

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Claude Gibbons
(name of claimant)
of Arbon, Idaho 83212, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) ground water
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|----------------------|-----|-------------------------------|---------------------|----------------|----|------------------------|
| Amount | <u>0.04</u> | Use | <u>Domestic</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | <u>0.02</u> | Use | <u>Stockwater</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | <u>0.30</u> | Use | <u>Irrigation</u> | Period of Use: From | <u>Apr. 15</u> | To | <u>Oct. 15</u> |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.36 cubic feet per second, or _____ acre feet
per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1915

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW ¼ NE ¼, Sec. 23 Twp. 11S Rge. 33E B. M. County of Power
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. well, pump, and sprinkler system
well is 6 inches, 5 Hp. pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTAL
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	33E	23			15														15

Total No. of acres 15

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic purposes for one family and stockwatering for 35 head beef cattle.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

Scale: 2 inches equal 1 mile.

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

} s.s.

MAR 22 1976

Department of Water Resources
Eastern District Office

Phyllis Ringe

being first duly sworn

on oath, states:

That ~~she~~..... is the ~~principal clerk of~~ the printer of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for ²..... successive weekly issues thereof, the date of the first publica-

tion being the 11th..... day of March....., 19...76

the date of last publication being the

...18th..... day of March....., 19...76.

(Signed) *Phyllis Ringe*

Subscribed and sworn to before me this

...19 day of March, 1976.

Robert J. Cunningham
Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL)

..... day of, 19

residing at Am. Falls, Idaho

My Commission Expires

July 15, 1977

Published in The Power County Press, American Falls, Idaho, on March 11 and March 18, 1976.

NOTICE OF CLAIM TO A WATER RIGHT NO 29-4063

Notice is hereby given that Claude Gibbons, Arbon, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.36 cubic feet per second of water from a ground-water source with point of diversion in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 11S, R. 33E, B.M., Power County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and stockwatering purposes for 35 head of beef cattle, and from Apr. 15 to Oct. 15 for the irrigation of 15 acres; with a priority of 1915; the place of use is within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 11 S, R. 33 E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

KEITH HIGGINSON

March 30, 1976

RE: Claim to a Water Right No. 29-4063

Mr. Claude Gibbons
Arbon,
Idaho 83212

Dear Mr. Gibbons:

The Department of Water Resources has completed the processing of your claim to a water right and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Copy of Claim

March 5, 1976

RE: Claim to a Water Right No. ¹⁰⁶³29-4036

The Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 1063 by SW

RDC:CW

Enc: Legal Notice (1)

NOTICE OF CLAIM TO A WATER RIGHT

NO. ⁴⁸³29-4836

Notice is hereby given that Claude Gibbons,

Arbon, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 0.36 cubic feet per second ~~XXXXXXXXXXXXXXXXXX~~
of water from a ground-water source

with point of diversion in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 11S, R. 33E, B.M.,
Power County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
purposes for one family and stockwatering purposes for 35 head of beef cattle,
and from Apr. 15 to Oct. 15 for the irrigation of 15 acres;
with a priority of 1915;
the place of use is within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 11S, R. 33E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON

Director

Published in the Power County Press, American Falls, Idaho
on March 11 and March 18, 1976.

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