4, Sec. 17, Tp. 11 S., R. 37 E., B. M. Bannock County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 1.48 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec.                                   | Forty-acre Tract                                          | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|----------------------------------------|-----------------------------------------------------------|----------------------------------|---------------------------------|
| 11 S | 37 E. | 17                                     | NE <sup>1</sup> <sub>4</sub> NW <sup>1</sup> <sub>4</sub> | 40                               | 35                              |
|      |       |                                        | SE <sup>1</sup> <sub>4</sub> NW <sup>1</sup> <sub>4</sub> | 40                               | 35                              |
|      |       |                                        | NE <sup>1</sup> <sub>4</sub> SW <sup>1</sup> <sub>4</sub> | 40                               | 37                              |
|      |       |                                        | NE <sup>1</sup> <sub>4</sub> NE <sup>1</sup> <sub>4</sub> | 40                               | <u>40</u>                       |
|      |       | 18                                     |                                                           |                                  |                                 |
|      |       | Total number of acres to be irrigated: |                                                           |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
8th day of September, 1961.

s/ RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

29 2340

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

29-2340

Application No. G- 32306  
Permit No. G- 24523  
District No.

1. Name of Applicant: ALLEN M. ARCHIBALD  
Postoffice address: Downey County: Bannock State: Idaho
2. Quantity of water claimed: 3.0 cubic feet per second  
 (a) Rate of withdrawal in cubic feet per second. 3.0 or Idaho  
 Miners' inches 150 or gallons per minute.  
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean Flow (Well)
4. Location of point of diversion or well is in the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 17  
 Twp. 11 S. , Rge. 37 E. , B.M., County of Bannock
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
 Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
 at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump, and ditches
8. Estimated cost of works: \$ 2500.00
9. (a) Is reservoir to be used?  
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is three years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
 (b) Amount of capital stock: \$ (c) Amount paid in: \$  
 (d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash onhand: \$  
 (b) Treasury stock: (c) Bonds to be issued:  
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

ALLEN M. ARCHIBALD

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 a.m., September 28, 1953

Returned to applicant for correction: September 29, 1953

Corrected application received: October 21, 1953

Approval of State Reclamation Engineer

The number of this permit is G-24523

Recorded in Book 87 Page 24523 Approved October 30, 1953

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before December 30, 1953 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before April 30, 1955

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before October 30, 1956

Witness my hand this 30th day of October, 1953

E. N. HUMPHREY

Deputy State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, By Edson H. Deal, Acting Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 30th day of October, 1953

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

Secretary of State.

By EDSON H. DEAL

Acting Governor

12.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Range | Sec.     | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                                      |                                |                                | Totals           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------------------------------------|--------------------------------|--------------------------------|------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |          | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub>                       | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |                  |
| 11 S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 37 E. | 17<br>18 | 40                             |                                |                                |                                | 40                             |                                | 40                             |                                | 40                             |                                |                                |                                |                                |                                                      |                                |                                | 120<br>40<br>160 |
| Permit No. G-24523<br>CERTIFICATE OF COMPLETION OF WORKS ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |          |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                                      |                                |                                |                  |
| TO ALL WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |          |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                                      |                                |                                |                  |
| This is to certify that ALLEN M. ARCHIBALD of Downey, County of Bannock and State of Idaho, the holder of Permit No. G-24523 issued upon Application No. G-32306, bearing date of priority of September 28, 1953, authorizing the diversion of 3.0 second feet of waters of a well, County of Bannock, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.48 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters is SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , Sec. 17, T. 11 S., R. 37 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: |       |          |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                                      |                                |                                |                  |
| 147 acres in E <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> , Sec. 17, NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , Sec. 18, T. 11 S., R. 37 E., B. M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |          |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                                      |                                |                                |                  |
| Witness my hand this 8th day of September, A. D., 1961.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |          |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                                      |                                |                                |                  |
| Proof of Completion of Works Made: September 27, 1956                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |          |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                                      |                                |                                |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |          |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | RALPH W. THOMAS<br>Deputy State Reclamation Engineer |                                |                                |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |          |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | LICENSE ISSUED FOR 1.48 SEC. FT.<br>Page 7/57        |                                |                                |                  |

SCANNED  
APR 30 2001

March 25, 1969

Re: Water License No. G-24523/29-2340

Mr. Allen M. Archibald  
Downey,  
Idaho 83234

Dear Mr. Archibald:

We are in receipt of your letter of March 10, 1969. At the present time, your authority to appropriate ground water, as referenced under the above license, is for a maximum of 1.48 cubic feet per second with a priority of September 28, 1953. This water is to be used to irrigate 147 acres in secs. 17 and 18, T. 11 S, R. 37 E, B.M. Enclosed is a copy of the water license.

As of March 25, 1963, the Department of Reclamation and the State of Idaho have been under a mandatory appropriation system for ground water. The additional water you have developed some four (4) years ago will be without water right until such time as you file a new application for permit and eventually complete the permit and obtain a water license. The longer you wait to make your filing, the more priority you will lose. There is no way to go back and claim the priority for the last four (4) years under the existing Idaho Statutes.

Enclosed are application forms and instructions for your use in filing. It should be noted that it is considered by the Department to be in violation of the Idaho Statutes and therefore illegal to operate a well without a valid water right and to produce more than the 1.48 cubic feet per second already licensed.

If we may be of further assistance, please contact us.

Very truly yours,

Donald W. McElDowney  
Appropriation Examiner

DWM:ks

enclosure: Copy of license  
Application for permit forms w/ instructions

34523  
29-2340

RECEIVED

MAR 18 1969

Allen M. Archibald  
March 10, 1969

Downey, Idaho 83234

Department of Reclamation  
Dept. of Reclamation  
Boise, Idaho

Dear Sirs,

I have a well which has been in operation and proved up for over 10 yrs. At the time the water was measured I only had a 15 h.p. motor so altho I had filed on 3 s.f. the pump was not big enough to pump that much.

Now I have a 50 h.p. motor ~~for~~ which I've had over four (4) yrs. and I've had no water problem.

I am in the process of securing a loan and they want to know how much water I can pump now. Does this require filing a "Claim to a Water Right" form or just having the output of water remeasured. And could you tell me who I can get to measure the water for this purpose. If I need the form would you please send me one.

I would appreciate hearing from you as soon as possible. Thank you.

Water Permit # G - 24523

Sincerely

Cert. of Complet. of Works 7/8/61

Allen M. Archibald

Proof of Complet. of Works - 9/27/56

Lic. & Cert. of Water Right - Priority 9/28/53

34523  
29,2340

September 8, 1961

Re: Permit No. G-245<sup>2</sup>3

Mr. Allen M. Archibald  
Route #2  
Downey, Idaho

Dear Mr. Archibald:

We enclose Certificate of Completion of  
Works and License and Certificate of Water Right issued  
on Permit No. G-24503.

Also enclosed is departmental receipt  
No. G-6501 in the amount of \$13.00 covering the fees.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs. ) Edna P. Rule  
Chief Clerk

EPR:ew

Enc. certificates  
receipt

24523

August 31, 1961

RE: Permit No. G-24523

Mr. Allen M. Archibald  
Route # 2  
Downey, Idaho

Dear Mr. Archibald:

Enclosed is a copy of departmental letter of September 18, 1957, which is self-explanatory.

Upon receipt of the statutory fees totaling \$13.00, \$5.00 for the Certificate of Completion of Works, and \$8.00, based at the rate of \$2.00 for each 40-acre subdivision, for the License and Certificate of Water Right, these documents will be issued.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

Ralph W. Thomas  
Deputy State Reclamation Engineer

RWT:mr  
Enc. copy of letter



ROBERT E. SMYLLIE  
Governor

STATE OF IDAHO  
**DEPARTMENT OF RECLAMATION**  
GEO. N. CARTER, STATE RECLAMATION ENGINEER  
BOISE



August 31, 1961

RE: Permit No. G-24523

Mr. Allen M. Archibald  
Route # 2  
Downey, Idaho

Dear Mr. Archibald:

Enclosed is a copy of departmental letter of September 18, 1957, which is self-explanatory.

Upon receipt of the statutory fees totaling \$13.00, \$5.00 for the Certificate of Completion of Works, and \$8.00, based at the rate of \$2.00 for each 40-acre subdivision, for the License and Certificate of Water Right, these documents will be issued.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

*Ralph W. Thomas*  
Ralph W. Thomas  
Deputy State Reclamation Engineer

RWT:mr  
Enc. copy of letter

*Dear Sir,*

*Check enclosed - Please send the documents as soon as possible.*

*G 24523*

*Thank you,  
Allen M. Archibald*

Allen M. Archibald  
Downey, Idaho

Dept. of Reclamation,  
Boise, Idaho

AUG 31 1961

Department of Reclamation

Dear Sirs,

Would you please send me a duplicate copy of the Certificate of Completion of Works and the License and Certificate of Water Rights. I have lost mine. It is permit no G-24523. I have the permit but I need the other as soon as possible. I am holding up my emergency loan and I need it desperately. If you could be so kind as to send it back as quickly as possible along with a statement of cost I will send you the money by return mail.

On my permit is has the no G-24523 - recorded in book 87 page 24523.

Thank you very much.

Sincerely  
Allen M. Archibald

Send a 10.00 charge

G24523

September 18, 1957

Re: Permit No. G-24523

Mr. Allen M. Archibald  
Route # 2  
Downey, Idaho

Dear Mr. Archibald:

Our field engineer's report on the inspection of the completion of construction work and application of water to beneficial use under the terms of Permit No. G-24523 shows that your well is capable of conveying 7 $\frac{1}{4}$  miner's inches (1.48 c.f.s.) of water for irrigation of 147 acres. This permit is now entitled to a Certificate of Completion of Works and a License and Certificate of Water Right.

Upon receipt of the statutory fees, total of \$13.00, we will issue the Certificate of Completion of Works (for which the fee is five dollars) and the License (eight dollars--based at the rate of two dollars for each 40-acre subdivision) confirming the right with priority of September 28, 1953, to your use of 1.48 second feet of subterranean water with the point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 17, for irrigation of 147 acres in the E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 17 and the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 18, all in Township 11 South, Range 37 East, B.M.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

EPR:nls

24523

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-24523This proof is for Comp. of Works & Ben. Use In Water District No. \_\_\_\_\_

1. Name of applicant Allen M. Archibald, Route 2, Downey, Idaho
2. Source of water supply: Subterranean from a well
3. Location of point of diversion: Is in the SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  of Section 17  
T. 11 S. R. 37 E. County of Bannock
4. Describe works as they exist, giving dimensions and capacities of same Dug Well 42' deep  
4' dia - Pumping head about 43' - Pump Layne & Bowler #20352,  
Single stage 10 bowls, 41' of 8" Column - Motor U.S. #3131-PP 20,  
220 V-50 Amp., RPM 1800 - Meter GF #33 020 431 - Demand 0.3052 40

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  Section 17;NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  Section 18Twp. 11 South, Range 37 East, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: \_\_\_\_\_

This examination was made on the 12<sup>th</sup> day of July, 1957(Signed) James S. Howe

Examiner.

P24523

Allen M. Archibald  
Route 2,  
Downey, Idaho  
Permit No. G-24523

Examination for Comp. of Works & Bene. Use

County Bannock

17-115-37E

Q 3.0 c.f.s.

S Well

P.D. = SE, NW, Sec. 17, T. 11S. - R. 37E

Use - Irrigation & Domestic

Filed = Sept. 28, 1953

Done = Oct. 30, 1956

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
AUG 22 1957

Department of Reclamation

Well - 42' - 4' concrete  
pipe, day with orange peel.  
Pumping head 35' + 8' on pipe

Pump Squire + Bowler  
20352

column 8"  
41' long

Single phase  
10" bowls.

meter W.S. 643131  
# 20

V 220  
Amp. 50  
RPM - 1800

controls westinghouse

meter G.E. # 33-820-431

Diamond 0.355 x 46

steel pipe line 8" 300' E  
10" - 500 W

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

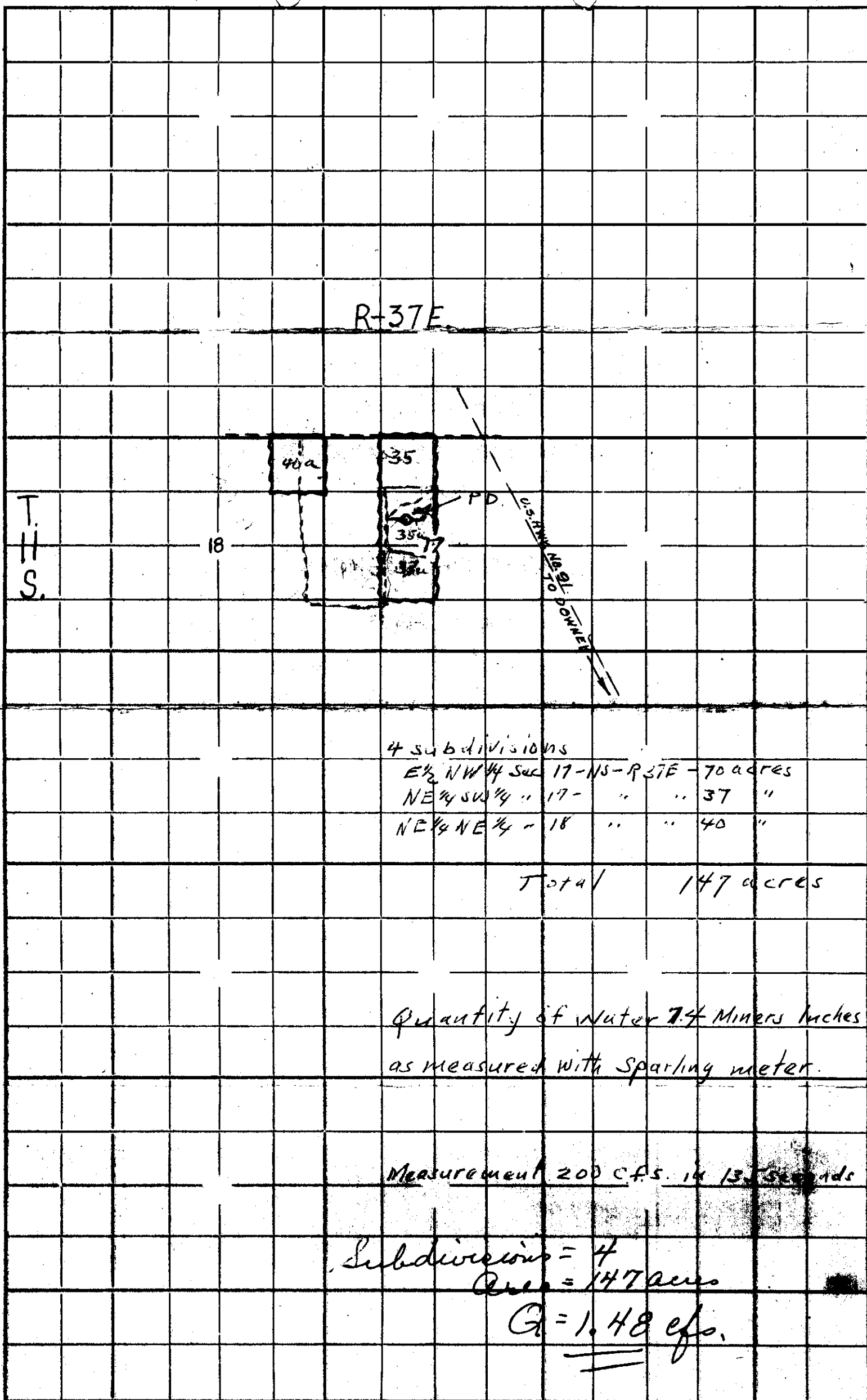
PERMIT NO. G-24523

REPORT ON PROOF OF Completion of Works & Beneficial Use

Allen M. Archibald, Route 2, Downey, Idaho

app 3.0 cfs  
sub 4  
acres 147

1.48 cfs  
snrk



October 12, 1956

RE: Permit No. G-24523

Mr. Allen M. Archibald  
Route 2  
Downey, Idaho

Dear Mr. Archibald:

We are now in receipt of the Affidavit of Publication in the Downey Canal which completes your Proof.

However, before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

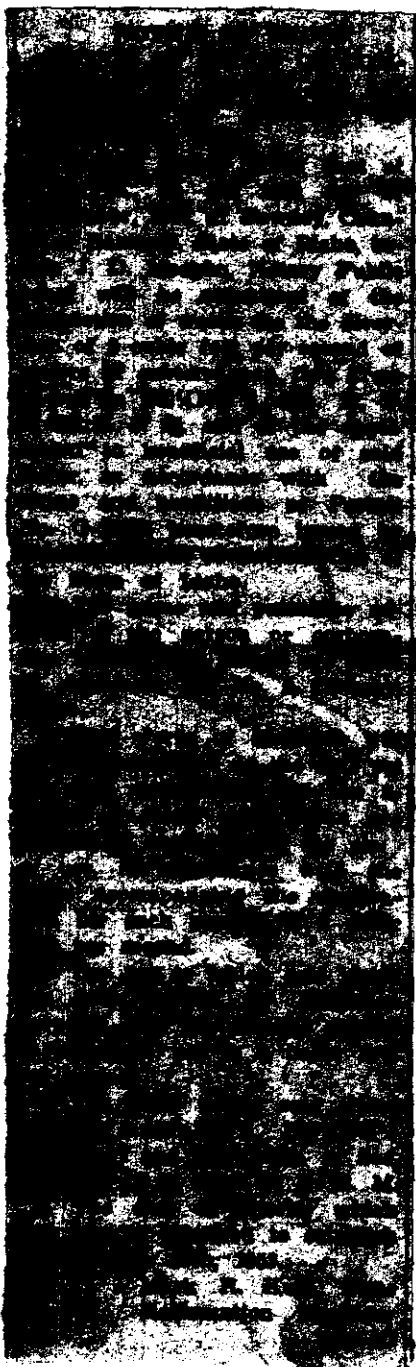
R:hll

24523

# PROOF OF PUBLICATION

STATE OF IDAHO  
COUNTY OF BANNOCK

SS



E. H. PAYSEN being first duly sworn, deposes and says that he is the publisher of The DOWNEY COMET and BANCROFT STANDARD, a weekly newspaper published in DOWNEY, Bannock county, in the State of Idaho. That the Notice, a true copy of which is hereto attached was published in The DOWNEY COMET & THE BANCROFT STANDARD for four consecutive weeks, first publication having been made on the 23rd day of August, 1956, and the last publication having been made on the 13th day of September, 1956.

That said paper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of said notice or advertisement, and is a newspaper within the meaning of the laws of Idaho.

E. H. Paysen  
E. H. Paysen

SUBSCRIBED and SWORN TO before me this 4th day of

September A. D., 1956.

Mildred E. Lindenschmitt  
Notary Public.

My commission expires Oct 25, 1957.

Mildred E. Lindenschmitt  
My Commission expires  
Oct 25 1957

RECEIVED  
OCT 12 1956  
Department of Reclamation

B24523

# PROOF OF PUBLICATION

STATE OF IDAHO  
COUNTY OF BANNOCK

SS

## NOTICE OF PROOF

### NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE.

Notice is hereby given that at 11 A. M., on the 25th day of September, 1956, at Downey, County of Bannock, State of Idaho, before J. D. Morgan, Notary Public proof will be submitted of the completion of works for the diversion of 3 cubic feet per second of waters of subterranean flow from a well in SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 17, T. 11 S., R. 37 E. and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-24523 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Allen M. Archibald, Rt. No. 2, Downey, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 3 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 3 cubic feet per second.

4. The place where said water is used is E $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 17 and NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 18, Twp. 11 S., Rge. 37 E. B. M.

5. The date of priority which said user is prepared to establish is September 28th, 1953.

Mark R. Kulp, State  
Reclamation Engineer  
9-13-4D

E. H. PAYSSEN being first duly sworn, deposes and says that he is the publisher of The DOWNEY COMET and BANCROFT STANDARD, a weekly newspaper published in DOWNEY, Bannock county, in the State of Idaho. That the Notice, a true copy of which is hereto attached was published in The DOWNEY COMET & THE BANCROFT STANDARD for four consecutive weeks, first publication having been made on the 23rd day of August, 1956, and the last publication having been made on the 13th day of September, 1956.

That said paper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of said notice or advertisement, and is a newspaper within the meaning of the laws of Idaho.

E. H. Paysen

SUBSCRIBED and SWORN TO before me this 4th day of

September, A. D. 1956.

Notary Public.

My commission expires 9-27-57, 1957.

October 9, 1956

Re: Permit No. G-24523

Allen M. Archibald  
Downey, Idaho

Dear Mr. Archibald:

We acknowledge receipt of the depositions of yourself the holder of the permit and also the two witnesses, but to date we have not received the affidavit of publication from the Downey Comet. If you have not already received it will you please get it and forward to us as we need it to complete this file.

Your prompt attention in this matter will be much appreciated.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

EPR

24523

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

**RECEIVED**  
OCT 1 1956  
Department of Reclamation

Permit No. G-24523

**Proof of Application of Water to Beneficial Use  
and Completion of Works**

**Deposition of Holder**

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Allen M. Archibald; Downey, Idaho; Farming;  
Rt. 2, Downey, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. \_\_\_\_\_

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G-24523 Oct. 30, 1953 Sept. 28, 1953

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. subterranean flow from a well in SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 17, T. 11S,  
R. 37E.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. 44 ft. well; 42" casing 40 ft. depth; 36 ft. to water.  
pump was built to discharge 3 sec. foot and is pumping  
all it can pump.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. irrigation - E $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Sec. 17 + NE $\frac{1}{4}$  NE $\frac{1}{4}$   
of Sec. 18, Twp. 11S, Rge. 37E. B.M.  
It is irrigating 60 acres, all of which was broke out  
of sagebrush but 40 acres.

G24523

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. \_\_\_\_\_

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. \_\_\_\_\_

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. \_\_\_\_\_

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. used for irrigation sence May, 1954 by flood  
irrigation to the extent of 2 1/2 to 3 sec. foot.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. \_\_\_\_\_

(Sign) Allen M. Richibald

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Daurey, Idaho, County of Pannock, State of Idaho, on this 27th day of Sept., A. D. 1956.

Sam Robinson

My commission expires 5-10-58

24523

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

**RECEIVED**  
OCT 1 1956  
Department of Reclamation

Permit No. G-24523

**Proof of Application of Water to Beneficial Use  
and Completion of Works**  
**Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. DON J. Biggs, 31a, Downey Idaho  
Laborer, Downey Idaho

Ques. 2. Are you acquainted with Allen M. Archibald, the holder of Permit No. G-24523? How long have you known him and where does he reside?

Ans. yes, 25 yrs, Downey, Idaho

Ques. 3. Have you read or heard read said Permit No. G-24523, and are you familiar with its provisions and conditions?

Ans. yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Subterranean flow from a well in SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Sec. 17, T. 11S, R. 37E

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 3 Sec. Feet

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 3 Sec. Feet

#24523

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. irrigation, E  $\frac{1}{2}$  NW  $\frac{1}{4}$ , NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  of Sec 17 + NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  of Sec 18, Twp. 11S, Rge 37 E. 8M.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. \_\_\_\_\_

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. 120 acres of reclaimed land, 40 acres of old land, 100 ~~more~~ inches

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. no

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. from 1915 to 1956.

(Signed) \_\_\_\_\_

Don J. Riggs

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Downey, Idaho, County of Bannock, State of Idaho, on this 27th day of Sept., A. D. 1956.

Sam Robinson

Notary Public.

My commission expires 5-10-58

24523

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

MAY 1934  
MAY 6 1934  
Department of Reclamation

Permit No. G-24523

**Proof of Application of Water to Beneficial Use**  
**and Completion of Works**  
**Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Arthur Bijington, 36, Dourney, Canal Manager,  
Dourney, Idaho

Ques. 2. Are you acquainted with Allen M. Archibald, the holder of Permit No. G-24523? How long have you known him and where does he reside?

Ans. Six years, Dourney, Idaho

Ques. 3. Have you read or heard read said Permit No. G-24523, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Subterranean flow from a well in SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Sec. 17, T. 11S,  
R. 37 E.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 3 second feet

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 3 second feet, by design of pump

G24523

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. irrigation, E $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Sec. 17 &  
NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Sec 18, TWP. 11 S, Rge 37 E.B.M.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. \_\_\_\_\_

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. 120 acres of reclaimed land, 40 acres of old  
land, 160 mined inches

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. no

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. June 1953 I have <sup>witnessed</sup> the performance of the well  
for the past 3 yrs.

(Signed) Arthur Byington

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Downey, Idaho, County of Bannock, State of Idaho, on this 27th day of Sept., A. D. 1956.

Sam Robinson

Notary Public.

My commission expires 5-10-58

24523

August 21, 1956

Re: Permit No. G-24523

Mr. Allen M. Archibald  
Downey, Idaho  
Rt. #2

Dear Mr. Archibald:

We acknowledge receipt of notice in proof of completion of works and beneficial use on Permit No. G-24523 to be made September 25th, 1956, before Mr. J. D. Morgan, Notary Public.

We shall send a copy of the notice to the Downey Comst, with instructions to publish it once a week for four weeks prior to that date and to send you the affidavit of publication together with statement of costs.

At the time set, you should appear before Mr. J. D. Morgan, Notary Public, together with two disinterested witnesses who are familiar with the terms of the Permit and the work done thereunder for the purpose of executing the enclosed depositions.

Very truly yours,

MARK R. HULP  
State Reclamation Engineer  
By

Chief Clerk

R:vem  
Enc.

cc; J. D. Morgan, Notary  
Downey, Idaho

24523

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Re: Permit No. 24523

Date: August 21, 1956

Downey Comet  
Downey, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to September 25th, 1956 the date set for proof, the expense of the publication to be paid by the applicant, Allen M. Archibald of Downey, Idaho, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication, in order that we may check same.

Very truly yours,

MARK R. KULP

State Reclamation Engineer  
By

Chief Clerk

R:vem

H/24523

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 11 A.M., on the 25th day of September, 1953, at Downey, County of Bannock, State of Idaho, before J. D. Morgan, Notary Public proof will be submitted of the completion of works for the diversion of 3 cubic feet per second of the waters of subterranean flow from a well / in SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, Sec. 17, T. 11 S., R. 37 E. and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-24523 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Allen M. Archibald, Rt. #2, Downey, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 3 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 3 cubic feet per second.

4. The place where said water is used is E<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> of Sec. 17 and NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> of Sec. 18, Twp. 11 S., Rge. 37 E. R. M.

5. The date of priority which said user is prepared to establish is September 28th, 1953.

MARK R. KILP

State Reclamation Engineer

824523

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
SEP 5 1956  
Department of Reclamation

Re: Permit No. 24523

Date: August 21, 1956

Downey Comet  
Downey, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to September 25th, 1956 the date set for proof, the expense of the publication to be paid by the applicant, Allen M. Archibald of Downey, Idaho, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication, in order that we may check same.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

By

*Edna P. Rutledge*  
Chief Clerk

R:vem

This advertisement will appear Aug 23, 30, Sept. 6 and 13.  
Proof may be checked in our regular editions reaching your office.

24523

August 15, 1956

Re: Permit No.G-24523

Mr. Allen M. Archibald  
Downey, Idaho

Dear Mr. Archibald:

We acknowledge receipt of your notice for publication also your authorization for us to have notice published at your expense. We return the notice for publication for the following corrections;

You failed to state the hour, date and also the Notary's name before whom you and your two witnesses would appear to make the proofs. Be sure to allow sufficient time for four weeks publication before the date set for making proof before your Notary Public.

In the original Permit you applied for 3.0 cubic feet per second for 160 acres and on the notice you cut the quantity to 2.0 cubic feet per second and failed to give the land description which we will need for publication. Therefore, we could not determine whether it was an error or whether you were not going to make proof on the 160 acres and for that reason was making proof on less water.

Please correct and return to this department as soon as possible for publication.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

R:vem  
Enc.

24523

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

RECEIVED  
AUG 15 1956  
Department of Reclamation

(Date) Aug. 13, 1956  
(P. O.) Downey, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Downey Canal of Downey, Idaho published in  
the county in which the works are situated.

Allen M. Archibald

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

824523

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

August 1, 1956

Mr. Allen M. Archibald  
Downey  
Idaho

Dear Sir:

We enclose herewith blank notice for proof of completion of works and application of water to beneficial use under your Permit No. G-24523. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than October 30, 1956.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

RECEIVED  
AUG 15 1956  
Department of Reclamation

## S T A T E O F I D A H O

## DEPARTMENT OF RECLAMATION

August 1, 1956

Mr. Allen M. Archibald  
Downey  
Idaho

Dear Sir:

We enclose herewith blank notice for proof of completion of works and application of water to beneficial use under your Permit No. G-24523. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than October 30, 1956.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

J24523

S T A T E   O F   I D A H O

D E P A R T M E N T   O F   R E C L A M A T I O N

B O I S E

Permit No. G-24523

Date November 4, 1953

We enclose herewith the above numbered permit. BE SURE AND  
NOTE LIMITATIONS AND CONDITIONS OF SAME as given under approval of the  
State Reclamation Engineer, on the fourth page.

Mr. Allen M. Archibald  
Downey  
Idaho

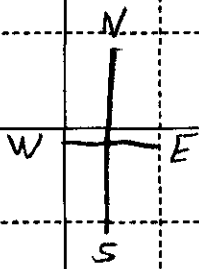
MARK R. KULP  
State Reclamation Engineer

Enc. Departmental receipt No. G-294 for \$5.50 filing fee.

*P 24523*

NAME OF APPLICANT Allen M. Archibald

Form No. 0



WELL NW  
1/4  
SEC. 17 TWP 11  
RANGE 37 E B.M.

Permit Map No. 24523  
As Approved  
OCT 30 1953  
MARK R. KULP  
State Reclamation Engineer

October 14, 1953

Mr. Allen M. Archibald  
Route 2  
Downey, Idaho

Dear Mr. Archibald:

Since your application for permit to appropriate water from a well was written and signed in pencil, we have taken the liberty of re-writing your application and enclose it herewith for your signature.

Please sign and return to this department.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Roy W. Thompson  
Supervisor of Water Distribution

RWT:fg  
Enc.

P 24523



LEN JORDAN  
GOVERNOR

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

MARK R. KULP, RECLAMATION ENGINEER

BOISE

October 5, 1953

RE: Application No. G-32306

Mr. Allen M. Archibald  
Route 2  
Downey, Idaho

Dear Mr. Archibald:

Your application for permit to appropriate 3 second feet of water from a well was returned to us this morning, but we note that although you describe the well as in the NE<sup>1</sup> SW<sup>1</sup> Section 17, your sketch map shows it in the SE<sup>1</sup> NW<sup>1</sup> of said section.

If the location as shown on the sketch map is correct, Question 4 should be corrected to show the location of the well in the SE<sup>1</sup> NW<sup>1</sup>. Also, your land description under Question 12 does not agree with the subdivisions cross-hatched on the sketch map. These subdivisions are described as the NE<sup>1</sup> NW<sup>1</sup>, SE<sup>1</sup> NW<sup>1</sup> and NE<sup>1</sup> SW<sup>1</sup> of Section 17, and the NE<sup>1</sup> NE<sup>1</sup> of Section 18, as we have pencilled in the application under Question 12.

Please return the application, stating clearly whether the well is located in the SE<sup>1</sup> NW<sup>1</sup> or the NE<sup>1</sup> SW<sup>1</sup>, and also whether the land description as given above is correct.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer

By

*Jeannette L. Anderson*  
Chief Clerk

A:fg  
Enc.

24523

- Oct, 8 - 1953

Dear Sir -

Sorry we can't seem to get our directions straight. We took the locations off the tax notices. In any case the locations drawn on the map are correct and the well is to be located in the middle 40 in section 17.

RECEIVED  
OCT 10 1953  
Department of Reclamation

Sincerely  
Allen M. Archibald

24523

✓  
October 5, 1953

RE: Application No. G-32306

Mr. Allen M. Archibald  
Route 2  
Downey, Idaho

Dear Mr. Archibald:

Your application for permit to appropriate 3 second feet of water from a well was returned to us this morning, but we note that although you describe the well as in the NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 17, your sketch map shows it in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of said section.

If the location as shown on the sketch map is correct, Question 4 should be corrected to show the location of the well in the SE $\frac{1}{4}$  NW $\frac{1}{4}$ . Also, your land description under Question 12 does not agree with the subdivisions cross-hatched on the sketch map. These subdivisions are described as the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$  and NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 17, and the NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 18, as we have pencilled in the application under Question 12.

Please return the application, stating clearly whether the well is located in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  or the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , and also whether the land description as given above is correct.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:fg  
Enc.

(Form No. 3)

Address all communications to:

Allen M. Archibald  
P.O. Downey, Idaho Rt. 2

## APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 32306

Permit No. G \_\_\_\_\_

District No. \_\_\_\_\_

1. Name of applicant: Allen M. Archibald  
Post office address Downey County Bannock State Idaho
2. Quantity of water claimed:  
(a) Rate of withdrawal in cubic feet per second 3 or Idaho Miner's  
inches 150 or gallons per minute \_\_\_\_\_  
(b) Annual withdrawal in acre feet per annum \_\_\_\_\_
3. Source of water supply: Well
4. Location of point of diversion or well is in the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 17,  
Twp. 11S, Rge. 37E, B. M., County of Bannock
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes give:  
(a) Point of use of water is in the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 17,  
Twp. 11S, Rge. 37E, B. M.  
(b) Waste water or sewage effluent is to be returned to \_\_\_\_\_  
at a point in the \_\_\_\_\_  $\frac{1}{4}$  of the \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B. M.
7. Kind of Works: drp well
8. Estimated cost of works: \$ 2,500.<sup>00</sup>
9. (a) Is reservoir to be used? No  
(b) Capacity of reservoir: \_\_\_\_\_
10. The time required for the completion of such work and complete application of the water to the proposed use is  
3 years.

824523

**11. If applicant is a corporation, give:**

**I. (a) Date and place of incorporation:** \_\_\_\_\_

(b) Amount of capital stock \$\_\_\_\_\_ (c) Amount paid in: \$\_\_\_\_\_

(d) Names and addresses of directors: \_\_\_\_\_

II. The financial resources of the applicant are: (a) Cash on hand: \$\_\_\_\_\_

(b) Treasury stock: \_\_\_\_\_ (c) Bonds to be issued: \_\_\_\_\_

(d) Other resources: Joan

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: NONE

(a) ~~\_\_\_\_\_~~ (\_\_\_\_\_ or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 3 (cubic feet per second, inches or gallons per minute) is for new lands.

24523

Remarks: \_\_\_\_\_

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Arthur M. Reichbald*  
Applicant

\_\_\_\_\_, Agent

24523

# Approval of State Reclamation Engineer

The number of this permit is G\_\_\_\_\_

Recorded in Book\_\_\_\_\_ Page\_\_\_\_\_ Approved \_\_\_\_\_

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$\_\_\_\_\_ to be filed before\_\_\_\_\_

Work to begin on or before \_\_\_\_\_, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before \_\_\_\_\_  
The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 195\_\_\_\_\_

\_\_\_\_\_  
State Reclamation Engineer

IN TESTIMONY WHEREOF, We \_\_\_\_\_, Governor of the State of Idaho,

and \_\_\_\_\_, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto

affixed, this \_\_\_\_\_ day of \_\_\_\_\_, 195\_\_\_\_\_

Countersigned:

\_\_\_\_\_  
STATE OF IDAHO

By \_\_\_\_\_

\_\_\_\_\_  
Secretary of State

\_\_\_\_\_  
Governor.

No. \_\_\_\_\_

## PERMIT

Date of first receipt at office of State  
Reclamation Engineer

9:00 A.M. Sept. 28, 1953

Returned to applicant for correction

Sept. 29 - 1953

Corrected application received

Fees, \$ 5.50

### FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof \$5

24523

September 29, 1953

Mr. Allen M. Archibald  
Downey, Idaho

Dear Mr. Archibald:

We acknowledge receipt of your application for permit to appropriate 3 second feet of water from a well in the NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 17, Township 11 South, Range 37 East, B.M., also for your check for the \$5.50 filing fee.

We return the application for the following corrections:

1. Question 4 gives the location of the well in the NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 17, but the sketch map shows in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of said Section. The proper corrections should be made.
- m 2. We are not clear from question 12 just what land is  
it als to be included as there seems to be some duplications and  
it also shows land in Section 18 which is not shown  
on the sketch map. Also, the sketch map would seem  
to indicate only 120 acres to be irrigated described  
as the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 17.  
Please indicate clearly on the sketch map by cross-  
hatching just which 40 acres are to be irrigated.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A/re

24523

## LEGAL NOTICES

### NOTICE OF PROOF

#### NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE.

Notice is hereby given that at 11 A. M., on the 25th day of September, 1956, at Downey, County of Bannock, State of Idaho, before J. D. Morgan, Notary Public proof will be submitted of the completion of works for the diversion of 3 cubic feet per second of waters of subterranean flow from a well in SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 17, T. 11 S., R. 37 E. and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-24523 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Allen M. Archibald, Rt. No. 2, Downey, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 3 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 3 cubic feet per second.

4. The place where said water is used is E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 17 and NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 18, Twp. 11 S., Rge. 37 E. B. M.

5. The date of priority which said user is prepared to establish is September 28th, 1953.

Mark R. Kulp, State  
Reclamation Engineer

5-23-56

9-13-4D