

**State of Idaho**  
**License and Certificate of Water Right**

Water License No. G-28281

Amount 0.61 c.f.s.

Water District No. \_\_\_\_\_

Priority November 25, 1959

THIS IS TO CERTIFY that L. G. CALL  
of Bancroft, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated November 25, 1959; that Permit No. G-28281  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
0.61 second feet, was issued thereunder on September 23, 19 65, showing that said works  
were completed on the 8th day of October, 19 64; and that on the 8th  
day of October, 19 64,

L. G. CALL

of Bancroft, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of irrigation  
, under Use Permit No. G-28281 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

13 of Licenses at page 8282, on the 23 day of September, 19 65;

The right hereby confirmed dates from November 25, 19 59;

The Point of Diversion is located

in the SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Sec. 31, Tp. 6S, R. 39 E, B. McCaribou County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 0.61 cubic feet per second.

Description and location of use:

| Twp.       | Range       | Sec.      | Forty-acre Tract                                             | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------------|-------------|-----------|--------------------------------------------------------------|----------------------------------|---------------------------------|
| <u>6 S</u> | <u>39 E</u> | <u>31</u> | <u>NE<math>\frac{1}{4}</math> NE<math>\frac{1}{4}</math></u> | <u>40</u>                        | <u>40</u>                       |
|            |             |           | <u>SE<math>\frac{1}{4}</math> NE<math>\frac{1}{4}</math></u> | <u>15</u>                        | <u>18</u>                       |
|            |             |           | <u>NE<math>\frac{1}{4}</math> SE<math>\frac{1}{4}</math></u> | <u>20</u>                        | <u>17</u>                       |
|            |             |           | Total number of acres to be irrigated:                       |                                  | <u>75</u>                       |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

23rd day of September, 19 65.

RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

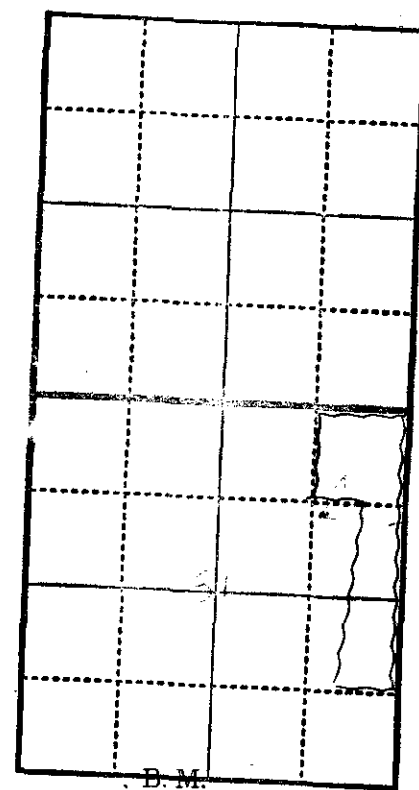
# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

29-2420

Application No. G- 36248  
Permit No. G- 28281  
District No.

1. Name of Applicant: L. G. CALL  
Postoffice address: Bancroft County: Caribou State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second 1.5 or Idaho  
Miners' inches 75 or gallons per minute
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Underground
4. Location of point of diversion or well is in the SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 31  
Twp. 6 S. , Rge. 39 E. , B.M., County of Caribou
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: well, pump and sprinkler system
8. Estimated cost of works: \$ 11,500.00
9. (a) Is reservoir to be used? No  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash onhand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) 1.5 (cubic feet per second, inches or gallons per minute) is for new lands.



BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. G. CALL      *Applicant.*

By \_\_\_\_\_ *Agent.*

Date of first receipt at Department of Reclamation: 9:00 A. M. November 25, 1959

Returned to applicant for correction:

Corrected application received:

## Approval of State Reclamation Engineer

The number of this permit is G— 28281

Recorded in Book 99 Page 28281 Approved December 4, 1959

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before \_\_\_\_\_ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before June 4, 1962

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before December 4, 1964

Witness my hand this 4th day of / December, 1959

GEO. N. CARTER  
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, \_\_\_\_\_ ROBERT E. SMYLIE \_\_\_\_\_, Governor of the State of Idaho,  
and \_\_\_\_\_ ARNOLD WILLIAMS \_\_\_\_\_, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this \_\_\_\_\_ 4th \_\_\_\_\_  
day of \_\_\_\_\_ December \_\_\_\_\_, 19 \_\_\_\_\_ 59 \_\_\_\_\_

Countersigned:

STATE OF IDAHO

(SEAL)

By ARNOLD WILLIAMS

By ROBERT E. SMYLLIE  
Governor

By: Paula L. Fleenor  
Deputy Secretary of State

12.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Range | Sec. | NE $\frac{1}{4}$                                                    | NW $\frac{1}{4}$                                                    | SW $\frac{1}{4}$                                                    | SE $\frac{1}{4}$                                                    | Totals |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |      | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ |        |
| 6 S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 39 E. | 31   | 40                                                                  |                                                                     |                                                                     | 20                                                                  | 75     |
| <p style="text-align: center;">Permit No. G-28281<br/>           CERTIFICATE OF COMPLETION OF WORKS</p> <p>TO ALL WHOM IT MAY CONCERN:</p> <p>This is to certify that L. G. CALL, of Bancroft, County of Caribou, and State of Idaho, the holder of Permit No. G-28281, issued upon Application No. G-36248, bearing date of priority of November 25, 1959, authorizing the diversion of 1.5 second feet of waters of a well, County of Caribou, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.61 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SE<math>\frac{1}{4}</math>NE<math>\frac{1}{4}</math>, Sec. 31, T. 6 S., R. 39 E., B.M.; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:</p> <p style="padding-left: 40px;">E<math>\frac{1}{2}</math>NE<math>\frac{1}{4}</math>, NE<math>\frac{1}{4}</math>SE<math>\frac{1}{4}</math>, Sec. 31, T. 6 S., R. 39 E., B.M.</p> <p>Witness my hand this 23rd day of September, A. D. 1965.</p> <p style="text-align: right;">s/ RALPH W. THOMAS, Deputy<br/>State Reclamation Engineer</p> <p>Proof of Completion of Works: October 8, 1964</p> <p style="text-align: right;">LICENSE ISSUED FOR <u>0.61</u> SEC. FT.<br/>           LICENSE PAGE NO. <u>8282</u></p> |       |      |                                                                     |                                                                     |                                                                     |                                                                     |        |

Sept. 23, 1965

Re: Permit No. G-28281

L. G. Call  
Bancroft, Idaho

Dear Mr. Call:

Enclosed are Certificate of Completion of Works  
and License and Certificate of Water right on the above numbered  
permit.

Also enclosed is departmental receipt No. G-9829  
in the amount of \$11.00 covering the fees.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:ew

Enc. certificates  
receipt

28281

RECEIVED  
SEP 22 1965

Department of Reclamation *Sept 21, 1965*

*Dept of Reclamation  
Boise, Idaho.*

*Dear Sirs -*

*After your man was here and  
inspected the water in my well we  
found there was a riser broken & was  
losing two or three inches of water.  
at the time the measurement was taken*

*Very truly yours  
L. B. Ball  
Bancroft, Idaho.*

500 - July 8, 1964

September 14, 1965

RE: Permit No. G-28281

L. G. Call  
Bancroft, Idaho

Dear Mr. Call:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-28281 shows the well is (~~are~~) capable of conveying 30.5 miner's inches, or 0.61 c.f.s. of water for the irrigation of 75 acres.

Upon receipt of the statutory fees, totaling \$ 11.00 , we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of November 25, 1959 , to the use of 0.61 second feet of subterranean water with the point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 31 for irrigation of 75 acres in the E $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31, T. 6 S., R. 39 E., B.M.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mr

28281

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-28281This proof is for Comp. of Works & Bene. Use

In Water District No. \_\_\_\_\_

1. Name of applicant L. G. Call
2. Source of water supply: Underground
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 31  
T. 6S R. 39E County of Caribou

4. Describe works as they exist, giving dimensions and capacities of same:

U.S. Drive Head, Rancher Verti-line Pump No. #  
# 11A1200 (17 HP) Cummins Diesel # 636616  
6" Disch to 8" line W to Buried Main

5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 31, 6S-39E, making a total of 75 acres to be irrigated.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: 57 Nozzles 30- $\frac{3}{16}$  27- $\frac{1}{4}$  @ 27 psiQ<sub>1</sub> = 4.1 (27) = 119 gpmQ<sub>2</sub> = 5.2 (30) = 156 gpm275 gpm = 61 cfsMr. L. G. Call alongThis examination was made on the 7 day of September, 1965.

(Signed) \_\_\_\_\_

Don Watts

Examiner.

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
SEP 13 1935

Department of Reclamation

L. G. Call  
Bancroft, Idaho

Permit No. G-28584

Examination for Comp. of Wrks, B.U.

County Caribou

Quantity: 1.5 Sec. 31 T. 63 R. 39E

Source: Well

P.D.: JENE-31-65-39E

Use: Irrigation

Filed: 25 November 59

Due: 4 December 64

Extension: —

Protest: —

Completion of Works: —

Other Rights: None

R 34 E.

Portneuf Reservoir

CHESTERFIELD

T

28 29

RD.

40

L

10

18

S

17

17

75

PORTNEUF RIVER

Subdivisions - 3

Acres - 75

Q - .6165

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-28281

REPORT ON PROOF OF Completion of Works & Beneficial Use

L. G. Call /  
Bancroft, Idaho

1M April 1962

October 9, 1964

Re: Permit No. ~~8-28281~~  
L. G. Call

L. G. Call  
Bancroft,  
Idaho

Dear Mr. Call:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ~~CARLETON COUNTY, IDAHO~~, all submitted in proof of completion of works and beneficial use on Permit No. ~~8-28281~~

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:

28281

RECEIVED

Affidavit of  
Publication

OCT 9 1964

County of Caribou } ss.  
State of Idaho

Department of Reclamation

V. E. Lansberry.....  
being first duly sworn on his  
oath, states:

That he is Co-Publisher...  
of the Caribou County Sun, a  
newspaper of general circulation  
in Caribou County, Idaho, pub-  
lished weekly at Soda Springs in  
said County, that said newspaper  
has been published in said county  
uninterruptedly and continuously  
for over seventy-eight consecu-  
tive weeks, prior to the first pub-  
lication of the annexed notice or  
advertisement:

That the annexed notice was  
published as per clipping at-  
tached in the regular and entire  
edition of said newspaper and  
not in any supplement thereof

for Four.....  
successive weekly issues thereof,  
the date of the first publication

being the 3rd..... day

of September..... 1964..

The date of the last publication

being the 24th..... day of

September....., 1964.

X V. E. Lansberry

Subscribed and sworn to be-

fore me this 30..... day

of Sept....., 1964

[Signature]

Notary Public, residing at  
Soda Springs, Idaho.

(SEAL)

My Commission expires the

1 day of July  
1968

# Affidavit of Publication

County of Caribou }  
State of Idaho } ss.

...V. E. Lansberry...  
being first duly sworn on his  
oath, states:

## LEGAL NOTICE

### NOTICE OF PROOF OF COMPLETION OF WORKS

and

### APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 1:00 P.M., on the 8th day of October, 1964, at Soda Springs, County of Caribou, State of Idaho, before Leonard O. Kingsford, Notary Public at 176 South Main Street, proof will be submitted of the completion of works for the diversion of 1.5 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28281, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is L. G. Call, Bancroft, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.5 cubic feet per second.

3. The use to which said water has been applied is irrigation and stock watering purposes, and the amount applied to beneficial use is 1.5 cubic feet per second.

4. The point of diversion of said water is in SE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 31, Twp. 6 South, Range 39 E.B.M.

5. The place where said water is used is E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 31, Twp. 6 South, Range 39 E.B.M.

6. The date of priority which said user is prepared to establish is November 25, 1959.

CARL E. TAPPAN,  
State Reclamation Engineer  
Pub. S3-10-17-24

That he is Co-Publisher...  
of the Caribou County Sun, a  
newspaper of general circulation  
in Caribou County, Idaho, pub-  
lished weekly at Soda Springs in  
said County, that said newspaper  
has been published in said county  
uninterruptedly and continuously  
for over seventy-eight consecu-  
tive weeks, prior to the first pub-  
lication of the annexed notice or  
advertisement:

That the annexed notice was  
published as per clipping at-  
tached in the regular and entire  
edition of said newspaper and  
not in any supplement thereof

for ...Four...  
successive weekly issues thereof,  
the date of the first publication

being the ...3rd... day

of ...September... 19..64..

The date of the last publication

being the ...24th... day of

...September... 19.64

X

*V. E. Lansberry*

Subscribed and sworn to before me this ...30... day

of ...September... 19..64..

...*[Signature]*...

Notary Public, residing at  
Soda Springs, Idaho.

(SEAL)

My Commission expires the

1 day of ...July...

1968

L. G. Call

28281

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
OCT 9 1964  
Department of Reclamation

Permit No. G-28281

\* \* \* \*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: \_\_\_\_\_

L. G. Call, Bancroft, Idaho, Rancher & Farmer, Bancroft, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Not applicable.

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; G-28281, approved December 4, 1959, priority, December 4, 1959.

Ques. 4. State source of water supply: Drilled Well  
Give location of point of diversion, showing subdivision, section, township and range:

Well is in SE1/4 Section 31, Twp. 6 South, Range 39 E.B.M.

Ques. 5. Describe your works of diversion: Pump and sprinkler system.

\_\_\_\_\_ ; state amount of water they are capable of conveying from point of diversion to place of use 1.5 cfs. ; Give name of canal or ditch

or other works by which water is conducted to such place of use: Private pipeline.

\_\_\_\_\_ ; if a well, state depth of well 280 ft. ; depth and size of casing: 200 ft. of 16-inch casing ; depth to water 10 feet ; if pump is used,

state discharge of pump: Approximately 1.5 cfs. ; tell how it was measured or determined: From available flow, at full pumping rate; if sprinkler irrigation, give number and size of nozzles and (Two lines regularly used take somewhat less than full capacity.)  
operating pressure: 66 nozzels, approximately half No. 12, half No. 14, 40 lbs. pressure.

Ques. 6. State for what purpose water is used: Irrigation and stock watering.

If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water : NE1/4, 40 acres.

SE1/4, 15 acres. NE1/4 SE1/4, 20 acres. All in Twp. 6 South, Range 39 E.B.M., Section 31.

State nature of all improvements which have been made as a direct result of said use:

Part of land has been up-graded from dry farm, and supplemental water on the balance has made more certain the production of crops, under irrigation.

*Signatures*

28281

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Ivan Bortz, Grace, Idaho.

Ques. 7. If for other than irrigation purposes, state purpose and how used:

A minor amount is used for stock watering.

Ques. 8. What is the minimum amount of water required for the purpose specified above:

1.5 cfs.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

I am original holder of permit.

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: November 1959, 1.5 cfs. Time used since first use:

Water has been used throughout the irrigation season, each year since first use.

Ques. 11. Describe all other water rights appurtenant to same place of use:

No other appurtenant rights, but part of premises have been previously watered by the use of waste water; and whenever such waste water is available, it may be continued in such use.

(sign) L B Call

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Soda Springs, County of Caribou

State of Idaho, on this 8th day of October, A.D. 19 64.

Leonard O. Ringford  
NOTARY PUBLIC for Idaho.

My Commission expires: August 14, 1965.

RECEIVED  
JUL 1 1962  
BOISE, IDAHO

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
Permit No. G-28281

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Rondo Perkins, 23 years of age, Chesterfield, Idaho, farmer, Bancroft, Idaho.

Ques. 2. Are you acquainted with L. G. Call, the holder of  
Permit No. G-28281? How long have you known him and where does he reside:

I have known him for more than 15 years. He resides near Bancroft, Idaho.

Ques. 3. Have you read or heard said Permit No. G-28281 read, and are you familiar  
with its provisions and conditions: Yes: Yes. No:

Ques. 4. State source of water supply: A well.

State place of diversion: SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> Section 31, Twp. 6 South, Range 39 E.B.M.

Describe works for conveying water to place of use: Pump and pipeline.

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 1.5 cfs. How much water have you seen being so  
conveyed: 1.5 cfs.

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

Twp. 6 South, Range 39 E.B.M.: Section 31: NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, 40 acres. SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, 15 acres.

NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, 20 acres.

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

A minor amount is used for stock watering purposes.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Part of land was dry farm, part had been irrigated at times, at least, from waste water. For proper ~~water~~ watering of the land, approximately 1.5 cfs. of water is needed.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No.

Ques. 10. When did you first see this water used: Summer of 1960.

Other times you have seen such use: During each irrigation season since 1960.

(Signed)

Leode W. Perkins

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Soda Springs

      , County of Caribou, State of Idaho, on this 8th day of October,

A. D., ~~1964~~ 1964.

Leonard O. Kingsford

Notary Public for State of Idaho

Residing: Soda Springs, Idaho.

My commission expires: August 14, 1965.

RECEIVED  
OCT 9 1964  
Department of Reclamation

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Permit No. G-28281

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PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Maurice J. Perkins, 51 years of age, Bancroft, Idaho, Rancher & Farmer, Bancroft, Idaho.

Ques. 2. Are you acquainted with L. G. Call, the holder of  
Permit No. G-28281? How long have you known him and where does he reside:

Yes. I have known him over 40 years. He lives near Bancroft, Idaho.

Ques. 3. Have you read or heard said Permit No. G-28281 read, and are you familiar  
with its provisions and conditions: Yes: Yes. No: \_\_\_\_\_

Ques. 4. State source of water supply: A well.

State place of diversion: SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> Section 31, Twp. 6 South, Range 39 E.B.M.

Describe works for conveying water to place of use: Pump and pipeline.

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 1.5 cfs. How much water have you seen being so  
conveyed: 1.5 cfs.

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

TWP. 6 South, Range 39 E.B.M.: Section 31: NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, 40 acres; SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, 15 acres;

NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, 20 acres.

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

A minor amount has been used for stock watering.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Mostly dry farm land, some previously irrigated with waste water, when it was available. 1.5 cfs of water needed for irrigation and profitable cultivation.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No.

Ques. 10. When did you first see this water used: Water first used in November, 1959.

Other times you have seen such use: I have seen the water being used every summer, throughout the irrigation season, since 1959.

(Signed)

Maurice J Perkins

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Soda Springs

      , County of Caribou, State of Idaho, on this 8th day of October,

A. D., ~~1964~~ 1964.

Leonard O Kingsford

Notary Public for State of Idaho

Residing: Soda Springs, Idaho.

My commission expires: August 14, 1965.

September 16, 1964

Re: Permit No. G-28281  
L. G. Call

Caribou County Sun  
Soda Springs, Idaho

Gentlemen:

On August 28th we mailed you a Notice of Publication on the above numbered permit requesting copy or tear sheet of the first publication for checking purposes.

To date we have not received such copy and ask that one be mailed into this office as soon as possible. We would appreciate receiving copies of all notices as soon as the first publication has been made, as errors in the advertising make it necessary to readvertise at a greater cost than is necessary.

Thank You.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

By:

H. PETRI  
State Water Rights Clerk

HP:ew

\_\_\_\_\_

(P. O.) Bancroft, Idaho

Boise, Idaho

You are hereby authorized to have the attached notice published.

W. G. Ball

\_\_\_\_\_

Timeline of the 2019-2020 season showing dates from 2019 to 2020. The timeline includes markers for various dates and events, such as the start of the season, the end of the season, and the start of the next season.

28281

RECEIVED  
AUG 28 1964  
10/1/63  
Department of Reclamation

## NOTICE OF PROOF OF COMPLETION OF WORKS

and

## APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 1:00 P.M., on the 8th day of October 1964, at Soda Springs, County of Caribou, State of Idaho, before Leonard O. Kingsford, Notary Public, at (address) 176 South Main Street, proof will be submitted of the completion of works for the diversion of 1.5 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28281, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is L. G. Call, Bancroft, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.5 cubic feet per second.

3. The use to which said water has been applied is irrigation ~~and stock watering~~, purposes, and the amount applied to beneficial use is 1.5 cubic feet per second.

4. The point of diversion of said water is in SE1/4 Section 31, Twp. 6 South, Range 39 E.B.M.

5. The place where said water is used is E1/4, NE1/4 Sec. 31, Twp. 6 South, Range 39 E.B.M.

6. The date of priority which said user is prepared to establish is November 25, 1959  
December 4, 1959.

CARL E. TAPPAN

State Reclamation Engineer

28281

Re: Permit No. . G-28281  
L. G. Call

Date: August 28, 1964

Caribou County Sun,  
Soda Springs, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week  
for four consecutive weeks prior to October 8, 1964  
the date set for proof; the expense of the publication is to be paid  
by the applicant L. G. Call  
of Bancroft, Idaho to whom you should  
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this  
office with a copy or tear sheet of the first publication. \*\*

Very truly yours,

*Carl E. Tappan*  
CARL E. TAPPAN  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking  
purposes and errors appear in subsequent issues, it is possible  
that re-publication of corrected copy will be at your own expense

Re: Permit No. **G-28281**

**August 28, 1864**

**Mr. L. G. Call,  
Bannock, Idaho.**

**Dear Mr. Call:**

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. **G-28281**. The proofs are to be made at **1:00 o'clock P.M.**, on the **8th** day of **October**, 19 **64**, before **Leonard O. Kingsford, 176 South Main St., Soda Springs, Idaho**, Notary Public.

As of this date, we have mailed the Notice to the **Caribou County Sun Soda Springs, Idaho**, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) EDNA P. RULE  
Chief Clerk

Encl.  
EPR:pmk  
cc: Notary

28281

December 16, 1959

Re: Permit No. G-28281

Mr. L. G. Call,  
Bancroft, Idaho.

Dear Mr. Call:

We enclose Permit No. G-28281 in which we direct your attention to the limitations and conditions as given on the fourth page under Approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-4475 which was issued covering payment in the amount of \$5.25 for the filing fee of the above mentioned permit.

You will note, under Question 10, that we have changed the required time for completion of works and complete application of the water to the proposed use to five years. However, you may make the required proofs at any time you are prepared to do so within that time.

Very truly yours,

GEO. W. CARTER  
State Reclamation Engineer  
By

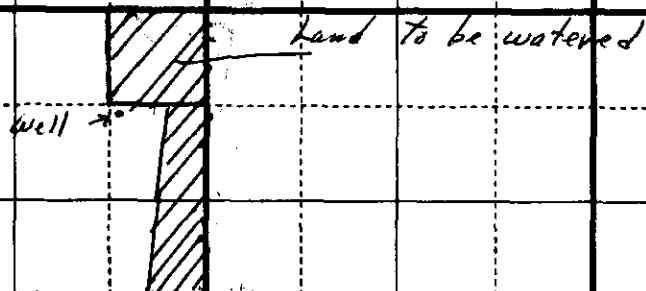
(Mrs.) Edna P. Rutledge  
Chief Clerk

Encl.  
EPR:pmk

28281

NAME OF APPLICANT L. G. Q.

Form No. 0



Sec. 31  
Twp. 4 S  
Rge 39 E

Permit Map No. 28281  
As Approved  
GEO. N. CARTER DEC 4 1959  
State Reclamation Engineer

## LEGAL NOTICE

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3. The use to which said water has been applied is irrigation and stock watering purposes, and the amount applied to beneficial use is 1.5 cubic feet per second.

4. The point of diversion of said water is in SE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 31, Twp. 6 South, Range 39 E.B.M.

5. The place where said water is used is E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec.

31, Twp. 6 South, Range 39 E.B.M.

6. The date of priority which said user is prepared to establish is November 25, 1959.

CARL E. TAPPAN,  
State Reclamation Engineer  
Pub. S3-10-17-24 28281