

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, Forest Service
(Name of Claimant)
324 25th Street, Ogden, Utah 84401 Telephone No. (801) 626-3561
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1930

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Scout Mountain Spring tributary to Mink Creek, East Fork

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	0.015 cfs	Use	Domestic	Period of Use From 6/1	To 10/31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.015 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NE ¼, Sec. 28 Twp. 8S Rge. 35E B.M., County of Bannock
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Approximately 100 feet of galvanized pipe. Pipe is buried at spring.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	35E	28				X									X			X	
		27										X	X						

No. of acres

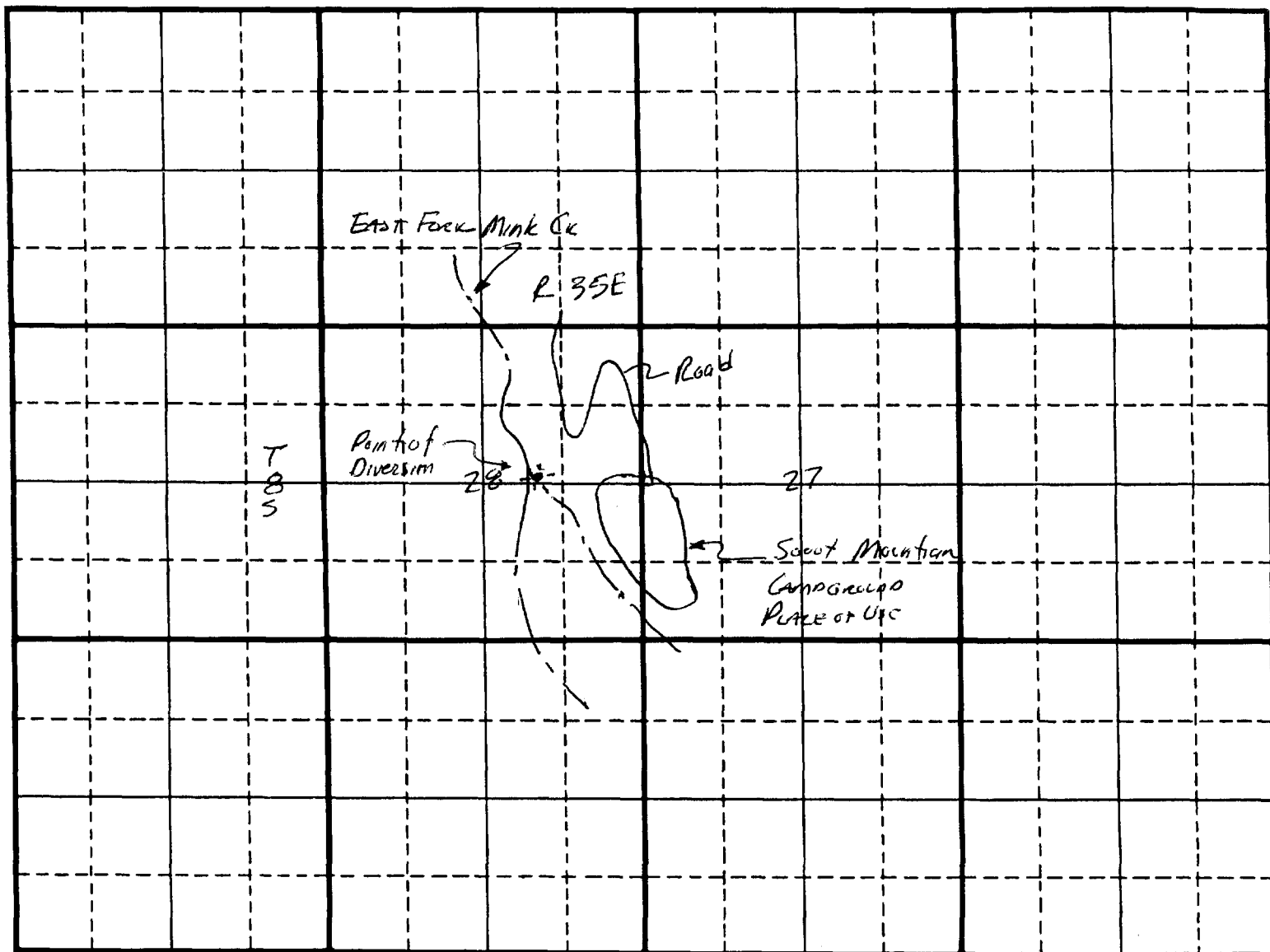
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use of water in a picnic area at a field archery range.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: N.A.



(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

United States of America, Forest Service

Sworn to before me this 6th day of August for Jeff M. Siron (Claimant) Deputy Regional Forester, Resources

Notary Public
Residing at Ogden, Utah

My commission expires 6/19/83

8-08-79 FOR DEPARTMENT USE ONLY			
Received by <u>BK</u>	Date <u>7-16-79</u>	Exception filed by:	Forwarded to
Prelim. check by <u>SM</u>	Date <u>7-20-79</u>		claimant by:
\$20.00 fee received by <u>dh</u>	Date <u>8-21-79</u>	#13672	
Published in <u>Idaho State Journal</u>			
Dates <u>7/26 & 8/2/79</u>			

JUL 16 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

CLAIM TO A WATER RIGHT

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The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, Forest Service

(Name of Claimant)

324 - 25th Street, Ogden, Utah 84401

(Mailing Address)

(Zip Code)

Telephone No. (801) 626-3561

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1930, June 1 (per telecon 7-19-79 SM)

~~A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.~~

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Scout Mountain Spring tributary to East Fork of Mink Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
Quantity		Use		Period of Use From (Mo., Day)	To (Mo., Day)
0.015 cfs		Use	Domestic	June 1	October 31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.015 cfs TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ NE ¼, Sec. 28 Twp. 8S. Rge. 35E. B.M., County of Bannock

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Approximately 100 feet of galvanized pipe. Pipe is buried at spring.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use of water in a picnic area at a field archery range.

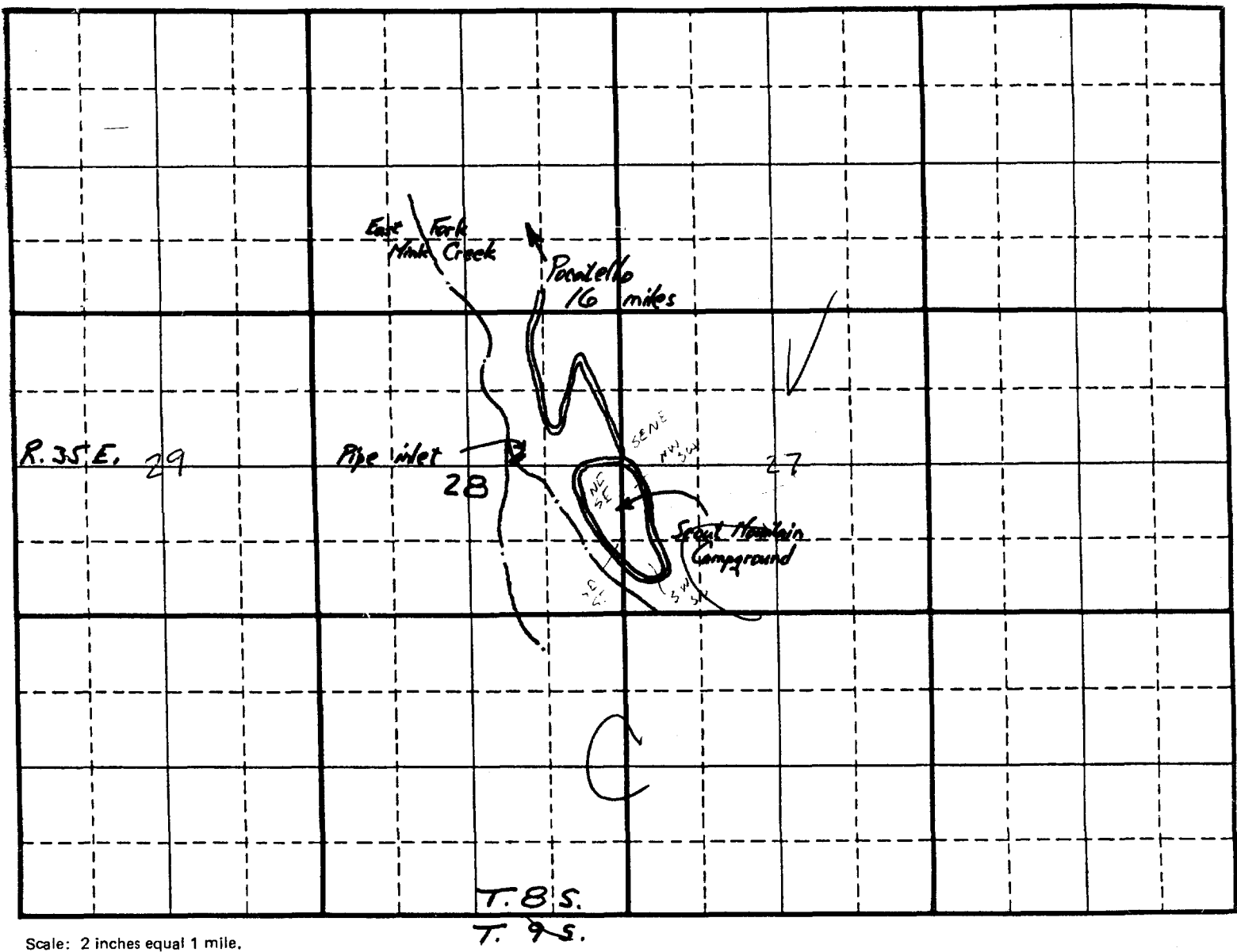
NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: N.A.

MICROFILMED

- 0019 -

(8) Remarks N.A.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

United States of America, Forest Service

Sworn to before me this 12th day of July, 1979.
JEFF M. SIRMON, (Claimant) Deputy Regional Forester, Resources

Lorrie Meier
Notary Public
Residing at Kaysville, Davis County, UT

My commission expires 6-1-83

FOR DEPARTMENT USE ONLY

Received by <u>BSK</u>	Date <u>7-16-79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by	Date		claimant by:	
\$20.00 fee received by <u>none</u>	Date			
Published in <u>Idaho State Journal</u>				
Dates <u>July 26 & August 2, 1979</u>				

-VOID-

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to

29-4105

UNITED STATES FOREST SERVICE

324 25TH STREET OGDEN, UT 84401

Source: MOUNTAIN SPRING, OUTLET TO MINK CREEK, IDAHO

Priority Date: 6/01/1930

Amount: 0.01 CFS

Diversion Point: SWNE Sec 28 T 08S R 35E BANNOCK Co.

Use: DOMESTIC (0.0150 CFS) from 06/01/31 to 31

Place of Use: NESE NESE

SESE Sec 28 T 08S R 35E NWSW

SWSW Sec 28 T 08S R 35E

Diversion Means: PIPELINE

Any claim to any claim of water right(s) filed with the

Director of the Idaho Department

of Water Resources, 1515 Lincoln

Road, Idaho Falls, Idaho, 83401

C. Stephen Alfred

Director

July 2, 1979

August 2, 1979

No. 631

Jeri Larsen

being first duly sworn on oath deposes and says: That *she* was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

July 26	1979	19
August 3	1979	19
	19	19
	19	19
	19	19
	19	19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Jeri Larsen

Subscribed and sworn to before me this 3rd

day of August, 1979

[Signature]

Notary Public, State of Idaho

Residence: Pocatello, Idaho

RECEIVED

AUG 6 1979

Department of Water Resources
Eastern District Office

[Handwritten initials]

RECORDED

PROOF OF PUBLICATION

STATE OF IDAHO }
County of Bannock } ss.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to

29-4105

UNITED STATES FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: SCOUT MOUNTAIN SPRING tributary to MINK CREEK, EAST FORK

Priority Date: 06/01/1930

Amount: 0.0150 CFS

Diversion Point: SWNE Sec 28 T 08S R 35E, BANNOCK Co.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 10/31

Place of Use: SENE NESE SESE Sec 28 T 08S R 35E NWSW SWSW Sec 27 T 08S R 35E

Diversion Means: PIPELINE

Any exception to any claim of water right may be filed with the

Director of the Idaho Department of Water Resources, 1515 Lincoln

Road, Idaho Falls, Idaho, 83401

C. Stephen Allred

Director

July 26, 1979

August 2, 1979

No. 631

Jim Larsen
being first duly sworn on oath deposes and says: That *she* was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

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August 3	1979	19
	19	19
	19	19
	19	19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Jim Larsen
Subscribed and sworn to before me this 3rd day of August, 1979

[Signature]
Notary Public, State of Idaho
Residence: Pocatello, Idaho

REGISTERED

AUG 6 1979

Department of Water Resources
Eastern District Office

RECEIVED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

NOTICE OF CLAIMS
TO WATER RIGHTS
Notice is hereby given that the
following claim(s) to water
right(s) have been established by
diversion and application to
29-4105
UNITED STATES FOREST
SERVICE
824 2ND STREET, OREM, UT
84401
Source: MOUNTAIN
SPRING, MOUNTAIN MINK
CREEK, FORK OF
Priority: 10/01/1930
Amount: 0.0150 CFS
Diversions: SWNE Sec 28 T
08S R 35E BANNOCK Co.
Use: DOMESTIC (0.0150 CFS)
from 10/01/31
Place of Use: SENE NESE
SESE Sec 28 T 08S R 35E NWSW
SWNE Sec 28 T 08S R 35E
Diversions: PIPELINE
Any claim to any claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401
C. Stephen Alfred
Director
July 16, 1979
August 2, 1979
No. 631

Jeri Lassen

being first duly sworn on oath deposes and says: That *she*
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

July 26	1979	19
August 2	1979	19
	19	19
	19	19
	19	19
	19	19

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Jeri Lassen

Subscribed and sworn to before me this 3rd
day of August, 1979

[Signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECEIVED

AUG 6

Department of Water Resources
Eastern District Office

RECEIVED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

NOTICE OF CLAIMS
TO WATER RIGHTS
Notice is hereby given that the
following claim(s) to water
right(s) have been established by
diversion and application to

29-4105

UNITED STATES FOREST
SERVICE
324 25TH STREET, OGDEN, UT
84401

Source: SCOUT MOUNTAIN
SPRING tributary to MINK
CREEK, EAST FORK

Priority Date: 06/01/1930

Amount: 0.0150 CFS

Diversion Point: SWNE Sec 28 T
08S R 35E, BANNOCK Co.

Use: DOMESTIC (0.0150 CFS)
from 06/01 to 10/31

Place of Use: SENE NESE
SESE Sec 28 T 08S R 35E NWSW
SWSW Sec 27 T 08S R 35E

Diversion Means: PIPELINE

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401

C. Stephen Allred

Director

July 26, 1979

August 2, 1979

No. 631

Jane Hansen
being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

July 26, 1979, 19____
August 2, 1979, 19____
_____, 19____, 19____
_____, 19____, 19____
_____, 19____, 19____

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Jane Hansen
Subscribed and sworn to before me this 3rd
day of August, 1979

[Signature]
Notary Public, State of Idaho
Residence: Pocatello, Idaho



AUG 8

By:

[Illegible text]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

AUGUST 13, 1979

UNITED STATES FOREST SERVICE
324 25TH STREET
OGDEN UT 84401

RE: Claim No. 29-4105

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 21, 1979

United States Forest Service
324 25th Street
Ogden, UT 84401

Dear Sir:

Re: (3) Applications for Permit and
(1) Claim to Water Right - CARIBOU

Attached herewith is Departmental receipt No. 13672 in the amount of \$80.00 for the above referenced applications and claim.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

RECEIVED

AUG 8 1979

Department of Water Resources
Eastern District Office

2540

AUG 6 - 1979



Mr. Steve McCormick
Water Resource Analyst
1515 Lincoln Road
Idaho Falls, Idaho 83401

L

Dear Mr. McCormick:

We are returning the claim to a water right on Scott Mountain Spring that you provided in your July 25 letter. It has been signed and notarized and should now be ready for processing.

Thank you for your assistance.

Sincerely,

Jeff M. Sirmon
for JEFF M. SIRMON
Deputy Regional Forester
Resources

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

July 25, 1979

Adrian E. Dalton
U.S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Dalton:

The Department has begun processing of your claim to a water right for Scott Mountain Spring.

It was necessary for this office to make a few minor corrections in your original form. We have, therefore, taken the liberty of enclosing a corrected form which must be signed in the presence of a Notary Public and returned to this office as soon as possible.

If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

Steve McCormick
STEVE MCCORMICK
Water Resource Analyst

SM:JF

Enclosure

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JULY 20, 1979

Idaho State Journal
P. O. Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 13, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

1 7

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2 NOTICE OF CLAIMS

3 TO WATER RIGHTS

4 Notice is hereby given that the

5 following claim(s) to water

6 right(s) have been established by

7 diversion and application to

8 29-4105

9 UNITED STATES FOREST

10 SERVICE

11 324 25TH STREET, OGDEN, UT

12 84401

13 Source: SCOUT MOUNTAIN

14 SPRING tributary to MINK

15 CREEK, EAST FORK

16 Priority Date: 06/01/1930

17 Amount: 0.0150 CFS

18 Diversion Point: SWNE Sec 28 T

19 085 R 35E, BANNOCK Co.

20 Use: DOMESTIC (0.0150 CFS)

21 from 06/01 to 10/31

22 Place of Use: SENE NESE

23 SESE Sec 28 T 085 R 35E NWSW

24 SWSW Sec 27 T 085 R 35E

25 Diversion Means: PIPELINE

26 Any exception to any claim of

27 water right may be filed with the

28 Director of the Idaho Department

29 of Water Resources, 1515 Lincoln

30 Road, Idaho Falls, Idaho, 83401

31 C. Stephen Allred

32 Director

33 July 26, 1979

34 August 2, 1979

35 No. 631

36 @I@I@I

*Called
aw
7-26-79*

29-4105-

UNITED STATES FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: SCOUT MOUNTAIN SPRING tributary to MINK CREEK, EAST FORK

Priority Date: 06/01/1930

Amount: 0.0150 CFS

Diversion Point: SWNE Sec 28 T 08S R 35E, BANNOCK Co.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 10/31

Place of Use: SENE NESE SESE Sec 28 T 08S R 35E NWSW SMSW Sec 27 T 08S R 35E

Diversion Means: PIPELINE

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 7/26 & 8/2/79.

MICROFILMED

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401				DATE VOUCHER PREPARED July 12, 1979		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE		PAID BY	
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred Idaho Department of Water Resources Statehouse Boise, Idaho 83720				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM		TO		WEIGHT		GOVERNMENT B/L NUMBER	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE		AMOUNT (1)	
				COST	PER		
	7/12/79	Filing fees for three applications and one claim to a water right on the Caribou National Forest	4	20.00	ea.	80.00	
I certify that the above bill is correct and just and that payment therefor has not been received. Date <u>7/20/79</u> Payee <u>C. Stephen Allred, State Engr.</u>							
(Use continuation sheet(s) if necessary)		(Payee must NOT use the space below)				TOTAL	80.00
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY: _____ TITLE _____		EXCHANGE RATE = \$1.00		DIFFERENCES Amount verified; correct for (Signature or initials)	
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer) ²				(Title)	
ACCOUNTING CLASSIFICATION							
PAID BY	CHECK NUMBER			ON TREASURER OF THE UNITED STATES			
	CASH			DATE			
	\$			PAYEE ³			
¹ When stated in foreign currency, insert name of currency. ² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. ³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER TITLE	

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: John C

Right Number _____ Applicant CISFS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 8/24/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jim Date 8/29/79

MICROFILMED